

# The MISSIONARY WORKER

ORGAN OF THE  
BRITISH UNION CONFERENCE  
OF  
SEVENTH-DAY ADVENTISTS

## *The Close of the First Quarter.*

By ELDER J. E. JAYNE.

WE are nearing the time for our quarterly meetings. From the earliest history of this denomination and during its development throughout the entire world our churches have carefully reviewed their work and made reports of their activities at least once in three months. These quarterly occasions are of very great importance to us, because, at that time, many things pertaining to our work receive special attention. Arrangements are made for the celebration of the ordinances in commemoration of the humiliation, death and resurrection of our Lord, showing His death till He come. The officers examine our records and consider each name upon the church roll, so that, as far as possible, the need of every member can be supplied. The emblems of our Lord's broken body and shed blood are carried to those members who are too ill to attend the general meeting of the church, letters from our absent ones are read, and replies of comfort and exhortation are returned. Several meetings are arranged where our beautiful church covenant, as it appears in the front portion of our membership book, is either read or repeated, and we join in testimony meeting, renewing our covenant with God and our brethren, expressing our purpose to be faithful to our views and to seek the rapid completion of the work in the earth that our Lord may speedily return and take us to Himself. The tithe is gathered and given to the church treasurer, the 13th Sabbath offering for missions is taken, those persons who have fully accepted the truth are baptized, the secretaries of our Sabbath-schools, Young People's, Home Missionary, and other societies summarize the work that has been done in the church during the quarter. These reports are read before the church and passed on to the conference officers and through our unions and divisions to the General Conference and form a part of the record of the achievement of the entire denomination for that period; thus comforting our believers in all the world.

We have no doubt that in each of the conference institutions and churches comprising the British Union, all of our faithful labourers, officers and churchmembers have been praying fervently, working earnestly, and giving liberally of their means that God may grant good success in each of our undertakings for Him. Especially have we been anxious that many people may accept the truth we so dearly love and through it may know the saving power of the Gospel of our Lord Jesus Christ and be prepared to meet Him in peace at His soon coming kingdom.

In this respect the work in our Union during the last three months offers much to encourage us. The public meetings held by a number of our evangelists have been largely attended. The interest manifested by those not of our faith is

very gratifying. Quite a number of people are already keeping the Sabbath and many others assure us that they are re-arranging their business to the end that they may do so. We are constantly praying to God—and we earnestly invite you to join us in prayer to this end—that He will grant to those persons under conviction that new heart that He has promised to those who seek Him earnestly; that He may give to them the courage of their convictions, help them to successfully withstand the temptations of the evil one and to readjust their business affairs and keep holy His sacred day.

We sincerely regret that we are obliged to at once close these public meetings. Most of them have been in progress for only ten Sunday nights. Experience has proved that it is far better to continue such services for at least thirty Sunday nights, but for financial reasons that is now impossible, and so for this time we must discontinue these meetings.

Turning from the homeland, we must remember that our foreign missionaries are looking this way. They have obeyed the command of God and gone forth. We have assured them of our support. God will keep His covenant with them and we must keep our promises to them. Financial conditions are very difficult; these are trying times for everyone of us. Let us share and share alike with our brethren by bringing in a faithful tithe and by making our offerings as liberal as practicable. Just now our Sabbath-schools have a great opportunity. Two weeks hence the Thirteenth Sabbath Offering will be taken. What a very fine thing it would be and how encouraging to our missionaries if that offering should be large enough to fully make up the Sabbath-school quota for missions. The report of our Sabbath-school offerings during 1922 as it appeared in the last number of the WORKER, shows that many of our British Sabbath-schools are very far behind their quota for the year. A very great change for the better could be effected if each person who reads this would decide at once to make an offering on next 13th Sabbath and thereafter to regularly attend the Sabbath-school.

Shall we not all join in asking God to richly bless our coming quarterly meetings and to grant to us the joy of seeing a large number in Great Britain and throughout the world accept the sacred truth of God during the present year.



WEDNESDAY, March 21st, Brother McClements and wife, with Brother Clifford and wife sailed for Nigeria on the s.s. "Adda," after spending a very profitable and, we might say, for particular reasons, a very happy furlough in the homeland.

## "Testimonies" Reading Course.

IN Volume 5, the book selected for study, several subjects are dealt with in different places. These will be collected and assigned under topical headings. The assignments will call for the reading of about twenty pages a week. We would recommend each individual or group of readers to select a definite time for study, say Friday evening, or Saturday evening, when the days are longer. Resolve to keep pace with the readings outlined. Ask God for understanding and grace to walk in all the light of His counsel and for you the Testimonies Reading Course will be a positive blessing.

Assignment for three weeks, March 23rd--April 13th: Pages 654, 691, and 62--84. Topic: The Nature and Influence of the "Testimonies."

*God's Purpose in Regard to the "Testimonies":—*

"It is because you have neglected to acquaint yourselves with God's inspired Book that He has sought to reach you by simple, direct testimonies, calling your attention to the words of inspiration which you have neglected to obey."—P. 663.

"The written testimonies are not to give new light, but to impress vividly upon the heart the truths of inspiration already revealed."—P. 663.

"I was directed to bring out general principles in speaking and in writing, and at the same time to specify, the dangers, errors and sins of some individuals, that all might be warned, reprov'd and counselled."—P. 660.

*Satan Seeks to Defeat God's Purpose:—*

"It is Satan's plan to weaken the faith of God's people in the 'Testimonies.'"—P. 672. (Note the five downward steps to perdition following this statement.)

"It is Satan's special object to prevent this light from coming to the people of God, who so greatly need it amid the perils of the last days."—P. 667

*Mistakes Made by God's People:—*

"Some who believe the 'Testimonies' have erred by urging them unduly upon others. They have taken the 'extreme meaning' of what has been shown and pressed it to the discouragement of other souls."—Pp. 668, 670.

"Many who have professed faith in them have not heeded them."—P. 674.

"The plain, straight testimony must live in the church or the curse of God will rest upon His people as surely as it did upon ancient Israel because of their sins."—P. 676.

## Clothes for Russia.

DURING the past two years, in response to appeals presented in behalf of the destitute in Russia, quite a large supply of clothes as well as gifts in cash have been sent in to Stanborough Park and despatched to where the need existed. Since then it has been considered inadvisable by the responsible brethren to send out further consignments of old clothes, so we pass on this intimation to our churchmembers.

We understand, however, that the staff at the Stanboroughs is busily engaged in making new garments for children, which are greatly needed. Any one wishing to help in this line of work should write to the Stanboroughs for information regarding the materials used and patterns.

J. H.

## Church School Items.

FROM recent reports from our church schools we gather that they are all making progress and adding to their enrolment.

BROTHER SIMONS, Young People and Educational Secretary of the European Division, in company with Brother Caviness from the Latin Union, is spending a few weeks in our field looking after the interests of the young people's work and especially of our church schools. Wednesday morning, the 14th, the church school at Stanborough Park was greatly favoured by having him present at their Junior Missionary meeting. He gave them an interesting and instructive talk incorporating advice and counsel especially applicable to juniors.

Page 2

## CHURCH SCHOOLS NEEDED.

"Wherever there are a few Sabbath-keepers, the parents should unite in providing a place for a day-school where their children and youth can be instructed. They should employ a Christian teacher who, as a consecrated missionary, shall educate the children in such a way as to lead them to become missionaries. Let teachers be employed who will give a thorough education in the common branches, the Bible being made the foundation and the life of all study. Parents should gird on the armour, and by their own example teach their children to be missionaries. They should work while it is day; for 'the night cometh, when no man can work.' John 9:4. If they will put forth unselfish efforts, perseveringly teaching their children to bear responsibilities, the Lord will work with them."—*"Testimonies," Vol. 6, p. 198.*

MRS. H. H. HOWARD.

## How It Can Always Be Done.



"It always can be done when God asks us to do it. The things which are impossible with men are possible with God." Yet in spite of this how many there are who live in the negative realm, continually saying to every plan suggested, "It can't be done!" Let such ponder the following verse:—

"You say, my son,  
It can't be done?  
Your statement isn't true,  
You mean, my son,  
It can be done,  
But can't be done by you."

"God wants us ever to remember that the things that can't be done by you CAN be done by Him, working in you, and through you."

Sabbath-school superintendents and secretaries, some churches did it! Did what? Did what some said could not be done! Passed the goal of 1/- per week per member. Ten churches didn't know that it could not be done so they went ahead and did it. See Sabbath-school report in MISSIONARY WORKER for March 9th. Sittingbourne just missed the goal by a farthing. How often we hear it said, "Yes! it is quite easy for small companies to reach a high mark. This, like the 'too old at forty' adage, has been exploded. Some churches with very large memberships have done well. Cardiff, membership 42, reached 10 $\frac{3}{4}$ d., Newcastle (57) 8 $\frac{1}{4}$ d., Stanborough Park (160) 7 $\frac{3}{4}$ d. (relative to the Stanborough Park church it is only right and just to state that over fifty per cent of its membership is not in a position to contribute much to the offerings, Watford (88) 7 $\frac{3}{4}$ d., Leeds (41) 7 $\frac{1}{4}$ d., York (36) 7d., London, N. (120) 6d., Plymouth (76) 6 $\frac{1}{4}$ d., Bournemouth (42) 6d., and Dublin (38) 6d. Among their smaller companies Sittingbourne leads the way with 11 $\frac{3}{4}$ d., Scarborough, Dorchester and Ely following close behind. Several others have done well. Think of the contrast, however, between 1/7 $\frac{3}{4}$ d., the highest on the list, and a farthing, the lowest. Why this great difference? Surely it would have been better for the latter not to have known its privileges and opportunities than to know and not do.

Now is the time, dear Sabbath-school members, to make to ourselves friends by means of the mammon of unrighteousness, that when it fails, they may receive us into eternal habitations. There is more satisfaction in giving than in receiving, for "It is more blessed to give than to receive." In our giving let us ever keep in mind the glory and magnitude of the work to be done for Christ. The business of the church is the greatest business in the universe. It is a world-embracing business. It is nothing less than taking the good news of salvation to every tribe and nation on earth. "Preach the Gospel to every creature" is the divine command. The Sabbath-school is the pioneer organization in the great plan. Let us lay hold of our privilege now.

W. J. YOUNG.

WANTED.—Nurse or mother's help, used to children, needle-woman preferred. Maid kept. Apply: Mrs. Leiser, 83 Aberdeen Road, Highbury, N.5.



A. E. Bacon.

# NORTH ENGLAND CONFERENCE

President: A. E. BACON.  
Sec. Treasurer and S.S. Sec'y: G. W. BALDRY.  
F.M. Sec'y: G. D. KING.  
H.M. and Y.P. Sec'y: F. W. GOODALL.  
OFFICE ADDRESS: 22 Zulla Road, Nottingham.



E. E. Craven.

## S.O.S.

IN America, Africa, China, and many other parts of the world-wide field, a large number of our conference workers have been sent into the colporteur work on account of the great financial crisis through which our cause has been passing. The North England Conference, with the other conferences in the British Union, is having its share of this experience. A number of our conference labourers are being invited to take up the canvassing work in order to help the different divisions over their financial troubles. The graduates from the College, together with other institutional workers, are being invited to do the same for the time being.

We mention these facts because we believe they constitute the S.O.S. call to *all* our members to be faithful in the return to the Lord of His own in tithes and offerings. By the hearty and loyal co-operation of *every member* in the North England Conference, we shall soon get the turn in our finances; every one will have gained a rich experience through this time of testing; and we shall see the work making much greater progress in this very important conference. See to it that the work is not retarded by *your* unfaithfulness. Remember the precious promise with its conditions in Romans 8:28.

*Churchmembers.* Kindly see that your local treasurer has your tithes and offerings on Sabbath, March 31st, or at the latest Sunday, April 1st.

*Church treasurers.* Please send in to the conference office the tithe, offerings, endowed bed collections, and any other funds on Monday, April 2nd, *without fail*.

*Isolated members* should send their tithes and offerings in not later than Monday, April 2nd.

*Reports.* Church clerks, S.S., Y.P., and H.M. reports should *all* be sent in promptly at the close of the quarter. Note Romans 12:11.

Pastor Rodd reports a good few Sabbath-keepers in Douglas, I.O.M. Brother F. A. Williams (lay member) reports three Sabbath-keepers in Ingleton, Yorks. We are holding a baptism in Sheffield on the 16th; similar services will follow later in other parts of the conference. Sabbath, March 31st, is the time for the ordinances of the Lord's house.

An old friend of the writer's has given the North England Conference the magnificent gift of 18,000 Evangelistic Tract Series for our aggressive work. We hope that as a result of this S.O.S. call, our funds will permit us to hold this autumn two or three strong public efforts, when this literature can be effectively used.

Our annual conference will be held from August 16th to 20th. Place announced later on. Plan now to attend.

Yours for prosperity and progress,  
ALFRED E. BACON.

## Another Victory!

THE months of 1923 are fast slipping away. February is now in the past, and before these lines appear the first quarter of the year will be over. It was with renewed hopes that we entered this present year and all of us were looking for improvement, especially in trade conditions. To some extent our hopes have been realized, but still all around us we find distress and unemployment.

In spite of these adverse circumstances we are glad to report that victory and success are crowning the efforts of faithful colporteurs in North England. So far 1923 has been travelling along the road of *progress* and our colporteurs are doing their best to keep their feet in the way that leads to victory.

February has been a real February—quite unsympathetic in the matter of weather. Several of our brethren working right up in the north, where the weather has been the worst, have been "snowed up." This, of course, has made a big difference to our total for the month. We set our goal at the same figure as that of January—£400—and by hard work in bad weather our total went just beyond £390. Although it is somewhat disappointing to fall just short of our goal, it is pleasing to show a gain of £55 over last February. Since making up our figures for the month other reports have come to hand which, had they been in time, would have lifted us well beyond our goal. We press toward the mark, in the strength of God, hoping and working to make the present month a real *March of Victory*.

G. D. KING.

## Isle of Man.

NOTICING in a recent issue of the WORKER a complimentary reference by the editor to the part taken by our company in the Harvest Ingathering Campaign, the writer was reminded that he was a debtor to the readers of this little organ, to pen for their perusal a brief account of the interesting and in one or two instances even unique experiences—at least for a British minister—which have marked the progress of the work in this *sea-girt and isolated region*.

Assisted by Miss Larminie, he commenced his public work in Douglas in March of 1922. Ere leaving York he had a presentiment that the obstacles to be encountered and surmounted in the new field would be greater and more varied than those he had hitherto met in any one place of labour during the twenty odd years of his ministry. And so it has proved. How, by the mighty power of God, and His overruling providence these obstacles have been, one by one, surmounted, is a story, the telling of which will redound to the glory of God, and be profitable to the reader.

The presentiment referred to was not simply a vague and groundless foreboding, but was begotten in part by certain facts concerning the island and its people which had come to the knowledge of the writer. Among these may be mentioned (1) the peculiar character of the Manx people which makes them distinctly harder to convert to the truth than the English, Welsh or Scotch, and here the writer speaks from experimental knowledge. (2) The inordinate love of gaiety and pleasure which is characteristic of all seaside resorts, but obtains in Douglas in pre-eminent degree. (3) The disability of having to draw an audience from a comparatively small and scattered constituency which could be tucked away comfortably more than twenty times over in any London suburb and yet stretches itself upon a territory of nearly equal length. (4) The increased difficulty as compared with the majority of towns in the British Isles in winning over the female sex to the truth, as nearly every woman in Douglas is engaged during the summer months directly or else indirectly in the catering or boarding house industry, which means as far as the latter is concerned eighteen hours of strenuous labour per day for seven days in the week until the season ends. (5) The twofold test the Sabbath must prove to the shopkeeper desirous of observing it from the fact that law regards Sunday trading as a criminal offence after 10.30 a.m., and punishes with severe penalties those who are convicted of breaking it.

We have used every available means to educate the public conscience as to the true character of this piece of legislation. By public lectures, and articles in the press, by a speech made recently before a committee appointed by the House of Keys to take evidence on the "Shop Hours Act" and by an "open letter" to Tynwald—the name given to the insular Houses of

Parliament when acting in dual capacity—which appeared in the "Isle of Man Weekly Times"—we have endeavoured by divine help to set before the rulers and the people the grand principles of civil and religious liberty and other fundamentals of the third angel's message, and we have reason to be grateful to God that our efforts have not been unrewarded, for already there are nearly thirty persons inclusive keeping the true Sabbath in Douglas and district. We rejoice to see among them a nice representation of intelligent men.

For a chronological résumé of the work for the past eleven months and three weeks, including particulars of how we managed to raise £27. 10s. per capita in aid of the Harvest Ingathering, the reader is referred to future issues of the WORKER.

In closing the writer would express his indebtedness to Miss Larminie for the lively, intelligent and active interest she has taken in the work of building up a potential church in a country where the scenes so graphically depicted by the revelator are being enacted before our very eyes.

When the reader next raises his heart to God in behalf of the labours of our brethren will he also please remember the effort in "Lil Islan."

A. S. RODD.



### The Lay Missionary Movement—News from the Front.

ALL along the line comes the news of renewed activity on the part of our lay members in the great fight for truth. They are storming the battlements of the enemy, and before this invincible army the foe is retreating. Our forces during February were increased by nearly 100 active recruits, bringing our reporting members up to 400 strong. Increased workers has meant increased results. The service rendered by this noble army of lay members, which comprises 150 stalwart



W. H. Meredith.

## WELSH CONFERENCE

President: W. H. Meredith.

Office Address: 20 Clarence Place, Newport, Mon.



J. H. Parkin.

### Our Privileges and Duties as Churchmembers.

IT will not be out of place in this the third month of the first quarter of the year for us to take a square look at the privileges which are ours as a result of our connection with this cause; and we should all take time occasionally to refresh our memories with the good things that came to us with the truth. None of us who has enjoyed the blessings of Sabbath-keeping would ever want to go back to the old experiences of Sunday observance.

The blessings that are received from Sabbath-keeping are many more than can be told in cold words. Who has not felt the joy and peace from a quiet hour with our families on Sabbath evening? How many times the blessing has been to us more than we could express. Then, who would want to forego the real pleasures of Sabbath-school, the regular study of the Sabbath-school lesson, and a knowledge of it being studied by God's people the world over, and again, the real satisfaction that comes from a regular offering to missions?

The Sabbath day, sanctified and blessed by God Himself, has been to us a blessed and sanctifying portion and it certainly behoves us to ever remember to keep it holy. It is holy unto the Lord, therefore it is our privilege to keep it as such, and in doing so we ourselves have received its blessing; for that which God has blessed becomes a blessing to all who receive it.

There is one other privilege and duty that should never be neglected by us, and especially in times of financial distress such as we are passing through at present. We have yet to meet the person who has been faithful to his duty in returning

"M.Vs.," is bringing success to the great cause of truth.

There were more missionary letters written, more missionary visits, more Bible readings given and more papers and tracts distributed; but, best of all, more souls won. This is why we rejoice at the good news which comes from our faithful missionary secretaries and "M.V." secretaries through the monthly reports. We appreciate also the good response from our isolated members. Spread abroad the good news, speed on with the message! Encourage every member to do something NOW for Christ. "Who knoweth whether THOU are come to the kingdom for such a time as this?" J. R. Mott once said: "The evangelization of the world in this generation should be a commanding reality in the life of every Christian. Let us keep it as an ideal."

Will you link up in this noble service? NOW for another month of faithful work in personally winning souls to Christ, THEN for a good stirring report at the close of the month.

This is a thrilling time;  
Brave men are needed, loyal for the right,  
To stand for God and truth 'gainst sin and wrong,  
With courage bold to battle with their might,  
Till conflict fierce shall end in victor's song.

Yours for true success,  
FRED W. GOODALL.



### Thanks.

UP to date we have received the sum of £12 for our Church Building Fund through our advertisement in the MISSIONARY WORKER. We are very grateful indeed for this splendid response and are calculating that, according to the law of compound probability, we shall have at least another £50 within a reasonable time. At any rate we are hopeful, and the treasurer is ready with his receipts. Friends of Nottingham, where are those £5 notes?

F. W. GOODALL.

to the Lord the tithe, and who cannot testify to the goodness and blessing of the Lord; but we have heard many declare that their faithfulness in this duty has brought enlarged blessings in their experience. Many churchmembers will also declare that when they have been faithful, even while passing through severe difficulties, the Lord has again and again proved Himself true. 'The tithe is holy unto the Lord. Every penny of it is just as holy as every moment of the Sabbath day, and if we are to receive the blessings promised in God's Word, we must surely carry out God's plan and purpose in these holy things.

We wonder if our present financial difficulties may not be the Lord's way of testing and proving us as to our faithfulness in these matters. Many of our good people never think of withholding the tithe, however straitened may be their circumstances. Others are sometimes careless and even neglect to return to the Lord that which is due to Him. How can these people expect the blessing promised? The blessing comes by obedience: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts. And all nations shall call you blessed: for ye shall be a delightsome land." Mal. 3: 10, 11.

Here, then, are two precious blessings from God—the holy Sabbath day and the holy tithe—privileges and duties which bring in their train joy to all who are faithful in the observance

of them. Shall we not therefore guard the sacred moments of the Sabbath day and seek to find the divine blessing in it? Shall we not also be faithful in returning to the Lord the holy tenth, assured that in doing so the blessing of faithfulness will be ours? Not one of us can afford to use for ourselves that which belongs to the Lord. May the happiness and joy of obedience be ours.

W. H. MEREDITH.

### Our Sabbath-Schools—Conventions.

IN the pleasure we get from watching and assisting in the various phases of the work in the Principality, not the least is derived from the associations with our Sabbath-schools. It is our aim and desire to see all of them developing in efficiency, and becoming really helpful in their relationship to the churches. It is hardly necessary to say that a weak Sabbath-school means a weak church. To build up good all-round Sabbath-schools is therefore a solid substantial work.

We have been glad of the help in this direction of Pastor W. J. Young, the secretary of the Union Sabbath-School Department, who recently paid a visit to this conference. Brother Young rendered good assistance in the time at his disposal. In the course of a fortnight or so (February 16th-March 4th) he got round to the majority of the churches in South Wales, including Caerphilly, Aberdare, Mountain Ash, Porth, Bargoed, Blaenavon, Ebbw Vale, Cardiff, Newport and Swansea. The three latter places occupied the three consecutive weekends of the period he was in this field, in the order given. The intervening time was taken up with an evening at each of the other places.

Following the introductory address by Brother Young at Cardiff on the first Friday evening and a good Sabbath-school the next morning the rest of the Sabbath was taken up with the consideration of important topics bearing on the Sabbath-School and Young People's departments. The discussions and talks by Brother Young and the writer were introduced by some well-written papers from local members. A conformity to the ideals there set forth would make the Cardiff Sabbath-school "a thing of beauty and a joy for ever." Here Brother Young was able to congratulate the members on their splendid financial achievements for 1922. For the year their per capita rate worked out at 10<sup>3</sup>/<sub>4</sub>d. By the Lord's help they will certainly do not less this year as they continue to remember the growing needs of the great harvest field.

At Newport a similar helpful series of meetings was held, with the addition of a Sunday afternoon session. Several papers were read, providing the foundation for some wholesome counsel by Brother Young. Others contributed to the profit of the convention by some helpful comments on the various themes. Brother Young remained in Newport to conduct the public service on the Sunday evening as reported in a previous issue of the WORKER.

The good people at Swansea were glad to welcome him as he arrived there. He was returning to the scene of his fairly recent labours amongst them. Some of them had been busy of late and were able to introduce him and the writer to a healthy little cottage meeting in a neighbour's house on the Friday evening, the result of tract work. We were not so obsessed with the primary purpose of our visit—Sabbath-school development—as to be unappreciative of such good home missionary work, but enjoyed the opportunity of being present to help in this meeting. Brother Young gave a suitable study. The meetings that followed were of a similar order to those in Cardiff and Newport, and gave promise of good results.

A vital point brought out in the discussions was the need for making full use of the Home Department plan for reducing the deficiency in the Sabbath-school membership. It is evident that in a number of our churches there are members who for some reason are not enrolled in the Sabbath-school. Those who by reason of distance or infirmity cannot attend any Sabbath-school should be placed on the Home Department list. Will our Sabbath-school superintendents and secretaries kindly note this, and write me if there is any difficulty with this or any other matter. And to churchmembers who have no association with the heaven-sent institution of the Sabbath-school, our plea is that you will co-operate with these officers and gain the advantages of Home Department membership.

J. H. PARKIN.



## South England Conference

President: F. A. SPEARLING.

### The Siege of London.

A FEW weeks ago a grand attack was begun on the enemy of truth entrenched behind the battlements of sin in the city of London. Among the followers of Satan were doubtless some who laughed, or sneered, and asked: "What can these few 'feeble folk' do?" But while these laughed and sneered, the soldiers of the Cross prayed and worked. And results are being seen. The fortifications of the enemy are somewhat damaged, if not demolished, in certain sections of the city. A definite breach in the walls is visible in three places—Leyton, Wimbledon, and Fulham.

On Sunday last, March 11th, 750 persons were present at the meeting at Leyton. And this is four weeks after the Sabbath truth was presented. In two or three weeks the effort in the large hall must cease. Funds will not permit of these meetings being continued. **WHAT SHALL WE DO WITH THIS LARGE INTEREST?** It is possible to take a smaller hall, but some interested ones must be turned away. One hundred persons are attending a Sabbath afternoon service at Leyton.

At Wimbledon, on Sunday last, about 800 persons were present to hear the address on the change of the Sabbath. When asked how many would take their stand for the Sabbath truth, scores rose to their feet. As at Leyton, the meetings in the large hall must soon cease. Again we ask: What shall we do with all these interested ones? It is hard to turn them away, but we must do it. Surely this situation calls for whole-hearted consecration on the part of the members of this conference. Faithfulness to God in the matter of tithes and offerings is essential if we are indeed to "press the battle to the gates." It is not too much to say that the measure of success attained in these efforts is governed at least to some extent by the degree of faithfulness manifested by our people.

The latest word from Fulham tells of an increased attendance, and a growing interest. The workers in that part of the city have their hands more than full. Sword in hand, they are entering the breach, determined to secure from the hosts of darkness as many captives as possible. They need more helpers, but our funds will not permit of more young people being employed at the present.

Lack of space forbids our speaking of the efforts at Bristol, Watford, Worthing and Plymouth. We shall be happy to report on these places later.

Let us all remember in prayer the workers in London, and other parts of the field. And let us see to it that we render to the Lord that which is His due, that the cause may not be hindered through lack of means.

F. A. SPEARLING.

### Good News!

WE are glad to acquaint the WORKER family with good news of the Wimbledon effort.

Last Sunday, March 11th, the meeting was one of keen interest to both the workers and the people. Pastor Maudsley lectured to 900 souls on the subject, "£200 for a Missing Bible Text"—in connection with the change of the Sabbath. So great was the interest manifested that, in spite of the fact that Brother Maudsley presented the Sabbath truth the week previous, 630 people applied for reserved seats, that they might hear who changed the day.

In the course of the lecture authentic evidence was pro-



# SCOTTISH CONFERENCE

## Edinburgh.

ALTHOUGH we only had eleven days at our disposal in which to organize for the opening meeting of our campaign, God worked mightily for us, as is demonstrated by the fact that over 1,000 people attended. The collection amounted to £6, and more than 200 addresses were left for literature.



Seeing that this is Pastor Hyde's third successive campaign conducted within a few minutes of Princes Street,

we were highly gratified with this result.

The campaign meetings are being held in the Grand Cinema, Stockbridge, it being one of the largest of its kind in the city.

Pastor Hyde discoursed on a very timely subject, "World Collapse: Is It Possible?" He presented many points which would convey to the minds of that large audience the fact that we are living in the closing days of this earth's history.

I am fully convinced, from the deep interest manifested on the part of all present, that the stirring remarks of the speaker were appreciated thoroughly.

Sister Archibald and many churchmembers and friends are contributing to the success of this campaign, and the writer is very happy to be associated with the effort. We feel confident that the Lord will continue to prosper the work of our hands.

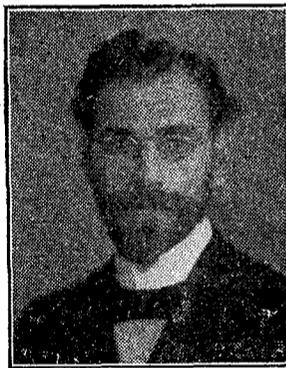
We invite the prayers of those who are remembering especially the various evangelistic campaigns now in progress.

H. W. ROBERTSON.



## Wise as Serpents but Harmless.

RECENTLY I visited Brother Howard, who was working the district around Aberlour. We had a good time together, and though for the few days before I saw him Brother Howard had found things a bit stiff, we earnestly sought our Father together for wisdom and courage and success. I think that I cannot do better than to quote from a letter I received soon after.



"You will be interested to know that just after you left me at Aberlour, I went to see the minister of the Established

Church and directly I approached him, and before I told him of the nature of my work, he asked me to relieve him on New Year's Eve (Sunday) by taking one of his services. I did not work the town until after this occasion, believing that after I had taken the service my chances of success would be greater. The result was as I had anticipated. I obtained two dozen orders for 'Daniel and the Revelation' among the leading men of the town."

The Lord works for us in many ways and we are continually receiving evidences of divine co-operation. The letter continues: "In the talk that I gave on 'Missions' I referred to the good work done by missionary societies and especially to the work of one particular organization giving the average number of converts added every day throughout the world. This seemed to strike forcibly, for I was asked afterwards by the minister and members which society this was that was making such good progress. I replied, 'The Seventh-Day Adventist'—our own—and they were glad."

F. L. CHAPMAN.

duced to show how the change came about, and meanwhile profound silence marked the interest of the audience. In response to the speaker's appeal to those who were convinced and intended to obey, approximately two-thirds of the people rose to their feet. This striking response was a great triumph for the truth. Many, as they left the hall at the close of the meeting, expressed their desire to meet with us on the following Sabbath. More names came in on Sunday, and the collection amounted to £5. 9s. 9d., making an average of £6 per night for seven weeks.

Up to the time of writing the workers are visiting 530 homes, and are cordially received as they circulate the literature.

In the words of Adoniram Judson the prospects for a rich harvest of souls are as bright as the promises of God. We solicit your prayers in behalf of the work in Wimbledon, knowing that prayer accompanied by consecrated effort moves the arm of Omnipotence.

WINIFRED D. CLIFFORD.



## Notes from Bristol.

### "CHURCH BUILDING EPIDEMIC."

IN answer to the Editor's request as to whether any response has been made to appeals through the WORKER for help for church building funds, I would say that at Southend-on-Sea during 1920 the writer received about £3 in several donations.

On Jan. 12, 1923, he received, anonymously, a £5 note as a gift to the Bristol Church Building Fund, for which he



thanks the sender most heartily. We are anxiously anticipating further gifts.

Brother E. G. Gregory will be glad to know that when the church officers were elected for Bristol this year the health department under the above title was officered. A hearty welcome awaits Brother Gregory or any of our health workers at our monthly meeting. In connection with this department we are selling our health foods to members of the church and others, devoting the profits to the church building fund. Perhaps others might adopt this method of raising money for the Lord's work, at the same time building up the neglected "right arm" of the message.

Just a word of encouragement to those who feel shy and reluctant about selling "Present Truth." Some time ago there was a brother in the Bristol church who felt reluctant to sell "Present Truth." However, he responded to the call of the Lord and his success was such that everyone felt he should be elected as Home Missionary leader this year. He has gradually increased his sales until now he is selling (on Sundays only) 280 copies each issue, and has set his goal at 300 copies. The church average at the present time is eight copies per member and our leader has set the goal of fifteen copies per member, which we hope to reach shortly. In addition, this brother has given Bible studies to his interested readers and as a result four people (two men and their wives) are keeping the Sabbath, attending all our meetings and will soon be baptized members. May other brethren and sisters who have Sunday free be encouraged to circulate the "Present Truth." The full result of this work will only be seen in eternity, but if you see souls accept the truth in this way there will not only be joy in heaven but there will be joy in your own heart, too. Try it!

T. H. COOPER.



## Notice to Church Leaders.

WE desire to call attention to the fact that the Home Missionary Programme for April has been transferred from the first to the second Sabbath (April 14th) for this particular month. The temporary change has been made so as to fit in with "Big Week" which is set for April 22nd to 28th. The programme will be devoted to the interests of this important topic.

A full announcement of Big Week plans will be made in the next MISSIONARY WORKER.

J. H.

## Circulation Dept. Notes.

ONCE again we find it necessary to ask all who order goods from us to be as explicit as possible. Write the goods you need one under the other, a line for each item, and instructions, remarks and lectures please write on a separate sheet. When ordering "Present Truth" state definitely which number you require. No credit will be allowed on goods returned

if sent according to order, or if the order is not properly written.

WITH regard to damaged books, do not send them back until you have notified us. It would help us if you would keep such books until you find someone who cannot pay the full price; you would not, of course, sell a damaged book at a reduced price to a person who wants a perfect copy; but to a poor person such an opportunity would be very welcome, and you would actually be in pocket over the transaction. On the other hand, if you return it to us the book usually suffers in the post, and we have it on our hands with no prospect of selling it. In the case of a defective book, that is one with a signature misplaced or something else radically wrong, such a book is not saleable and should be returned for credit; but in all cases please do not send anything back until you get our instructions to do so. We may be able to make it worth your while to sell the goods in question for us.

THINKING that some of our brethren and sisters would like a copy of the coloured plate of Nebuchadnezzar's image, we have printed a few extra copies. This is the beautiful three-colour plate appearing in "Daniel and the Revelation"; it is printed on plate paper and can be trimmed to fit most Bibles. When giving Bible readings on Daniel 2 this picture would be very handy. Price 2d. each, if sent with other goods; by post, singly, 3d.

"THE March number of 'Good Health' was very good indeed and proved a fine seller," wrote a sister the other day when ordering six hundred copies of the April issue. Now there must be many of our people living in large towns that could sell hundreds of copies of "Good Health" every month if they would only try. It is not necessary to give your whole time to the work. Order a couple of hundred and choose your own time to sell them; you will find this to be a good way of earning something extra. For instance it is possible to clothe yourself entirely from the proceeds derived from part time periodical canvassing. The April "Good Health" is full of good, reliable information, it is well illustrated, and has a cover that will appeal to every mother in the land. Order at once to avoid disappointment.

It is some time since we found it necessary to appeal to our brethren and sisters to help us out with an edition of "Present Truth," but for some reason or other we have a good supply of No. 6 still unsold. We shall be glad, therefore, if our friends will rally round us, and send through their tract society secretaries an order for 100 copies immediately on reading this request. There is no need to point out the good that results from the circulation of "Present Truth," for it is well known that more members have been won for the truth through this medium than by any other single means. Now where are the friends of our gallant truth expositor? We shall be glad to hear from some who have never experienced the joy and satisfaction of taking the printed page to "those who sit in darkness."

### A Timely Message.

THE "Early Writings" as well as the later writings of Sister White show that "Gospel Workers" should receive Christian "Education" in order to fit them to become "Heralds of the Morning" in giving "Bible Readings" and "Present Truth" from the Bible, the "Source Book." In the books of "Daniel and the Revelation" a revelation is given of "Our Day in the Light of Prophecy," and the "Signs of the Times" and "Patriarchs and Prophets" have foretold "His Glorious Appearing," when we shall see the "Mystery Unfolded," and the end of the "Great Controversy Between Christ and Satan."

We must learn to take "Steps to Christ" and endeavour to copy the example of the "Acts of the Apostles." Then the "Great Second Advent Movement" will see the "Desire of Ages," the "Coming King," in all His beauty, Who will take us to "Our Paradise Home," where we shall dwell for ever in the presence of "Christ Our Saviour," and for ever gain "Thoughts from the Mount of Blessing."

RONALD FREETH.

## Canvassers' Book Report for Feb., 1923.

| Name.                     | Territory       | Book.         | Hrs.        | Total value.    |
|---------------------------|-----------------|---------------|-------------|-----------------|
| <b>Nth. England Con</b>   |                 |               |             |                 |
| Belton, B.                | Huddersfield    | O.D.          | 85          | 37 13 6         |
| Barlow, Mrs.              | Waterloo        | S. to C.      | 7           | 17 0            |
| Billard, B.               | Rushden         | O.D.          | 198         | 10 1 7          |
| Bolam, J. R. W.           | Consett         | S. to C.      | 72          | 11 6 5          |
| Bolam, Mrs.               | "               | "             | 23          | 5 11 1          |
| Bolam, P.                 | "               | "             | 107         | 13 6 7          |
| Casson, H.                | Sheffield       | O.D.          | 14          | 4 2 0           |
| Davies, B. H. C.          | Bradford        | S. to C.      | 117         | 20 10 0         |
| Davies, Miss C.           | Birmingham      | "             | 46          | 2 9 8           |
| Deacon, A.                | Lincoln         | "             | 12          | 1 2 1           |
| Gallaher, J. C.           | Newcastle       | O.D.          | 152         | 17 12 6         |
| Gallaher, A. H.           | "               | S. to C.      | 27          | 2 2 0           |
| Glenister, A. G.          | Leicester       | D. & R.       | 23          | 1 17 6          |
| Greenhow, J. H.           | Blackburn       | S. to C.      | 115         | 16 14 4         |
| Griffith, G. W.           | Birmingham      | G.C.          | 71          | 25 15 0         |
| Halstead, E.              | Oldham          | D. & R.       | 36          | 18 12 6         |
| Hamblin, G.               | Leicester       | "             | 13          | 2 5 6           |
| Hilton, W.                | Hexham          | "             | 103         | 11 15 9         |
| Himsworth, Miss.          | Manchester      | S. to C.      | 38          | 3 19 6          |
| Hulbert, A. E.            | Seahouses       | D. & R.       | 120         | 30 11 0         |
| James, W.                 | Bradford        | S. to C.      | 90          | 15 5 0          |
| Jackson, W.               | Sheffield       | O.D.          | 27          | 6 3 8           |
| Laming, W. E.             | Owstan Terry    | S. to C.      | 114         | 19 11 6         |
| Leck, Miss.               | Blaydon         | D. & R.       | 80          | 3 17 5          |
| Morley, S.                | Winshill        | "             | 49          | 20 10 0         |
| Mayoh, P.                 | Peel Green      | O.P.H.        | 54          | 16 15 0         |
| Rowland, W.               | Rotherham       | C.O.S.        | 77          | 18 16 6         |
| Pollard, J. H.            | Nottingham      | S. to C.      | 45          | 5 17 4          |
| Rutherford, Mrs.          | Sunderland      | "             | 115         | 15 11 3         |
| Slow, W.                  | Kettering       | "             | 43          | 3 13 0          |
| Young, E. J.              | Oldbury         | "             | 93          | 8 19 2          |
| <b>No. Agents, 31.</b>    |                 | <b>Total.</b> | <b>2166</b> | <b>378 5 4</b>  |
| <b>Sth. England Con</b>   |                 |               |             |                 |
| Benefield, J.             | Wivenhoe        | D. & R.       | 132         | 38 9 0          |
| Boxall, H. W.             | "               | "             | 102         | 8 2 0           |
| Butler, Miss N.           | Caterham        | "             | 130         | 19 3 0          |
| Bryne, Mrs.               | Southampton     | O.D.          | 17          | 19 6            |
| Casey, Mrs.               | Knebworth       | S. to C.      | 48          | 8 19 6          |
| Cameron, Miss H.          | Colchester      | O.D.          | 112         | 8 15 6          |
| Chappell, Mrs.            | Bristol         | S. to C.      | 66          | 6 5 3           |
| Chappell, W. G.           | Gloucester      | "             | 64          | 7 6 2           |
| Combridge, S.             | Hampstead       | O.D.          | 26          | 5 15 6          |
| Dunn, A.                  | Southampton     | D. & R.       | 2           | 2 5 0           |
| Hardy, Miss               | Blandford       | O.D.          | 64          | 11 14 6         |
| Hardy, J.                 | "               | D. & R.       | 135         | 38 19 3         |
| Harris, Miss              | Horsham         | S. to C.      | 89          | 3 16 0          |
| Hellyer, W.               | Andover         | "             | 138         | 5 2 6           |
| Haynes, Miss              | Drayton         | D. & R.       | 11          | 1 17 6          |
| Harris, F.                | Portsmouth      | "             | 3           | 3 11 6          |
| Hillary, Miss             | Drayton         | S. to C.      | 11          | 3 4 6           |
| Hillary, W. G.            | Portsmouth      | D. & R.       | 3           | 1 18 6          |
| Johnson, A. C.            | Torquay         | S. to C.      | 34          | 2 14 4          |
| Johnson, Mrs.             | "               | "             | 28          | 3 5 3           |
| Kelly, C. L.              | Southend        | D. & R.       | 55          | 14 17 6         |
| Nickels, G. D.            | Wisbech         | "             | 16          | 8 10 0          |
| Pearce, G.                | Forest Gate     | S. to C.      | 159         | 12 17 6         |
| Priday, E.                | Ascot           | "             | 21          | 5 3 6           |
| Sully, Mrs.               | Salisbury       | O.D.          | 114         | 13 15 3         |
| Talley, Miss F.           | St. Austell     | D. & R.       | 76          | 10 15 0         |
| Troke, A. H.              | Harrow          | S. to C.      | 79          | 5 8 6           |
| Winkworth, A. E.          | New Pomney      | O.D.          | 129         | 32 19 6         |
| Miscellaneous             |                 |               | 89          | 24 6 2          |
| <b>No. of Agents, 28.</b> |                 | <b>Total.</b> | <b>1962</b> | <b>310 18 2</b> |
| <b>Scottish Con.</b>      |                 |               |             |                 |
| Baird, J.                 | Greenock        | D. & R.       | 134         | 11 10 6         |
| Broadfoot, A.             | Dunferline      | "             | 189         | 20 1 10         |
| Howard, H. D.             | Dufftown        | "             | 86          | 37 15 6         |
| Howie, J.                 | Glasgow         | S. to C.      | 30          | 10 0 0          |
| Middlemiss, B.            | Perthshire      | "             | 11          | 1 2 6           |
| Morrison, W.              | Wigtownshire    | "             | 35          | 1 0 0           |
| Watson, M.                | Clydebank       | D. & R.       | 8           | 1 5 0           |
| Miscellaneous             |                 | "             | 12          | 17 6            |
| <b>No. of Agents, 7.</b>  |                 | <b>Total.</b> | <b>505</b>  | <b>83 12 10</b> |
| <b>Welsh Con.</b>         |                 |               |             |                 |
| Brooks, R.                | Pontnewynydd    | O.D.          | 67          | 14 19 0         |
| Cox, H.                   | Newport         | S. to C.      | 19          | 19 0            |
| Evans, G.                 | Cwmawr          | O.D.          | 101         | 14 9 10         |
| Fisher, A.                | Pontypool       | "             | 108         | 15 15 6         |
| Franklin, Miss            | Bangor          | S. to C.      | 63          | 9 7 6           |
| Howell, H. J.             | Llantwit        | O.D.          | 130         | 7 15 0          |
| Jennings, Miss            | Dowlais         | S. to C.      | 6           | 1 15 10         |
| Morris, W.                | Aberdare        | O.D.          | 10          | 1 0 8           |
| Matthews, T.              | Gilfach Bargoed | D. & R.       | 6           | 1 2 6           |
| Owen, J.                  | Cwmaman         | O.D.          | 162         | 19 7 2          |
| Llwllyn, Mrs.             | Newport         | S. to C.      | 33          | 5 9 0           |
| Parry, Miss               | Port Talbot     | "             | 12          |                 |
| Rees, J.                  | Newport         | O.D.          | 14          | 8 4             |
| Rogers, R.                | Machen          | D. & R.       | 92          | 11 17 6         |
| Woodrow, H.               | Rhondda         | "             | 15          | 5 7 2           |
| Yates, Mrs.               | Gilwern         | S. to C.      | 12          | 18 0            |
| Yates, I.                 | Old Tredegar    | "             | 30          | 3 4 9           |
| Miscellaneous             |                 |               |             | 4 13 0          |
| <b>No. Agents, 17.</b>    |                 | <b>Total.</b> | <b>880</b>  | <b>118 9 9</b>  |
| <b>Irish Mission.</b>     |                 |               |             |                 |
| Bodell, J.                | Belfast         | S. to C.      | 60          | 5 11 8          |
| Horsley, H.               | "               | D. & R.       | 18          | 1 17 6          |
| Whiteside, J. R.          | Co. Down        | O.D.          | 83          | 27 18 0         |
| <b>No. of Agents 3.</b>   |                 | <b>Total.</b> | <b>161</b>  | <b>35 7 2</b>   |
| <b>Grand Totals. 86.</b>  |                 | <b>Total.</b> | <b>5674</b> | <b>926 13 3</b> |

# THE EDITOR'S PAGE.

SHORTEST POSTAL ADDRESS:

(The MISSIONARY WORKER is printed and published fortnightly by The Stanborough Press, Ltd., Watford)

Editor: A. S. MAXWELL.

The Editor, Stanborough Press, Watford

Assistant: MISS M. STOCKFORD

Vol. 28. No. 6.

Copy for the next issue must reach us  
not later than Wednesday, March 28th.

March 23, 1923.

## The Crisis and the Way Out

WE would call special attention to the articles in this issue by Pastors F. A. Spearing and A. E. Bacon. It is evident from these two reports that we have reached a very real crisis in our work. Pastor Spearing tells of the splendid work that is now being done in London, where three of our best evangelists are holding some of the largest efforts that have ever been held in that great city. But the budget allowance for these men has practically run out, and accordingly, unless there should happen to come an unexpected increase in income, these brethren will have to say to the hundreds of people who are attending their Sunday night meetings that they must now go back to their churches as we are unable to carry on any longer. It is a crying shame that after we have gone to all the expense and effort to gather these congregations, which total in the aggregate 2,500 persons, that we should have to tell them to disperse and send them away again as sheep without a shepherd. Will not those with means step forward and sustain these efforts until the harvest can be gathered?

Pastor Bacon's article reveals another phase of the crisis. He tells us that a number of the workers in the North England Conference will be compelled this summer to go out into the canvassing field. Not that there is anything wrong or belittling, or degrading in the canvassing work. Not at all. But the few ministers and Bible workers that we have should surely be kept free to carry the message in the way for which they are specially fitted. But funds are so low that it is impossible to continue their support.

That is the crisis. What is the way out? It is very plain. If every one of the 3,500 members in the British Isles was faithful in returning to God His own in tithes and offerings, there would be no need for this seemingly backward step, or for the interruption of the large efforts in London City. Let those who have been withholding their tithe for one reason or another examine their hearts and ask themselves whether they can, in view of the solemnity of the times, and the needs of the cause, continue to do so.

For ourselves we are persuaded that these seeming setbacks to the onward progress of the cause are but the harbingers of a brighter and better day for the cause of the third angel's message in the British Isles. It is the darkness before the dawn. There is on every hand, in our churches, and among our workers, a spirit of revival that has not been known before. Members long thought to be dead or fossilized are springing into new life and are going out with our tracts and papers. Even the weak are becoming strong as they venture out on the promises of God. Additions are being made to our churches through the work of the lay members. It is a splendid sign.

Therefore let us be encouraged by our difficulties and cheered by the darkness of the way. But primarily let us all be faithful in praying for the work and supporting it with our means as God has indicated. Then we can expect that the Lord will pour out His richest blessings upon us in abundant and unstinted measure.

BROTHER BORGEAUD has arrived at Stanborough Park from Nigeria for a well-earned furlough.

BRETHREN Raft, Simons and Caviness of the European Division have been staying at Stanborough Park for a few days, and it is expected that Brother Christian will arrive here shortly.

WE offer our heartiest congratulations to Pastor George Hyde and the workers in Edinburgh on the splendid success that has attended the opening of the new effort in that city. The attendance at the first meeting rivalled that of the largest meetings of our present London efforts. We sincerely hope that the interest will be continued and that a rich harvest of souls will be gathered in to increase the membership of our Edinburgh church.

LAST Sunday night, March 11th, about 250 people were present in the Watford Town Church to listen to the presentation of the change of the Sabbath. Nearly every hand went up to acknowledge that the seventh day is the true Sabbath, and a large number stood up when the question was put as to how many would definitely decide to keep the Sabbath. We have great hopes of a good addition to the church membership in the near future.

WE must apologize to Pastor F. C. Bailey for including his report in the South England Conference section of the last issue of the MISSIONARY WORKER. South England, of course, was glad to have it, but it should have been placed under the North England Conference.

SINCE the last issue of the MISSIONARY WORKER was published we have received a few letters from those whose church building funds have been benefited as the result of advertising in these columns. Brother Goodall reports £12, Brother Parkin £5 and Brother Cooper £5, the two latter sums, by the way, coming from one generous donor. We would congratulate these three brethren on being more fortunate than we were in Watford Town. However, we feel emboldened by the result to announce that we have opened a New Organ Fund, and, well, if anybody has any spare cash—

## Evangelistic Hymn Book and Supplement.

WE wish to notify the workers and all interested friends that it has been decided by the Union Conference Committee to delay the bringing out of the suggested supplement to the Advent Hymnal, and the Evangelical Hymn Book. The reason for this is that The Stanborough Press is not in a condition at the present time to make any advance in outlay for the initial cost of these books. We trust that some time in the future this work may be taken up and completed.

W. H. MEREDITH.

GRATEFUL acknowledgment is made of the gift of £5 from L.M.K.H., received on behalf of the Newport Church Building Fund, in response to our appeal in the last issue of the WORKER. The hearts of the struggling members at Newport will be further rejoiced by the receipt of other similar gifts.

J. H. P.

THE Bristol Church gratefully acknowledges the receipt of £5 from L.M.K.H. to the Bristol S.D.A. Church Building Fund.  
T. H. COOPER, *Treasurer.*

FOR SALE.—Lecturer's Projection Lantern for gas, few slides, ten feet sheet with bamboo frame. No generator. Full details on application to W.M., 73 Wood Lane, Ghadwell Heath.

## SUNSET CALENDAR.

|            | LONDON | CARDIFF | EDINBURGH |
|------------|--------|---------|-----------|
| March 23rd | 6.16   | 6.28    | 6.28      |
| March 30th | 6.28   | 6.41    | 6.44      |