

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

COLLEGE GRADUATION ADDRESS

Delivered by Pastor J. E. Jayne Tuesday Evening, May 29th, in the College Chapel



WE are very happy indeed to greet the faculty, teachers, graduating class, student body and friends of these two missionary institutions, Stanborough Park College, and the Stanboroughs Training School for Nurses, the prosperity of which is vitally essential to the progress of our work in the United Kingdom, and to some extent throughout the world.

The object of our gathering, briefly stated, is at least threefold:—

That we may commend the faculty and teachers of these institutions for the very able manner in which they have provided the scholastic instruction, the social environment and the spiritual attainment necessary for the welfare of the young people committed to their care. As we look upon the youth composing these classes to-night, we feel assured that every teacher, who from the beginning of their studies in these institutions, has in any way contributed to their welfare has, indeed, much cause for gratitude to God.

Again, we wish to encourage the student body of these institutions to carefully study the progress and the conduct of their predecessors, in these and in former classes. Endeavour to emulate that which is good and to avoid all the mistakes you may discover, and, by the grace of God, if possible, to exceed even the success they attained.

Last, but by no means the least, of our objectives is to congratulate these graduates upon having successfully come to this supreme moment of their lives, in so far as it is related to these institutions — that time to which they have looked forward ever since they entered these halls of learning, when they should receive from this denomination proper acknowledgment of the faithfulness and integrity manifested in their studies and in their Christian life.

Young people, to-night you shall receive those credentials that in after years you will be pleased to present to the public as evidence of Christian character, and that you have completed, in a noble manner, the work assigned to you by these institutions, established and maintained according to the standards of this denomination. This is a sacred trust; sacred because in it there is the love of God to you and perishing humanity; because there is in it your love to God and to those for whom the Saviour died on Calvary's cross. As you assume these new responsibilities, accept these credits, and that holy trust, you will find strength with which to be faithful through Him Who gave the trust. He alone can provide that power, wisdom and grace which you will continually find essential, as you undertake to faithfully perform the tasks God has appointed.

This denomination stands for something very specific. If it were not for those special truths, concerning which you have been so ably taught during your years within these walls, these institutions would be absolutely unnecessary. If we had not a special mission in this world, and a specific commission from God concerning that mission, you might just as well have pursued your studies in any reputable institution of learning within the British Isles. But we have such a message, with which I am very sure you are thoroughly familiar. Having been here for a number of years, carefully studying that which has been placed before you, there is no question but you are capable of deciding whether that which you have been taught is true or otherwise.

In accepting, as you do, from this denomination, the credits

that they now extend to you, accepting their testimonial to your good character and to your faithfulness to this truth, you likewise accept very definite responsibilities, and enter upon a lifework that will lead you know not where.

The manner in which you propose to relate yourselves to those truths, this people and these



STUDENT COLPORTEUR CLASS, 1923.

responsibilities, is very evident from the class mottoes you have chosen as an expression of your purpose in life. They are noble: That of the College, "Let us go on to perfection," and that of the Sanitarium, so short, with its two brief words, yet eloquent in its sublime simplicity, "For others." The first motto is the language of the first verse of the sixth chapter of Hebrews. That word "perfection" indicates "completeness." Completeness is found alone in Him in Whom we are complete; Whom having not seen we love; for whose appearance we confidently wait; and Who is soon coming to receive to Himself **His own.**

To-night you join that band of young men and women who go into all the world to herald the imminence of His presence; that you may soon look into His face; that you may soon see Him as He is; that you may soon be clothed in His likeness, and be made fit for His association, throughout the unending ages of eternity itself. As you go forth in His name to carry His truth, in the language of the threefold message of Revelation 14, and in the setting of the Gospel as given to the world by this denomination, you will indeed need to study very carefully the life, the character, and the methods of labour of our Lord and Saviour Jesus Christ. He will indeed be your great example. In Him alone you can achieve the perfectness you desire. This will lead you onward, and onward and onward, so that in days to come you will look back to to-night as to the finishing of a brief course of preparation and the beginning of your lifework for God.

We trust that your foundation work has been so complete that in it there is not a particle of wood, hay, straw or stubble; that the trials of the days before you will prove beyond all question that it is entirely of solid material, gold, silver and precious stones. "Other foundation can no man lay than that is laid, which is Jesus Christ."

Taking Christ for your example you will think of achievement, not enjoyment. How inexpressibly sad in the view of fine and thoughtful men is the spectacle of individuals who, taking upon themselves the name of Christ, and receiving a commission and credentials from His people, first think of the comfort of their place, think of themselves, and of the honour of their position, rather than thinking first of their Lord, of perishing mankind, and of completing the mighty task assigned them. In the business enterprises of this world the place hunter must fail. God has not given us a place among His accredited workmen that His faithful people may support us, and give to us an unearned livelihood. God has called us to His work for this last generation that we may add strength thereto; that we may support this message instead of being supported by it, and that we may contribute mightily to its advancement. Nothing in this world is valued by what it obtains, but by what it contributes. The world will soon estimate us at our true value. Our own people will soon ascertain what is within us, and they will encourage us, and sustain us, and reward us, according to our real merit.

Taking Christ as your example you will need to think supremely of your personal relationship to God, your individual piety. Unless day by day we enter into our closet and find sweet communion with Him in secret, He never can reward us openly. We shall be of help to men as we have received help from God; we can comfort our fellows only with that comfort wherewith we have been comforted of God. The first essential to public success is personal piety. As you work for the souls of men, you will soon learn that, in proportion as personal piety wanes, the work of the church falters.

Take Christ as your example of honour, of honesty in deed and honesty in conversation. Sweep away that cobweb of false pretence so prevalent in this world. Look openly and squarely into the face of every man and be honest with him, with your God and with yourself. Among the great public men in Britain to-night, one stands out prominently as esteemed above all others. I refer to Mr. A. Bonar Law. That is not because he is a brilliant man, but because people believe he is an honest man. His simplicity, directness and honesty of purpose have appealed to the finest men of the world. Far beyond his own party, far beyond his own country, throughout all the civilized world, this man is honoured by his fellows because of his integrity. God says to His people, "Provide things honest in the sight of all men." He requires of His public representatives that they shall be of good reputation; that they shall put away evil speaking, envyings, and jealousies. These hinder their progress. If you find these things feeding upon the vitals of your soul, lay yourself at the foot of the cross of Jesus Christ, and let His saving grace remove them for ever and for ever from your life.

You will need to think of Him as an example of industry. Day and night He toiled. Other things being equal, in business life he succeeds best who has the greatest power of endurance.

I care not how brilliant we are, unless we conserve the powers of these bodies God has entrusted to us in such a manner that we are able to command their vital forces, we cannot realize the completeness of the purpose of God concerning us. Therefore, be careful, be temperate, be industrious, that you may endure.

Another thing in the example of Christ that you will need thoughtfully to study is simplicity. Avoid profundity with all its confusion. It will only lead you into distress and despair. The Lord Jesus Christ was a most simple man. As you consult that sacred Word, which is to be your written guide, as you study its effect upon the minds of men, do not fail to observe that there is no portion of the Old Testament better known to the human family than that simple pastoral psalm, "The Lord is my Shepherd." It is quoted in death, quoted in trouble, memorized everywhere, because it suits the simple need of the simple heart. Turning to the New Testament, observe how simple, direct and comforting is our Lord's prayer. Examining His teachings, note the simplicity of His parables, "A sower went forth to sow." Dear friends, in all your work for God, in your attempt to keep the pledge you take to-night, be simple, be faithful, be straightforward. You cannot elect that your lot shall be happy, but you can elect that your life shall be noble.

You will need to study His example in relation to your attitude toward your enemies. You will have enemies. This old world is in confusion, and if you are faithful to what you have been taught, and you go on as indicated by your motto, "to completeness," some of you will surely be called beyond the shores of Britain. It will be a part of your responsibility to serve as representatives of this truth among civilizations with which you are unacquainted; amidst people whose tongue you know not. You will be required to obtain the knowledge of another language, and perhaps of more than one. As you teach these wonderful truths in the midst of other civilizations, the very principles you hold will produce serious situations. They will bring you into conflict with those in authority. Not because you will meddle in civil affairs. Our people never interfere with those carrying governmental responsibilities. We have a far larger and broader work. We represent the kingdom of the great God. You may be cast into prison. Probably some of you will be. Do not forget that there are many men within prison walls who are not evil. Joseph was in an Egyptian prison. Peter and Paul served terms in Roman prisons. John Bunyan occupied an English prison. To-day one of the finest men of this denomination, in Europe, has lain for over eighteen months in a Russian prison. God Himself alone knows when he and others of our faithful brethren will be released from prison. Not long ago we had an excellent work in Asia Minor. To-day, so far as we know, the only Adventists in that territory are men in bondage. God has said to us that we must prophesy again before kings. My dear young men and women, as to-night you join the band of public workers, you know not where you shall prophesy, nor before what king. Do not be forgetful that wherever you are, if faithful to this truth, you are the led, the loved and the taught of God. Do not be forgetful that He is able to supply, and certainly will provide for your every need in Christ Jesus your Lord. Do not be forgetful that He has just as definite a purpose in having men in prison to-day, as He had in permitting Paul and Peter to be there. We do not know how, but His purpose concerning them will be fulfilled. His word shall not return unto Him void. It shall prosper in the thing whereunto He has sent it. When He sends you into a difficult place, remember He has a purpose in sending you there. When He sends to you severe disappointments—and they surely will come—do not be forgetful that no good thing does He withhold from him that walketh uprightly. Do not forget that He never sends into our experience a single thing that He does not fully understand that we actually need. He sees our need and sends the experience. When disappointments come, we may receive them in one of three ways. We may despise them, not seeing His love; we may faint, not knowing His power; or we may be exercised thereby and reap the peaceable fruits of righteousness. Which will we do? A father, in a sunny garden, bends to take his boy by the hand and implant upon his lips the kiss of paternal love. For a moment the shadow of the father darkens the face of the child, but it is sent in loving kindness; just so God is dealing with you. Should you enter the shadow, remember the presence of Him that makes the shadow, and be of good courage.

Never forget our Saviour's words upon the cross of Calvary: "Father, forgive them, they know not what they do." Never come to that place in your Christian experience where any man, by anything that he can say or do, any time, or in any place, shall offend you. "Great peace have they that love Thy law, and nothing shall offend them." Never so far forget your great and holy calling that you will ask a man to

apologize to you; lift yourself far above it, into the light, the life and power of Him Who "when He was reviled, reviled not again," Who, "when He suffered, threatened not."

It is very important that you remember Him and His example in your relation to your colleagues. To-night as you finish your work in this institution, accept the credentials given to you by this people, and undertake the responsibilities that will be assigned to you, the people of this Christian denomination, international in its activities, take you into their hearts. They hold you in high esteem as young men and women who are the products of these institutions which, in the name of their Lord, they have established by their sacrifices, and are maintaining by their labours. Can you likewise take this denomination into your heart to-night? Can you love this people as they love you? Can you ever forget what they have done for you during the early years of your life? Can you ever be anything other than faithful men, who will commit to others that which you have received? God help you to remain faithful to your colleagues. We are indeed one great family. So often the selfishness of the individual causes him to live to himself, to seek his own preferment, to forget his colleagues. It causes us to remember the blemish in another, and to forget the fault in ourselves; causes us to think more highly of ourselves than we should, rather than to think soberly according as God hath given to us the measure of faith. The day has long passed when any individual or when individualism can accomplish what must be done for God in this world at this time. In His providence the present is a period of co-operation. These are days of concerted action. The period of the latter rain is that during which you must labour. In the former rain God's people were all of one mind. Likewise, dear friends, he who will succeed in the work of God to-day must unite with his colleagues in that incomparable fellowship, which is the product of the purchase of the blood of Jesus Christ. Talk of blood fellowship; there is nothing in this world so sacred as that relationship which was purchased when the Saviour of mankind shed His atoning blood on Calvary's cruel tree. Enter into that fellowship. Consider your colleague more honourable than yourself. In honour prefer him, not yourself. When you do that, this organization will have a place for you. Men cannot make a place for themselves in this work as they can in the work of the world. Unless there be breathed into the depth of our soul the spirit of kindness and integrity, the steadfastness and prayerfulness of our Lord and Saviour Jesus Christ, there is a shadow before our eyes that is a hindrance to our labour. We should permit nothing to separate between us and God; keep constantly open the channel between us and heaven, that we may look right through into the sanctuary, and with undimmed vision ever behold our faithful High Priest.

And now I know, I feel in my heart of hearts, that in these classes sit men and women who will bear their testimony faithfully until they die. Men who will accept no denial; men whose faces are set as a flint for the kingdom of God; men who are willing to learn and are praying that they may be worthy to be entrusted of God, and their brethren, with sacred responsibilities; men who, when they are thus entrusted, will not fail. By His grace they will quit themselves like men and be strong. God grant to you an honourable place in His work, and faithful comradeship among the noble band of young men and young women of your age, who, from the various institutions of learning established by this denomination, stand where you do to-day, that is, at the close of their school life, and at the opening of their period of service in behalf of fallen humanity, in the name of their Lord and Saviour Jesus Christ.



Closing Exercises of Another Year at Stanborough Park College

THE week ending May 29th marked the close of another year of activities at the Stanborough Park College. On Sabbath, May 26th, Brother Baird delivered a stirring sermon to the graduating class. His words were filled with encouragement and sound counsel for all, especially for the inexperienced who are soon to take weighty responsibilities in the work of God.

The following Monday evening the annual social was held in the College dining-room. A large number of friends and patrons were present, filling the room to overflowing. Brother Baird acted as master of ceremonies and the programme furnished by students, teachers and friends was thoroughly enjoyed by all.

Plans were made for a picnic on the College grounds for Tuesday, May 29th, the day of graduation, but it brought

dark and rainy weather, so all gathered in the College dining-room and spent a very pleasant afternoon there regardless of the conditions outside. The afternoon tea was provided by the College and served to all by some of the senior students.

In the evening a large company gathered in the chapel to attend the graduation exercises. The chapel was tastily decorated with palms and flowers for the occasion. When all was ready, members of the faculty marched in and took their places on the rostrum, the members of the classes immediately following to the places reserved for them.

Elder Jayne's address to the graduates was most appropriate and much appreciated by all. His earnest appeal to the class was that they should "go on unto perfection," taking as the pattern of their lives the spotless life of Jesus, in all its simplicity, unselfishness and unswerving integrity. This is fundamental to true success and advancement.

Following the address, Brother Baird and Dr. Ruble presented to the members of the graduating classes their diplomas and certificates. There were twenty-two in all, eight from the ministerial course, four from the Bible-workers' course, five from the teachers' course and five from the nurses' course. Their names are as follows: Ministerial course: John G. Bevan, Andrew I. Barr, Edward E. Craven, Edward G. Esery, Ronald A. Freeth, Robert S. Joyce, George D. King, Henry K. Munson; Bible-workers' course: Ivy M. Anderson, Miriam Basher, Olive Davies, Lilian Hawksley; Teachers' course: Gladys Lister, Annie V. Tapping, Gladys Youlden, Jessie Tealby, Winifred Willis; Nurses' course: Elsie Cash, Laura May Chattle, Enid Margaret Short, Jean McNeill, Doris Lavinia Pope.

The number graduating from our courses this year is made up of a fine company of young people, who, we believe, are loyal and devoted Seventh-Day Adventists. They will bring new life and power into the fields of their labour. Our hearts rejoice to see these new recruits for the Master's army, for in them rests the hope of our advancing work in days to come. May God keep them valiant and true in every conflict and throughout their lives.

H. H. HOWARD.



OUR CHURCH SCHOOLS

Mrs. H. H. Howard

THE vacancy made by Mrs. Osborne resigning her work in the Watford church school has been filled by Miss Lister.

MISS YOULDEN is teaching the primary children in the church school during Miss Tealby's absence.

THE school museum is growing daily. This week Dr. Cave gave a number of curios from Jamaica. Others have given articles from Africa, India and Egypt.

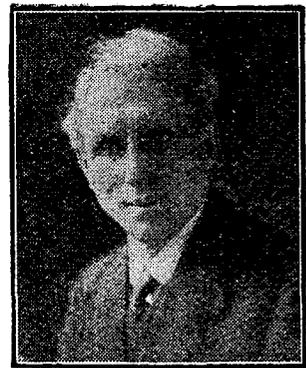
THE boys' missionary garden is beginning to produce funds. Two of the boys sold several bunches of radishes this week and will have more to sell in a day or two.

REPORTS have been received from the church schools in the conference and we are happy to say they are all doing well.

"If ever we are to work in earnest, it is now. The enemy is pressing in on all sides like a flood. Only the power of God can save our children from being swept away by the tide of evil.

"The responsibility resting upon parents, teachers, and churchmembers, to do their part in co-operation with God, is greater than words can express."

WANTED.—For London area principally—agents (men or women) for the sale of a household requisite, already in demand. 50 per cent profit. P.O. for 1/- will bring sample, for trial, by those willing to take up the sale. Apply: A. H. Troke, 62 Lowlands Road, Harrow.



Welsh Conference

President: W. H. Meredith

THE members of the church at Newport, who had looked forward to a visit from the Union President for some time, were especially pleased to have Brother Jayne with them on Sabbath, May 26th. The church had planned to make it a kind of anniversary and the services over the week-end proved to be very profitable.

Brother Morrison spoke to the people on Friday night and they were very glad to hear once more the voice of their old pastor. On Sabbath morning Pastor Jayne spoke a short while to the children, who much appreciated his talk; his sermon afterward was a source of sweet refreshing to all. At the close of his sermon Brother Jayne made a call for a renewal of consecration and the whole congregation rose in response. The Spirit of God was present, and His power was felt in every heart.

Brother Jayne afterward laid a proposition before the church that set almost every member full of earnest desire to do faithful service during this year. On the Wednesday night following, the church officers met to consider plans for reducing the debt on the building. The whole church was divided into eight bands, and leaders were chosen for these. Plans are being formed and already are under way for raising at least £200 between now and December 31st. If this should meet the eye of anyone who wishes to help the Newport church in this effort we would be glad to have them send us a contribution.

One very important matter which we discussed was the question as to whether churches should enter into negotiations and incur financial obligations for building church meeting places without the consent of the conference committees. We were very glad of Brother Jayne's counsel in this matter and the committee passed a resolution to fall into line with the plans of the General Conference. Henceforth we shall seek to urge upon our people in all our churches not to enter into any financial obligations in these matters until they have the full consent of the conference committee, it being understood also that no conference should plan to help any church with financial support without the consent of the Union Conference Committee, this being the General Conference plan. It seemed to us, as a committee, a very proper thing for our people to understand, hence we were free to pass such a resolution and I am sure that our people everywhere will see the real good sense of such a plan. Yet I sincerely trust that the time may not be far distant when we may see some really creditable buildings in this country, worthy of the work we represent. We therefore pray that the Lord will help us to largely increase our membership so that there will come a need for buildings of our own, and at the same time have a constituency strong enough to carry the full obligations. Our great need, without doubt, is more and more of the Holy Spirit helping us to win souls for the Master. May God grant it to us and make us all faithful servants in His vineyard. W. H. MEREDITH.



The Welsh Conference Annual Meetings

THE Welsh Conference Committee last week took under consideration the place of the annual meeting. After much discussion it was finally decided to hold the conference session at Newport. The time for the conference begins with Thursday evening, August 2nd, and continues until Tuesday evening, August 7th. The Thursday, Friday, Monday and Tuesday meetings will be held in the Seventh-Day Adventist Church, Chepstow Road, opposite Eveswells Schools. The Sabbath and Sunday services will be held in the Park Hall, Hill Street, off Commercial Street.

We shall be glad to have all the members of our churches plan to meet with us at this time, and those who desire apart-

ments should write to the secretary of the conference, Brother J. H. Parkin, telling him their requirements, and we shall be glad to do our best to find accommodation for all. Let all our churches make this conference session a subject of prayer week by week until the opening meeting and I feel sure that God will send us His blessing. Let each one attend the meeting with a desire to receive a blessing and to be a blessing to others. Let us cultivate more and more the mind of the Master, not thinking of ourselves, but of others. We look forward to this conference session as a time of sweet refreshing and we trust that none who attend will be disappointed.

Further announcements as to visiting ministers will be made later. W. H. MEREDITH.



The "Big Week" in the Principality

WALES has again responded nobly to the call of the mission fields in their special need of printing facilities. The Missions Press Fund has been benefited by literature sales and gifts to the extent of £47—a few shillings more than last year's contribution from this conference—and this in spite of conditions certainly less favourable. In many cases this meant a hard grind, and much tramping; but it had its compensations in the happy consciousness of duty performed, good seed sown, and the fund helped.

In commenting on the Welsh contribution to the Missions Press Fund, as reported to him by request, Brother Gulbrandson, the Stanborough Press manager, says: "I would like to have you mention to our folks in Wales how very much we appreciate this help and sacrifice in behalf of these press establishments in far-off mission lands." It was pleasing news that the Stanborough Press employees contributed over £15 to this same fund. The Missions Press Fund is handled as a missions trust and is sent direct to the General Conference sub-treasury where it is directed to the various mission fields for use in building up the publishing work.

Quite a minor portion of the Welsh contribution was from gifts. Indeed, it could hardly be otherwise, considering the lot of many of our members who, out of their slender incomes, are steadily and faithfully supporting the home and foreign missionary enterprises through the regular channels of the tithe, Sabbath-school offerings, etc. In some places they are having a struggle to retain a hold of their local meeting places due to low church funds, and they have actually been driven to this same plan of selling our literature in order to raise the rent. Necessity is not only the mother of invention; it is the discoverer of new resources to which the majority are indifferent, and the stimulant to such activities as bring manifold results. In this case truth-filled literature is placed in many homes, souls are enlightened and oft-times saved, the workers' spirituality is kept healthy, with the consequent beneficial influence on each other in the church; and it would seem that what was the prime motive that enforced the work—the raising of much-needed funds, which has been accomplished—is, after all, but one factor involved.

Raising money for local or foreign work by means of selling literature would accordingly appear to be limitless in its results. We have said nothing about the happy effect the increased circulation would have upon the editors of "Present Truth" and "Good Health." They would be encouraged in their efforts to make these excellent papers more attractive and forceful than ever; though we cannot think of anything more appealing to the public than "Present Truth" No. 13, with its beautiful cover design of Christ in the garden of Gethsemane. We feel that some who fail to order early may be disappointed by having to go without this issue.

Then as regards the grand results that would certainly accrue to the increased offerings for foreign missionary work, gained by the systematic sale of literature, eternity alone will tell.

"Hard work selling papers nowadays!" you say. Granted, we know that from personal experience; but must that deter us from gaining the little or much (according to the time we can put in) that is so badly needed for the Lord's work, and which otherwise cannot be contributed? "Big Week" has again demonstrated the soundness and benefits of this plan. Shall we be so prodigal of our time as to use but one of the fifty-two precious weeks of the year for work so prolific of good results? J. H. PARKIN.



North England Conference

President: Alfred E. Bacon

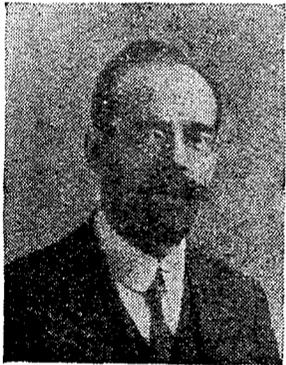
The President's Notes

WEDNESDAY, May 23rd, we visited our members in Darlington, and on Thursday, the 24th, visited an isolated member at Morden, called also on one family in Stockton-on-Tees, and at night had the ordinances with our members at Middlesborough. On Friday we visited members and interested persons in Blyth, and at night, in the Heaton Baptist Chapel, Newcastle-on-Tyne, baptized eight precious souls. Some of these were the result of Sister Weslake's work in Blaydon-on-Tyne, and others the result of the work of the church. On Sabbath morning, after a very interesting Sabbath-school, we received the new members into fellowship. The hall was packed for both the Sabbath morning and afternoon services, and we also had a good Sunday evening meeting. We felt that we had a very profitable week-end.

Monday, the 28th, was spent with the company at Ulverston, where we also had the ordinances of the Lord's house. On Tuesday we called to see Brother F. A. Williams at Bentham, who has had the joy of seeing some start to keep the Sabbath through his labours. He is starting a few Sunday evening services in the Town Hall and invites the prayers of God's people for their success.

Our committee, after giving the matter careful consideration, has decided to hold our coming conference in Sheffield, if we can secure a suitable hall, but failing that it will be in Derby. Remember the date, August 16th--20th, and plan to be present. It is most important that all our dear members should attend these annual feasts. Let nothing but unforeseen circumstances keep you from being present at this conference. We shall have more to say about this in future issues of the WORKER.

ALFRED E. BACON.



South England Conference

President: F. A. Spearing

West London District

It gives pleasure to report progress in the work here in West London. We began an effort in Fulham on February 6th in the Town Hall—the only hall available—with an attendance of 400, the collection being three guineas. For the first ten meetings (which were advertised) the average attendance was about 230. We have now been holding meetings without any advertising—except for one bill outside the hall—for eight weeks. Last night, June 3rd, the collection was £2. 9s., and the attendance 140, less than a dozen being our own people. Last week when the Russellites had a meeting in the largest hall in the building, we had about the same number. They had about 120 present in spite of the fact that they had thoroughly "billed" the whole district.

Quite a number here are observing the Sabbath. We have had difficulty in finding accommodation for the Sabbath afternoon meeting, but at last our efforts have been rewarded. Last week our attendance at this meeting was about thirty-five, and we are greatly encouraged by such prospects of a rich harvest of souls from a good class of people. Above all we thank God for His manifest presence in the meetings. Solemn, testing truths by the power of the Spirit have reached the hearts of the people.

Many homes have been opened for Bible studies and the writer has the privilege of giving seven or eight each week. Two of these have an attendance of seven and sometimes more. A few of the upper class (though God is no respecter of persons) are attending the meetings. One widow lady is very regular. Another man has guaranteed 5/- each week besides his regular offering as long as we are in the Town Hall. His wife is always present, and he has taken my wife and I for a ride in his car a few times. On one of these occasions he visited Stanborough Park and was favourably impressed. We have good hopes of this family.

Sister Guntrip has been our only full-time Bible-worker, but during the last few weeks Sister Powell has relieved the writer of forty visits a week by spending two days with us.

At the West London church the work has been progressing favourably. Brother J. G. Beavon has rendered valuable service by taking the Sunday evening meetings. Although we have been operating a church school during the year, we hope to clear off the remainder of our church debt by next January. The Lord willing, we shall have a baptism in the near future of a few precious souls who have fully united with us.

It has been my privilege to speak in a dozen different meeting places in this neighbourhood, sometimes taking their Sunday morning services, but usually the evening services during the week or P.S.A. Next Sunday afternoon I speak at the Shepherd's Bush Wesleyan Brotherhood on "The Divine Law." This subject is posted up outside the large chapel only one minute's walk from my home. I now have Bible studies with two of their members. On the last occasion I spoke on the Eastern Question. These people know what I am and their minister is the chairman of the meeting. Much prejudice has been broken down by this means, and should an effort be held in this district fruit should be seen from this work. One Baptist chapel will ask me no more, as one of their members will fully unite with us at our next baptism.

We ask an interest in the prayers of the WORKER family for this portion of the Lord's vineyard, for we know that "ready speech, eloquence, great talents, will never convert a single soul" ("Testimonies," Vol. I, p. 380), but God giveth the increase. We desire souls that will be sanctified by the truth, for "Testimonies," Vol. I, p. 608 states, "I was shown the startling fact that but a small portion of those who now profess the truth will be sanctified by it and be saved."

Personally I wish to thank God for continued health and the gift of a voice that even the very deaf can hear (!) as a number of such afflicted ones regularly attend our meetings.

O. M. DORLAND.



A Vision and Vibrations!

1923 witnessed South England in the grip of a vision. A magnetic vision that lured us on and on. It caused vibrations that fairly shook the long enthroned lethargy of many and led them into the arena of activity. These vibrations have gone beyond the limits of South England and are generating other vibrations that keep our vision ever bright and clear before our eyes.

1,530 persons at least working for Christ in South England was the vision. Can the few faithful ministers, with their limited field of labour, possibly convert the teeming millions of South England? 200 converts a year is the limit of their united expectations. But each believer bringing one to Christ annually will give an increase of 1,530 to 2,000 members each year! Impossible? No, not if these 1,530 members link up unitedly on God's side for service.

Thus the vision gripped us. Its possibilities stirred us and its wide scope of activity was our delight. We looked round for vibrations to get others in the throes of the vision. Here are a few:—

All reporting, for reporting spreads encouragement and the desire for accomplishment. The whole conference caught the idea and 100 per cent of our churches and companies now report! Individual churches and companies got the vision and mentally saw their numbers increase and "inside" troubles vanish if all should be working. Thus the reporting membership DOUBLED over 1922 figures. Sixteen churches show increases for the month of May. Walthamstow leads with an

increase of seventeen. Southampton, Stanborough Park, and Portsmouth follow closely. Forest Hill still retains the palm, 100 per cent of their members reporting each month. Cambridge, Salisbury and Walmer also have 100 per cent reporting. Isolated and non-reporters, won't you report now for Christ? Can you longer fail to see the vision?

Our appreciation of the grand work accomplished by the local Home Missionary secretaries of South England grows continually. We long for the day when all the elders and fellow-members will rally round them. Often they are the hardest workers of a church and their task is not always appreciated. But we pour out continual showers of gratitude and God will remember. Well done, secretaries! Continue your good work to get all reporting.

Another vibration. We issued monthly summaries of church work. Their effectiveness is not easily estimated. This vibration spread abroad rapidly beyond the confines of this conference.

Leaflets, circulars, personal visits, letters and repeated dispatch of supplies are some of the other vibrations, and flowing through our mind roll a whole assortment of others as yet untried. We await the time to launch them.

Recently the officers of the Wimbledon church under Pastor Maudsley's leadership met to consider ways and means to harness the energy of their lay members as a definite asset to their next effort. A new departure—but Wimbledon had caught the vision. We wish them success.

Walthamstow, led by Pastor L. W. Barras, has also grasped the vision and invited us to meet with their officers and plan for soul-saving by lay members.

Watford Town had the vision and NOW rejoices in an increased membership.

In these days of curtailed expenses and shortage of labour, yet ever-growing needs, our lay members must fill the gap and do the job.

Oh, that more of our leaders, officers and lay members would get the vision. Think of your own church and its probably decreasing or stationary membership and then see the wonders of increase that God holds out for you as you come into line. Rally round the banner of Christ and realize that the constant use of tracts, periodicals and the daily actions of faithful lay members broadcast an undefeatable power for soul-saving. A boundless store of energy as yet hardly harnessed for God's work rests in our lay forces.

S. G. JOYCE.

SABBATH-SCHOOL DEPT.

Sabbath-School Report, First Quarter, 1923

Another Earthquake!

BEFORE locating the latest earthquake as revealed by the Sabbath-school seismograph, let me say I am glad to be able to give our report for the first quarter of this year. It is certainly worth studying. I feel sure that all will be pleased to know that there has been an increase in offerings in every conference over that of the corresponding quarter of last year.

Now the earthquake! Let us localize it. There are different kinds of quakes, some in the physical realm and some in the mental. This one has taken place in the latter. How often we hear it said: "Yes, it is all very well for small companies to reach the financial goal." The following facts show that this "Hill of Small Vision" has been completely submerged. Well might we say that no church has really found itself until it is on fire with a greater vision of the need, until its enthusiasm is great enough to clear all obstacles out of its path. "Facts are the fingers of God. To know the facts of modern missions is the necessary condition of intelligent interest." "Foreign missions act upon home missions not by exhaustion but by fermentation." Get an interest in foreign missions!

Our conference per capita:—

		6½d. or 72 p.c. of goal of 9d. per week per mem.
S. England	6½d.	" 64 " " " " " " " " " "
Welsh Con.	5½d.	" 64 " " " " " " " " " "
Scotland	5d.	" 56 " " " " " " " " " "
N. England	4¾d.	" 53 " " " " " " " " " "
Irish Mission	4d.	" 45 " " " " " " " " " "

Our membership goal is now 9d. per week per member. Three star churches or companies (those reaching the goal three times)

Waterloo 2/3½d. per week per member

Two star churches or companies (those reaching the goal twice):

Melton Mowbray	1/9½d.	per week per member
Stockton	1/8d.	" " " "
Walmer	1/7½d.	" " " "
Hessenford	1/6d.	" " " "
St. Mabyn	1/6d.	" " " "

One star churches or companies (churches reaching the goal once).

Dundee	1/5½d.	per week per member
Salisbury	1/3½d.	" " " "
Scarborough	1/2¾d.	" " " "
Dorchester	1/1½d.	" " " "
Pembroke Dock	1/0½d.	" " " "
Stirling	1/0½d.	" " " "
Sittingbourne	11½d.	" " " "
*Stanborough Park (182)	11d.	" " " "
*Cardiff (45)	10¾d.	" " " "
Hereford	10¾d.	" " " "
Mountain Ash	10¾d.	" " " "
Gillingham	10¼d.	" " " "
Ulceby	10¼d.	" " " "
Ely	10d.	" " " "
*Watford (97)	9½d.	" " " "
*York (42)	9½d.	" " " "
Kingston	9d.	" " " "

*Churches with fairly large memberships.

Churches or companies 6d. and less than 9d. per week per member.

Dowlais, 8¾d., Sutton 8¾d., Kilmoyle 8½d., Ulverston 8½d., Croscombe 8¼d., Newcastle 8¼d., Reading 8d., Catford 7½d., London, N.W. 7½d., Mansfield 7½d., Swansea 7½d., Paisley 7¼d., Rotherham 7¼d., Wellingborough 7d., Rhos 6¾d., Barry 6¾d., Bournemouth 6½d., Dublin 6½d., London, N. 6½d., Newport, I.O.W. 6½d., Plymouth 6½d., Walthamstow 6½d., Blaenavon 6¼d., Clydebank 6¼d., Kettering 6¼d., Rochdale 6¼d., Southend 6¼d., Coventry 6d., Edmonton 6d., Forest Hill 6d., Kirkcaldy 6d., Middlesborough 6d.

Churches or companies 3d. and less than 6d. per week per member:—

Battersea 5¾d., Grimsby 5¾d., Seacombe 5½d., Wallington 5½d., Aberdare 5¼d., Bradford 5¼d., Nottingham 5¼d., Belfast 5d., Brighton 5d., Bristol 5d., North England Conference church 5d., London, W. 5d., Luton 5d., Southampton 5d., Romford 5d., Wattsville 5d., Ebbw Vale 4¾d., Manchester S. 4¾d., Rushden 4¾d., Blackburn 4½d., Edinburgh 4½d., Handsworth 4½d., Leicester 4½d., Portsmouth 4½d., Newport, Mon. 4½d., Torquay 4½d., Bath 4d., Leeds 4d., Manchester N. 4d., Stoke-on-Trent 4d., Wigan 4d., Wolverhampton 4d., Birmingham S. 3¾d., Caerphilly 3¾d., Partick 3¾d., Sheffield 3¾d., E. Dereham 3½d., Forest Gate 3½d., Hastings 3½d., Hull 3½d., Pontypridd 3½d., Ropley 3½d., Cambridge 3¼d., Exeter 3¼d., Scottish Conference church 3d., Derby 3d., Porth 3d., Sandown 3d., Ventnor 3d.

Churches or companies 1d. and under 3d. per week per member:—

South England Conference church 2½d., Welsh Conference church 2½d., Brixton 2¼d., Burnley 2¼d., Bargoed 2d., Bearwood 2d., Lincoln 1½d., Liverpool 1½d., Southport 1½d., Worcester 1¼d.

Under 1d. per week per member:—

Shrewsbury and Wellington ¾d., Irish Mission church ½d.

What a great contrast between the company at the top 2/3½ and the three companies at the bottom of the report ¾d. and ½d. Why this great difference? The fields are still white unto harvest and the labourers are very few. We are still invited to pray to the Lord of the harvest to send forth labourers in His harvest. It is still our privilege to honour the Lord with our substance. Let us do so now ere it is for ever too late. Let me invite those churches and companies that are so far down the list to get a new vision of the great need and with a sanctified determination move upwards.

W. J. YOUNG.

CIRCULATION DEPARTMENT

The July "Good Health."

HERE is something for which we would earnestly solicit your sympathetic support. Possibly some of our brethren are tempted to look upon these requests as burdensome; but think of the opportunities afforded of becoming acquainted with new people, many of whom are possible prospects for the kingdom of God—if the work is done thoroughly. Think of the income to the church through the sale of our periodicals—nearly £5,000 per year with the present circulation, and a consequent tithe of £500! Really, brethren and sisters, when the full value of our periodical work for the building up of the cause in this country is fully realized, much more consideration will be given to this most efficient and self-supporting agency than has been given up to the present time.

But with reference to the July "Good Health." We want to circulate at least an extra 5,000 copies of this number in consideration of the temperance article specially written for "Good Health" by Mr. M. Scrymgeour, M.P. for Dundee, entitled, "The Abolition of the Drink Evil." This is an excellent article, full of facts and information concerning the benefits of Prohibition. It is educational and cannot fail to convince reasonable people of the value to the country of legislation restricting the drink traffic.

We have recently had, here in Watford, a concrete example of the very thing that Mr. Scrymgeour is working for. Up to the present time North Watford is practically "dry," and with the circulation of such information as this article affords, we can keep the drink out. It is largely a matter of educating the people. Surely we, who esteem total abstinence so highly, will be willing to do something to help those who are not proof against the public house menace. It is a lamentable fact that at present we do not have any tracts or literature on the temperance question—the least we can do is to make use of this number of "Good Health," and see that it gets as good a circulation as is possible in our own districts.

The article is tactfully sandwiched between matter that will attract most people at this season of the year—the holiday question. The cover picture is a popular sea-bathing subject, and is bound to prove a good selling feature. We trust that many of our brethren and sisters will double their ordinary orders, and that those who are not in the habit of ordering will ask their secretary for a good supply to either give or sell to their neighbours. Please be sure to note all interested readers, and see that they get a further opportunity to become acquainted with our work and message.

CIRCULATION DEPT.

COLPORTEUR DEPARTMENT

IN the picture on the front page the reader will see how many student colporteurs have dedicated their services another year to the proclamation of the advent message through the medium of the printed page. The group comprises thirty-six men and women, all of whom, with the exception of Brother Marsh, the manager of the Book Department, Brother J. S. Newman, Field Missionary Secretary of the South England Conference, and the writer—are the product of our College at Stanborough Park.

Fathers, mothers, relatives and friends, as you look into the faces of this group of stalwart, thoroughly consecrated young men and women who have devoted their services to sacred, loving, soul-winning work for the summer season, are not your hearts aglow with joy and satisfaction and praise to God as you behold your loved ones active in service for the poor, lost sheep and lambs of the world who are wandering far from the fold? We request that you pray most earnestly for this devoted band of young people, that they may meet with a large measure of success this summer in placing Gospel literature in the homes of those who are susceptible to Christian influences.

E. M. FISHELL.

WOULD anyone having old, spare copies of missionary papers kindly send them to M. Arnold, Mission Caravan, c/o Rose and Crown, Eden Road, St. Neots, Beds.

Canvassers' Book Report for May, 1923.

Name.	Territory	Book.	Hrs.	Total value.
Nth. England Con				
Beavon, W.	Birmingham.....	D. & R.	74	6 18 4
Belton, B.	Huddersfield.....	O.D.	135	37 7 6
Billard, B.	Wellingborough...	D. & R.	94	3 18 11
Bolam, J. R. W.	Leeds.....	S. to C.	105	16 0 0
Bolam, Mrs.	".....	"	62	9 0 0
Bolam, P. W.	Hull.....	"	123	16 17 10
Davies, B. H. C.	Bradford.....	"	81	13 15 0
Gallaher, J. C.	Liverpool.....	D. & R.	179	37 7 6
Glenister, A. G.	Leicester.....	"	19	2 2 0
Greenhow, J. H.	Wigan.....	"	104	17 16 2
Gregory, W. E.	Lincs.....	R.A.	104	25 3 0
Griffith, G. W.	Birmingham.....	G.C.	87	
Halstead, E.	Oldham.....	D. & R.	49	14 11 0
Hamblin, G.	Leicester.....	"	42	3 4 6
Hilton, W.	Hexham.....	"	84	9 1 11
Holland, R. H.	Bolton.....	"	226	17 8 8
Hulbert, A. E.	Bellingham.....	"	44	10 8 0
Jackson, W.	Sheffield.....	"	65	11 2 6
Jacques, E.	Chesterfield.....	"	115	21 19 0
Lacey, A.	Rugely.....	S. to C.	64	10 16 6
Laming, W. E.	Wombwell.....	D. & R.	211	35 11 2
Leck, Miss.	Blaydon.....	S. to C.	75	5 13 8
Long, W.	York.....	D. & R.		1 0 0
Ludgate, T. K.	Isle of Man.....	"	73	11 17 0
Mayoh, P.	Horwich.....	"	111	41 2 6
Morley, S.	Isle of Man.....	"	68	23 15 6
Rowland, W.	Rotherham.....	S. to C.	142	30 12 2
Rutherford, Mrs.	Sunderland.....	"	86	9 4 5
Slow, W.	Kettering.....	O.D.	43	2 0 10
Thorpe, Mrs.	Todmorden.....	S. to C.	10	2 15 10
Young, E. J.	Stourbridge.....	"	82	7 6 8
Miscellaneous			13	1 15 3
No. Agents, 31.		Total.	2722	457 18 4
Sth. England Con				
Benefield, J.	Tiptree.....	D. & R.	125	24 14 6
Boxall, H. W.	London.....	"	236	19 17 9
Butler, Miss N.	Caterham.....	"	169	13 5 0
Bull, F. E.	Ventnor.....	S. to C.	212	24 19 3
Buckle, H. G.	Yeovil.....	"	129	8 12 11
Chappell, W. G.	Gloucester.....	"	184	20 14 8
Chappell, Mrs.	Bristol.....	"	145	13 10 2
Combridge, S.	Ilminster.....	D. & R.	105	14 7 9
Dean, J.	Brighton.....	S. to C.	143	18 17 10
Hardy, J.	Ilminster.....	D. & R.	185	36 13 6
Hammet, E.	Norwich.....	"	114	21 16 0
Kelly, C.	Southend.....	"	112	9 14 6
Lelean, D.	Norwich.....	"	102	11 15 0
MacDonald, Miss.	Hailsham.....	"	25	4 7 10
May, Miss	Stanmore.....	"	41	11 10
Nickels, G. D.	Chatteris.....	"	126	51 0 0
Pearce, G.	Leytonstone.....	S. to C.	174	11 6 8
Rule, W.	Cambridge.....	D. & R.	24	2 1 6
Sully, Mrs.	Salisbury.....	"	116	13 0 11
Talley, Miss F.	St. Columb.....	"	128	11 5 6
Toogood, H.	Bridport.....	S. to C.	113	18 19 6
Watts, Miss	Bristol.....	"	108	7 15 0
Whaley, S.	Southampton.....	D. & R.	16	2 3 0
Willet, Miss	Hailsham.....	"	24	2 5 0
Winkworth, A. E.	Lyminge.....	O.D.	91	12 5 0
Cameron, Miss H.	Colchester.....	D. & R.	47	1 15 0
Casey, Mrs.	Hertford.....	S. to C.	31	5 1 6
Miscellaneous			27	10 9 0
No. of Agents, 27.		Total.	3025	388 6 1
Scottish Con.				
Bell, G.	Dundee.....	S. to C.	98	11 8 0
Chapman, F. L.	".....	"	71	16 0 0
Howard, H. D.	Aberdeenshire.....	D. & R.	57	9 8 6
Howie, J.	Glasgow.....	S. to C.	42	13 16 0
Marsh, A.	Dundee.....	"	61	6 2 0
Morrison, W.	Stramaer.....	O.D.	50	3 2 6
McNoughton, G.	Edinburgh.....	S. to C.	9	2 2 0
No. of Agents, 7.		Total.	388	60 19 0
Welsh Con.				
Brooks, R.	Pontnewydd.....	O.D.	48	9 11 6
Cox, H.	Cross Keys.....	S. to C.	40	3 0 0
Evans, G.	Llangennech.....	O.D.	146	20 0 6
Fisher, A.	Cardiff.....	D. & R.	92	9 18 6
Freeman, J. G.	Glynarthen.....	O.D.	115	26 18 6
Franklin, A. M.	Conway N.W.....	S. to C.	60	7 12 1
Howell, H. J.	Cadoxton.....	D. & R.	105	5 7 7
Llewellyn, Mrs.	Newport.....	S. to C.	46	6 6 0
Morris, W.	Aberdare.....	O.D.		10 6
Parry, M. A.	Port Talbot.....	D. & R.	25	2 1 6
Roger, R.	Cardiff.....	"	66	7 10 0
Rees, J.	Newport.....	"	64	7 1 0
Owen, J.	Abercynon.....	"	138	22 6 6
Woodrow, H. V.	Rhondda.....	"	12	1 2 6
Miscellaneous				5 18 6
No. Agents, 14.		Total.	957	185 0 2
Irish Mission.				
No. of Agents				
Grand Totals, 79.		Total.	7092	1071 18 7

THE EDITOR'S PAGE.

SHORTEST POSTAL ADDRESS:

(The MISSIONARY WORKER is printed and published fortnightly by The Stanborough Press, Ltd., Watford)

Editor: A. S. MAXWELL.

The Editor, Stanborough Press, Watford

Assistant: MISS M. STOCKFORD

Vol. 28. No. 11.

Copy for the next issue must reach us
not later than Thursday, June 21st.

June 15, 1923.

PRESIDENT HARDING attended the recent graduation exercises at our Washington College when his nephew received a diploma for completing the course. When will the Prime Minister of England attend a similar service at Stanborough Park? *Are we ready for it?*

THE Scottish Conference will convene in Edinburgh, June 14th--17th. Services on Sabbath and Sunday will be held in the Free Gardeners' Institute (Picardy Place) and all other meetings in the small hall adjoining, No. 16 Picardy Place. Pastors Jayne and James will be present.

THE Stanborough Press, Ltd., will be sending representatives to each conference session this year with the purpose of getting into closer and more personal touch with the members in the field who purchase and circulate the literature it produces. If the visits result in better service on our part and closer co-operation from "the field" the little travelling expense entailed will be abundantly repaid.

So far we have heard very few reports concerning the students who have gone into the canvassing field for the summer. One or two tell of good success and others of hard times. In these days of scarcity of money and increasing competition, our young people certainly need our prayers as they strive to circulate the literature and earn their scholarships. And let us not forget the regular canvassers, too.

THE European Division will be holding a general meeting in Zurich this summer, from July 12th--22nd. The British Union, in common with the other unions of the Division, will send a delegation.

SISTER ASHTON arrived back in Watford from West Africa Sabbath, June 9th. Brother Ashton will come for his furlough later.

THE latest "whirlwind" campaign in the Watford Town church has resulted in the acquisition of a fine new organ—with pipes! It was all over in little more than a fortnight. The pace rather took folks' breath away, but the same loyal souls who built the church secured the organ. The secret of success was again united co-operation. Visitors to Watford are invited to the Town Church to enjoy the music.

OUR readers will be interested to learn that there has been a very important addition to the H.M. and Y.P. staff at Lindrick House, in the person of Master Samuel Dennis Joyce, who "came to town" Sabbath, June 9th. Hearty congratulations! Now we shall see things move in the South Engand Conference!

Worth Reading

MANY, even amongst those who confess Christ, cannot understand why God should allow distress, wretchedness, and the fruits of sin generally to prevail in the world. Why did God allow sin to come in, and take root on the earth? What good purpose does it serve? How long will these untoward conditions continue? These and like questions are exercising the minds of men to-day as never before and the church has a definite duty to perform, for God has clearly revealed His purpose in allowing conditions to continue as they are.

For an answer to these questions, clear and well written, we would invite the attention of all to the current issue of "Present Truth" (No. 13). A four-page article, entitled, "Did a Good God Make a Bad World?" by George McCready Price, is provided in this number, and we feel sure all our own people will want to read it and procure extra copies for friends and others.

J. HARKER.

CHURCH BUILDINGS—Important Announcement

THE British Union Conference Committee, recognizing the need of proper accommodation for many of our churches, views with much pleasure the growing desire on the part of our people in this field to provide places of worship. For the purpose of assisting in the realization of these aspirations, to avoid disappointment, to prevent the erection of unrepresentative structures, to secure the best locations and to make impossible the incurring of heavy obligations sometimes found to be a source of discouragement and spiritual paralysis to a congregation, the following recommendations have been adopted:—

1. Whenever a church decides that the time has come when it is in a position to proceed with the erection or purchase of a church building, the elder shall communicate at once with the local conference president.

2. Campaigns for the raising of building funds shall be commenced only with the sanction of the local conference committee.

3. Negotiations for the purchase of land or buildings shall be entered into only with the approval of the conference committee.

4. Building plans and specifications shall receive the approval of the local conference committee before operations are commenced.

5. The Seventh-Day Adventist Union, Ltd., being the Holding Corporation for denominational property in this Union, the title to all land or buildings shall be vested therein.

Hearty co-operation in these arrangements will certainly result in providing more and better church buildings, with fewer financial obligations and greater satisfaction to all concerned.

BRITISH UNION COMMITTEE.

ADVERTISEMENTS

WANTED.—By motor driver (married), situation in Bristol. Eight years' experience with heavy and light vehicles. Would be willing to work in any other capacity. Apply: W. Evans, 22 Holmes Street, Barton Hill, Bristol.

WANTED.—Domestic help to do the work of a small house in London; live in; Sabbath privileges granted. Apply for further particulars to Mrs. Jacobi, 6 Knightland Road, Upper Clapton, London, E.5.

TO LET.—Furnished apartments. Quiet; comfortable; good position and locality; three minutes from sea. Apply: Mrs. F. Stroud, "Hollingside," 24 Cornwall Road, Walmer, Kent.

YOUNG MAN, age 20 (relief stamper by trade) desires work in any capacity where Sabbath can be kept. Apply: W. E. Barber, 33 Parsonage Street, Cambridge.

TORQUAY.—Furnished apartments to let. Apply: A. C. Johnson, 3 Princes Road East, Torquay.

LADY clerk seeks situation where Sabbath can be kept. Six years' general office experience. Knowledge of shorthand-typing. Accept anything light. Apply: M.F., 240 Winson Green Road, Birmingham.

WANTED.—Respectable girl (17) requires situation as shorthand-typist or clerk, where Sabbath can be kept. Apply: 327 Brook Lane, Yardley Wood, Birmingham.

SUNSET CALENDAR.

	LONDON	CARDIFF	EDINBURGH
June 15th	9.18	9.30	9.59
June 22nd	9.21	9.33	10.3