

# The MISSIONARY WORKER

ORGAN OF THE  
BRITISH UNION CONFERENCE  
OF  
SEVENTH-DAY ADVENTISTS

## A Message to Students

By J. H. McEACHERN, Assistant Secretary, General Conference Publishing Department.

Dear Progressive Student:

You are in a Christian school. Doubtless, like progressive Paul or good Queen Esther, you have been determined from your childhood to fill some worth-while place in the world. The surrender of your life to God has not quenched that aspiration. Instead, conversion has fanned that ambition into a holy flame, and you now inquire earnestly: "Lord, what wilt Thou have me to do?"

You have, we trust, already settled upon your life's calling and are pursuing your studies with a definite aim in view. Fortunate are you, young man, young woman, if having put your plough into the soil, you have set up a flagstaff at the farther side of the field on which to keep your eye. It insures a straight furrow and greatly facilitates progress. But whether your goal is the ministry, the Bible work, a medical profession, teaching, a business career, departmental secretaryship, or whatever other high calling you may have chosen, the question confronts every conscientious student: "Lord, what wilt Thou have me to do during my summer vacation?" With your life's objective before you, this vacation problem resolves itself into three direct considerations:—

1. "I must go back to school. Though my parents may be able to help me, I prefer to be independent. For my own good, I want to make my own way. What employment shall I seek that will best insure me a scholarship?"

2. "I am bent on a thorough practical education. Now that I can rest my weary mind from the technical side of study, what can I do to supplement my classroom knowledge, at the same time broadening my view of life?"

3. "Finally, I am a Christian. I have subscribed to the definition: 'Consecration is the constant recognition of the fact that I am wholly the Lord's.' My time belongs to God, and my aim first, last, and always, is to spread the Gospel for the salvation of my fellow-men. In what service can I engage during vacation that will bring me in contact with the largest number of persons in a way that I shall have favourable opportunity to speak to them about their soul's welfare and point them to Jesus?"

The colporteur work answers to every requirement. Without fear of successful contradiction, I affirm that it is the *only* vacation employment that can fully meet the foregoing requisites.

*Financial.* Where is the business or honourable occupation that with the single investment of a few shillings for a prospectus will yield such encouraging and quick returns? Scores, yea hundreds of students with "pep," "hustle" and consecration have proved that the colporteur work does get them back to school.

"I know some who have failed," I hear you say. Admitted. But have you conscientiously examined their records and analysed the cause of their failure before rendering your verdict? And by comparison have you carefully looked over your conference and counted the hundreds of young men and women who *did not canvass* and who *are not in school*? Do not wear Satan's spectacles which magnify mole hills into mountains, but take the law of averages and give God the glory. Listen to the Catechists

and Joshuas rather than to the ten spies, lest you, like them, wander forty years in the wilderness and then miss the goal for which you started.

*Educational.* Says G. H. Knox, author of "Leadership": "Education is knowing how to use the whole of oneself. . . . It is knowing men. It is as important to learn how to deal with men as to master any half dozen subjects in the college curriculum. The college cannot give to the young man as practical an education as he can get soliciting from house to house, from office to office."

And the Spirit of Prophecy declares: "The education obtained in this practical way may properly be termed higher education."

To you, therefore, who are determined to have a thorough, practical education, what an opportunity is thus afforded you for a profit-sharing post graduate course to broaden your experience and fit you for your ultimate life's calling. Moreover, selling character-building books will ennoble your ambitions, for "There is no higher work than evangelistic canvassing."

*Evangelical.* The farm, the factory, a job in the bank, in an office or doing housework furnishes some opportunity to do good; but those who spend their vacation in the colporteur field have such privileges multiplied a thousand fold.

Suppose you reach your territory and make your first call the morning of June 4th and remain in the field until September 10th. Allowing three weeks for delivery, you have twelve full weeks for canvassing. Average fifteen exhibitions a day, five days each week you will have visited nine hundred homes. Think what that means! At least an average of three eternity-bound souls will come within the sound of your voice at each exhibition, making a total of two thousand seven hundred in your summer audience. Will any evangelist, in the aggregate, exert a wider influence? Indeed your heart to heart appeal, with book in hand, looking into the face of your client may reach deeper and leave a more lasting impression than the public discourse. And the more spiritual you make your canvass, even for a medical book, the greater will be your success.

Unless your institute training has been very superficial you will average an order every fourth exhibition, enabling you in the twelve weeks to place two hundred and fifty bound volumes in the homes of the people. These electric bulbs, though they lay dormant for a time, are connected by an unseen wire with the dynamo in the heavens. In the second Pentecost when God turns on the mighty current of His closing message the evangelical excellence of your colporteur endeavours and the true value of your labour in the Master's vineyard will be apparent to all. "There is no limit to the usefulness of one, who, putting self aside, makes room for the working of the Holy Spirit upon his heart, and lives a life wholly consecrated to God."

With the foregoing threefold advantages of the scholarship plan before you, you are deciding wisely to employ your vacation where you can do the greatest good to the greatest number; meanwhile ever pressing toward the mark of your chosen calling. "Higher than the highest human thought is God's ideal for His children."



## CHURCH SCHOOL DEPARTMENT

By Mrs. H. H. HOWARD.

OUR Stanborough Park Church School, after having an enjoyable Easter holiday, resumed its regular work, Wednesday, April 4th, with all present but one, who was absent on account of sickness. All were glad to be back again, and entered with lively interest into the work. Since last reporting our enrolment we have added seven new pupils, making our total membership forty-one. This healthy growth brings joy and encouragement to all.

ON Tuesday, April 10th, Dr. Ruble gave our school a good microscope. It is greatly appreciated as it fills a need that we have felt in our study of nature and physiology.

MISS BERTHA MILNE from Leigh-on-Sea and Miss Tapping from Walthamstow spent part of their Easter vacation at Stanborough Park, visiting the College and church school as well as friends.

OUR school was favoured with a visit from the attendance officer, Mr. Steines of Watford. This is his first visit this year and he expressed himself as being pleased and gratified with the work that was being done. While we are glad for these words of commendation, it is our greatest desire to meet the approbation of our divine Teacher.

"This is a work of no small magnitude and importance—a work requiring earnest thought and prayer no less than patient, persevering effort. A right foundation must be laid, a framework, strong and firm, erected, and then day by day the work of building, polishing, perfecting, must go forward. Children may be trained for the service of sin or for the service of righteousness. Solomon says, 'Train up a child in the way he should go: and when he is old, he will not depart from it.' Prov. 22:6. This language is positive."

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### "B.W." "M.P.W." and "M.V's."

WHAT do the above letters signify? "Big Week," "More Power Wanted," and "Missionary Volunteers." Church leaders! The "More Power Wanted" during the "Mission Press Week" can easily be obtained by encouraging and directing the "Missionary Volunteers." Then be wise and plan to use the power at your command during "Big Week."

"The glory of young men is their strength" (Prov. 20:29), and "it is good that a man bear the yoke in his youth." Lam. 3:27. Sister White said that "we have an army of youth who *can do much* if encouraged and directed," and that "God hath chosen the youth to be His helping hand." Let us give heed to the foregoing counsel, and do all we can to encourage and direct our youth, whose glory is their strength to bear the yoke in their youth.

Missionary volunteers! Moody on his deathbed wrote on the flyleaf of his Bible, "When God is your partner make your plans large." It is still as true as ever that "success in any line demands a definite aim." "Education," p. 262. And the important thing in life is to have a great aim, and to possess aptitude and perseverance to attain it.

Big Week is right upon us! All Missionary Volunteers are wanted, none are exempted. Unite your strength with that of the older members. Acquit yourselves like true Seventh-Day Adventist Missionary Volunteers! Do all that you can to gather in the funds in order that the printing press may be established in every country, that the millions now sitting in darkness may read the message in their own tongue.

W. J. YOUNG.

KEEP THIS FOR REFERENCE.—Anyone wanting quiet country holiday, at reasonable cost, apply Baxter, Ash Cottage, Elm Road, Pound Lane, Pitsea, Essex.

## The Press Circulating Department

### Notes and Announcements

WE very much regret that there is a shortage of Sabbath school pamphlets again this quarter. If any of our brethren and sisters have surplus copies of either the junior or senior lesson books, we shall be glad to receive them.

THE attention of our brethren and sisters is called to the fact that we have only one series of tracts—the Evangelistic Series—which, as most of our people know, is twenty-one in number, published in uniform style, and made up in packets of twenty-five of one subject for 1/-, postage extra, or one of each of the twenty-one numbers for 1/-, postage extra. This is an excellent series of illustrated tracts covering most of the phases of our message and sold considerably cheaper than it will be possible to produce new tracts.

WE regret very much that the English "Our Paradise Home" is temporarily out of stock, but it is not possible at present to buy the paper and other materials and incur the heavy labour costs necessary to produce new editions of books until we recover money already invested. We are hoping that with the loyal co-operation of all our brethren and sisters this condition will be changed as a result of the summer's work, when consideration will immediately be given to the production of new editions of our standard books. We also hope to be able to publish several new books.



## SCOTTISH CONFERENCE

President: R. MUSSEN.

### The Glasgow Effort.

IN February Pastor Mussen started a new effort in The Picture House, St. George's Cross, Glasgow. Strong opposition has been shown towards our work by a near-by church, but the Lord has richly blessed our efforts. It is necessary to get permission from the police to hold any meeting in the Picture House on Sundays, and so Pastor Mussen has to appear before the city magistrates every week for permission to hold his service on the following Sunday. A police officer is sent to Pastor Mussen's home each week to get a copy of the advertisement for the next meeting. Now and again an inspector will attend the service in order to see how the meeting is carried on. Despite all these difficulties our work is going onward. The attendance at the meetings has been between 150 and 200 each week and we have 80 names of interested people who desire to receive literature. Brother Elias and Sister Donaldson are kept very busy visiting these interested people.

At the last two Sunday night services the Sabbath question has been presented and the attendance has not decreased. Our churchmembers and young people have done much towards the success of these meetings by their presence at the services and the distribution of the invitations. We are praying and working that we may have souls to present to the Master when He comes.

D. P. BLEASBY.

£275. For sale, freehold detached bungalow, brick, rough-cast, tiled, four rooms, vacant. For particulars apply: Owner, Ash Cottage, Elm Road, Pound Lane, Pitsea, Essex.





W. H. Meredith.

# WELSH CONFERENCE

President : W. H. Meredith.

Office Address : 20 Clarence Place, Newport, Mon.



J. H. Parkin.

WE have just closed the first quarter of another year, and the totals of our figures for the quarter call for very serious consideration. When we started out at the beginning of the year, we made our plans, counting on at least the same income as last year, but were really in hopes that we would see some gains as the year progressed. Conditions in our field, however, are such that very little hope can be entertained of increases in this respect until we can considerably enlarge our membership and impress upon all our members to be faithful in their duties to the Lord.

From the beginning of the year we have faced a situation which made it impossible for us to do real aggressive work. Our expected income was not sufficient to enable us to spend money on halls or advertising. We have tried to encourage our people to faithfulness in service for the Master, and in their obligations to the cause, but at the close of the first quarter we are face to face with a disappointment which gives us very much concern. The quarter's tithe receipts for the whole of the Welsh Conference actually show a decrease of £55 compared with the corresponding quarter of last year, and this despite the fact that our membership is some twenty-five to thirty more than it was at the beginning of 1922. We are satisfied that a good number of our people throughout the field are faithful and are returning their tithes to the Lord as He commands, and offerings as well as they are able.

There is no doubt that the income of our people has not made any increase, and a large number are working hard for less wages than they have received for many years; and I am confident that the Lord will bless the faithfulness of these dear souls; but I cannot help but feel very much concerned for the experience of those who have not proved themselves faithful. It is not my purpose or desire to wound or hurt anyone, but it certainly becomes our solemn duty to call attention to the fact that a number of our people who are members of our churches, and enjoying the privileges of the truth, have been unfaithful in their duty as tithe-payers during the whole of the first quarter of this year.

As conference labourers we have endeavoured to make as little expense as possible, and I am satisfied that the work has been hindered because of this, but careful as we have been we are actually bound to show a loss for the quarter of just a little less than the decrease in the amount of tithe. In other words, if we had received an equal amount of tithe this first quarter as was received in the same quarter of 1922, we should have been able to show a slight gain for the quarter, but having been disappointed in our income, we really have to show a loss of about £50.

Now it is quite evident that we cannot continue our work in this way, and some drastic steps may have to be taken in decreasing our corps of workers unless we can change the condition of things financially. I am writing thus pointedly not with any note of discouragement, for I believe that our God is sufficient for all things, but I do believe that we are brought to just such times as these to test and prove us, and I would like to request an earnest interest in the prayers of God's people for our work in Wales.

I would suggest that in all our churches in the principality, special seasons of prayer be set apart when this condition of things may be laid before the Lord definitely and earnestly, and that there may be a real spirit of revival in all our churches. We are surely in need of the converting power of our God, and I pray that there may come to us such a mighty outpouring of His Spirit as will enable us all to do more efficient work, and be more faithful in our duties.

There is one pleasing feature about our income, which to

my mind shows the faithfulness and the desire of our membership to fall into line with the plans and progress of the work. We are very glad to be able to report several pounds increase in our Sabbath-school offerings. This is surely as it should be and I am very grateful to our Sabbath-school officers for keeping this matter before the minds of the Sabbath-schools, and thus enabling us to show an increase over the first quarter of last year. I pray that this good work may continue, for just as surely as we belong to this cause, so must we make progress with it, and in all phases of our work we must endeavour to keep in line with the rest of the cause throughout the world.

There is before us, just as this paper comes to its readers, the "Big Week" campaign. I would urge our members throughout all our churches to do their part in this campaign. Remember, there are two objects in view. One, to place in the homes of the people as many pages of our truth-filled literature as possible. If this were the only object, it should call for every ounce of energy we could put into it, for who can tell what the results will be if a church will turn all its members' energies for one whole week into the work of carrying our literature to the homes of the people! Remember that the minimum of service for this week is six hours' work. Many of our churchmembers will be able and willing to do much more than this, but everyone should attempt at least six hours' work in this campaign.

The second object is that of providing funds for opening new publishing centres in new languages and in unentered fields. Surely this is an object worthy of our attention, and therefore we have been asked to give the profits of our work to this fund. Every conference labourer should at least give equivalent to one day's pay to this fund, either as profits from the sale of literature or as a donation. Many of our churchmembers who may not feel able to spend much time in the canvassing field might also be able to follow this plan, so that where they cannot earn sufficient profits from the sale of literature they might be able to make it up to at least one day's wage as an offering to the "Big Week" Fund. I trust, however, that our churches will see that the first object, that of getting literature into the homes of the people during this week, might be the one to arouse our first attention, afterwards turning our profits to the fund.

There is no doubt that God will bless faithful service, and there will be real joy to everyone who joins in this work. May God help us and bless us in our efforts for Him.

W. H. MEREDITH.

WANTED.—Cook or cook-general. Private house; two other maids kept; Sabbath observed; good salary; comfortable home; good help required. Apply: Mrs. L., 104 Highbury New Park, London, N.5.

THE Food Reform Dépôt and Health Stores (8 Tavistock Road, Plymouth) is now under entirely new management. Agents for all leading houses, viz., Mapleton's, Pitman's, Wallaceite, Eustace Miles, International Health Association, etc. All diabetic and invalid specialities stocked; new goods arriving. Proprietor: J. Chapman.

WANTED.—This quarter's Sabbath-school pamphlets, both senior and junior. Will any church that has a surplus stock kindly communicate with Miss Hargreaves, 876 Forest Road, Walthamstow, E.17.

ON the 1st inst, at 158 Vicarage Road, Langley, Nr. Birmingham, to Brother and Sister E. Merchant the gift of a daughter (Marie Doreen).

CHEST troubles relieved and health built up by Goodall's Malt and Olive Oil. Pleasant to take. Trial pound 2/3, post paid. 28 Taunton Road, Birmingham.



F. A. Spearing.

# South England Conference.

President: F. A. SPEARING.

Secretary and Treasurer: H. ROBSON.

Field Missionary Sec'y: J. S. NEWMAN.

H.M. and Y.P. Sec'y: S. G. JOYCE.



S. G. Joyce.

## Epidemics and Tragedies!

EPIDEMICS kill, kill body and spirit, and tragedy ever stalks in their wake. Some epidemics we can control, some we leave in despair to our medical men. Here are a few we can control:—

**INDIFFERENCE.**—A virulent type of spiritual disease. It comes with subtlety, unannounced and with no show of colours. Then the tragedy of nothing accomplished for Christ takes place and the church membership remains stationary or decreases. The remedy—take a big personal interest in your church and long to see its membership grow.

**NON-REPORTING.**—A tragedy that follows indifference but is not always a sign of that disease. It keeps members silent about their good work. Thus your brother or sister, your neighbouring church, is driven to the conclusion that you are doing nothing for Christ and they do likewise, just because you failed to report. Tragedy is added to tragedy. The remedy—report. Do we boast when we tell of the good work God has enabled us to do? Never!

**CRITICISM.**—A very common epidemic and one well fostered by that arch-villain Satan. It breeds on the failings and mistakes of others—never our own. Thus it has a wide scope, for we all have our failings and all “doers” make mistakes. Frequently, far too frequently, we witness the tragedy of a church officer, an active member, who becomes the centre of ill-directed, untrue, unwise criticism and disappears! “There’s good in the worst of us, and bad in the best of us, so it ill behoves any of us to speak ill of the rest of us.” Let us build, for the world is sick of tearing down. For building, not for wrecking, swing your blade.

**EXCUSES.**—Or reasons why we cannot do anything for Christ. A popular epidemic. The remedy—Jer. 1:7, 8; Exod. 4:11, 12.

Another, the oft-recurring epidemic where a Home Missionary leader concludes that his only duty is a platform one on Home Missionary Sabbath. Many a church and company has lost much inspiration and necessary example because of the dire results of this disease. Healthy leaders take advantage of every opportunity to increase the missionary activity of their churches. The very robust ones *make* opportunities. Sometimes secretaries become infected and the tragedy of that church is pitiful if the leader is also a victim.

What strides of progress South England will make once we can stem the tide of these epidemics! Let’s join hands in one big loyal endeavour. Do your best to be an agent of the sunshine of God’s grace, which, after all, is the best remedy for all such complaints.

S. G. JOYCE.

## Plans.

DID you ever hear the story of the leader who sounded the bugle to charge and then—went the other way? No, of course not. So we feel sure all the leaders in South England are prepared to lead their church to success in Big Week. Sometimes a little insight into the plans of others helps, gives inspiration, and so we let you into a few secrets. Our good president is adding all his weight to the proposition and is going to do his best in spite of the heavy rush of his work. What an example! The conference office has arranged for a Big Day in London. Brother Harker has whispered that he is off to work in Hull during Big Week. Brother Fishell is off in Wales with his prospectus, and our own beloved field missionary secretary plans to spend the whole week with his prospectus. (I hope these good men will not feel too bad because we have told about them.) We hope to spend the first part of

the week canvassing in Plymouth, then join in the office Big Day and finish the week at Southend. At the present we are busy among the churches in the south west.

Catch the spirit of Big Week? Why, everybody’s in it! For your own satisfaction you can’t afford to be left out. Come! share the joys of Big Week. All can do something.

“Bite off more than you can chew

Then chew it.

Plan for more than you can do

Then do it.

Hitch your wagon to a star,

Keep your seat, and there you are!”

Let South England’s answer to the Missions Press Fund be—Hurrah! we all did our best!

N.B.—South England’s Home Missionary report for the first quarter of 1923 shows that *every* church reported! We’re delighted.

S. G. JOYCE.



## South England Colporteurs.



THE staff of colporteurs in our conference is growing and we welcome the new workers to this good work. The month of March shows a total of £373, which is an increase of £48 over the same month of 1922. We are now £87 ahead of 1922.

A glance at the list reveals the fact that “time is money,” more hours spent in this service for the Lord means more orders for our books. Let this be demonstrated during the “Big Week” for the

“Mission Press Extension Fund.”

Begin the week with an

Inspiration. Fortify yourselves with  
Grace and grit.

Work with all the

Energy and

Enthusiasm you can command. Labour for the  
Kingdom of Christ.

There is no bigger organ than the press for making known the truth. Its note is heard throughout all the world. Let us therefore do our part at home to provide means for our friends abroad to spread the joyful news that Jesus saves.

The following is an extract from a letter received last week from the Majita Mission Station, East Africa, which goes to show something of the darkness that exists amongst the nations of that territory.

“This morning a note was brought from the village to say that twins had been born and that the mother was dead and that we were to come and take the babies away as they were sent by the devil. Well, my husband and I talked the matter over, for we saw that the mites had to be saved. Nothing would convince them that God had sent the twins as well as He did the single ones. As the heat of the day was too great for me to make the journey I told the man to go back and bring the little mites to me. At 3 o’clock that same day along came the father with one in each hand—just a day old and nothing on them—saying that if I did not take them he would bury them with the mother. Little did I realize the burden I should have to bear when I took them into my charge.

“The question arose at once, of course, how was I to feed them? After washing the mites I adopted artificial means with a rag dummy and milk.

“We were just preparing to take a journey to attend Miss Marjorie Bartlett’s wedding, but we can’t take our babies with us, and as mission work comes first this pleasure must go. It

is a great disappointment, but who knows what may result from our action?

"Ask the friends to pray for us. There is a big work to be done here. We are very happy and getting along well with the language."

J. S. NEWMAN.

### Baptism at Bath.

DURING the first quarter of this year the writer has been ministering to the Bath church, building up the members in the vital phases of the message and holding Bible studies in the homes of interested ones. It has been my privilege to conduct weekly studies with a farmer and his wife at Great Somerford in Wiltshire, to whom the message was first brought by Sister Barratt, one of our College students, who was engaged in the colporteur work in that district during the summer vacation last year. It was indeed inspiring to hear how this sister had been divinely impressed to call at that particular house, and how through reading one page of "Our Day in the Light of Prophecy," these two people were convinced that God had sent them the true message, and having themselves tasted of the Lord's goodness, they began to spread the new-found message among the villagers, with the result that quite an interest is springing up and there is good reason to believe that in the near future a company of Sabbath-keepers will be raised up in Great Somerford. Thus are the honest in heart being sought out and a people prepared for the coming of the Lord.

On Sabbath, April 7th, we were favoured with a visit from Pastor Spearing, our conference president. In the morning

he examined the candidates for baptism, touching briefly upon the different points of our faith. The baptismal service was conducted at one o'clock in the Roman Baths—a place of historical interest. After a suitable Scripture reading and prayer, the undersigned buried five dear souls with their Lord in the watery grave, to arise and walk in newness of life. Another sister, who accepted the Sabbath truth through attending Brother Clifford's Bible studies, was unable to go forward on account of sickness.

In the afternoon Brother Spearing delivered an inspiring address based upon Ezek. 1:12. Brother Herrington was at this time ordained to serve as deacon of the church, and the new converts were received into church fellowship.

We trust that these new believers in all their conflicts with the powers of darkness will be more than conquerors, and finally stand with the blood-washed throng on the sea of glass.

J. B. WEST.

### Portsmouth.

THE young people have just given a splendid programme. We had two good readings, one on "Tracts as Soul-Winners," and one on "Junior Possibilities," two recitations, "Only a Baby Girl," and "What I Can," also two Bible puzzles and a short missionary study of Africa. The young people sang, "There's a work for Jesus none but you can do," and the little tots sang very heartily, "Hear the Pennies Dropping." Two sisters also rendered a duet, and three of the younger ones answered questions from the Standard of Attainment manual. We were all very pleased to see the forward movement among our juniors.

C. F. MILNE, *Leader*.



Alfred E. Bacon.

## NORTH ENGLAND CONFERENCE

President: ALFRED E. BACON.

Sec. Treasurer and S.S. Sec'y: W. G. BALDRY.

F.M. Sec'y: G. D. KING.

H.M. and Y.P. Sec'y: F. W. GOODALL.

OFFICE ADDRESS: 22 Zulla Road, Nottingham.



A. D. Armstrong.

### Praise.

OUR hearts are filled praise to God for His manifold blessings to us as a North England Conference during the first quarter of 1923. The tithe and all our offerings show an increase over the corresponding quarter of 1922. This is a good start for 1923, and I am sure I voice the sentiments of all our members when I say that by God's help we are not only going to keep this up, but do our best to greatly increase our gains quarter by quarter during the whole year.

By rigid economy and a good response to our "S.O.S.," we were just able to pay our way for the first quarter, and come out on the right side. But we regret that very little aggressive work has been done on account of the lack of funds. However, we are confident that by the autumn we shall be ready for some good public efforts.

Several of our treasurers were late sending in, but the Easter holidays may account for the delay this time. One failed to send in, also a number of our isolated members. Church clerks and Sabbath-school secretaries were dilatory, some reports not even being in now, the 11th of the month. We wish to express our thanks for your very hearty co-operation and help, and in doing so would remind our treasurers and isolated members that Monday, April 30th, is the day for sending in the tithe and offerings. Please do be prompt this month.

BIG WEEK, APRIL 22ND--28TH.

By the time you get this WORKER all your plans for this big push should be ready. All who did so well last year will want to do even better this year, for our watchword as Adventists is surely *progress*. Those who failed to do anything last year will certainly want to redeem the time this year by becoming the leaders in this year's campaign.

On Friday evening, March 16th, eight were baptized in

Sheffield, and on Sabbath, the 17th, five joined the Sheffield church and two the church in Rotherham, one being a re-baptism. On Sabbath afternoon, April 14th (D.V.), a number will be baptized in Worcester.

Praying God to deepen the spiritual life of all our members, prosper His great work in the earth, and thus hasten the day of His appearing,

Faithfully your brother in the blessed hope,

ALFRED E. BACON.

### Grimsby.

It is some time since a report was sent from the Grimsby church, so I thought you would be glad to know that it is growing stronger in grace and hope.

On Sabbath, March 31st, we celebrated the ordinances, and the Lord was very precious to us all. We had our largest number gathered to remember Him Who has done all for us. Evidences of answered prayers drew us together and united all our hearts in love and sweet fellowship.

In the afternoon we attended the funeral of our dear Sister Francis, conducted by Brother Bell of Hull. The church has lost in Sister Francis an earnest and enthusiastic worker. Her vivacity, coupled with sincerity and ability, made for her many friends. Her work and life among her friends and neighbours convinced them of the power and truth of the message. She leaves good fruit from her faithful seed-sowing.

Our deep sympathy goes out to Brother Francis in his great loss, and our prayers ascend to God in his behalf.

May the Spirit of God raise up in the church others willing to carry on the work our sister had to lay down. We are comforted with the hope that she rests in sure and certain hope of a part in the first resurrection.

J. SPENCER.



## Middlesborough.

THE young people of the Middlesborough church are giving us some good programmes. On Easter Sunday evening we spent a very pleasant and profitable time together, when a sacred cantata entitled, "Christ and the Children," was ably rendered to a good company assembled in the Temperance Institute. We were reminded of Christ's love and care for all His creatures, both small and great. He has just as deep an interest in the little ones to-day as when the mothers brought the little ones to Him that He might touch them.

The programme for the Young People's Day, March 17th, was almost entirely rendered by them, and in many ways they help to make the Sabbath services a success. What great possibilities are hidden in the lives of the young, and what a great privilege it is to be able to minister to them! Whatever we do for the little people may we do it reverently and gladly as unto the Child of Nazareth Himself. M. RUTTER.



### The Keynote of Service.

"The Quest goes on. Not on one heart alone,  
However high it beats, depends the goal."

THE success of the great enterprise upon which we have launched depends upon the loyal, whole-hearted co-operation of EVERY able, *willing* member. That we are reaching forward to this end is proved by the splendid reports that have been arriving from our local secretaries. The North England Conference faces the tremendous task of presenting the message to nearly twenty millions of people. Fully half of this vast multitude is within reach of our churchmembers, colporteurs and ministers.

Here, then, lies the solution of some of the problems that face us. They CAN be reached by means of our literature. May we look for at least 1,000 of our members working during "Big Week?" or, in other words, Missions Press Week—"M.P.W."—which means, *More People Working*, and as a result, *More People Won*.

During the past quarter approximately 500 of our members have been actively engaged in some line of missionary work; they report fourteen souls won.

If you are one of those who have not yet linked up with this noble band of workers, join up during "Big Week" and help us win thousands in North England for Christ.

"Christ is coming! Let us be  
Watching, waiting—working too;  
Myriads will rejoice if we  
To our given trust are true.  
While the light of earth is paling  
Let our zeal be never-failing,  
For the work must go with power  
In this last remaining hour."

You can help! Will you? Thanks!

FRED W. GOODALL.

### South England Conference.—Edmonton.

HAVING often enjoyed the Sabbath-school reports which have appeared in the *WORKER* from time to time, we felt it might be of encouragement to some to read of our progress at Edmonton.

With the aid of a chart we have effected an increase in our Sabbath-school offerings from £5 to £7. 5s. for the first quarter of this year. Our thirteenth Sabbath offering amounted to £1. 10s.; two years ago we received only 17/-. Taking into consideration the fact that we have had no additions to our membership during these two years, we feel that this is a really good achievement and are encouraged to press on.

The interest of the members is keen and there is a marked advance in the daily study of the lesson. We thank God for the enthusiasm that is in evidence here and pray that our schools throughout the field may experience a similar zeal for the Sabbath-school work.

A. E. WATERHOUSE, *Superintendent*.

## At Rest.



THE LATE SISTER CARLILE, OF THE HULL CHURCH.

CARLILE.—By the death of Sister A. Carlile on March 20th in her 71st year, the Hull church has lost one of its most active workers. About twenty-seven years ago our sister discovered through an adverse reference to Seventh-Day Adventists in a religious weekly that a people existed who kept the seventh day Sabbath. She saw at once that she was keeping the wrong day. Immediately after this in God's providence Sister Saville was led to drop a copy of "Present Truth" through the letter-box of Sister Carlile's home. The reading of this, followed by visits from the same sister, led to a full acceptance of the message for these last days. Sister Carlile served the church most efficiently, as deaconess and treasurer for about fourteen years. During the latter portion of this time more than £1,000 a year passed through her hands, yet she never grew weary of serving her Master in this way. She told the writer a short time before her death that "it was never a trouble to her." Her cheery optimism had much to do with our success in the Ingathering Campaign last year. She leaves two sons and their wives and four grandchildren to mourn their loss. J. E. BELL.

FREEMAN.—Sister Freeman, of Henllan district, Cardigan-shire, age 50, passed peacefully away Wednesday, February 28th, and was interred in the local cemetery on Monday, March 5th. She leaves a husband, eight sons and three daughters to mourn their loss. Sister Freeman had a slight touch of influenza from which she was recovering, but after a few days she suffered from a relapse, and other complications set in, and she passed away suddenly in two days. Although isolated from others of like faith, and extremely retiring in her disposition, she always enjoyed the Sabbath services with the family. Considerable prejudice against the truth was in the district, yet a most creditable testimony was given by the local minister to the faithfulness of the family. Two local ministers assisted in the service, and fully 200 people gathered from the rural district to show their respect. Words of comfort and instruction were spoken by the writer in the chapel referring to the blessed hope of the soon coming Saviour, when ties which are now severed will be reunited. H. W. ARMSTRONG.

HURLOW.—Many of our friends throughout the whole of Great Britain will be very sorry to learn that last Thursday, April 5th, our dear Brother William Hurlow of Cardiff passed away quite suddenly in his seventy-second year. Brother Hurlow had been ailing for some months, but with much courage he endeavoured to keep about, and was actually in the prayer meeting on the evening before his death. He was suffering, however, from a disease that made it very uncertain as to what might happen at any time. He was sitting down to his tea on Thursday evening, after spending most of the day endeavouring to get into the infirmary, when he suddenly fell dead. Brother Hurlow leaves a widow and two sons and the loss that Sister Hurlow sustains is very great. They had spent nearly fifty years of life together, and their two children are in Africa. Both these boys

are missionaries, and ordained ministers in the cause of the third angel's message.

Sister Hurlow embraced the truth as far back as 1896, when aggressive work began in Cardiff. She brought her children with her to the meetings, and suffered the loss of a grown-up daughter only a little while after becoming a member of the church. The two boys were then young, but they were always faithful in their attendance at meetings until they connected with the church, and eventually became workers in the cause.

Brother Hurlow himself did not at first definitely accept the truth, but in the year 1903, when we were organizing our first church in Wales at Pontypridd, he was taking a short holiday from his work, and came to Pontypridd with his family to attend the meetings. The organizing of the church made such an impression upon his mind that there and then he decided to throw in his lot with us, and for twenty years has been a faithful member of the church at Cardiff. During most of this time he has acted as caretaker of the little meeting place, and everybody who has ever been in touch with Moira Terrace will remember what a pride he took in keeping things in order.

The church at Cardiff will sadly miss Brother Hurlow, and all are satisfied that he is only sleeping until the resurrection morn. Our hearts go out in real sympathy to Sister Hurlow, but we are sure that she will find the comfort and help of an all-wise God, looking forward in hope to the reunion of all her loved ones at the coming of the Lord. The writer and Pastor H. W. Armstrong officiated at the funeral service, a large number of church-members and others being present.

W. H. MEREDITH.

ROBINSON.—Sister Ethel Robinson accepted the truth with her mother under the labours of the writer in 1917. She was a faithful member of the church and Sabbath-school, and was loved by all. Our sister fell asleep in Jesus at the close of the Sabbath, March 17th, aged 24 years. She suffered greatly but was sustained by God's grace and sang hymns of praise to Him during the last week of her life. We laid her to rest in the sure and certain hope of a part in the first resurrection.

J. E. BELL.

## FIELD MISSIONARY DEPT.

### We Can and Will Do It.

FOR the first three months of this year our total book sales for the British Union Conference amounted to £3227. 11s. 11d. as against £2,395. 12s. 5d. for the corresponding period of last year. This represents a gain of £831. 19s. 6d. While the gain is not nearly as large as we wish that it were, after all, it gives us the satisfaction of knowing we are on the uphill grade. It is our determination to make a gain every succeeding month this year and we confidently believe we shall be able to do it.

We believe that most of our colporteurs are men and women of faith. As long as this virtue is sought after and held to perseveringly, defeat will be absolutely foreign to the experience of our workers and our sales will suffer no reverses. The supreme thing is to keep the troubles of the world, such as social and industrial difficulties, on the outside. So long as our men and women who are selling our books succeed in doing this, they will be shielded from every weapon that may be thrust at them.

The secret of failure in the lives of any class of Gospel workers is the troubles of the world getting on the inside. Once this is brought about they immediately become the victims of those negative qualities that utterly make for their undoing.

In this connection it will be of interest to our WORKER readers to know that the outlook is very promising for a goodly number of our students to enter the colporteur field this summer. Last week while our field missionary secretaries were here at the College between forty-five and fifty colporteurs made arrangements regarding their territory for their summer's work.

We have every evidence to believe that our heavenly Captain will go before our book and periodical evangelists this season and thus make 1923 the best year in the history of our publishing work.

E. M. FISHELL.

THE meeting place of the company at Lincoln is now Room No. 7, Oddfellows' Hall, Broadgate, Lincoln. Times of services: Sabbath-school, 10.30; Service, 3 p.m.; Sunday, 6.30 p.m.

WE have been asked to announce that the Coventry church no longer meets at the Assembly Rooms, Priory Row, but has now acquired a new hall at 123 Much Park Street, Coventry.

## Canvassers' Book Report for March, 1923.

Name.	Territory	Book.	Hrs.	Total value.
<b>Nth. England Con</b>				
Belton, B.	Huddersfield	O.D.	139	50 9 0
Barlow, Mrs.	Liverpool	S. to C.	10	16 0
Billard, B.	Rounds	O.D.	232	11 14 7
Bolam, J. R. W.	Consett	S. to C.	148	20 1 5
Bolam, Mrs.	"	"	68	9 4 8
Bolam, P.	"	"	153	27 14 11
Beavon, W.	Birmingham	D. & R.	56	4 18 0
Davies, B. H. C.	Bradford	S. to C.	141	22 10 0
Gallaher, J. C.	Gateshead	D. & R.	177	20 1 6
Gallaher, A. H.	Newcastle	"	85	3 18 6
Greenhow, J. H.	Blackburn	S. to C.	179	31 12 10
Gregory, W.	Peterborough	R.A.	148	38 11 1
Griffith, G. W.	Birmingham	G.C.	46	31 2 6
Halstead, E.	Oldham	D. & R.	58	23 2 6
Hilton, W.	Hexham	"	73	14 8 6
Hulbert, A. E.	Seahouses	"	111	25 12 6
Jackson, W.	Sheffield	"	120	18 11 4
Laming, W. E.	"	"	180	33 17 0
James, W.	Bradford	S. to C.	125	17 10 0
Leck, Miss.	Blaydon	"	102	5 8 6
Morley, S.	Ousley	D. & R.	83	22 9 0
Lacey, A.	Rugeley	"	16	7 10 0
Pollard, J. H.	Nottingham	S. to C.	45	6 8 0
Rowland, W.	Rotherham	T.M.B.	125	32 10 4
Rutherford, Mrs.	Sunderland	S. to C.	134	18 5 5
Slow, W.	Kettering	D. & R.	51	4 18 6
Young, E. J.	Oldbury	S. to C.	121	11 14 8
Miscellaneous				4 6
<b>No. Agents, 27.</b>			<b>Total.</b>	<b>2926</b>
				<b>496 5 9</b>
<b>Sth. England Con</b>				
Benefield, J.	Wivenhoe	D. & R.	95	9 8 0
Boxall, H. W.	Rowhedge	"	80	7 2 0
Butler, Miss N.	Caterham	"	140	7 15 0
Bull, F. E.	Watford	S. to C.	150	17 4 9
Casey, Mrs.	Hertford	"	67	11 5 0
Cameron, Miss H.	Colchester	D. & R.	126	4 8 8
Chappell, Mrs.	Bristol	S. to C.	113	11 1 4
Chappell, W. G.	Gloucester	"	86	9 16 3
Combridge, S.	Hampstead	O.D.	101	20 11 6
Dunn, A.	Southampton	D. & R.	13	3 17 2
Dean, J.	Brighton	S. to C.	48	7 6 10
Hardy, Miss	Blandford	D. & R.	86	14 4 6
Hardy, J.	"	"	172	46 19 0
Harris, Miss.	Horsham	S. to C.	93	4 9 0
Hellyer, W.	Andover	"	24	19 0
Haynes, Miss.	Drayton	D. & R.	23	1 1 0
Harris, F.	Portsmouth	"	3	8 6
Hillary, Miss.	Drayton	S. to C.	8	7 6
Johnson, A. C.	Torquay	"	53	4 11 10
Johnson, Mrs.	"	"	22	2 16 6
Kelly, C. L.	Southend	D. & R.	101	8 12 6
Pearce, G.	Walthamstow	S. to C.	172	16 13 1
Sully, Mrs.	Barford	"	173	32 9 8
Talley, Miss F.	St. Dennis	D. & R.	129	12 3 0
Troke, A. H.	Harrow	S. to C.	76	3 18 8
Rule, W.	Cambridge	D. & R.	32	4 7 6
Toogood, C.	Barnstaple	S. to C.	71	12 14 0
Weston, Miss.	High Wycombe	"	28	4 4 0
Winkworth, A. E.	Sellindge	O.D.	106	12 14 6
Miscellaneous		D. & R.	2	7 0 0
<b>No. of Agents, 29.</b>			<b>Total.</b>	<b>2393</b>
				<b>320 10 8</b>
<b>Scottish Con.</b>				
Baird, J.	Dunblane	D. & R.	173	25 1 0
Broadfoot, A.	Dunferline	"	203	24 3 0
Howard, H. D.	Dufftown	"	150	70 5 0
Howie, J.	Glasgow	"	50	15 7 6
Middlemiss, B.	Perthshire	"	8	10 0
Morrison, W.	Wigtownshire	O.D.	90	4 10 0
Watson, M.	Clydebank	D. & R.	8	12 0
Miscellaneous			30	2 9 6
<b>No. of Agents, 7.</b>			<b>Total.</b>	<b>712</b>
				<b>142 18 0</b>
<b>Welsh Con.</b>				
Brooks, R.	Pontnewynvdd	O.D.	89	28 4 6
Evans, G.	Burry Port	"	206	30 17 5
Cox, H.	Risca, Mon.	S. to C.	53	3 5 6
Fisher, A.	Pontypool	D. & R.	99	13 0 2
Franklin, Miss.	Bangor	S. to C.	131	18 16 4
Howell, H. J.	Llanharan	D. & R.	159	18 19 11
Morris, W.	Aberdare	O.D.	30	3 13 6
Matthews, T.	Bargoed	D. & R.	2	1 0
Owen, J.	Abercynon	O.D.	151	23 2 9
Llwllyn, Mrs.	Newport	S. to C.	40	4 4 0
Parry, Miss.	Port Talbot	"	16	1 10 4
Price, W.	Aberdare	O.D.	10	4 8 6
Rees, J.	Newport	D. & R.	13	1 16 10
Rogers, R.	Machen	S. to C.	75	4 17 6
Woodrow, H.	Cwmpare	D. & R.	56	10 3 1
Yates, I.	Rhymmy	S. to C.	30	4 10 2
Miscellaneous		D. & R.		2 14 6
<b>No. Agents, 16.</b>			<b>Total.</b>	<b>1154</b>
				<b>174 6 0</b>
<b>Irish Mission.</b>				
Horsley, H.	Belfast	D. & R.	8	
Whiteside, J. R.	Co. Down	O.D.	83	31 8 6
Miscellaneous	Belfast	S. to C.		5 0 0
<b>No. of Agents 2.</b>				<b>36 8 6</b>
<b>Grand Totals, 81.</b>			<b>Total.</b>	<b>7276</b>
				<b>1170 8 6</b>

# THE EDITOR'S PAGE.

SHORTEST POSTAL ADDRESS:

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Copy for the next issue must reach us  
not later than Thursday, May 10th.

April 20, 1923

OWING to the fact that we only publish twenty-four issues of the MISSIONARY WORKER in a year, one month will elapse before the next issue is published. Consequently copy for the next issue need not reach here till May 10th.

"MISSIONS PRESS WEEK" begins April 22nd. This coincides with the commencement of summer time and, as Brother Goodall reminds us in one of his breezy circulars, don't forget to put the clock forward on Saturday night, April 21st.

IN his article in this issue Brother Goodall also makes a splendid suggestion concerning the initials of "Missions Press Week." He suggests, More People Working and More People Won. Splendid! We give him the palm!

OUR field is greatly favoured in having two such dynamic forces as the men in the Home Missionary Department of the North England and South England Conferences. Brother Joyce has also sent in a good supply of his usual explosive material for this issue. We hope it will "go off" with good effect in many places.

MAY we appeal once more to our contributors to be a little more careful in the preparation of their copy. It would save us a good deal of time if you would remember to write in ink on *one side of the paper only*, leaving plenty of space between the lines. If you can get the matter typewritten—which is infinitely preferable—always leave two spaces between the lines. Then, too, there is no need to capitalize every noun you use. Watch the style used in the WORKER and you will see what we mean on this point.

As an encouragement to our paper canvassers we quote the following from a letter received a few days ago from Sister J. Rutherford of Sunderland:—

"After reading 'Present Truth' a gentleman placed a regular order for the paper, saying that he devours the reading. 'This paper knocks everything else on the head,' he said, 'it contains real hard facts and is the best paper in the world.'"

"Yesterday I was speaking to a sister awaiting baptism on whom a lady colporteur called a few weeks ago. Being a prisoner in bed she began reading 'Present Truth' and to-day she is rejoicing in the message."

Such experiences as these should encourage everyone connected with the production and distribution of "Present Truth." The labour is not all in vain. The seed-sowing must inevitably result in a harvest, even though it be after many days.

WE would again call attention to the special periodicals that have been brought out in connection with the Big Week effort. Those responsible for their production at the Stanborough Press have done their very best to prepare papers that will be easily sold, and will at the same time bring to the people the message that they ought to have. If you have not seen these papers, ask your missionary secretary for a copy of the May "Good Health" and the Special Spring Number of the "Present Truth." Look them through and then ask yourself whether you can possibly sit still and do nothing with them. We are looking to you to do your best to scatter them far and wide over the British Isles.

THE International Health Association is now "under entirely new management." With Brother Osborne, a thorough-going health reformer in charge, big improvements are already under way. Regular lines are to be brought up to the highest possible standard and new foods will be introduced. Improvements have begun with the motor van. This no longer looks like the local dust cart, but having been rebuilt and repainted now looks as though it had a good firm

and an enterprising manager behind it. All the workers are now dressed in white. So we are climbing upwards again towards the mark of a high-class, first-rate, thoroughly efficient, spotlessly clean and absolutely hygienic food factory. Our people in the field are invited to co-operate in this progressive movement by purchasing I.H.A. health foods.

As another evidence of development in the I.H.A. is the increase of £200 in sales for the first quarter of the year over the corresponding quarter of 1922.

SUNDAY night, April 8th, the subject of Mormonism was presented at the Watford Town Church to a crowded audience. So many applications have been received for the quotations used at that meeting that we intend to publish the matter as an article in an early issue of the "Present Truth."

WILL the kind friend in Cornwall who sent £4 to "The Treasurer, Stanborough Park," last week kindly let him know in which department of the work she wishes this sum to be used.

THERE are two weddings to announce. The first took place on February 12th at the Woodseats Baptist Church, Sheffield, where Brother A. Cooke of the Sheffield church was married to Sister G. Heppenstall of the Rotherham church. The members of both churches wish them much happiness, prosperity and the blessing of heaven.

The second took place on Friday, March 30th, at Bargoed, South Wales, in a Welsh chapel, when Sister Rebecca Ann Davies was married to Brother Frederick Charles. Heartiest congratulations.

## Missionary Volunteers.

DURING the last few months we have re-acted the familiar scene in the story of "Old Mother Hubbard." We thought that South England had twenty-four Missionary Volunteer Societies, but what disappointment when we went to the "cupboard" to find that Bath, Gillingham, and Catford were not! Even now, owing to Walmer's silence, we are doubtful if they exist as a society. We have never yet heard their note, although we have "listened in" long and earnestly. But we have good news. A most welcome message has come through that five junior societies are ready to join—Watford, Walthamstow, Southend, Plymouth and West London. We're happy to receive them and extend a most cordial welcome to these young arrivals. Edmonton and the "Stanboroughs" report the starting of a senior society. Two more—bringing our number up to twenty-eight—if Walmer breaks the silence.

Thus we give a little glimpse of the two sides of the young people's work in this conference since we commenced. For many reasons we deplore the fact that we were not at the task earlier. The plans for 1923 could then have been well fostered and announced, especially the necessary "fillip" given to the Standard of Attainment. But we feel sure the loyal spirit of our young people will overcome all these difficulties. Already we are full of admiration and appreciation for the young folks in the societies of South England. We wish we could take time and space to tell you more about them. Remember our young people.

S. G. JOYCE.

## SUNSET CALENDAR.

	LONDON	CARDIFF	EDINBURG
April 20th	7.3	7.15	7.25
April 27th	8.15	8.28	8.40
May 4th	8.26	8.38	8.53
May 11th	8.37	8.50	9.7