

The

MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

Let the Churches Awake!

By the Late Mrs. E. G. WHITE.

PECULIAR and rapid changes will soon take place, and God's people are to be endowed with the Holy Spirit, so that with heavenly wisdom they may meet the emergencies of this age, and as far as possible counteract the demoralizing movements of the world. If the church is not asleep, if the followers of Christ watch and pray, they may have light to comprehend and appreciate the movements of the enemy.

The end is near! God calls upon the church to set in order the things that remain. Workers together with God, you are empowered by the Lord to take others with you into the kingdom. You are to be God's living agents, channels of light to the world, and round about you are angels of heaven with their commission from Christ to sustain, strengthen, and uphold you in working for the salvation of souls.

I appeal to the churches in every conference. Stand out separate and distinct from the world—in the world, but not of it, reflecting the bright beams of the Sun of righteousness, being pure, holy and undefiled, and in faith carrying light into all the highways and byways of the earth.

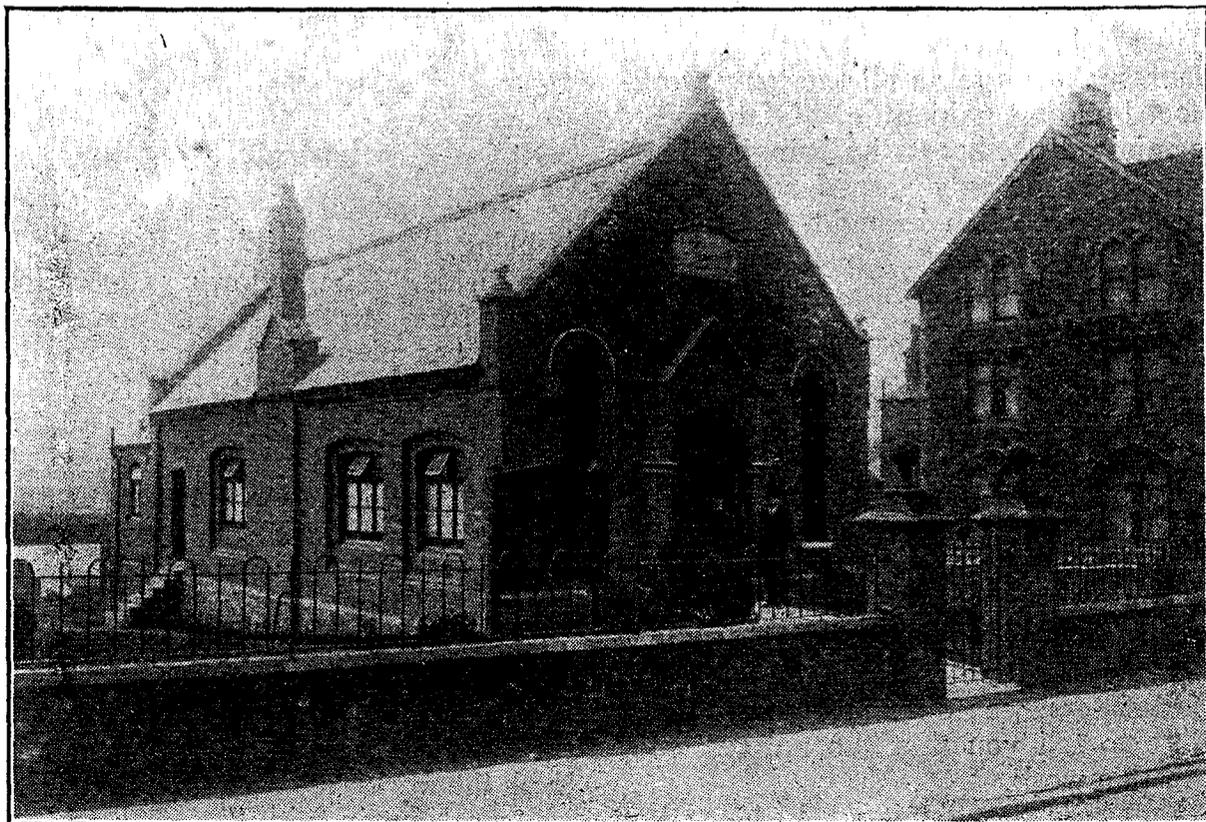
Let the churches awake before it is everlastingly too late. Let every member take up his individual work, and vindicate the name of the Lord by which he is called. Let sound faith and earnest piety take the place of slothfulness and unbelief. When faith lays hold upon Christ, the truth will bring delight to the soul, and the services of religion will not be dull and uninteresting. Your social meetings, now tame and spiritless, will be vitalized by the Holy Spirit; daily you will have a rich experience as you practise the Christianity you profess. Sinners will be converted. They will be touched by the word of truth, and

will say, as did some who listened to Christ's teaching, "We have seen and heard wonderful things to-day."

In view of what might be done if the church would meet its God-given responsibilities, will its members sleep on, or will they arouse to a sense of the honour conferred upon them through the merciful providence of God? Will they gather up their hereditary trusts, avail themselves of the present light, and feel the necessity of rising to meet the urgent emergency that now presents itself? Oh, that all may arouse and manifest to the world that theirs is a living faith, that a vital issue is before the world, that Jesus will soon come. Let men see that we believe that we are on the borders of the eternal world.

The upbuilding of the kingdom of God is retarded or urged forward according to the unfaithfulness or fidelity of human agencies. The work is hindered by the failure of the human to co-operate with the Divine. Men may pray, "Thy kingdom come; Thy will be done in earth, as it is done in heaven," but if they fail of acting out this prayer in their lives, their petitions will be fruitless.

But though you may be weak, erring, and sinful, the Lord holds out to you the offer of partnership with Himself. He invites you to come under divine instruction. Uniting with Christ, you may work the works of God. "Without Me," Christ said, "ye can do nothing." Through the prophet Isaiah is given the promise, "Thy righteousness shall go before thee; the glory of the Lord shall be thy rereward." Isa. 58:8. It is the righteousness of Christ that goes before us, and this is the glory of the Lord which is to be our rereward. Ye churches of the liv-



The fine new church at Newport, Mon. Funds are urgently needed to liquidate the debt. See article by J. H. Parkin on page 4.

ing God, study this promise, and consider how your lack of faith, of spirituality, of divine power, is hindering the coming of the kingdom of God. If you would go forth to do Christ's work, angels of God would open the way before you, preparing hearts to receive the Gospel. Were every one of you a living missionary, the message for this time would speedily be proclaimed in all countries, to every people,

and nation and tongue. This is the work that must be done before Christ shall come in power and great glory. I call upon the church to pray earnestly that you may understand your responsibilities! Are you individually labourers together with God? If not, why not? When do you mean to do your Heaven-appointed work?

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News from Africa

“Is Mission Enterprise Worth While?”

These few figures from Kenya Colony are sent in the hope that they will bring good cheer to the hearts of all giving to the cause of foreign missions.

All the missions of central Africa have during the last two years witnessed signal blessing and growth. The following figures are from Kisii:—

	Jan. 1921	Jan. 1923
Baptized Christians	0	10
Ready for baptism	0	17
(Requests for baptism total over 100, but unhappily many have to be deferred owing to inadequate knowledge of their Bibles)		
Students at mission school	50	204
Average daily atten'e at mission school	40	154
Girls' school	Not started	44
		in regular atten'ce
Number of out-schools	3	11
(8 of these 11 out-schools were formerly in Roman Catholic hands)		
Sabbath-school enrolment	50	400
Small school building of wattle poles, reeds, and grass—collapsed in hailstorm.	Stone building with iron roof, permanent.	
Printed in the Kisii tongue	0	1 small hymnal 1 leaflet containing The Lord's Prayer, The Beautitudes, The Ten Commandments.

The following figures represent real sacrifices on the part of the givers although small compared with our home collections. The coin chiefly in use here is the cent—100 cents make up a shilling.

		Jan. 1923
Offerings for Jan., 1921	3sh. 22 cents.	27sh. 46 cents
Quarter's offerings total	10sh. 84 cents	79sh. 20 cents
		1922
Total offerings, 1921	71sh. 66 cents	247sh. 95 cents
Native tithe, 1921	175sh. 80 cents	396sh. 36 cents

Last year's tithe was unusually large as all the forty workmen engaged on the school building paid tithe. Of ten very small boys employed one rejoiced our hearts by bringing back his tithe after first declining since he only earned 6d. a week. Bananas, vegetables, and corn are often brought as tithe.

For all these proofs of God's care for the heathen we render to Him gratitude and praise. ERIC A. BEAVON.

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Kamagambo, Kenya Colony.

SINCE we left England two years ago we have had some very encouraging experiences, though never have we felt how good it is to work for our dark brothers more than we did on Sabbath, January 6th. When at Gendia at Christmas the financial crisis was deeply on our hearts, for we realized how unsparingly, how self-sacrificingly, you in the homeland had been trying to help the work out here in spite of the odds against you. Brethren and sisters, we appreciate your efforts. However, I would now like to tell you that the natives, too, wish to do their little bit in this work.

At Christmas the workers here thought it would be rather unkind of us to take the privilege of foregoing a week's wage without extending the same opportunity to the native-labourers.

It was suggested that an opportunity be made for them some Sabbath in the near future. We at Kamagambo therefore had special talks during the first week in the new year, commencing with a service of consecration on the first day of the year.

On Sabbath we had a larger gathering than usual, for some churchmembers from distances up to sixty miles and more were with us for the ordinances of the Lord's house. We gave them a review of the way the Lord had opened to His people the doors to foreign lands and how year after year we had been able to send out large numbers of new workers. When they learned, too, that there are now over 8,000 workers in all lands teaching this great truth they were full of thankfulness to God. But when I told them that the people in the home fields had very hard times and that, whereas in past years they had been able, by God's grace, to send out as many as 300 workers, this year there would not be enough money to send even one, their hearts were touched. Still more were they affected when they learned that possibly some workers now in the field would have to be recalled. When I asked how many teachers would be willing to give up a week's pay they were all on their feet in a moment. It was the greatest encouragement we have had, it seemed so very genuine.

An opportunity was then given to all churchmembers who were thankful to God for His kindness during the past year to give a thank-offering to the Lord. The teachers at once took the lead with pledges of 1/- or 2/-, and this was followed with similar gifts from others until I had over eighty names down. We did not despise the widows' mites either, for several of the poor African sisters offered their ten cents (2½d.). A woman in Africa does not get any money from her husband, as a rule, and so to redeem their pledges to the Lord some of these women walked twelve miles to sell some corn from their gardens and so have some cash. A shilling is worth a good deal to the native, for he must do four eight-hour days' work to earn that. Still you will be pleased to know that the offerings that Sabbath meant nearly £6 to the cause. (Average teachers' wage here is 2/6 a week.)

Trusting that this letter will encourage you to go forward, I remain,
E. R. WARLAND.

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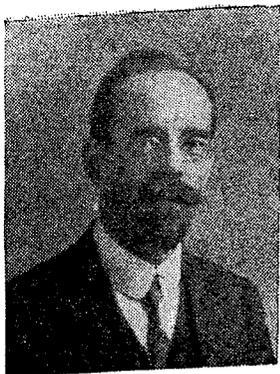
Colporteurs in East Africa.

No doubt our people generally will be glad to know what is being done to build up the book work in our African mission fields. The following quotation from a letter just received from Brother S. G. Maxwell is of great interest:—

“I was pleased to receive word from you regarding the Chasu New Testament, and Swaheli Bible Readings. Some of the latter have come by this mail, and I hope very soon we shall have some boys starting to sell them.

“We have the two languages to deal with here of Chasu and Swaheli. As Brother Bull is learning the latter we shall have to make him canvassing agent for Tanganyika. I hope we can sell the books for a shilling. This would give the canvassers 6d. on each copy. That does not sound much profit, but 3½d. is a day's wage on the mission, so those selling, say, two books a day would consider themselves rich. We feel that the Lord desires the canvassing work to be carried on here as in all the world, and are sure that His blessing will attend those who start out in faith.”

Truly this information should be a source of joy and inspiration to all of us to push forward in the Master's service.



F. A. Spearing.

South England Conference.

President: F. A. SPEARING.
Secretary and Treasurer: Miss E. M. EASTCOTT.
Field Missionary Sec'y: J. S. NEWMAN.
H.M. and Y.P. Sec'y: S. G. JOYCE.



J. S. Newman.

"House Full" and Sabbath Preached.

WE are very glad to be able to report a "full house" (over 900) the night we presented the change of the Sabbath. We have increased our attendance each week during the six we have been running. On the fifth Sunday we presented the institution of the Sabbath to a large congregation, but on the sixth night we had to reserve over 500 seats for regular people who had applied. As the night was very wet



and foggy we feel it was a miracle of grace that our hall was full and we are indeed grateful to our heavenly Father for this blessing. The wet night also gave the speaker an excellent chance to exceed his allotted time for preaching (this is usually unpardonable) and so the people had to listen for one hour and twenty minutes to the change of the Sabbath. The interest was keen and well sustained and we believe the Spirit of God was certainly impressing hearts.

Orchestral music, quartettes and solos by our members, help to make the meetings bright and cheerful. Two ministers and a number of prominent people are attending right along. Pray with us that the Word of God may have free course, that the forces of opposition be held in check and that many souls may join the ranks of God's faithful people who are marching Zionwards.

LIONEL W. BARRAS.



Lengthening the Cords at Worcester.

AFTER strengthening our stakes by the building up of the new Sabbath-keepers and bringing others over the line during the past eighteen months, there has been a breaking forth on the right hand and on the left, due directly to experiences in the Harvest Ingathering Campaign.

When calling upon a prominent professional man at Bromsgrove just over twelve months ago, he expressed himself

as entirely out of sympathy with religious work and regarded ministers of religion with scorn, as a result of his own experience with them. The Lord enabled me, however, to give him the right answer and a way opened up for a talk upon the message, to which he listened with great interest. After talking for about an hour and a half I had to leave to get my bus, but not before he thanked me for the time I had spent with him and had earnestly requested me to come and tell these things to the people of Bromsgrove, adding that he would come to my meetings and bring some friends whom he felt sure would appreciate very warmly listening to such a message as I had to give to the people. He placed 2/6 in my box and invited me to call and see him any time I was in that town.

On February 11th., in the providence of God, we opened an effort in this town of 10,000 people situated half way between Worcester and Birmingham.

The subject was "A World in Perplexity" and about eighty people came and proved a most appreciative audience (the hall would hold about 160).

We are experiencing the usual prejudice and suspicion of a small country town, but I am confident that this will be overcome. We are adding weekly to our list of readers.



On Sunday last, February 25th, it was apparent that the message was getting into the hearts of the people and there was evidence of enthusiasm replacing the natural conservatism of the district. For this we thank God and take courage, expecting good results to follow.

At Bromyard, about the same distance to the south-west of Worcester, the writer is conducting a week-night service, and there is no doubt about an awakening there and a breaking up of the conservatism of the people, which also was very marked in this old-fashioned market town of just over a thousand inhabitants.

I may say that the church at Worcester is financing this latter effort and also is running one in its own hall where one of our elders is proclaiming the truth at advertised meetings. He also has aroused a genuine interest.

We are doing everything humanly possible to bring success and have a special prayer meeting following our young people's meeting on Sabbath afternoons. God is answering prayer with suitable weather conditions and bringing to these meetings the honest in heart, impressing them with His truth.

The writer asks that the readers of the WORKER will remember these centres of activity in prayer, realizing that God alone can give the increase.

From our first meeting the help of Sister Simms has been greatly appreciated, and also the kindly assistance of Brother Ward, a missionary staying in Bromsgrove (his native town) for a few weeks prior to his departure for the States. Brother Ward has also favoured us with vocal items. We are also much indebted to Sister Doris Hadley for her kind visits from Birmingham when she has considerably aided us with her well-trained voice, rendering appropriate solos.

The Laymen's Missionary Movement is also renewing activity in Worcester and a complete set of the Illustrated Tract Series has been sent to all the leading ministers and Christian workers of this cathedral city.

We are truly witnessing an unprecedented awakening amongst our people here and are solemnly impressed with the evident shortness of the "little time of peace."

F. C. BAILEY.



Fulham Effort.

WHEN the call came to the West London church to release Brother Dorland and Sister Guntrip to run an effort at Fulham, the church responded cheerfully, as always, and, calling it their effort, helped in the distribution of the circulars in rain or sunshine, and assisted in the hall with cards, books, ushering, etc. They prayed and they worked, and were glad to see about 400 people present at the opening service in the Fulham Town Hall on Sunday, February 4th. Since then the attendance has averaged about 300, and the collection £2 10s.

We have received 126 names for literature, and those who attend the meetings are deeply interested. Brother Dorland is holding Bible studies with some in their homes. We would enlist the prayers of the WORKER family, that we may see many souls converted to Christ.

J. HEIDE.



Bristol.

ON Sunday evening, January 14th, the first service of a small effort was conducted in the Letland Picture House by the writer, with Sister M. James as Bible-worker. Up to the time of writing there has been an average attendance of about 300 and a good interest has been manifested in the subject of the Second Advent. Many expressions of appreciation have

en made and over 160 persons have left their names for literature.

Many of the churchmembers are earnestly assisting in the effort by distributing handbills, singing solos, etc., and we invite the WORKER family to unite with us in earnest prayer that God, by His grace, may use us to deliver souls from deception and sin so that they with us may finally rejoice in the good things of the kingdom.

CHURCH BUILDING FUND.

For some time the Bristol church has been under notice to leave its present place of meeting. Many members felt a strong conviction that we should secure a permanent meeting place of our own and the writer was led to speak upon the subject of purchasing a church building, with the result that at the beginning of the year a Church Building Committee was elected and a Church Building Fund started. The members have pledged to give various amounts during the year. The writer, who has been appointed treasurer of the Church Building Fund, will be pleased to receive gifts from friends in other parts of the field.

T. H. COOPER.

15 Sion Hill, Clifton, Bristol.



An Outcome of the Week of Prayer.

IN North Kensington there is a medical mission for Jewish people run by Christians with the idea of winning these folk to the Lord. Wednesday afternoon is the time for women and children to see the doctor when half an hour's service (which all patients must attend) is held before the doctor begins work. About twenty women usually attend—quite enough for one doctor to see in an afternoon.

The men and woman who come for advice are mostly Polish or Russian, so some of them speak rather strange English. As the writer knows neither Polish, Russian or Yiddish, you will understand what a difficult task it seemed when she was asked to speak to the women one Wednesday afternoon. Our pastor, Brother Dorland, kindly added this meeting to the list of special subjects to be brought before the Lord during the Week of Prayer. And what an answer came! Instead of the usual twenty, quite forty women arrived, and not only listened attentively whilst the writer showed from their own Scriptures that God had promised a "new heavens and a new earth," but kept interrupting to ask questions and pass remarks in the manner of an interested Sabbath-school class. Indeed the interest became almost excitement and the half hour went all too quickly. Many questions had to be left. However, the women agreed to write their questions and hand them to the lady in charge who will send them on for the writer to deal with when she again goes to the Mission.

It is not easy to talk to Jewish folk and the power given was surely a direct answer to prayer. Will all who read this report please pray for these people?

MRS. C. E. F. MORRIS.



Bristol Dorcas Society and Carol Singers.

FOR the encouragement of churches which are keeping in touch with our missionaries we send the following little account of the work done by our Bristol Dorcas Society.

Four parcels have been sent out to Africa, containing dresses, bandages, etc., and we now have enough clothing ready for two more, which we hope to despatch shortly. Judging by the letters we received, the last parcel that reached Africa was very welcome. We made a number of bags for the natives to carry their books in, and dresses of unbleached calico trimmed with various bright colours. It is delightful to receive the replies and to hear how our work has been appreciated. Our Young People's Society has three of its members—Brother and Sister Warland and Brother A. Matthews—out in the mission field, so we, of course, have an especially live interest in mission work.

In the hope that it may inspire other churches to "do likewise" next Christmas, we would like also to send an account of the activities of our carol party in behalf of the Harvest Ingathering Campaign. We went out six times and on an

average twelve to fifteen members came singing, including the four who heroically went from house to house and collected the amount of £10. 2s. One kind soul had gone to bed, but she wrapped up a 2/- piece and threw it out of the window. We are certain that all who helped in this manner to gather in money for the Lord's work in lands beyond, felt happy and thoroughly enjoyed the singing.

OLIVE TASKER, *Treasurer.*



Welsh Conference.

President: W. H. MEREDITH.

Office Address: 20 Clarence Place, Newport, Mon.

Newport, Mon.

APPEARING in this issue is the picture of our new church referred to by Pastor Morrison in the last issue. Truly it is "beautiful for situation," standing on a good plot of land in a "better class" district of Newport.

The building has certainly enhanced the appearance of the neighbourhood. It also fronts a busy thoroughfare, which is an advantage from an advertising standpoint. Thus, too, it is a splendid witness for the truth.

Our great concern now, next to obtaining a substantial addition of members, is to see the place free of debt. Our members are facing this task bravely. A number who have all along contributed at great sacrifice still feel their responsibility, and continue to lift in the effort to get clear. Some £500 has already been raised amongst the local members, none of whom is blessed with much of this world's goods, and we have but a small minority of men folk.

Grateful acknowledgment will be sent by the writer to brethren and sisters of the WORKER family whose hearts may incline them to send us a donation by way of encouragement. The address is: 20 Clarence Place, Newport, Mon.

Our Sunday evening services are attracting a number of non-members. These are taken by Brother R. Jacques and the writer alternately, with an occasional relief by Pastor Meredith or visiting ministers. Pastor W. J. Young was with us last Sunday evening (February 25th) as a climax to his week-end visit in the interests of the Sabbath-school and young people. His address on "Our Lord's Return—When? How? Why?" attracted a number of fresh people. This is to be followed up this forthcoming Sabbath by Brother Jacques with the subject: "Facts of Science versus the Theory of Evolution—Is the Bible Story of Creation True?" This is prominently advertised on the front of the church and in the local newspaper. We are praying for a good attendance and good results to our local endeavours; as in addition to this inside work, many of our members are actively engaged in systematic tract distribution and other lines of missionary work. We invite you to remember us at the throne of grace.

J. H. PARKIN.



Canvassing—A Soul-Saving Work.

As the editor has requested that we "boil down" our articles, I am confining my remarks this time to the following quotation from the "Colporteur Evangelist":—

"My brethren and sisters, remember that one day you will stand before the Lord of all the earth to give an account of the deeds done in the body. Then your work will appear as it really is. The vineyard is large, and the Lord is calling for labourers. Do not allow anything to keep you from the work of soul-saving. The canvassing work is a most successful way of saving souls. Will you not try it?"

D. DAVIES.

WE are asked to announce that the Wolverhampton church has changed its place of meeting from Temple Street to 8 Merridale Street. Services as usual.



North England Conference

President: A. E. BACON.

Our Hearty Thanks!

To the noble army of active young people who have started out for a year of loyal service in the cause of Christ. Fifteen societies reported during January. We expect every society will be on the roll of honour by the close of this quarter. 116 or over one-third of our young people report missionary work done. Ulverston leads the way with 100 per cent reporting members. Then Langley with over ninety per cent.

Leicester reports a lantern lecture on "African Missions," at which there was a good interest, thirteen strangers being present. Well done, Leicester! We shall look for reports from other societies during March. Secretaries, do not fail! In connection with our "M.V." pledge there are *three gates*—1. *Obedience*—"I promise." 2. *Activity*—"to take an active part." 3. *Service*—"doing what I can." There are also *three keys*—to unlock these gates. They are: *Purpose, Decision, Action*. Let us not look at the opposing factors—Doubt, Difficulty, and Delay but ring true to the conviction of God's call to service. Leaders! make a special note of March 17th—Young People's Day. Plan now for a day of consecration. On that day seek to win all your young people for Christ, then organize them into classes where they can be trained for service. Remember, "There is no other class that can do as much good as young men and young women who are consecrated to God."

"Make speed to take your places,
Brave children of mankind,
Lift up your sunlit faces,
Restore to earth fresh graces
Of heart and soul and mind.
Make speed with hope and gladness,
Make speed to save mankind."

Looking for your good reports,
FRED W. GOODALL.

Stoke Activities.

ALTHOUGH but few reports from Stoke have appeared in these columns of late, we are glad to say that during the past few weeks we have been rallying round the standard of our dear Saviour Jesus Christ.

Since the end of September, 1922, when the writer connected with the work in Stoke, we have organized our forces and now present a determined front of endeavour to the enemy. First we

might mention our prayer force which assembles to plead for help at the throne of grace each Friday at 7 p.m. Then there is our Illustrated Tracts campaign in which we are using 2,100 tracts to give the message to others around us. Our sewing and kindred industries class meets on Wednesdays, and is producing useful articles, including wool mats made by the boys, to raise money for local work. On Thursday evening we hold a cottage Standard of Attainment class, at which good progress is being made by the young people, and some seniors have promised to join them. Our young people's meetings on Sabbath afternoons are well attended, and a good interest is shown in them. Likewise our Sunday evening meetings for the public are much appreciated, and some interested ones attend them to hear the message.

In conclusion we send greetings to all the WORKER family, and ask for your continued prayers in behalf of the work at Stoke.

F. W. COPPOCK.

Leicester Young People's Society.

ON Saturday evening, Jan. 6, 1923, an instructive lecture was given to churchmembers and friends by two members of the above society. The subject was Bunyan's "Pilgrim's Progress" and was illustrated with sixty lantern slides. This added to the interest, and all present expressed their appreciation of this effort on behalf of the Missionary Volunteer Society. A word of commendation is due to the careful and prompt way in which Brother Stanley Hamblin operated the lantern.

Brother A. Glenister, 50 Hutchinson Street, Leicester, will be pleased to hear from anyone having instructive lantern slides that they would loan to our society for forthcoming lectures. H.M.

A New Young People's Society.

AN interesting service was held on Sabbath morning, Jan. 20th, in the Selwyn Street church, Liverpool, when the Young People's Missionary Volunteer Society was inaugurated.

Our pastor, Brother Hall, gave a helpful address, impressing the importance of the young people's work, also reading several articles of interest relating to the subject.

Eleven members were enrolled, including six associates and one corresponding member. We hope soon, however, to see these numbers increased.

On Sunday afternoon, Jan. 21st, our first young people's meeting was held. We spent a very pleasant and profitable time together, each member present taking part in the service, thus contributing towards its success.

If all succeeding meetings prove as enjoyable as our first one, we may anticipate some happy times.

M. KIRBY, *Secretary*.
E. A. WOODHEAD, *Leader*.

SABBATH-SCHOOL DEPT.

Sabbath-School Report—Last Year's Offerings.

THE weekly goal set for our Sabbath-schools at the beginning of 1922 was 1/- per week per member. This would have given us, if reached, approximately £9,000 for missions. We reached the sum of £4,202. 2s. 8d. We feel deeply grateful for this amount, but we are confident that all would like to have seen the larger figure realized. Question! How many churches reached the goal of 1/-? Fifty? No! Just ten, or about one-sixteenth of the total churches and companies throughout the Union.

The per capita for each conference is as follows:—

Region	Per Capita	Per Cent of Goal
South England	6d.	50 per cent
Wales	5½d.	48
North England	4¾d.	39
Ireland	4½d.	37
Scotland	4¼d.	35
The Union	5¼d.	43

The following churches reached 1/- and over per week per member:—

Melton Mowbray	1 7¾
Walmer	1 5¾
Paisley	1 5½
Hessenford	1 5
Waterloo	1 5
Pembroke Dock	1 3¾
Dundee	1 2¾
Salisbury	1 1½
St. Mabyn	1 1¼
Gillingham	1 0½

Churches and companies over 6d. and under 1/- per week per member:—

Sittingbourne, 11¼d.; North England Isolated, 11¼d.; Cardiff, 10¾d.; Scarborough, 10¾d.; Dorchester, 10½d.; Ely, 10¼d.; Roth-erham, 9½d.; Wellingborough, 8½d.; Newcastle, 8¼d.; Torquay, 8d.; Ulceby, 8d.; Ulverston, 8d.; Kilmoyle, 7¾d.; Mountain Ash, 7¾d.; Stanborough Park, 7¾d.; Watford, 7¾d.; Croscombe, 7¾d.; Mansfield, 7½d.; Newport, I.O.W., 7½d.; Walthamstow, 7½d.; Leeds, 7¼d.; Harrow, 7d.; Rhos, 7d.; York, 7d.; Middles-borough, 6¾d.; Ebbw Vale, 6½d.; Stirling, 6½d.; Sutton, 6½d.; Cambridge, 6¼d.; Grimsby, 6¼d.; London, N., 6¼d.; Plymouth, 6¼d.; Bournemouth, 6d.; Dublin, 6d.; Wattsville, 6d.

Churches and companies over 3d. and under 6d. per week per member:—

London, N.W., 5¾d.; Seacombe, 5¾d.; Southend, 5¾d.; Wal-lington, 5¾d.; Catford, 5½d.; Clydebank, 5½d.; Coventry, 5½d.; Kettering, 5½d.; Nottingham, 5½d.; Reading, 5½d.; Lincoln,

5½d.; Romford, 5½d.; Aberdare, 5d.; Belfast, 5d.; Blaenavon, 5d.; Blackburn, 5d.; Kirkcaldy, 5d.; Partick, 5d.; Swansea, 5d.; Kennington, 4¾d.; London, W., 4¾d.; Ropley, 4¾d.; Bristol, 4½d.; Edinburgh, 4½d.; Forest Hill, 4½d.; Handsworth, 4½d.; Hastings, 4½d.; Newport, Mon, 4½d.; Welsh Isolated, 4½d.; Bath, 4¼d.; Edmonton, 4¼d.; Leicester, 4¼d.; Luton, 4¼d.; Manchester, S., 4¼d.; Ventnor, 4¼d.; Caerphilly, 4d.; Birmingham S., 4d.; Bradford, 4d.; Hull, 4d.; Merthyr, 4d.; Porth, 4d.; Rushden, 4d.; Wigan, 4d.; S. England Isolated, 3¾d.; Battersea, 3½d.; Brighton, 3½d.; Sheffield, 3½d.; E. Dereham, 3¼d.; Forest Gate, 3¼d.; Irish Isolated, 3¼d.; Scottish Isolated, 3d.; Exeter, 3d.; Pontypridd, 3d.

Churches and companies over 1d. and under 3d. per week per member:—

Banbridge, 2¾d.; Hereford, 2¾d.; Manchester N, 2¾d.; Wolverhampton, 2¾d.; Kingston, 2½d.; Langley, 2½d.; Stockton, 2½d.; Derby, 2¼d.; Bargoed, 2d.; Glasgow, 2d.; Sandown, 2d.; Bearwood, 1¾d.; Magherafelt, 1¾d.; Burnley, 1¾d.; Liverpool, 1¾d.; Northampton, 1¾d.; Worcester, 1½d.; Wallington, 1¼d.

Less than 1d. per week per member: Rochdale, ¾d.; Southport, ½d.; Shrewsbury, ½d.

Results depend largely upon the superintendents and secretaries of our Sabbath-schools. Superintendents! where is your church? Are you among those who are under 1/-? If so, you have the privilege of helping your church to do better things this year than last. May I suggest to those churches which have not used goal charts to do so. Let your members see where you are and where you ought to be if the goal is to be reached.

There must be vigour in your expectation, in your faith, in your determination, in your endeavour, or there will be no realization. Don't mark time. Seize your opportunity and encourage your church to press on to the goal with sanctified determination.

W. J. YOUNG.

Circulation Dept. Notes.

WE still have on hand a few copies of "Church and State" which were offered some time ago at the price of 1/- post paid. This is an excellent treatise on a subject which may come very prominently before the public again before long; therefore we hope that full advantage will be taken of this opportunity to learn the Bible principles of this important question. The price is only 1/- each, post paid.

ANOTHER pre-war bargain that our brethren and sisters will be glad to hear of is "Scripture References," 2/- per packet of twenty-five copies. This is a very handy little booklet which will assist greatly in the study of the Bible. All the principal fundamentals of the truth are dealt with in a clear, concise manner. The truth is stated and the scripture is given proving the statement together with comments and comparisons. Church officers should instruct the missionary secretary to present each church-member with a copy, and if a Bible doctrines' class could be held in each church, taking this valuable little work for a text-book, much good would be accomplished, for it is a regrettable fact that many of our members cannot give a "thus saith the Lord" for all the truths they believe. Don't forget the young people in an exercise of this kind. The statement was recently made that our young people are not so well grounded in the doctrines we believe as were the young people of the church thirty years ago. "There is too much superficiality among us to-day," said Brother Conradi at the recent Gland Convention. Single copies by post, 3d.

WE have had a very gratifying response to our offer to sell "Testimonies," Vol. 5 for 2/6, postage 9d. This book is now temporarily out of stock, but we have a good supply on order from America, expected in about two weeks' time. So send in your orders, brethren and sisters, and we will execute them just as soon as the books arrive.

THE Sabbath-school lesson pamphlets for the second quarter are now ready, and we advise all our church secretaries to order at once. Last quarter many were disappointed through being late in ordering. This was particularly so in the case of the Junior Sabbath-school lesson pamphlets of which there is only a limited supply.

PLEASE note that we have no more damaged copies of "Daniel and the Revelation." We have a few copies of Brother Spicer's book, "Our Day in the Light of Prophecy" which are damaged, soiled, or imperfect. These we will send to our churchmembers for 4/-; postage extra. This is an opportunity for those who do not possess a copy of this valuable book. The orders will be filled as they come in, so if you require a copy write at once enclosing cash which must accompany your order in this instance.

THERE is still a good supply of the March "Good Health" on hand. This is a good number to circulate, containing, as it does, so much that is practical and interesting to those who value their health. Who will take a couple of hundred copies and see how many friends for the truth they can find? There are many good people who cannot be reached by any other medium. Brother Christian is anxiously watching our "Good Health" circulation. He says we must not allow it to go down under any circumstances. There are churches doing very little to help the circulation which must reach the 25,000 mark before it is a safe publishing proposition. Let us hear from the church secretaries who are not at present helping.

EVERY church should have a lending library, and one of the books that should be included is "In Touch With God." This book will inspire all who read it to greater devotion and faith in God. It points the way to prevailing prayer, and shows how we may have power in our lives to win victories for Christ. Include a copy in your next order, price, post paid, 6/-.



Church School Items.

MONDAY, February 12th, we visited the Walthamstow church school which had been in operation for six weeks. It was an agreeable surprise for us to find twenty-five children present. At the opening of school there were seventeen children assembled; now an increase to twenty-five shows a healthy growth. All are receiving the best of instruction under the guiding hand of an openest Christian teacher whose aim is to lead her flock to the source of all wisdom and knowledge. There was not a single note of discouragement and it is evident that the Lord



is blessing the efforts of parents, teachers and pupils.

We examined the work of a number of the pupils, and found it done neatly and well. The room breathed the spirit of order and quiet study, making one wish that one might remain and enjoy its influence.

GOD'S PURPOSE IN OUR SCHOOLS.

"Our work is reformatory, and it is the purpose of God that through the excellence of the work done in our educational institutions the attention of the people shall be called to the last great effort to save the perishing.

"In our schools the standard of education must not be lowered. It must be lifted higher and still higher, far above where it now stands; but the education given must not be confined to a knowledge of text-books merely. The study of text-books alone cannot afford students the discipline they need, nor can it impart true wisdom. The object of our schools is to provide places where the younger members of the Lord's family may be trained according to His plan of growth and development."—*Testimonies*, Vol. 6, p. 126.

Our church school at Walthamstow was recently visited by Dr. Ruble who gave each pupil a physical examination. He reports finding them in a good state of health and development.

MRS. H. H. HOWARD.

COLPORTEUR DEPARTMENT

College Colporteur Band.

THE chapel period one Monday morning recently was conducted by Brethren Jayne, Gulbrandson, and Fishell in the interests of the colporteur work. Elder Jayne spoke of the spiritual side of the canvasser's experience. Canvassing, more than any other branch of our work, is a practical test of leadership. During the early years of his association with the work, the treasury was very low and he—with several others—was asked to take up the canvassing work for twelve months. This he did, and the Lord blessed his work so much that he stayed out another year, during which time he raised up a company of twenty-five believers. The Lord blesses the work of the faithful canvasser.

Brother Gulbrandson, the manager of the Press, explained to us a plan which has been adopted to assist the students to return to school next year. A special binding of "Daniel and the Revelation" is being offered for the sum of 7/6, against 17/6 of the previous year. This large book at such a reasonable cost should encourage all to engage enthusiastically in this campaign. Brother Gulbrandson spoke also of the canvassing work from a medical standpoint. It is during the canvassing period that we become strong physically and put on weight. A canvasser needs to be interested in others and not in himself, for while he is thinking of himself and saying "I" his mouth is

wide and he is inhaling germs, but when he is saying "you," his mouth is closed and he is exhaling them; therefore there is no need for a canvasser to be vaccinated.

A successful canvasser will not be discouraged by hard knocks; like a spring toy he will always find his feet again. If the letter "I" gets a knock, it topples over and falls flat and stays flat, but no matter how often U (you) falls over, it always lands on its feet again like a cat.

To enable students to prepare for the new canvassing campaign classes have been arranged, successful student canvassers being the instructors. These classes meet every Tuesday morning during the chapel period. May the "Daniel and the Revelation" campaign prove a huge success.

IVY M. ANDERSON, *Colporteur Band Secretary.*

A Tribute to Our Sanitarium.

QUITE recently I was enabled to go to the Sanitarium to receive treatment for an illness from which I had been suffering many months, and under a course of treatment prescribed by our capable physician and surgeon, Dr. Ruble, I was well enough to return home at the end of five weeks practically cured of all aches and pains, and with a feeling that life was worth living again!

When I spoke with some of our people about going to the Sanitarium for treatment I met with a little discouragement, and that is one of my reasons for writing these few lines of appreciation that I may disabuse the minds of any who need help and relief and feel they cannot get it. I can assure them that I had good experience here, the doctor showed every care, with kindness, as did the nursing staff.

We have an institution of which we can be proud, and an excellent spirit rules. The doctor is a dignified, Christian gentleman and his influence pervades the whole place. In the manager's office every consideration is shown for any emergency, and it is always a pleasure to be amongst the nurses, especially to receive bathroom treatments. By day and night patients' comforts are considered, and truly one realizes it is good to be there in sickness.

Let us all be loyal to our institution, and endeavour to build up the medical work by our whole-hearted support and prayers, that God may give His Spirit and wisdom to all who participate in helping this "right arm of the message" in our beloved land.

M. GABBETIS.

At Rest.

MORTON.—On Sabbath, February 17th, Sister Louisa Morton, age 73, passed away. Sister Morton and her two sisters have all been faithful members of the Southend church for about 11 years, having received the third angel's message under the labours of Elder A. D. Armstrong. For several years the deceased was treasurer of the church and her work was much appreciated. One of her last requests was that instead of money being expended on flowers it should be given to the endowed Bed Fund. After a service at the house, we laid our dear sister to rest in the cemetery at West Leigh to await the resurrection morn. Three brothers and two sisters remain to whom Southend church extends very hearty sympathy. The funeral service was conducted by the writer, assisted by Brother Vince.

G. W. BAILEY.

SISTERS C. and R. Morton wish to thank their many friends for the kind words and letters of sympathy (which were too numerous to answer) which reached them during the recent loss of their sister.

WELCH.—Sister Mary Helen Welch passed peacefully away on January 31st, 1923, at the age of 72 years. She was interred in the Wolverhampton Cemetery on February 5th when nearly 100 of the local members and a number of relatives gathered to pay their last respects. Sister Welch was a true and loyal member of the church, a staunch believer and worker in the blessed hope. She came in contact with our workers twenty-five years ago when Sister Champness, as Bible-worker, canvassed with "Present Truth" in Manchester. Years passed by, during which Sister Welch continued to read "Present Truth." Then, on the death of her husband, she became concerned about the state of the world and was eventually led to attend services held by Messrs Haughey and Olsen in the first wooden tabernacle at Salford, Manchester. She was impressed by what she heard and soon accepted the third angel's message. After many trials she came to Wolverhampton and at her request the writer opened a work in that town. Now she rests from her labours and awaits the call of the Life-giver. The funeral service was conducted by the writer.

S. F. TONKS.

VINNICOMBE.—It is with deepest regret that we have to announce the death, on Monday, Feb. 5th, of Sister Elizabeth Jane Vinnicombe, who accepted the truth under the labours of Pastor T. H. Cooper about two years ago. Although unable to attend the meetings on account of infirmities, she was always bright and cheerful and rejoiced in the principles of present truth. She was laid to rest in Torquay Cemetery on Sabbath afternoon, Feb. 10th, to await the call of the Archangel. Sister Vinnicombe was 69 years of age and leaves a husband to mourn.

A. C. JOHNSON.

KING.—We regret to learn of the death of Sister M. King, cousin of Elder Ings, the first missionary to labour in Southampton. Sister King was considered to be the oldest Sabbath-keeper in the South England Conference, having accepted the truth some forty-five years ago. We believe our sister will be raised in the first resurrection to meet the Saviour, and those whom she has won to the truth. Almost with her last breath she expressed her confidence in God by singing "Rock of Ages, cleft for me, let me hide myself in Thee."

F. A. SPEARING.

Marriage.

ON February 13th, at the Combe Down Union Chapel, Sister Mary Catherine Vernon was united in marriage to Brother Jesse Clifford. Pastor T. H. Cooper conducted the service and a number of friends were present. A large circle of friends wish Brother and Sister Clifford every happiness as they travel life's journey together and every success in their work for the Master in West Africa.

T. H. COOPER.

Advertisements

The charge for business advertisements is 1d. per word. Adoption advertisements not received.

FOR SALE.—Thomas organ. Walnut frame, 12 stops. £25. Real bargain. Apply: 50 Diamond Road, Watford.

GOODALL'S, Taunton Road, Birmingham. Trial order value 5/-, post paid 5/6. Snowflake fat, 9½d. per lb; Fruit-nut Butter, 1/-; Malt-nut, 1/2; Fig-nut (seedless), 1/4; Cashew, 1/4; Walnut, 1/6; Honey, 9d.; English, 1/8; Malt and Olive oil, 1/8; Proteid Food, 3/-; Grape Juice (Welch's), 3/3; useful grating mills, 2/-; Ovaltine, Postum, Marmite, Malted milk, etc.

FOR SALE.—£13. 13s. portable typewriter, nearly new, with strong leather carrying case. American make; standard keyboard, tabulator, two-colour ribbon attachment; very little used, and mechanically perfect throughout. Price £9. 10s. Apply: "Tempus," 15 Lincoln Street, Leicester.

WANTED.—By young man, situation as motor driver where Sabbath can be kept. Able to do running repairs. Apply: W. Pounder, 62 Warton Terrace, Heaton, Newcastle-on-Tyne.

YOUR watch repairs at less than shop prices, with twelve months' guarantee. A. E. Palmer, 152 St. Albans Avenue, London, W.4.

WANTED.—Situation in Bristol where Sabbath can be kept. Eight years' experience in motor driving and running repairs of heavy and light vehicles. Would work in any other capacity. Apply: W. Evans, 22 Holmes Street, Barton Hill, Bristol.

ASSISTANT cutter or trouser cutter and trimmer desires berth; age 25; practical, experienced, and of good address. Available March. Norman S. Hall, 64 Brereton Avenue, Grimsby.

WANTED.—By superior young person (age 21) place where Sabbath can be kept; served as parlour-maid last eight months—people now going abroad. Write Miss Kerrison, Avenue House, Richmond Green, Richmond, Surrey.

YOUNG man of twenty, used to driving Ford motor van, working on the land, and doing a large green-grocery round, seeks situation where Sabbath can be kept. Apply: James E. Biddle, 4 Park Road, Wallington, Surrey.

REMOVALS by motor lorry, distance no object. Wholesale English and foreign fruiterer, A. Gowlett, 4 Aldenham Road, Bushey, Herts.

THE EDITOR'S PAGE.

SHORTEST POSTAL ADDRESS:

(The MISSIONARY WORKER is printed and published fortnightly by The Stanborough Press, Ltd., Watford)

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The Editor, Stanborough Press, Watford

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Copy for the next issue must reach us
not later than Thursday, March 15th.

March 9, 1923.

IN response to our appeal for reports from those who are leading out in efforts in various parts of the country we have received several very interesting items. Brother Cooper tells of good success at Bristol, with an attendance of 300. Brother Bailey sends us word of two small efforts which he is conducting in the neighbourhood of Worcester. Brother Coppock reports progress in Stoke. Then we have a report of the Fulham effort telling of the success that Brother Dorland is having in the Fulham Town Hall. We feel sure that everyone will be delighted to read these reports in this issue.

THE news which comes from the effort which Pastor L. W. Barras is conducting at Leyton is most encouraging. We understand that he had about 150 people present at his first Sabbath afternoon meeting. Furthermore, there was no diminution in the interest of the people who are attending his meetings after the presentation of the Sabbath. In fact, from the report we publish in this issue it seems that he had even more on the following Sunday.

NEARLY 200 people were present at the Watford Town Church last Sunday to hear the address on the Origin of Man. The change of the Sabbath, under the title of "£200 for a Text," will be presented next Sunday night, March 11th.

IN the report submitted by Brother Bailey of the activities of the Worcester church there is a suggestion which might be followed by our people in other parts. It seems that the people at Worcester have sent a copy of the Illustrated Tract Series to all the leading ministers in the town. This is certainly a good way to introduce the truth to them.

NOT only have we been very fortunate this time in receiving an unusual number of reports from workers in the home field, but we have also just received a batch of interesting items from our missionaries in Kenya Colony. Brother Warland reports the work at Kamagambo and Brother Beavon gives some very interesting statistics on the progress at the Kisii mission. In this issue also will be found the news that the colporteur work is being opened up in Tanganyika Territory.

THE church building epidemic is spreading. In this issue there are two further appeals for funds to help in enterprises of this kind. Brother Parkin calls for aid for the church at Newport, and Brother Cooper informs us that Bristol is now seeking to raise funds that it may have a home of its own. It seems that scarcely an issue of the WORKER passes but someone is appealing for a church building fund. We would not say anything against the practice, having painful recollections that we did the same thing ourselves not so very long ago. However, we should be very interested to learn how much is realized by the churches that make these requests in the MISSIONARY WORKER. So far as the Watford Town Church is concerned nothing whatever was received through advertising in the paper. If any other church is more successful than we were, we should be pleased to learn. If churches do not receive any additional funds through advertising in the MISSIONARY WORKER, then it would be well to let us know in order that the space might be more profitably used.

WE suppose that there are very few of our people who take the trouble to read the obituary notices unless they are personally acquainted with the deceased. However, if one should peruse these notices carefully one would find one outstanding fact being brought to light with astonishing frequency. We have noticed with surprise how many times when the writer of the obituary is telling how the deceased came to hear of the

message, that he says that the person first heard of it by means of "Present Truth." Thus even the obituary notices in the WORKER can bring encouragement to our faithful canvassers. Their work is not in vain. A copy of "Present Truth" sold to-day may mean a soul in the truth next year. The seed-sowing will surely yield a harvest.

TALKING of "Present Truth" we must say how much we have appreciated the many words of approval that have reached us lately concerning the paper. Only last week a good sister wrote in saying that she thought "Present Truth" was getting "better and better." Well now, that was very nice of her. It is very encouraging to those who prepare paper to learn that it is doing its work and meeting the needs of the people. We would like to say, however, as we have so often said before, that if anyone has any suggestion as to how "Present Truth" could be improved, we shall be only too pleased to hear of it.

WE were very glad indeed to receive the note from Brother Lane recording the missionaries' appreciation of the long service of Brother A. Bacon. Brother Bacon has been like a father—we might almost say a mother—to our missionaries for many years, attending to all their requirements and ordering all their supplies of building materials, tools, books, foodstuffs, clothing, etc. Only the person who has such a job has any idea of the time and patience it requires. That is why, now that Brother Bacon is being given a rest in his declining years, we are so glad that the missionaries themselves have remembered to say a public "thank you."

WE have received an interesting letter from Brother E. G. Gregory, who is travelling around England in the interests of the health foods produced by the I.H.A. He tells us of a recent visit to Ulverston where a Good Health League meeting had been arranged. A very pleasant evening was spent and the people were introduced to our health foods, including Granose. As a result of the meeting, Brother Gregory was able to open a new account for our foods with a local trader. From Ulverston Brother Gregory went on to Liverpool where another similar health meeting was held. Brother Gregory passes on the suggestion that other churches should organize Good Health League meetings and incidentally introduce our health foods to the public. The idea is an old one, but could be revived with benefit to all concerned. We feel sure we are perfectly safe in saying that the present management of the I.H.A. would be delighted to hear of the scheme being put into operation in every church.

Appreciation!

A WORD of appreciation is due our dear Brother Bacon for the faithful service he has rendered our missionaries in the foreign field during the last two decades. He has been indefatigable in his efforts to supply our many needs. All our missionaries for whom he has laboured wish to assure him that they have greatly appreciated his services.

ONE OF THE MISSIONARIES.

SUNSET CALENDAR.

	LONDON	CARDIFF	EDINBURGH
March 9th	5.53	6.5	6.0
March 16th	6.5	6.17	6.15