

# The MISSIONARY WORKER

ORGAN OF THE  
BRITISH UNION CONFERENCE  
OF  
SEVENTH-DAY ADVENTISTS

## *Greetings from British Guiana*

By H. W. McCROW



Now that the time draws near for the 13th Sabbath Offering, a few words from this field will be appropriate, as it is one which will benefit by that offering, being one of the local conferences of the Inter-American Division.

When last we wrote we were in Trinidad, awaiting the conference session. This was duly held (Nov. 9th-19th) and was a very blessed season indeed; the daily studies given by

Elder Andross on the subject of the Holy Spirit were especially appreciated. At our evening services as many as one thousand persons were present. The closing Sabbath was an especially blessed occasion. On that day six brethren (including Brother Haining and myself) were ordained to the Gospel ministry.

At this time also we were appointed to our various places of labour, myself and family being sent to Georgetown, British Guiana, a distance of about two days' journey by boat from Trinidad. This is, of course, not in the West Indies, but in South America, although it is a part of the South Caribbean Conference.

The country here lies several feet below sea level so that we have a sea-wall extending for many miles to protect the country from being swamped at high tide. The soil is naturally very wet and in the rainy seasons many houses are flooded, especially those built near the ground, but the usual custom is to build houses on posts about ten feet from the ground. The space underneath the house makes a splendid playground for the children. The great majority of the houses have one storey only, and are built of wood. House rents here are very high—about fifty per cent higher than in London.

Many of the local customs seem strange at first, but one soon gets used to them. One is astounded at the great weights which the natives carry on their heads, even up to two cwt. or more. This applies principally to the East Indians, as they are called here. The population is somewhat cosmopolitan. We have Aboriginal Indians—the original natives, who mostly live in the interior of the country—and also the negroes, who originally came from Africa. Then there are a large number of Portuguese and Chinese, and a good sprinkling of American and English people. The white man is respected here, and nearly all the ministers of religion are Englishmen.

Malaria fever is prevalent, especially at the wet seasons,

which encourage the breeding of mosquitos by which the malaria germs are carried. Filaria is also in evidence. This is perhaps better known as elephantitis and is a terrible complaint. It not only makes the legs swell to many times their normal size, but also affects the action of the heart, and makes the head queer. There is a great need of medical work among these people and we are glad that Dr. Chas. Cave has gone to Edinburgh to take his degree in order that he may practise in this needy field. At present we have no medical man of our own in the whole field.

But the spiritual needs of the people are perhaps even greater than the physical. There are many sections of this country where no missionary work of any kind is established, and such places provide excellent opportunity for us to "go in and possess the land," with an assurance of a great harvest of souls for the truth. It is a common thing to find persons here and there keeping the Sabbath through reading our books, and only waiting for someone to instruct them more fully in the principles of truth. In my own section of the field, we need at least two more workers, for there are, in addition to the Georgetown church with its 150 members, six other churches, besides a number of companies and smaller interests. There is also the local branch of the Tract Society to attend to. Since coming here I have baptized twenty-five people and many more are waiting.

I must not omit to mention the Leper Asylum, where we have about a dozen members and where, on my last visit, three more asked for baptism. While it makes one's heart ache to see the sufferings of these dear brethren, one cannot but thank God for their steadfastness to the truth, and rejoice with them in the "blessed hope" which to them, perhaps above all others, is indeed blessed.

One realizes here, perhaps as never before, the truth of the words, "The harvest truly is plenteous, but the labourers are few." We are counting on the faithful members of the British Union to help "send forth labourers into His harvest" by contributing liberally to the cause of God on the coming 13th Sabbath.

I am glad to acknowledge God's goodness in giving me excellent health since coming here. The children also have been well. My wife has had some little sickness, but we thank God for His sparing mercies and great kindness in giving us the opportunity of helping to spread His glorious Gospel in this part of the harvest field. We ask for a continued interest in the prayers of the workers and members of the British Union.



Alfred E. Bacon

# NORTH ENGLAND CONFERENCE

President: ALFRED E. BACON.  
Sec. Treasurer and S.S. Sec'y: W. G. BALDRY.  
F.M. Sec'y: G. D. KING.  
H.M. and Y.P. Sec'y: F. W. GOODALL.  
OFFICE ADDRESS: 22 Zulla Road, Nottingham.



A. K. Armstrong

## The North England Conference Session

NOT being able to secure a suitable hall in Sheffield, we have decided to hold our conference in the Temperance Hall, Derby. The opening service will be on Thursday evening, August 16th, and the closing one Monday evening, the 20th. We are together such a short time that every member should plan *at once* to be at the first meeting and to remain till the closing one. In view of the times in which we are living, and the great need of just such a spiritual uplift and blessing, we cannot afford to remain away. There is a great spirit of revival and reformation sweeping over the people of God. There is a great need for us to press together. While the Lord is visiting His children and doing a great work of grace in their hearts, the enemy of souls is very busy seeking to destroy the faith and confidence of some. We had the best conference in the history of North England last year here in Nottingham. This year we are going to have a much better one. It is always better farther on. Brethren and sisters, number yourselves with the people of God as they assemble together in Derby from August 16th--20th. We shall have more to say along these lines in the future issues of this paper.

REMEMBER, please, that all our tithes, offerings and reports should be sent in on Monday, July 2nd. In our churches and companies the funds should be in the hands of the treasurer not later than Sunday, July 1st; then the treasurers and isolated members should be sure to send in on Monday, July 2nd. This being the end of the second quarter, we ask you all to be faithful in seeing that all is in on time.

ALFRED E. BACON.

## Good News from North England Colporteurs

IT is quite a time since we sent in our last few lines to the WORKER. We are glad to be able to say that not only are our gallant colporteurs in North England "keeping things going," but they are "making things move"—and at a good pace, too!

The students who have come north to gain their scholarships are making us envious already with their good reports. One of them, who reports £19 for this last week, is asking us if there is any good territory in our conference! We feel almost confident that there is, when we look at that report. All the students are showing a really cheerful spirit, the spirit that is bound to make scholarships. In spite of the fact that some are meeting difficulties, they are wearing the "smile that wins." We invite all the WORKER family to pray that the Lord will abundantly bless our student colporteurs this summer, that they may be successful in reaching their goal. The summer's work is certainly a most important part of their education and training and a time when they enjoy many blessed experiences.

Here is a quotation from a letter that reached us last week: "You may be interested to know that on Friday I took an order for a 17/6 'Daniel and Revelation' from a Roman Catholic father who is training students in the Catholic faith. From him I went straight to one of his church-members and secured an order for a 22/6 'Daniel and Revelation.' I am of good courage and enjoying the work." This is the spirit that makes for success. *Courage, fearlessness and joy* are characteristics that every colporteur must cultivate. They are factors that give a conquering personality.

We are wondering if there are still a few who are saying, *It can't be done!* Perhaps there are, but we feel sure that

they must be really a *very* few. Already this year £2,600 worth of books have been sold in North England. Before the first six months of 1923 are history we hope to be able to say £3,000!

We are glad for the true spirit of service that our colporteurs are revealing. Wherever we go we find them going forward in the strength of God determined to succeed. Nothing but victory can come to an army that goes forward with confidence, trusting in the King of kings. In praying for the work of God do not forget our faithful colporteurs, who are such an important factor. They are truly "real evangelists," winning many souls by personal labour and through the books they leave in the homes."

G. D. KING.

## Derby on the Warpath!

Listen while we make a comparison of the work done by the Derby members during the first five months of this year and the work done during a similar period of 1922:—

	1923	1922	Inc.
Letters written	62	29	33
Letters received	36	20	16
Missionary visits	211	113	98
Bible readings	110	55	55
Papers given away	247	46	201
Books sold	54	4	50
Books given away	37	20	17
Tracts lent or given	296	128	168
Hours of Christian help work	305	101	204
Value of food given	£5	£1 <sup>3</sup> / <sub>4</sub>	£3 <sup>1</sup> / <sub>4</sub>

"What about the number of papers sold?" some will probably ask. "Nothing is said about the real hard work, going from door to door." Let us see how Derby stands in this respect. During the first five months of 1922, there were 1,985 papers reported sold, whereas the number sold from January to May, 1923, was 4,305—an increase of 2,320. The canvassing work is progressing splendidly in Derby, as the following "Present Truth" figures will show:—

"Present Truth," No. 1, 200 copies; No. 2, 300; No. 3, 350; No. 4, 400; No. 5, 125; No. 6, 300; No. 7, 450; No. 8, 350; No. 9, 800 (Big Week); No. 10, 350; No. 11, 400; No. 12, 875; No. 13, 1,000, and in addition nearly 400 copies of "Good Health."

What will be the result of all this seed-sowing? Think what it means—well over 6,000 papers containing God's message put into the hands of the people of Derby and district already this year. Can we double this number by December 31st? Why, yes! if all who are taking part will continue to work as faithfully as they have done already this year.

There are those people who say, "It is no use canvassing, times are hard, there is no money." May I suggest that these are the people who do not attempt to canvass, but pass time away grumbling about the lack of money and so much unemployment. Get the "canvassing feeling" and fire away and you will soon see that through God's help it CAN be done. Get out among the people and you will soon have a changed outlook. You will then look forward to Sunday so that you can get out to do some more canvassing. Many and varied are the experiences one gets in the work and there is no joy like that which one meets with in going from house to house circulating the printed page.

A. LOCKTON, Home Missionary Secretary.

## Our Example in Service

WE are told that "Jesus was an untiring worker" and that as an equipment for service "He was anointed with the Holy Spirit and power." The record of His life was: "He went about doing good, and healing all that were oppressed," dealing with sin-sick souls with good results; and the secret of His success was that "God was with Him."

With such a noble example of successful service before us, can we do anything less than seek for the same baptism of the Holy Spirit that our beloved Master had? Were every one of us relating ourselves aright to the promised blessing of God, the same success would attend our efforts. This message is God's message, we are His people, the world is waiting for the word of life contained in our message. Where, then, lies the weakness? Surely God has not failed. No! For we are invited—with assurance—to "ask of the Lord rain, in the time of the latter rain, so He will give to every one grass in the field." A life of successful ministry will be ours if we will consecrate ourselves fully to the Master and co-operate with the forces of heaven. Shall we not, each one, heed the call that comes to us through God's servant? "Heavenly angels have long been waiting for human agents—the members of the church—to co-operate with them in the great work to be done. They are waiting for you."—*"Testimonies," Vol. 9, pp. 46, 47.*

As an example of faithful service, read Derby's inspiring report, then follow the good example set and link up with us in this noble work of service. Send along your good reports and thus inspire others for greater activity in this soul-winning work.

"Thank God for a world where none may shirk,  
Thank God for the splendour of work!"

Yours in happy service,  
FRED W. GOODALL.



## A Pleasing Echo of the Ingathering Campaign

JUST after the close of last year's Ingathering Campaign, having promised to raise a further £10 for missions, I made up my mind to call at the large houses in a country district within walking distance of my home. The first call I made was at the mansion of an estate. The lady was too unwell to see me but promised to look through the magazine and if she felt impressed to do so, would send me a donation if I left my name and address. I left that front door feeling none too hopeful and made other calls, collecting in all about £1 in the three hours I was out.

By Christmas Eve we had well passed our goal (of £10) and had been able to collect in all over £40 during the Ingathering Campaign. We were thankful to God for the victory, but other fruits were yet to be seen. Five months afterwards the lady with whom I had left my address, called at my home while I was holding a service in a neighbouring town, and left word that if I would call upon her she would give me something for our missions. I called at the mansion two days later and was very kindly received. The lady said she had perused the magazine, and questioned me further about our work and doctrines (the Sabbath question particularly). Then she told me how her son—a barrister—had recently returned from the South Sea Islands and had given an extraordinary account of our work and missionaries, adding, "And you know, mother, they keep the right day!" Before the interview had concluded she gave me £1 for our foreign missions, and I asked her if she would like me to bring her some literature on the Sabbath question, to which she replied, "I shall be pleased to read it."

The next week I made my promised call with the literature, and as it seemed the only avenue to her soul, I promised to read Swedenberg and discuss it with her from the Bible standpoint. This at once gave me an opportunity for studies on points of the message. The following week I called again and the words with which she greeted me were, "I have read the literature on the Sabbath question, and have decided to keep next Saturday, though I do not know how it is going to be done." The domestic arrangements seemed very difficult to alter, but I endeavoured to encourage this lady that the

Lord would surely help her through the many difficulties, and invited her to our Sabbath meetings, which she has attended regularly ever since, except when her delicate health has prevented her.

This lady is now circulating literature on the Sabbath truth among her acquaintances and engaging a man to distribute it to every house throughout her immediate neighbourhood. She is also studying further the advent message. Thus the Lord is working through the Harvest Ingathering Campaign to interest others in our work at home and abroad and introducing us to new fields of labour. F. C. BAILEY.



## Scottish Conference

President: R. Mussen

### Glasgow Young People's Society

DOUBTLESS the WORKER family will be interested to hear something about the only Young People's Society in Scotland. Although our membership numbers only twenty-five, and one half of these are juniors, yet our reports of work done are very good. During the first quarter of this year we distributed 338 tracts and over 16,000 bills for Pastor Mussen's effort. Neither did we fall behind in the Big Week campaign. We thank our kind heavenly Father for the many sunshine days He has given us, but a week or two ago He thought it best to allow the dark cloud of death to come into our midst. On Sabbath, April 28th, we followed to her last resting place one of the brightest and best of God's little missionary volunteers. At the age of twelve years little Nancy Kelly fell asleep in Jesus. We miss her from our midst, but we sorrow not as those who have no hope; we are confident that, if faithful to the end, we shall meet her on that glad day when Jesus comes to make up His jewels, for Nancy always raised her hand when the question was asked at Young People's meeting, "Who are striving in God's strength to love and serve Him?" She was a keen Standard of Attainment student, but has not been privileged to sit for examination as she only joined us about nine months ago. She was among the number who received a calendar for the best story of the discovery of the silver cup in Benjamin's sack published in "Present Truth."

Four of our senior members are studying, under the able guidance of Sister Donaldson, preparatory to being buried with Christ in baptism.

We ask the prayers of those who read this report that our society may grow in grace and every good work, and that other societies may yet be organized in Scotland.

MISS L. HUNTER, Y.P. Leader.



## A Chinese Preacher's Parable

"AND it came to pass that a man went to market, having a string of ten large coins. (Chinese coins are carried on strings, over the shoulder.) Seeing a beggar crying for alms, he gave the poor creature nine of his ten coins. Then the beggar instead of being grateful, crept up behind the man and stole the tenth also. What an abominable wretch! Yes, but in saying this you condemn yourselves. You receive from the hand of the gracious God ten coins, yet you are not content. The tenth also you steal!"



"If you have a bit of news, just send it in.

A story that is true, or an incident that's new,  
We want to hear from you; send it in.

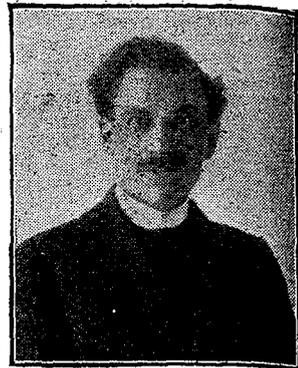
Never mind if it is short,  
As for us, we like that sort—send it in!"



F. A. Spearing

# South England Conference.

President: F. A. SPEARING.  
Secretary and Treasurer: H. ROBSON.  
Field Missionary Sec'y: J. S. NEWMAN.  
H.M. and Y.P. Sec'y: S. G. JOYCE.



T. H. Cooper

## The Conference Session

WE are glad to be able to announce that (D.V.) the coming conference session will be held in the Battersea Town Hall. It will be remembered that in 1921 and in 1914 we held our sessions in this hall. Public efforts have also been held there by Pastor S. G. Haughey and the late Pastor J. D. Gillatt.

### TIME OF CONFERENCE.

The first meeting is planned to be held in the Lower Hall, Battersea Town Hall, on Wednesday, August 8th, at 7.30 p.m., and the first business meeting on Thursday morning, August 9th, at 10.30. All delegates should plan to be present as far as possible at this first business meeting, as at this time, doubtless, the standing committees will be appointed. The closing meeting will be on Sunday evening, August 12th, at 7 o'clock.

### DELEGATES.

Each organized church is entitled to one delegate by virtue of its organization, and one delegate for every ten of its members. Thus a church of ten members would have two delegates; and a church of twenty members, three delegates, and so on. Ordained ministers and members of the Executive Committee do not need to be elected by any church, as they are delegates at large by virtue of their office. *All delegates should be elected, and their names sent in to Brother H. Robson, Lindrick House, not later than July 1st.*

### VISITING BRETHREN.

We hope to have with us at our conference session Elders W. A. Spicer and J. L. Shaw, president and treasurer respectively of the General Conference; Elder L. H. Christian, president of the European Division, and other European brethren; Elder J. E. Jayne, president of the British Union; and representatives of all the departments of the Union, and of the institutions.

### HOW TO REACH BATTERSEA.

Battersea Town Hall is situated on the Lavender Hill, seven minutes' walk from Clapham Junction. Cars and buses pass the Hall. Those travelling by Great Western to Paddington, or by Great Central to Marylebone, should take Bakerloo train from Paddington or Marylebone to Trafalgar Square station, and bus No. 77 or 77a from Trafalgar Square to Battersea Town Hall. From Waterloo, take S.W.R. train to Clapham Junction. From London Bridge or Victoria, take train (L.B.S.C.R.) to Clapham Junction. From Charing Cross, walk to Trafalgar Square, and take bus to Battersea Town Hall. From Liverpool Street take Central London Railway train for British Museum station, walk to Southampton Row, and take bus No. 77 or 77a to Battersea Town Hall. From Euston Station, walk to Euston Church, and take bus as above. From St. Pancras or King's Cross, take same bus.

Let us begin now to plan to attend this important gathering, and let us pray that the few days spent together will prove a season of refreshing.

F. A. SPEARING.

## Important Notice!

It is earnestly requested of all who expect to attend the annual session of the South England Conference this year, and who require lodging accommodation, to write as early as possible, stating their requirements—the number of rooms and the exact period for which they will be needed, with or without board, time of arrival, etc. It would be well to state, in the case of a family, how many will be attend-

ing and the number of each sex. Provision is made only for those who solicit. All applications should be made to F. E. Powell, c/o Lindrick House, Seven Sisters Road, London, N.4., not later than August 6th. Your hearty co-operation is cordially invited in this matter.

F. E. POWELL.

## Southend Young People's Society

It gives me pleasure, after a long interval, to write a few lines to the WORKER regarding our young people's work and other items from Southend.

We are pleased to say that the membership increased during the first quarter of 1923 from thirty to thirty-three, and we have a few little folks who we hope will soon be included. Seventeen sat for the last examination for Standard of Attainment for 1922. Three of the seniors completed the entire course and received certificates; this has been accomplished through much labour on the part of both students and leader. Let fellow-members in other societies take courage and press on.

One Sabbath in March the young people took the Sabbath service in the afternoon. The programme consisted of Bible study, readings, recitations, and specially prepared singing—nearly all, both seniors and juniors, taking part. Our financial standing at the close of the first quarter of this year, as presented by the secretary, Bro. Frank Gozzett, was as follows:

Balance on hand, January 1st	£3 0 2
Balance of Book Fund	1 6
Collection for quarter	1 12 10
<b>Total</b>	<b>4 14 6</b>

Donation for missions, 12/-, leaving £4. 2s. 6d. in hand. Originally the collections were started for the benefit of the Students' Aid Fund, and a considerable portion of the offerings have since been used for that purpose.

At this point I might mention that one Thursday evening some time ago through the vigorous efforts of Mrs. Carter, who conducted the musical practice, the young people joined with other members of the church in rendering a beautiful cantata. The collection on that occasion was given in aid of our Church Building Fund.

It has been a great pleasure during the past two years to labour with these young people who have worked so unitedly with me for the good of the cause.

MRS. E. A. BAILEY.

## Harvest Ingathering Campaign

It is not too soon to plan for the coming campaign. As the effort to raise funds for missions is to be confined to a six weeks' period this year, we must see to it that we are well organized for service *before the campaign begins*. Please remember that the Ingathering starts on September 1st. On that day an army of more than a thousand strong should be working within the borders of this conference. And before the close of the campaign, every one should have obtained at least his individual goal of £1. 10s. Let us start on time this year, and finish on time. This will be far better than allowing the effort to drag on indefinitely. All questions relative to the Ingathering Campaign in the South England Conference will be gladly answered by the Home Missionary Secretary, Brother S. G. Joyce.

F. A. SPEARING.

## Wanted—Faith!



"FAITH unlocks the door to power. It is the men and women with a stupendous faith who accomplish the impossible. No matter what the need, put it into the hands of faith. Do not ask how, or why, or when. Just do your level best and have faith, which is the miracle-worker of the ages. Faith is a soul-sense which peers far beyond the physical eyes and sees the reality before it takes place."

But our faith was almost killed as we viewed South England's periodical work at the beginning of this year. It was discovered that the 1,533 members were only handling 13 copies of our periodicals per member! This compared with Scotland's 31, Ireland's 28, North England's 24, and Wales' 18, put us right at the bottom! As the figures journeyed south so the decrease became more evident. Thus we were almost converted to the belief that papers sell more readily in the north than in the south. But faith won and appeals went out. Our president lent his aid and the circulation manager of the Press supplied very helpful and much appreciated details of the periodical circulation.

February, March, April and May have gone and what do we see? April was our highest—20 copies per member! That was Big Week month. During May 17 copies per member were circulated, an increase of 4 over January. We appreciate this progress and wish to thank heartily all those who have by faith gone forward. It has raised us from the lowest rung of the ladder, we're now on the second step, Ireland having a showing of 16 per member for May.

Yet we must not rest. Scotland still leads with 30 copies per member, North England has 27, and Wales 21. Our increase of 4 copies is perhaps a higher increase than any other conference, but why should they lead so? Is there not as much need for our truth-laden papers in South England as in the north? Do not our members realize their responsibility as the members elsewhere; and have not we a larger portion of England's population to prepare for His coming? Is it true that some churches and companies have not a single representative in their district handling our periodicals, in spite of the fact that our papers are recognized as one of the best agencies for soul-saving?

Anyone who has seen a recent copy of our message-filled paper, "Present Truth" and that delightfully attractive magazine "Good Health," can't help but be persuaded that the public must have them. Sixpence is easily and frequently spent on pleasure, but a sixpence will bring you five copies of "Present Truth." Why, you could afford to give several away per issue! "Good Health" would be a boon to your neighbours. If you can't afford a sixpence or a shilling you could sell a few, and thus benefit yourself as well as your neighbour. The style and workmanship on the papers are so excellent that they sell readily.

We pray that South England will take courage from its progress and join hands with the northern brothers and sisters in the distribution of our periodicals. Let your church missionary secretary and the Stanborough Press hear that you mean to "do your level best and have faith." Colporteurs, if possible, increase your orders. Thus may South England continue to rise until she heads the list! S. G. JOYCE.

### ◆ ◆ ◆ Power

THE people of Christ's day were amazed at the power of His teaching. Mark 1:27. This power was shown in His rebuke of sin, His mastery of disease and death, and in the other mighty works which He did. Matt. 9:35; John 11:34, 44; Luke 7:48. All power in earth and heaven was bestowed upon Christ, and still belongs to Him. Matt. 28:18.

He gave His disciples power. Matt. 10:1, 8; Luke 10:19.

Signs that are an evidence of God's power are to follow "them that believe." Mark 16:17, 18. This power will re-

main with His true children, "even unto the end." Matt. 28:18--20; Mark 16:20.

The disciples were cautioned to wait for power. Luke 24:49.

The believer is promised power if he will but ask for it. John 14:12--14.

There is only one obstacle that can prevent us from being living demonstrations of God's power, and that is sin. Isa. 59:2.

Let us prepare our hearts for the reception of this power to-day, and pray for its bestowal.—"Review and Herald."



## OUR CHURCH SCHOOLS

It was our privilege on Monday, June 18th, to visit the church school at Walthamstow, and we are glad to report progress and development. We found in the school an atmosphere of quiet and study. Soon this school will be furnishing students for our College; this is as it should be. Our boys and girls completing their studies in the church school should go on until they have completed their preparation for the Lord's work in our College.

On Tuesday and Wednesday we visited our school at Southend. The enrolment there has increased from seven pupils to twenty-two. All are enjoying their work and love their teacher. Wednesday morning the children conducted their Junior Missionary meeting as usual. In the midst of their meeting, Mr. McGee, the City Council School Inspector, came in to examine the school. He waited for the children to finish their meeting, and then told them that he had come to examine them in reading, English and arithmetic. All were surprised and somewhat excited, but in a little while they were busy at their questions. The examination lasted until twelve, when the papers were collected and the examiner stated that we should get a report of the work done as soon as it could be looked over. Naturally we are all interested to know what the result will be.

### RESULTS OF CHURCH SCHOOLS.

"When properly conducted, church schools will be the means of lifting the standard of truth in the places where they are established; for children who are receiving a Christian education will be witnesses for Christ. As Jesus in the temple solved the mysteries which priests and rulers had not discerned, so in the closing work of this earth, children who have been rightly educated will in their simplicity speak words which will be an astonishment to men who now talk of 'higher education.' As the children sang in the temple courts, 'Hosanna! Blessed is He that cometh in the name of the Lord,' so, in these last days, children's voices will be raised to give the last message of warning to a perishing world. When heavenly intelligences see that men are no longer permitted to present the truth, the Spirit of God will come upon the children, and they will do a work in the proclamation of the truth which the older workers cannot do, because their way will be hedged up. Our church schools are ordained by God to prepare the children for this great work. Here children are to be instructed in the special truths for this time and in practical missionary work. They are to enlist in the army of workers to help the sick and the suffering. Children can take part in the medical missionary work, and by their jots and tittles can help to carry it forward. Their investments may be small, but every little helps, and by their efforts many souls will be won to the truth. By them God's message will be made known, and His saving health to all nations. Then let the church carry a burden for the lambs of the flock. Let the children be educated and trained to do service for God, for they are the Lord's heritage."—"Testimonies," Vol. 6, pp. 202, 203.

MRS. H. H. HOWARD.

# The Press Circulating Department

## Notes and Announcements

### *There is Still Time*

#### to secure a supply of the Special Holiday Number of "GOOD HEALTH"

But while we have a good stock yet in hand is it not expected to last beyond July 4th, therefore be sure your order reaches us not later than this date. This issue is a thoroughly good number, containing holiday matter of general interest, besides health articles of great value, and a specially written appeal by Mr. E. Scrymgeour, M.P., on the Drink Evil. This is a good opportunity, brethren and sisters, to circulate the convincing facts of the benefits of total abstinence. Read the following from the writings of Sister White on our responsibility in the matter:—

"Many deplore the wrong which they know exists, but consider themselves free from all responsibility in the matter. This cannot be. Every individual exerts an influence in society . . . should not that influence and vote be on the side of temperance and virtue? The advocates of Temperance fail to do their whole duty unless they exert their influence by precept and example, by voice and pen and vote in behalf of Prohibition and total abstinence. We need not expect that God will work a miracle to bring about this reform and thus remove the necessity for our exertion. We ourselves must grapple with this giant foe till victory is gained."

Churchmembers should order through their tract society secretary, but if this is not convenient, send your order direct to us. Our terms are fifty per cent discount on all orders over six copies, payable when sold and before receiving a further supply. The carriage is paid by you in this case.

THE inspiration of the Bible is emphasized in "Present Truth" No. 14. That well-known picture, "The Forbidden Book," makes an excellent cover which will not fail to attract and interest all who reverence God's holy Word. The circulation of this valuable number should appeal to all our people in these days when the Bible is held in so little esteem even by members of many of the churches throughout the kingdom. We are planning to have each number specialize some one definite feature of the message and we are sure our brethren and sisters will take full advantage of this opportunity to spread the knowledge of the truth. Each issue is sold out quickly, so be sure to order No. 14 at once if you have not done so already.

THE response to the appeal sent out with specimen copies of "Present Truth" No. 13 was very much appreciated, and we take this opportunity of thanking our brethren and sisters for their generous support. 35,000 copies of this issue of the paper were printed, and we sincerely trust that the new readers gained have been given a chance to purchase No. 14. We must get "back to the old paths" in conducting our periodical work. Notwithstanding all the improvements that have been made in the paper, it is an open question as to whether or not we are getting the results that attended the publishing of the paper years ago, simply because the "regular list" policy is not so generally followed as of old. In any case we know by experience that regular lists of readers, in the hands of consecrated and enthusiastic workers, have done more for the cause in this field than any other line of work, and we hope that our church secretaries, missionary

leaders, and conference presidents, too, will do their best to encourage the building up of regular lists of readers for our excellent church missionary paper. E. H. MARSH.



## Young People's and Sabbath-School Departments

### Young People's Reading Courses for 1923

ALL cannot go to College, but all can read. Many men and women who at present are filling places of prominence are what we call self-made and have obtained their education largely through reading.

The following books constitute the Reading Course for Missionary Volunteers this year. For books write to The Stanborough Press, Ltd.

#### THE SENIOR COURSE.

1. "*In Coral Isles.*" This is by E. H. Gates, and gives some most interesting glimpses of our early work in the South Seas. The account touches on the early voyages of the missionary ship "Pitcairn," and of its cruises in and about the islands. It highlights the manners and customs of the people and is most interesting. It is planned that this book, in giving the outline of our early work in the South Pacific, will be a fitting forerunner to a later book which tells of the wonderfully thrilling experiences of our present missionaries among the cannibal isles. This latter manuscript by another author is in course of preparation.

2. "*Providences of the Great War.*" By Elder W. A. Spicer. These are real providences taken from the lives of men and women who suffered and endured in order to be true to their conscientious convictions. Elder Spicer has given us the cream of the stories that he has gathered in crossing and re-crossing Europe. The book is evidence of a modern miracle-working Saviour.

3. "*The Life that Wins,*" by Mrs. Matilda Andross, is included in the course because it will be inspirational and helpful in the living of a consecrated and prayerful life. It is a fitting companion volume to her earlier work, "Alone with God." This volume will be found of very real practical help in attaining unto the high ideals of Christian living.

4. "*Nigeria, The Unknown.*" This book is published by the Church Missionary Society. It is very informative and one that should be read by all our young people. Our Missionary Volunteer offering goal of £300 this year is for the work in that country. If you would get an insight into the country where Brethren McClements and Clifford and their wives live, read "Nigeria, The Unknown."

#### JUNIOR COURSE.

1. "*A Book about Railways,*" by Ernest Protheroe. This is a most interesting and instructive book about the railways of Great Britain. Starting with the birth of the locomotive and the romance of the first railways, it carries us down to our own day. One chapter is devoted to railways in other countries.

2. "*Back and Forth in Korea,*" by Edward J. Urquhart. Brother Urquhart is a missionary in the Far East, and he talks with the juniors about the wonders of this little-known island. The seniors, too, will enjoy reading it.

3. "*Mary Slessor,*" by Cuthbert McEvoy, M.A. This book tells the story of Mary Slessor, the factory girl, who became the most remarkable woman missionary of her age. She laboured in Old Calabar. Would you get an inspiration? Then read this book.

#### PRIMARY COURSE.

1. "*Really Trulies,*" by Mrs. I. H. Evans, is a series of entertaining and instructive stories that the children will like. Mrs. Evans knows how to tell stories and the children know that she does. Just watch when they open this book.

2. "*The Doings of the Jetts*" is a series of pictures in book form illustrating Bible stories. References accompany the pictures so that the stories can be told or read.

Some of these books have only recently come from the hands of the publishers, so could not be supplied earlier.

PRICE LIST.

Senior.

Providences of the Great War .....	5	6
In Coral Isles .....	6	0
The Life that Wins .....	4	6
Nigeria, The Unknown .....	1	0

Post paid 17 0

Junior.

Back and Forth in Korea .....	4	0
A Book about Railways .....	2	0
Mary Slessor .....		9

Post paid 6 9

Primary

The Doings of the Jetts .....	4	0
Really Trulies .....	5	6

Post paid 9 6

Complete set, post paid £1 13 3



### A Letter Worth Reading

THE following letter received by the "Review and Herald" from a native of a church in Nigeria, certainly reveals the power of the message upon the lives of men. Our young people contributed nearly £46 towards the work in this needy field during the first quarter of this year. A few societies for some reason failed to help. The letter should certainly appeal strongly to the latter to join with the other societies and do all they can during the second quarter to give of their means to help the souls that are calling for the light of the third angel's message.

"The Church of Christ; the Sabbath-Keeper, Obagi, Ahoada District, Southern Nigeria.

Feb. 7, 1923.

"The Advent and Sabbath Review and Herald, Takoma Park, Washington, D.C.

"Sirs,

"Having just read your Sabbath Extra, No. 14, published in 1916, I, as a member of the above-mentioned church, have the honour most humbly to apply for some more of this current year.

"I am very much interested in reading this issue, and I have caused many to observe God's true and holy Sabbath, which is from sunset Friday evening to sunset Saturday evening. I, as well as many other scholars in this place, am anxious to have more of this extra which has brought the keeping of the Sabbath by the aforesaid church and is still bringing in many others. I prefer the statements therein to those of the thousands of bishops and ministers I have met, and I hope you will not fail to send me at least one copy with price in quantity, so that I may send money for some to distribute among my friends.

"Thanking you in advance, I have the honour to be,

"Sincerely yours, G. W. CHINWAH,

"Care Headmaster, Government School, Omokus."

W. J. YOUNG.



### Coming Sabbath-School Conventions

ALL churches in London and Birmingham, attention!! We have reached another epoch in the history of the third angel's message. In 1874 our first missionary was sent out; in 1923 our Sabbath-School Department has sent out its representative—the first to leave home in the interests of the Sabbath-school work.

We are very fortunate to have with us Pastor J. S. James, associate secretary of the General Conference Sabbath-School Department. He has planned two Sabbath-school conventions—one at Handsworth, Birmingham, Friday, June 29th--July 1st, and another in London, July 6th--8th. Let us give him a warm welcome into our midst and show our appreciation of his visit by planning to attend every meeting of these conventions. Further announcements will be made to the various churches, and programmes will be provided. Special features of the conventions are two lantern lectures, one on Saturday evening at 7.45 and the other on Sunday evening at 6.30. Pastor James has had a wide experience in mission work, having spent twelve years among the Tamils of South India. He has with him many pictures of his work there. A special treat is in store for those who attend. Make these meetings known among your friends. W. J. YOUNG.

### Sabbath-School Convention at Newcastle

IT was with very varied feelings that we hailed Sabbath, April 14th. For quite a month before the convention we had been in training—learning songs and recitations—and we hoped they would prove successful.

After commencing with our usual Sabbath-school, the convention was conducted by Brother Young who was present for the occasion. The afore-mentioned songs and recitations were most creditably rendered, and were interspersed with papers prepared and read by several of our members. The subjects of these had been carefully arranged by our superintendent, and were entitled (1) "The Right Kind of Superintendent," (2) "The Duties of a Teacher," and (3) "How the Sabbath-School Can Help the Children." All these were admirably written and I am sure they brought home to us once more the realization that the Sabbath-school is a big factor for winning souls, especially when under enthusiastic and efficient leadership.

The afternoon session was practically of the same nature. Our superintendent presided and the items were just as interesting and commendable as those we enjoyed in the morning session.

We had a good many of our isolated members with us in the forenoon and to ensure their presence in the afternoon a meal was provided for them in the hall.

Yes, we're striding ahead!

M. H. N. (Secretary of Sabbath-school.)



### Youthful Vigour

THE work for our young people is growing at such an alarming rate that we long for more time to devote to its needs. January saw us with twenty societies and a membership of approximately 300. (Only half that figure was reported in the nine reporting societies.) Now we have twenty-eight societies with a membership of over 620 and EVERY society reporting monthly! The number of young people reporting work in our last summary was 350, more than fifty per cent our membership. In 1922, 118 reported for the first quarter, the highest figure attained for that year. Monthly our young folks rally to the Lord's call for increased Bible study and now we have close on 100 enrolled in our Standard of Attainment. January saw us with nine, and twelve is the only figure we can discover for last year.

Thus the youth of South England are responding loyally and vigorously to the vibrations that continually reach them. With such progress, who can tell what 1923 will mean to them?

Let us press on to still higher ground. S. G. JOYCE.

### At Rest.

WENT.—It is with profound regret that we report the death of our beloved sister, Mrs. Edith Caroline Went, who fell asleep in Jesus on May 14th, at 10.30 p.m. For some years she had been subject to attacks of sickness periodically, but these did not at first cause deep concern. However, it became evident that some disease of the nature of an abscess had developed internally. This set up pneumonia, of which she died. She suffered much pain toward the end, but endured "as seeing Him Who is invisible." Some of her last thoughts were for her partner in life, that he might become a Christian and follow on in the way of God's commandments. Sister Went accepted the message about four years ago, and was baptized at the Derby Conference. She will be remembered for her cheerful Christian disposition and her faithfulness in advancing the cause she loved. The believers in Gillingham will miss her presence at the meetings. She leaves a husband and little daughter, besides several other relatives, to mourn their loss. Our dear sister was laid to rest in the Rainham Parish graveyard until "the day break, and the shadows flee away." The burial service was conducted by the writer.

J. B. WEST.

# THE EDITOR'S PAGE.

SHORTEST POSTAL ADDRESS:

The Editor, Stanborough Press, Watford

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Editor: A. S. MAXWELL.

Assistant: MISS M. STOCKFORD

Vol. 28. No. 12.

Copy for the next issue must reach us  
not later than Thursday, July 5th.

June 29, 1923.

## Keep A-Going!

If you strike a thorn or a rose,  
Keep a-going;  
If it hails, or if it snows,  
Keep a-going.  
'Taint no use to sit and whine  
When the fish ain't on your line;  
Bait your hook and keep on trying—  
Keep a-going.

When it looks like all is up,  
Keep a-going;  
Drain the sweetness from the cup—  
Keep a-going.  
See the wild birds on the wing,  
Hear the bells that sweetly ring.  
When you feel like sighing—Sing!!!  
Keep a-going.

—Selected.

## Testimonies Reading Course

*Fourteenth Week.* June 21st-27th. Parental Responsibility. Vol. 5, pp. 319-323. The Training of Children. Vol. 5, pp. 323-331. Religion and Scientific Education. Vol. 5, pp. 501-505. The Education of Our Children. Vol. 5, pp. 505-507.

"The utter neglect of training children for God has perpetuated evil, and thrown into the ranks of the enemy many who with judicious care might have been co-labourers with Christ."

"A solemn responsibility rests upon parents, and how can the Lord bless them in the positive neglect of their duty? Children can be moulded when they are young. But years pass when their hearts are tender and susceptible to the impressions of truth, and but little time is devoted to their moral culture. The precious lessons of truth and duty should be instilled into their hearts daily. They should have a knowledge of God in His created works; this will be of greater value to them than any knowledge of books."

*Fifteenth Week.* June 28th-July 4th. Dangers of the Young. Pp. 508-516. Suitable Reading for Children. Pp. 516, 520. Advice to the Young People. Pp. 520-529.

"Those who have seen the truth and felt its importance, and have had an experience in the things of God are to teach sound doctrine to their children. They should make them acquainted with the great pillars of our faith, the reasons why we are Seventh-Day Adventists—why we are called a peculiar people, a holy nation, separate and distinct from all other people on the face of the earth. These things should be explained to the children in simple language, easy to be understood; and as they grow in years, the lessons imparted should be suited to their increasing capacity, until the foundations of truth have been laid broad and deep.

"The special efforts of ministers, and of workers all through our ranks, for this time should be to turn away the attention of the youth from all exciting stories to the sure word of prophecy. The attention of every soul striving for eternal life should centre upon the Bible."

*Sixteenth Week.* July 12th-18th. Camp Meeting Address. Vol. 5, pp. 9-21.

*Seventeenth Week.* July 19th-25th. Our College. Pp. 21-36.

NEWS comes from Walthamstow that in the two baptisms held there recently (on June 16th and 20th) twenty-nine persons were baptized. Four others were received by vote, making a total addition of thirty-three to the membership.

## Sabbath-School Convention at Sheffield.

ONE sabbath morning a week or two back, found our young people eager to take their part in the Sabbath-school convention. One very pretty item, an action song, was rendered by the little ones, and a children's hymn was sweetly sung by one of our smallest children. The recitations, readings and solos were greatly appreciated and thoroughly enjoyed by all.

F. WOOD, *Secretary.*

## ADVERTISEMENTS

The charge for business advertisements is one penny per word.

No charge for situation advertisements sent in by S.D.A. members.

ADOPTION ADVERTISEMENTS NOT RECEIVED.

YOUNG MAN (age 16) seeks situation where Sabbath can be kept. Willing to accept work of any description. Apply: A. F. Bird, 31 Westbury Road, Walthamstow, London.

DOMESTIC SERVANT required for Jewish family; middle-aged preferred; Sabbath privileges; good situation, highly recommended by an Adventist. Apply: Mr. Jacob Teff, 105 Darent Road, Stamford Hill, London, N.16.

WANTED.—By girl (16) situation as domestic help where Sabbath can be kept. Apply: Miss L. Cook, 10 Lower Station Street, Aberaman, Glam.

RESPECTABLE person seeks situation as domestic help where Sabbath can be observed. Write: E.S., 95 Sturgeon Road, Kennington, S.E.17.

SHORTHAND CORRESPONDENCE.—I would esteem it a favour if I could correspond in Pitman's Shorthand (advanced style preferred) with some of the members of our faith, in order to keep myself in practice. Would prefer corresponding on phases of the third angel's message. Write: G. W. Griffith, Avoca, Bromsgrove Road, Redditch.

SABBATH-SCHOOL superintendents and secretaries, study the Sabbath-school report in the WORKER of June 15th! We have lowered the goal for a little time, not to bring those at the top down, but to encourage those at the bottom to rise to higher things. The need is greater than ever. The work is onward; let us advance with it!

MARRIED MAN seeks situation where Sabbath can be kept, in Bristol or other districts. Experience—12 years' clerical, 3½ years' insurance. Good salesman, canvasser and collector; fluent French linguist, in possession of L.C.C. certificates. Berth as traveller not objected to. Would work in any other capacity. Apply: A. de Carteret, 1 Beauchamp Road, Bishopston, Bristol.

TRAINED nurse receives paying guests in a very charming old-world house, situated amid most delightful scenery, near London. Apply: Douglas House, Danbury, Nr. Chelmsford, Essex.

ALL who are planning to take the Standard of Attainment examination at the end of this month should write to the local conference secretaries and required papers will be sent. All our young people ought to be Standard of Attainment members.

## SUNSET CALENDAR.

	LONDON	CARDIFF	EDINBURGH
June 29th	9.20	9.32	10.1
July 6th	9.19	9.31	9.59