

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

The European Division Council

Continued.—Reported by the Editor

It is Sunday, July 22nd. The Zurich Council is over. To-day the railways of Europe are at the service of the advent movement, bearing the hundreds of delegates back to their various fields of labour.

Although little more than a week in duration, the Council has been a time of great profit to all. Not one who attended can possibly have returned home without taking with him a new vision of the greatness of our world task, the supreme importance and value of our message, and withal a new inspiration for better and more zealous service.

THE SERMONS AND BIBLE STUDIES.

The excellent spiritual help given in the sermons and Bible studies by the several leaders, and by Elders W. A. Spicer and L. H. Christian in particular, contributed very largely to this end. On Tuesday morning Brother Spicer commenced his address on the comparisons between the Exodus and the advent movement of to-day, continuing it on the following morning. Somehow one never gets tired of hearing this subject and Brother Spicer has the gift of making it a living message, new and refreshing, every time he delivers it. In the first study he showed how both Israel and the advent people were called out to keep the commandments, observe the Sabbath and endure persecution; and that both movements were in fulfilment of *time* prophecies. God started both on time and those who would now start a new advent movement are seventy-nine years too late. Then, in his second study Brother Spicer showed how both movements must needs have the Spirit of prophecy in their midst. That gift, however, is not to take the place of the Bible or be exalted above the Bible. That Book alone must ever be the foundation and rule of our faith. Quotations were read from Sister White's writings in which she herself states that her works are not to be placed on a level with the Bible. Then, however, Brother Spicer told of some of the many instances when help and guidance came to the leaders of this movement in times of great perplexity, and how the counsel, when followed, invariably led to progress and success. His broad-minded and sensible presentation of the place of this gift in the church appealed to everyone and must assuredly result in many taking up anew the study of the "Testimonies."

In our earlier report mention was made of Brother Christian's sermon on the first Sabbath afternoon. That picture of the gathering storm gripped every heart. On the last Sabbath afternoon, however, his address stirred us for other reasons. This time he dealt with the prospects before our work and how God is wonderfully opening up the way before

His message. Then he spoke of our resources for the great task before us. *First, we have a message* which other churches lack. *Secondly, we may have the Holy Spirit* in fullest measure to enable us to give the message with power. *Thirdly, world conditions favour the giving of such a message as ours.* People are in great need, especially in Europe; they are perplexed; they are seeking light. On all sides there is a marked religious awakening. Our message will satisfy the yearnings of human hearts. *Fourthly, we have a willing people.* None are more willing to work and sacrifice than the advent believers. *And lastly, we have a strong corps of faithful workers.* With all these assets we can face the future with courage and confidence, knowing that the best is yet to be and God will cause His truth to triumph.

THE DEPARTMENTS.

Sermons are good. But Seventh-Day Adventists long ago discovered that unless sermons are supported by well-planned organization in the various essential lines of Christian service, even the best of them will not carry us very far. So at Zurich, as elsewhere, the departments were well provided for.

THE PUBLISHING WORK.

Great changes have taken place in our publishing work in Europe during recent years. Not long ago Hamburg was the main supply house for the continent. Owing to the war and the creation of new states, this arrangement could no longer be continued and now these various countries are compelled to have publishing facilities of their own. Thanks to the "Big Week" plan, these new houses are already springing up all over Europe.

It was upon the "Big Week" plan that the publishing discussion mainly centred. The interest was extraordinary. It turned out that most of the European conferences had already put the plan into operation with good success. Brother Steen-Rasmussen reported the remarkable total of £4,000 raised in the Scandinavian Union during last "Big Week." Incidentally it was stated that the success was due not a little to the fact that the conference president took the lead, spending nineteen hours in the field and selling about £6 worth of books.

One sister in Germany determined to raise a dollar for "Big Week." It was then worth about 80,000 marks. But the more she worked, the more the dollar ran away from her, reaching about 180,000 marks. Fortunately it came down somewhat during the "Big Week" and reached the total she had raised; and so she gained her goal.

HOME MISSIONARY DEPARTMENT.

This department was under the very able leadership of Brother Kotz. He is like Mt. Etna in eruption when he "gets going" on his favourite topic. Here our thoughts were largely centred upon the Harvest Ingathering Campaign. This, like its younger brother, the "Big Week," has come to stay in Europe. Ingathering papers in various languages were exhibited, also a Roman Catholic "Ingathering" paper which that church has started in imitation of ours.

The British delegates "warmed up" during this discussion, for the Ingathering work has been their speciality for the past few years. It is common knowledge that the British Union has outstripped every other union in the world in per capita returns. *Last year Great Britain raised one-half of all the Ingathering funds collected in the whole European Division, or nearly £9,000.* But it has been at great cost to the field. It has taken the whole energies of the Union, workers and all, for ten or twelve weeks of the year. While Germany has been adding souls, England has been collecting cash. It is a grave question how long this should continue. The opinion was very generally expressed by representatives from many countries that the campaign should be short and sharp, starting more promptly and ending on time.

EDUCATIONAL AND YOUNG PEOPLE'S DEPARTMENTS.

These two important departments received their due share of time and interest. Brother Howell gave an address on the educational work on Thursday afternoon and Brother Simon dealt with the Young People's work on Friday evening.

MEDICAL DEPARTMENT.

A large part of Wednesday was given over to the consideration of medical mission work. Dr. Ruble, of "The Stanboroughs," was in the chair and a number of other doctors were present. No one will soon forget the invigorating address delivered by Dr. Ottosen in the evening. Himself a living example of the benefits of health reform, Dr. Ottosen fired us all with a new desire to get up early, have cold baths, use "friction mits," sleep with windows open on frosty nights, practise "Muller" exercises, drink more water, breathe more air and generally take better care of the human locomotives with which we have been entrusted. It was one of those talks that people talk about after the lapse of years.

FOREIGN MISSIONS.

Europe's responsibilities in the foreign mission field are tremendous. Two-thirds of Africa and a large part of Asia have to be supplied with men and means. Brother W. E. Read, the Division Secretary of this department, gave a most interesting talk on the task before us in the fields under our care. Africa, for instance, talks 840 languages and as yet the British and Foreign Bible Society has only printed portions of the Word in 164 of them. While we have done much already, we have as yet really only touched this mighty field with the tips of our fingers. Great though the task, however, God will see that it is done on time.

LANTERN LECTURES.

On five evenings of the Council lantern lectures were given on various phases of our world-wide work. Brother James began with his telling pictures on the Sabbath-school work. Sunday evening Brother Hall introduced us to all the European publishing houses, driving home through eye-gate some of the remarkable *practical* results of recent "Big Week" campaigns. Tuesday evening we tripped round Europe to our sanitariums and Wednesday evening we enjoyed a visit to our schools, the various principals describing their own institutions. Thursday evening Brother Ising took us on a free tour through Palestine and Mesopotamia, telling us many fascinating stories of God's providences during his recent visit to those regions.

SECTIONAL MEETINGS.

Several afternoons the Council divided into sections, conference presidents going into another hall to study their particular problems, ministers remaining in the large hall to discuss "best methods" of winning souls, and the members of

various departments meeting by themselves to perfect old plans and devise new ones. The idea proved a great success and made it possible for many subjects to be discussed and personal difficulties solved which otherwise would never have been touched.

THE QUESTION BOX.

This was very ably dealt with by Elder Spicer. The only trouble was the shortness of time. There were dozens of questions and the better the answers given, the more did new questions pour in. They went all the way from the 144,000 to the ten kingdoms of Rome, from the "generation" of Matt. 24 to the inspiration of Sister White. Brother Spicer had a ready answer for every one and his wise counsel to avoid petty themes and side issues and to drive along the main lines of the message, was heartily welcomed. We rejoiced that God had sent such a man to the kingdom for such a time as this.

BEST EXPERIENCES.

How can we choose them? We heard dozens—true stories more thrilling than any fiction. Stories of wonderful deliverances; stories of devotion to duty; stories of marvellous providential openings; stories of desperate self-sacrifice. If all could be told and recorded, the world itself would not contain the books that would be written. John 21:25. There are many heroes and heroines among the advent people in Europe. It is impossible to tell about them all. Time and space forbid. But here are three:—

GOD GOES BEFORE.

Brother Will of Poland told of three churches being raised up in the region devastated by the war, that had never even seen an Adventist preacher. Hearing of them, he paid them a visit. He was overwhelmed. There were about 100. They were poor, naked, starving, without houses, clothes or farming implements. Some had not tasted bread for three years. He happened to mention about church finances. Returning thither a little while later, he found that out of their indescribable poverty they had brought an offering to help send the truth elsewhere. Three of their young men had also been to the police authorities and obtained permission to preach this message in neighbouring districts.

ONE BECOMES A THOUSAND.

Brother Kotz told of a printer in Belgrade who was engaged in Communist propaganda. One day he said to our worker in the city, "How many thousands of your people are there here? Wherever I go with my propaganda I find yours." At that time there were but seven Seventh-Day Adventists in Belgrade! No wonder another nine have just been baptized!

AFTER MANY DAYS.

A young, well-educated Austrian officer was captured by the Russians and sent, wounded, to Siberia. He thought he was lost to civilization entirely, but one day he received a parcel directed to him with every detail of his address. It contained a Bible. He began to study it. After a long time he was released and returned home. In an hotel in Italy he met a young Seventh-Day Adventist sister. Conversation arose concerning the Bible. She explained the truth to him. He accepted and is now filling an important place in our work in Italy. Incidentally, the young lady is now his wife.

So the work moves on to its glorious triumph. There may seem to be many difficulties, but God is going before and preparing the way. If we do our part faithfully where He has placed us, we can well leave the finishing of the task to Him. He will see to that, and He will get us through to the kingdom on time. There will be no failure of the divine plan. As Brother Spicer said in the closing meeting of the Council, "Let us be of good courage: God is on our side."

YOUNG MAN, age 20 (relief stamper by trade) desires work in any capacity where Sabbath can be kept. Apply: W. E. Barber, 33 Parsonage Street, Cambridge.

WHEN in London stay at "Restholme," 31 Lorne Road, Finsbury Park, N.4. Mrs. Thicke is desirous of taking in paying guests as at Brighton.



North England Conference

President: Alfred E. Bacon

August 16th to 20th

DURING the above period we hope to renew our acquaintance with a large number of our members from all parts of our field. Special meetings will be held in connection with the Home Missionary and Missionary Volunteer Departments. We hope to see a large number of our young people and desire every society to be represented. On Sunday, August 20th, at 9 a.m., we are to have a roll call of societies. If no one is coming from your society, kindly send a letter of greeting, or even a post-card will do. This will be read at the meeting. Please do not fail to send! We urge all who possibly can, to be present with us at this important conference session.

By the time you receive this copy of the WORKER, the supplies for the Harvest Ingathering Campaign will have been sent out to all our churches and companies. Will our leaders and secretaries kindly make all arrangements and organize in good time so that there may be no delay. Remember, the date for the commencement of the campaign is SUNDAY, SEPTEMBER 1st. Further instructions will be sent out to our officers later. The outlook is good for a quick and successful campaign. Plan ahead, then go ahead! FRED W. GOODALL.



Nottingham Progresses

WE are pleased to report to our MISSIONARY WORKER family the results of the past quarter's work.

In each department of our church work we are able to report progress. Our members have responded most loyally to the calls for service.

As the Home Missionary secretary presented his report, we were impressed with the good work being accomplished by means of the printed page. His report showed an increase of nearly fifty per cent in the circulation of "Present Truth" and 100 per cent in small books, over the previous quarter. In other lines of activity we were pleased to hear of advancement. We have now two certificated Red Cross men, who report thirty-three treatments given.

Several of our members have been doing personal work in soul-winning with good results. We trust that some of these souls will soon be united with us in church fellowship. It was encouraging to know that in spite of our meagre accommodation for the souls who are coming to our meetings, twenty-six non-members have attended our Sabbath services, while thirty interested ones have met with us on Sunday evenings, the latter services being held in our crowded upper room. Oh, that we had a more inviting and a larger place to welcome our friends. Already we are able to announce that six of these dear souls are ready for baptism, while a similar number are on the border line. We invite an interest in your prayers on behalf of the work in Nottingham.

We are of good courage in the Lord and are looking forward to brighter days when the church will meet under more comfortable circumstances, and when many more souls shall be added to our ranks. G. WOOD, Church Clerk.

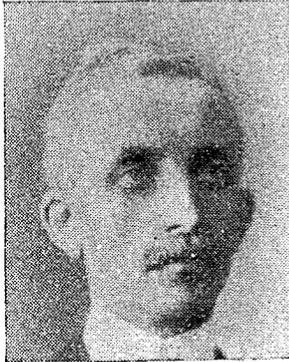


Wellingborough

SABBATH, July 14th, when twelve precious souls followed the Saviour's example in baptism, was a day long to be remembered in Wellingborough and district. The Mill Road Baptist Church was kindly lent for the occasion.

Our president, Brother Bacon, being away at the European Division Council, sent Brother A. K. Armstrong to conduct the service in his stead. There were candidates from Rushden, Wellingborough, Harrowden, and Earls Barton.

Brother Hawkins and Brother Casson have been holding a mission at Harrowden and rejoice to know their labours have had such a happy result. One of the candidates from Earls Barton was a dear old man of eighty-five years, who, with his wife, heard of the truth from Sister Harris and decided to take his stand. Our hearts were made glad to see the young ones also confessing their faith before men by being buried with Christ. There were those, too, in middle life who are bearing the heat and burden of the day, glad to make any sacrifice for the sake of Him Who died for all. Brother Armstrong's address was enjoyed by all and we greatly appreciated his visit to us. The minister of the Baptist Church offered a splendid prayer, and we feel very grateful to him and his colleagues for their help and kindness. We pray that the influence of these dear souls may increase, and soon we may see others ready to follow their example. E. PARRELL, Church Clerk.



Young People's and Sabbath-School Departments

To Sabbath-School Officers!

Have You Provided Tools for Your Work?

AT the beginning of the year one of the goals set for our teachers and Sabbath-school officers was, "Every teacher qualifying to be an ideal teacher and soul winner." Are you doing all you can to reach this goal? Have you provided yourself with suitable tools so as to accomplish a better work? Are you studying to show yourself a workman approved unto God? Are you satisfied with the work that you are doing? I feel sure that you will say, "No."

Much of the instruction given in the little book, "Testimonies on Sabbath-School Work" is entirely devoted to Sabbath-school teachers. Teachers hold a very responsible position. Every one will have to give an account for every soul entrusted to his care. Realizing this, dear fellow-teachers, let us become more efficient in the art of teaching. Every facility has been provided to enable us to do better. Good tools are indispensable to all teachers. Let me point out some that await your demand:—

"Testimonies on Sabbath-School Work" is an invaluable help to all teachers, full of timely instruction.

"Teacher's Training Course." Two books, "Training the Teacher" and "Soul-Winning." This course makes good teachers better teachers, and poor teachers good teachers. Get it! don't delay!

"The Sabbath-School Worker" has been provided for superintendents, secretaries, assistants, teachers of all grades, parents, Home Department members, ALL who are interested in the Sabbath-school work. No teacher should be without this valuable help. Only 37 schools out of 123 were using it during the first quarter of the year. Details are not yet to hand for the second quarter.

"Sabbath-School Quarterly," "Missions Quarterly," "Little Friend," "Youth's Instructor." The foregoing tools should be in the hands of every Sabbath-school officer in order that our schools may reach the ideal that God would have them attain.

For the above supplies write: The Stanborough Press, Ltd., Watford, Herts. W. J. YOUNG.



With Our "M.V.'s" at Manchester South

ON Sabbath, July 23rd, the meeting was given over entirely to our young people. It was good to see how wholeheartedly our members entered into the programme for the day, even the "tiny tots" taking an active part. Their little faces shone when they were called upon to recite their pieces. All the items were nicely rendered. I do not think any of the young people will forget

the words of love and counsel given by our leader, Sister Beardsell. We are proud of our noble army of young people here, and we pray that every one of them may be found within the fold when Jesus comes. We also trust that from our band of little workers many may be called to be a credit to our cause, and have many sheaves to lay at the Master's feet. One of our little girls has certainly got hold of the right idea of our pledge—"Loving the Lord Jesus . . . I promise to take an active part . . ."—for she has brought with her a little friend who is quite a regular attender. Is not this the right spirit? A working young people's society is a growing society.

IRENE HIMSWORTH, *Assistant Leader.*



Nottingham Sabbath-School Rally

ON Sabbath, June 23rd., we held our Sabbath-school Rally. There was an attendance of eighty-six. After class recitation a junior member addressed to the church a few lines of greeting. We had several good items and papers showing how necessary it is that all Seventh-Day Adventists should be members of the Sabbath-school. One item was a Sabbath-school clinic wherein several members discussed the advantages and reasons for attending Sabbath-school. Every question and doubt raised was promptly and satisfactorily met by a statement from the "Testimonies."

A Rally Day Committee composed of young people showed us the good work which would result from a real, live Sabbath-school. The children's class, which has been very busy doubling its numbers, gave us a splendid illustration of how they managed it. A camera exposure gave us the financial attainments of the various Sabbath-schools in the conference.

The last item was an acrostic by the little ones, the last girlie prettily reminded us that the Rally must last until the last of December. The singing of hymns and a well-rendered male duet brightened the service

G. WOOD, *Church Clerk.*



News from the Niger Delta

June 3, 1923.

It is two months ago since we landed in the Niger Delta and by this time our young people in the British Isles will be waiting for some word regarding the work in this part of the field.

My wife and I are now located at Aba, forty miles north on the railway from Port Harcourt, and in the centre of the district where we have to work. Aba is a large market town with good roads, a railway, and postal services. We feel sure that God has led us in the selection of this place for our headquarters.

On coming here we were glad to find two Sabbath-keepers who had learned of the truth through a former Sabbath-keeper from the Gold Coast. We began to hold Sabbath services in our own home for these members, though, as we have only two small rooms in which to live, we could not announce public meetings. These members, however, brought others and with the help of empty boxes for seats we have been able to avoid turning any away. The need is urgent for a larger place in which to hold our services, as well as a better place in which to live. The native chiefs have granted us a very suitable piece of land for this purpose, and as soon as we have the money in hand we hope to begin to build.

Last Sunday I commenced the first of a series of Bible studies in the home of an interested person. I had anticipated that about six would come, but when it was time to begin, was encouraged to see fifteen adults present to hear the study. These manifested a very intelligent interest in the Word of God and are eager to attend every week. Some of them are people of good education whom we met through the loaning of our tracts. Pray that many may be led to accept God's saving message for these days.

Though the interest in Aba is growing, that in the outlying villages is still greater. There are companies of Sabbath-keepers in various directions. They are not Seventh-Day Adventists, for there are many strange ideas and customs intermingled with their Sabbath-keeping; but they have an earnest spirit of seeking for light and are calling upon us to instruct them in the way of truth. The way to do this is one of our greatest problems, for they live from 70 to 100 miles east and west of Aba. Much time ought to be spent in visiting and helping these people. I have just returned from a trip among

some of them. Within a journey of 200 miles I found three companies of Sabbath-keepers numbering about 150. Many of them learned of the Sabbath about one year ago under a wave of religious enthusiasm, but never having met Seventh-Day Adventists, and with little Bible knowledge, they have formed a church organization of their own, trusting largely to the guidance of dreams and visions. While the outcome of such mass movements is doubtful, there are many earnest souls among them. A good interest was shown in the Bible studies given, and the questions asked showed that they desired to know still more of the way of life.

Here are doors wide open for the third angel's message. Pray that God will give us strength and wisdom to enter them. Pray that He will give us suitable native teachers who can be quickly trained to help us. And give with the spirit of sacrifice that your offerings may provide us with a school to train workers and a house in which our health may be preserved. We are looking to you, young people of England, to hold up our hands with your prayers and with your gifts, and we believe that you will not fail us in this hour of opportunity.

J. CLIFFORD.

WITH the above report came an interesting personal letter. Let me give you a few extracts from it:—

"I trust these few lines will help towards inspiring our young people to reach their goal this year.

"My wife and I are very happy together in our work and our home life. Living in a native house is not without its disadvantages: the roof leaks, the dirt floor makes it very difficult to keep things clean, and the sun never enters our bed-room, but we try to look on these as only little things, and look forward to the time when we shall have a better home.

"The interest that the people show more than makes up for these little inconveniences, and we are glad that we have the privilege of being here to help these people."

Dear young people, are we going to fail Brother and Sister Clifford in their great need of a home in which to live while working to win souls among the dark peoples of Nigeria? £300 is our goal. You can reach it!!

W. J. YOUNG.



South England Conference

President: F. A. Spearing

Baptismal Service at Bristol

SIX months ago we commenced a public effort in the Letland Picture House and the WORKER family will rejoice with us as they learn that seventeen precious souls were baptized at St. Mark's Road Baptist Church, Bristol, on July 19th. Pastor McAvooy, who is now labouring at Bath, examined the candidates. Then he addressed a large gathering in the church, emphasizing suitable features of the significance of baptism. As the writer conducted the baptismal ordinance the Lord came very near and all present were impressed and blessed as they witnessed these precious souls pass through the watery grave.

Space will not permit us to detail all the agencies which God has used in bringing these new members into the truth, but mention should be made of the valiant services of Sisters James and Quibell (part of the time) as Bible-workers. Their ministry in the homes of the people has been blessed of God. Then, too, the hearty co-operation of the churchmembers and friends in distributing announcements, singing solos, acting as ushers, etc., must not be forgotten. Special mention should also be made of certain members selling "Present Truth" and giving Bible studies in the homes of the people, thus bringing some along into the truth. And we would not forget those who produce the "Present Truth" as well as the weary canvasser who goes from door to door.

On Sabbath, July 21st, after the right hand of fellowship

had been extended to the new members, many of them testified to the change in their lives and homes, revealing that beyond all the agencies used, God had been doing a work of grace in their hearts. To Him be the glory!

Others are keeping the Sabbath and we ask you to unite with us in prayer that God's Spirit may lead them into all the truth and that we all may be kept faithful until Jesus comes.

T. H. COOPER.

Baptism at West London

ON Sabbath evening, July 21st, before a gathering of members and friends, in the West London Church building, five believers followed their Saviour in baptism. The Lord's presence was manifest in our meeting. There are a number of other Sabbath-keepers meeting with the church who will be going forward at a later date.

The Lord has abundantly blessed us as a church. Our finances are good. The church school children are making excellent progress under the instruction of Miss Savage.

The coming South England Conference baptism is to be held in our church. We extend a hearty invitation to the delegates and members to visit us and see what the Lord has done for His people.

The work is very encouraging at Fulham, where we have twenty-four who are definitely keeping the Sabbath, besides as many more who are deeply interested. We trust by the Lord's grace to baptize the above number before the close of the year. For this fruitage we are thankful and will endeavour to lead these dear people to a deeper experience that will enable them to stand in the coming conflict. "Brethren, pray for us."

Yours in the Master's service,
O. M. DORLAND.

Statement of Tithes and Offerings for the British Union Conference for Quarter Ending June. 30, 1923.

NAME OF CHURCH OR COMPLY	MEMBER-SHIP	TITHE	Tithe per Capita	TOTAL OFFERINGS	Offerings per Capita	NAME OF CHURCH OR COMPLY	MEMBER-SHIP	TITHE	Tithe per Capita	TOTAL OFFERINGS	Offerings per Capita
North England Conference						S. England Con. (Continued)					
Birmingham (Bearwood)	85	14 9 4	9 0	2 10 7	1 7	Ely	4	2 16 4	14 1		
" (Handsw'h)	51	65 5 1	1 4 7	16 15 8	6 4	Harrow	10	2 4 0	4 5	8 14 3	17 5
" (South)	24	15 11 4	14 10	5 18 4	5 8	Hessenford	6				
Bradford	18	10 15 3	11 4	5 0 10	5 4	Newport, Isle of W.	5	11 11 9	2 6 4	3 3 8	14 11
Coventry	38	53 19 5	1 7 8	21 19 0	11 8	Romford	11	13 7 6	1 4 4	9 5 6	16 9
Derby	56	49 2 11	16 8	14 11 0	4 11	St. Mabyn	5	9 8 0	1 17 7	7 9 0	1 9 9
Grimsby	32	14 10 8	11 2	11 5 8	8 8	Salisbury	3	3 14 6	1 4 10	1 13 6	11 2
Hull	137	148 16 10	1 6 1	42 15 0	7 6	Sandown	4				
Kettering	31	31 16 0	18 8	15 15 3	9 3	Sittingbourne	5	7 3 7	1 8 8	5 3 7	1 0 8
Leeds	61	97 7 11	2 5 4	18 3 4	8 5	Torquay	5	8 7 3	1 13 5	2 4 11	9 0
Leicester	32	40 0 5	1 2 3	20 1 4	11 2	Ventnor	7	5 9 1	15 7	2 0 6	5 9
Liverpool	49	39 8 11	16 9	9 8 8	4 0	Walmer	4	10 18 9	2 14 8	3 19 11	1 0 0
Manchester (North)	38	53 19 0	1 6 4	7 15 0	3 9	Isolated	136	160 8 0	2 4 8	114 13 3	17 7
" (South)	73	229 15 11	2 16 9	23 17 6	5 11	Totals for 2nd Quarter, 1923	1629	2646 5 4	1 12 7	992 13 9	11 6
Newcastle-on-Tyne	60	88 16 11	1 14 10	31 7 3	12 4	Totals for 2nd Quarter, 1922	1532	2427 0 11	1 11 8	658 16 0	8 7
Nottingham	96	111 8 8	1 4 0	40 0 5	8 7	Increase.	97	219 4 4	11	273 17 9	2 11
Rotherham	18	17 12 2	1 2 0	5 13 9	7 1	Welsh Conference					
Rushden	15	19 4 0	1 5 7	6 6 0	8 5	Blaenavon	10	14 3 6	1 9 4	3 12 6	7 3
Sheffield	64	59 7 9	19 2	15 10 7	5 0	Cardiff	44	74 0 6	1 13 8	44 8 7	1 0 2
Stoke	32	20 1 1	16 1	16 17 8	13 6	Ebbw Vale	16	19 9 8	1 2 11	4 18 11	5 3
Waterloo	13	55 16 5	6 4 1	22 13 0	2 10 4	Mountain Ash	11	14 1 7	18 9	6 4 5	8 4
Wellingborough	20	20 15 2	1 3 1	11 4 0	12 5	Newport	75	97 10 5	1 3 8	25 9 9	6 11
Wigan	7	3 18 5	7 2	2 11 7	4 8	Pembroke Dock	17	21 5 6	1 5 0	11 12 3	13 8
Wolverhampton	22	20 18 1	19 11	4 9 10	4 3	Pontypridd	14	15 0 6	1 0 0	4 10 3	6 0
Worcester	62	68 15 10	1 3 9	10 4 11	8 6	Porth	24	23 0 1	16 5	6 14 4	4 10
York	41	159 15 3	3 15 10	33 13 5	16 0	Swansea	32	47 8 8	1 8 9	18 2 2	11 0
Blackburn	10	17 0	2 2	3 7 3	8 5	Aberdare	14	14 0 1	17 6	5 3 0	6 5
Burnley	12	5 10 0	8 6	1 5 3	1 11	Bargoed	20	23 9 5	1 3 6	3 14 2	3 8
Langley (Birming'm)	23	26 12 9	1 5 4	5 14 3	5 5	Caerphilly	12	12 13 6	1 1 1	3 11 10	6 0
Lincoln	11	20 12 3	1 14 4	4 8 1	7 4	Dowlais	3	3 7 0	1 2 4	1 6 0	8 8
Mansfield	24	30 18 0	1 6 10	13 11 5	11 10	Hereford	19	23 16 0	3 8 0	6 17 5	19 8
Melton Mowbray	5	14 10 9	4 16 11	8 10 4	2 16 9	Rhos	11	7 3 2	18 0	5 14 9	10 5
Middlesborough	10	17 4 7	1 18 3	6 4 1	13 9	Wattsville	9	11 10 7	1 8 11	3 4 4	8 0
Northampton	8	5 13 0	7 6	4 3 6	5 7	Wellington, Shrews'y	18	1 12 0	1 9	1 5 6	1 5
Rugby	7	4 1 0	11 7	2 0 0	3 3	Isolated	36	69 12 1	2 2 2	18 2 6	11 0
Scarborough	8	35 16 9	3 19 8	10 19 1	1 4 4	Barry S.S.				2 0 0	10 0
Seacombe	11	17 0 4	2 2 7	2 16 4	7 1	Port Talbot S.S.				2 15 2	18 4
Southport	11	5 14 0	7 2	11 4	8 1	Totals for 2nd Quarter, 1923	385	493 14 3	1 5 11	179 7 10	9 5
Sutton-in-Ashfield	13	8 6 0	13 10	6 9 2	10 9	Totals for 2nd Quarter, 1922	358	533 12 4	1 9 10	167 4 0	9 4
Ulverston	16	14 19 7	1 10 0	13 11 6	1 7 2	Increase.	27	*39 18 1	*3 11	12 3 0	1
Isolated	98	247 1 2	3 6 9	51 4 9	13 10	Scottish Conference					
Totals for 2nd Quarter, 1923	1882	1966 5 11	1 10 3	549 7 11	8 6	Edinburgh	56	61 1 1	1 1 9	29 3 6	10 5
Totals for 2nd Quarter, 1922	1311	1633 12 1	1 5 2	352 11 5	5 5	Glasgow	55	49 10 0	18 0	28 7 1	10 3
Increase.	71	332 13 10	5 1	196 16 6	3 1	Paisley	5	9 1 1	1 16 2	15 10 4	3 2 0
South England Conference						Irish Mission					
Bath	39	27 5 9	14 0	18 13 4	9 7	Belfast	82	63 14 11	15 4	30 8 2	7 4
Bournemouth	47	51 15 0	1 2 0	22 14 3	9 8	Dublin	38	28 2 3	14 9	18 3 11	9 6
Brighton	37	38 10 3	1 0 10	15 4 5	8 2	Banbridge	7	1 0 0	14 3	12 6	1 9
Bristol	76	102 11 4	1 7 0	31 15 5	8 4	Kilmoyle	11	5 8 0	9 9	4 5 6	7 9
Catford	29	48 12 8	1 13 6	19 7 2	13 4	Magherafelt	7	17 14 0	2 10 7	1 10 0	4 3
Crocombe	15	32 1 9	2 2 9	12 18 9	16 7	Mission	46	113 2 1	2 7 9	13 5 5	5 9
Edmonton	21	21 12 1	1 0 7	8 6 9	7 11	Totals for 2nd Quarter, 1923	202	287 3 5	1 8 5	116 18 7	11 6
Exeter	8	1 13 3	4 2	1 6 6	3 4	Totals for 2nd Quarter, 1922	210	195 2 3	18 7	64 9 0	6 1
Forest Gate	26	28 2 5	1 1 7	8 4 5	6 4	Increase.	*8	92 1 2	19 10	52 9 7	5 5
Forest Hill	22	68 18 2	3 2 8	8 15 11	8 0	Grand Totals, 2nd Q'r, 1923					
Gillingham	12	21 11 4	1 15 11	10 3 6	16 11	Grand Totals, 2nd Q'r, 1922					
Hastings	28	43 7 5	1 11 0	7 14 5	5 6	3789	5622 10 2	1 9 8	1848 3 7	9 9	
Kingston	9	14 3 0	1 11 5	5 11 7	12 5	3595	4982 0 11	1 7 8	1141 17 2	6 4	
London North	105	267 9 8	2 10 11	60 18 2	11 7	Increase.	7	36 7 11	7 2	17 0 4	2 5
London N.W.	34	38 17 9	1 2 10	20 9 0	12 0	Grand Totals, 2nd Q'r, 1923					
London West	56	83 4 3	1 9 8	32 18 6	11 9	Grand Totals, 2nd Q'r, 1922					
Luton	31	29 15 4	19 2	7 5 6	4 8	194	640 9 3	2 0	701 6 5	3 5	
Plymouth	75	134 10 6	1 15 16	33 16 2	9 0						
Portsmouth	47	54 3 2	1 3 0	20 10 0	8 8						
Reading	5	5 14 0	1 6 10	4 4 6	16 11						
Ropley	10	9 5 0	18 6	4 16 6	9 8						
Southampton	50	54 2 3	1 1 8	25 1 6	10 0						
Southend	62	104 4 2	1 13 7	32 7 5	10 5						
Stanboro' Park	200	415 19 4	2 1 7	138 14 11	13 10						
Walthamstow	105	314 3 11	2 19 10	75 16 7	14 5						
Watford	101	192 17 3	1 18 2	86 13 5	17 2						
Wimbleton	127	141 3 8	1 2 3	40 7 7	6 4						
Cambridge	26	38 16 2	1 9 10	8 18 3	6 8						
Dorchester	7	17 14 1	2 10 7	7 10 7	1 1 6						
Dereham E	14	5 13 0	8 1	3 1 7	4 4						

*Decrease.

Belfast

THE Belfast Church enjoyed another feast of good things on Friday and Sabbath, July 27th and 28th, when Brother Harker conducted a Home Missionary convention. On the previous Wednesday, at our weekly prayer meeting, Brother Harker urged us to look to the Lord—not to him—for the success of the week-end services. This we did, and needless to say, we were not disappointed.

All present on Friday evening felt the influence of the Holy Spirit, and Sabbath was a real "high day." We had a good attendance, and as the various topics were presented, every heart was truly stirred and burned with the fervent desire to be a real Home Missionary. Souls who hitherto have been reticent readily volunteered for "active service," and plans were laid by which they may be specially enlisted. Prayer was emphasized as the supreme essential for effective endeavour, and we realized the need of learning to prevail with God, that we may be able to prevail with men.

The good "wine" certainly came last, for the closing meeting crowned all. It was a combined Home Missionary and Young People's meeting and was pronounced to be the best ever remembered in the Belfast Church. Time was given for testimonies and the chairman was faced with quite a new situation, for once the members began to speak it seemed impossible to keep them down—several rising three or four times. A splendid prayer meeting followed and our hearts rejoiced as the "ice was broken" by some who had been longing for freedom and victory. All joined in heartfelt gratitude to Brother Harker for his visit and to God for His manifold blessing through him.

We felt this to be a great stimulus to the carrying out of the resolutions of our annual meeting, and feel it was not an effervescence which "ends in air" but a deep soul stirring for definite service.

In closing I would like to mention an omission in the last report. Pastor McAvoy was overlooked when those present at our annual meeting were named. This truly was an oversight, and not indifference, for we very much appreciated the real help he gave in the Sabbath-school and devotional meetings, and, of course, he earnestly represented the College.

DORA E. MOSELEY.



You Never Know

You never know what you miss while you are missing it. But you don't want to miss it any longer. If you could hear the chorus of approval and thankfulness from the fathers and mothers and teachers for the good they have been getting out of "Home and School" the past year, at least you would get hold of the special July number and see for yourself.

The greatest work in the world is the work of the home, and the second greatest is the school. Not the publisher, not the physician nor the nurse, not the preacher, is the most responsible agent in the doing of God's work in the world; the greatest is the parent. "Home and School" is for the father and the mother, and for the primary teacher—who is often the mother. Every father and mother in the land needs the benefit of the teaching and the practical, cheerful help this magazine gives in the training of the children.

"Home and School" is a most human magazine. It laughs with you, it weeps with you; it consults with you, it instructs you; it tells you stories to tell your children, it gives you incidents of parental conduct; it deals with serious matters seriously, and it presents cheerfully the joys of home life. You need it in your home.

Take a look at about one-third of the titles in the July issue: "The Best Kind of Fruit Growing in the World," "Fairy Tales and Heaven," "The Little Shaver," "A Little Child," "Two Families I Know," "When Little Children Preached," "High Office of the Primary Teacher," "There Shall Be No Defeat," "Joe," "Bless the Lads," "Education of the Baby." Then get the magazine and read all the articles in it. And then subscribe for the year.

"Home and School" has tripled its subscription list in nine months. If it triples it again this next year, there will still be room in the Seventh-Day Adventist denomination to triple it the third year, and then it will have twenty thousand subscribers. When you get acquainted with the departments, "Father and Son," "Young Mothers," "Teaching Suggestions," "The Story Circle," and "I Was Wondering," besides the special, live

articles with which every number is filled, you will be like the worker who recently wrote, "It is the first paper I open and read."

"Home and School" must go into every Seventh-Day Adventist home this year—and stay in seven thousand of them. Will yours be one? Get the July number now. The subscription price is \$1.50 (5/6) a year. Order through your tract society or from the publishers, The Review and Herald, Takoma Park, Washington, D.C., U.S.A.

A. W. SPALDING.

At Rest.

WALTON.—On June 13th. we laid to rest Sister (Mrs.) Walton of the Hull church, at the age of 51. Our sister accepted the message for these last days about sixteen years ago under the labours of Pastor D. Parsons. In her last hours she was comforted and upheld by the 116th. Psalm and other scriptures. Brother Walton and his two boys remain to mourn but not as those who have no hope. The funeral service was conducted by the writer.

J. E. BELL.

BURT.—Sister Lucy Alice Burt, of Sully, near Cardiff, passed peacefully away at her home on July 11th, and was interred in the local church cemetery July 13th, aged 67 years 11 months. Sister Burt had suffered for a long time, but few understood her condition. Three weeks before her death an acute stage was reached and the doctor gave no hope of her recovery. She accepted the truth in the very early days of the work in Cardiff, and was an earnest, faithful, patient Christian beloved by all. While thus another standard-bearer has fallen, yet we sorrow not as those without hope. Her faith was strong in the soon-coming Saviour, and the reward awaiting her at the resurrection. She leaves a husband and relatives to mourn their loss. The funeral service was conducted by the writer.

H. W. ARMSTRONG.

REID.—We regret to announce the death of our brother, Edward George Reid, who peacefully fell asleep in Jesus in the afternoon of Sabbath, June 30th, at 2.30. Death was due to pulmonary cancer, which caused acute suffering in its last stages. His affliction, rather than causing him to repine, enabled him to cling more closely to the Rock of Ages, so that when the end came he was ready. Brother Reid accepted the message under the labours of Pastor Cooper about four years ago. The burial service was conducted by the writer with the assistance of Brother Vince, elder of the Southend church. Words of comfort were spoken from 1 Cor. 15:51-57. Our departed brother was laid to rest in the Leigh Cemetery until the resurrection morn. A wife and other relatives are left, but not to sorrow without hope.

JAMES WEST.

BRIDGES.—On June 30th our good and faithful member, Brother H. Bridges, of East Cowes, Isle of Wight, passed away, aged 83 years. Death was caused by an internal growth which was brought to a crisis by a chill contracted while waiting in the cold wind after attending our Sabbath service at Sandown. He became acquainted with our message about six years ago through Brother Sargent, then living on the Island. He was greatly beloved by his relatives and his fellow churchmembers, several of whom came to his burial from Newport and Ventnor. For some time before his death he had a great desire to partake of the Lord's Supper; so on Wednesday, June 27th, the writer and his wife went to his room and celebrated the ordinance with him, which he very much enjoyed, and although feeble he united his voice with ours in singing the hymns and his spirit seemed much refreshed. Three days later he breathed his last. On July 3rd we laid him to rest at East Cowes. We had a short service at the house and again at the cemetery. At the latter service a priest of the Catholic Church was an attentive listener in the audience. Our late brother left two sons and three daughters, two of whom were able to be present at the funeral. To these sorrowing friends we extend our very hearty sympathy. "Precious in the sight of the Lord is the death of His saints."

G. W. BAILEY.

PHILIP.—Sister Philip of the Edmonton church passed away on Wednesday, May 30th., at the age of forty-two years. About a month before her death Sister Philip had a stroke which affected the brain, causing a tumour. It was from an operation upon this that death resulted. Sister Philip accepted present truth under the labours of Pastor Maudsley at Edmonton in 1914 and was baptized in August of that year. We laid her to rest in the Edmonton cemetery, a local Baptist minister assisting in the service. Sixteen of our members sang at the graveside, "There is sweet rest for feet now weary." She leaves a sorrowing husband and three children to mourn. "A light has gone out in our home" is the testimony of her husband.

A. R. ATKINSON, Elder.

TRICKER.—Sister Rosetta Tricker, the deaconess of the Luton church, fell asleep on June 1st., 1923. When the message came to Luton she gladly responded to the invitation to obey God's truth, and was baptized on June 30, 1919. Although greatly afflicted and of delicate health she always had a cheerful word for everybody. Her loving nature, and forgiving spirit led her, like her Saviour, to go about doing good.

She was not slothful in business and whatsoever her hand found to do, she did it with all her might. Her faith was steadfast to the end and she left instructions that no headstone was to be erected as she did not expect to be in the grave long. The writer conducted the burial service and many friends paid their last respects on June 4th. when she was laid to rest, during the singing of her favourite hymn "Abide with me."

W. W. PRESCOTT.

HARDING.—It is with much sorrow that we announce the death of Brother Harding, the faithful leader of the little company at Hessenford, Cornwall. He was a victim of an incurable disease and knew that only a miracle could save him. For a long time

he and we believed that God would perform that miracle, but on July 18th he willingly and contentedly fell asleep. Brother Harding was known throughout the countryside for his patient, loving and Christ-like character and when on July 23rd we laid him to rest in one of the quiet little valleys that run from the rugged Cornish coast, many friends had assembled from far and near. It has been a bitter experience for Sister Harding and her son, but God's grace and comfort have been wonderfully sufficient. We all are now praying that we may so live that we may be present to greet him when Brother Harding looks for us on the resurrection morning.

J. J. HYDE.

WANTED.—Two unfurnished rooms in London, near the city. Write: Mrs. Cawthorne, Church End, Parson Drove, Nr. Wisbech, Cambs.

WANTED.—By young woman, situation as housemaid or help where Sabbath can be kept. Apply: Miss B. Francis, 31a Penwith Road, Garret Lane, Earlsfield, London, S.W.

Canvassers' Book Report for July, 1923

Scottish Conference

Field Missionary Secretary: F. L. Chapman

Name	Territory	Book	Hrs.	Total Value
Barr, A	Musselburgh	S. to C.	125	11 8 0
Bell, G	Aberdeen	O.D.	196	37 13 0
Broadfoot, A	Snetland	D. & R.	156	31 5 0
Chapman, F	Aberdeen	O.D.	30	6 0 0
Howard, H. D	Huntly	D. & R.	122	31 17 6
Howie, J	Glasgow	S. to C.		
Marsh, A	Aberdeen	O.D.	173	13 5 0
Milne, A	Berwickshire	S. to C.	90	11 7 0
Murdoch, L	Stirling	O.D.	107	25 5 6
Murdoch, W	"	"	107	25 5 6
McNoughton, G	Edinburgh	S. to C.	3	12 0
Samways, W	Bathgate	"	107	16 7 0
Morrison, W	Wigtown	D. & R.	68	8 8 6
Stokes, F	Roxburgh	"	137	19 3 6
Whitestone, A	"	"	180	40 2 0
Joyce, R. S.	Kincardineshire	"	19	11 1 0
Baird, J	Beith	S. to C.	60	15 0 0
No. of Agents, 17.		Total.	1630	304 0 6

Welsh Conference

Field Missionary Secretary: D. Davies

Name	Territory	Book	Hrs.	Total Value
Brooks, R	Treforest	O.D.	83	15 2 9
Bevan, J. G	Llangryn	"	89	7 7 0
Evans, G	Pontardulais	"	176	21 6 3
Freeman, J. G	Cardiganshire	"	92	10 12 0
Davies, O	Cardiff	"	108	13 1 0
Fisher, A. W	Brynmawr	D. & R.	56	6 9 9
Franklin, A. M	Shrewsbury	S. to C.	33	2 8 10
Howell, H. J	Nelson	D. & R.	142	10 4 0
Llewellyn, Mrs	Newport, Mon.	S. to C.	17	2 7 0
Morris, A. L	Aberdare	O.D.	144	7 5 0
Owen, J	Ysbyoth	D. & R.	182	34 6 6
Parry, Miss	Margam	S. to C.	38	7 5 0
Rees, J	Newport	D. & R.	8	1 3 6
Woodfield, W. H	Hereford	O.D.	142	12 9 4
Hussey, Mr	Swansea	B.R.	101	48 5 2
Kirby, D	Cardiff	S. to C.	56	8 0 0
Cox, H	Basseleg	"	48	2 0 0
Miscellaneous				5 0
No. Agents, 17.		Total.	1515	209 18 1

North England Conference

Field Missionary Secretary: G. D. King

Name	Territory	Book	Hrs.	Total value.
Anderson, Miss	Roads	D. & R.	202	53 1 8
Basher, Miss	Kinetown	"	37	11 12 6
Beavon, W	Birmingham	O.D.	75	4 13 2
Beiton, B	Huddersfield	"	156	35 18 8
Bolam, P. W	Hull	S. to C.	148	10 18 6
Bolam, J. R. W	Leeds	"	155	23 1 4
Davies, B. H. C	Bradford	"	181	29 5 0
Essery, E. G	Northallerton	D. & R.	87	37 0 0
Gallaher, J. C	Liverpool	"	183	19 10 6
Greenhow, J. H	Blackburn	"	135	23 12 11
Gregory, W	Crowle	R.A.	154	36 15 0
Griffith, G. W	Birmingham	G.C.	70	48 2 6
Halstead, E	Oldham	D. & R.	69	22 4 0
Hamblin, G	Loughborough	S. to C.	64	4 2 0
Hamblin, Mrs	Rugeley	S. of H.	128	16 19 6
Hilton, W	Hexham	D. & R.	132	18 2 8
Holland, R. H	Bolton	"	251	15 8 10
Hulbert, A. E	Morpeth	"	126	28 14 6
Jacques, E	Chesterfield	S. to C.	139	28 6 0
James, W	Bradford	"	122	19 5 0
Laming, W. E	Rotherham	"	178	22 0 0
Leck, Miss S	Blaydon	"	141	7 0 4
Long, W	Malton	D. & R.	90	3 0 6
Ludgate, T. K	Isle of Man	"	36	6 16 6
Lacey, A	Rugeley	"	60	3 10 0
Mayoh, P	Bury	"	152	41 3 0
Morley, S	Isle of Man	"	90	20 11 0
Munson, H. K	Malton	"	67	16 11 0
Pollard, J. H	Nottingham	"	113	21 13 8
Mann, Miss	Leeds	S. to C.	200	44 3 4
Rutherford, Mrs	Sunderland	"	40	14 11 8
Rowland, W	Rotherham	D. & R.	160	21 6 8
Reeves, C	Macclesfield	S. to C.	48	7 4 0
Reeder, Miss	Kinetown	D. & R.	98	27 10 8
Slow, W	Kettering	S. to C.	101	8 2 6
Thomas, S	Bolton	D. & R.	81	3 18 8
Thorpe, Mrs	Todmorden	O.D.	14	5 1 1
Young, E. J	Stourbridge	S. to C.	105	8 12 1
Miscellaneous			92	14 9 6
No. Agents, 38.		Total.	4380	784 0 5

South England Conference

Field Missionary Secretary: J. S. Newman

Name	Territory	Book	Hrs.	Total Value
Benfield, J	Swindon	D. & R.	179	41 6 4
Barrett, Miss	Truro	"	174	28 13 10
Builer, Miss	Red Hill	"	171	12 17 0
Boxall, H. W	London	"	120	15 0 0
Bull, F. E	Newport, I. of W.	S. to C.	193	18 13 6
Chappell, W. G	Bristol	"	111	14 10 1
Chappell, Mrs	"	"	126	13 10 1
Combridge, S	Crewkerne	D. & R.	122	12 17 6
Cameron, Miss	Caterham	"	12	18 8
Dean, J	Portslade	S. to C.	109	9 17 5
Dunn, A	Southampton	"	35	5 9 4
Hall, Miss R	Kimbolton	"	72	3 18 0
Hardy, J	Crewkerne	D. & R.	124	27 12 0
Hardinge, Miss P	Kimbolton	S. to C.	36	8 12 0
Howard, J	Barnstable	"	38	2 9 0
Hillary, V	E. Grinstead	"	104	2 14 0
Kerr, A	Gravesend	D. & R.	122	14 16 0
Hastings, Mrs	Hendon	"	26	1 2 0
Johnson, A. C	Torquay	"	13	1 3 0
Kelly, C. L	Southchurch	"	84	13 10 0
Kelly, Mrs	"	"	9	7 6
MacDonald, Miss	Croydon	"	151	5 8 5
Nickels, G. D	Chatteris	"	71	19 5 0
Pearce, G	Leytonstone	S. to C.	94	5 18 2
Joyce, R	Barnstaple	"	33	1 13 0
Raitt, W. C	Wivelscombe	O.D.	163	20 2 6
Talley, Miss	Truro	D. & R.	120	13 7 6
Toogood, H	Bridport	S. to C.	32	2 4 0
Vince, A. D	Westcliff	"	27	3 17 9
Watson, L	"	D. & R.	72	7 9 2
Winkworth, A. E	Bridge	S. to C.	61	4 12 0
Watts, Miss	Bristol	D. & R.	84	6 6 0
Whaley, S	Southampton	"	153	8 6 0
Whaley, Mrs	"	"		
Wright, Miss	Fareham	"	177	52 11 6
Miscellaneous				9 4
No. of Agents, 35.		Total.	3318	401 7 7
Grand Totals, 107.			10843	1701 6 7

THE EDITOR'S PAGE.

SHORTEST POSTAL ADDRESS:

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Editor: A. S. MAXWELL.

The Editor, Stanborough Press, Watford

Assistant: MISS M. STOCKFORD

Vol. 28. No. 15.

Copy for the next issue must reach us
not later than Wednesday, Aug. 29th.

August 10, 1923.

Have You Ever Been a Treasurer?

(Reprinted by request of a one-time treasurer.)

HAVE you ever been a treasurer, and been troubled with the "blues"

Just before the time approaches for collecting yearly dues?
Has your heart e'er quailed within you? Have you trembled through and through
When you very sweetly ventured, "Your church school money's due?"

Has the member ever viewed you with a look both mild and meek,
Saying, "I forgot to bring it, but I'll surely pay next week"?
And when "next" came round, you were once more put to rout,
When you walked five miles to see her—and found the lady out!

Have you ever asked for money and received an injured look,
With "I'll pay this time; then remove my name from off the book"?

Have you ever tried collecting for a cause both great and true,
When the dues were paid unwillingly as a favour just to you?

Have you ever had a member, before the sum was due,
Not wait for you to come around, but pay her dues to you?
There's excitement in this office, for you're always in suspense;
But when at last the money comes—ah, there's the recompense!

If you think the cause is worthy, your duty you'll not shirk,
But to get the money promised, you'll work, and work, and work!
And now, churchmembers, here's the word that's meant for you:
Please try to pay your money when'er your dues are due.

And to you, hard-working treasurer: Be not discouraged quite;
Keeping on for ever at it, brings everything out right.
And, faithful, toiling treasurer, when your spirits plunge 'way down,

Remember, for your efforts, there'll be stars within your crown!

MRS. AUGUSTA B. JORGENSEN.

(Adapted from Edna V. Hughes, in "Missionary Voice.")

ON account of the annual Press holiday which begins on August 10th, we are dropping one issue of the WORKER. No. 16 will, therefore, not be printed until a month hence, September 7th. All copy for that number should reach us by August 29th.

Testimonies Reading Course

Twenty-Second Week.—August 24th–30th. "God's Presence a Reality," Vol. 5, pp. 651–654. "Unfounded Reports," pp. 692–696. "A Miracle Counterfeited," pp. 696–698. "The Mysteries of the Bible," pp. 698–711.

"I have been shown that many who profess to have a knowledge of present truth know not what they believe. They do not understand the evidences of their faith. They have no just appreciation of the work for the present time. When the time of trial shall come, there are men now preaching to others who will find, upon examining the positions they hold, that there are many things for which they can give no satisfactory reason. Until thus tested, they knew not their ignorance. And there are many in the church who take it for granted that they understand what they believe, but, until controversy arises, they do not know their own weakness. When separated from those of like faith, and compelled to stand singly and alone to explain their belief, they will be surprised to see how confused are their ideas of what they had accepted as truth. Certain it is that there has been among us a departure from the living God, and a turning to men, putting human in place of divine wisdom."—P. 707.

Twenty-Third Week.—August 31st–September 6th. "The American Sentinel," pp. 718–720. "Workers in the Cause," pp. 721–729. "The Inestimable Gift," pp. 729–737.

"As the plan of redemption begins and ends with a gift, so it is to be carried forward. The same spirit of sacrifice which purchased salvation for us will dwell in the hearts of all who become partakers of the heavenly gift."—P. 730.

"There are great laws that govern the world of nature, and spiritual things are controlled by principles equally certain. The means for an end must be employed, if the desired results are to be attained. God has appointed to every man his work according to his ability. It is by education and practice that persons are to be qualified to meet any emergency which may arise, and wise planning is needed to place each one in his proper sphere, that he may obtain an experience which will fit him to bear responsibility."—P. 724.

Rally Day at Newport

ON Sabbath, June 16th, we held our first Rally Day, and we had a most enjoyable time. In all that was said and done we felt the Spirit of the Lord. The programme consisted of Sabbath-school topics, solos, recitations, etc.; both the children and the young people taking part. We feel sure the Lord's blessing rested upon us. We ask for the prayers of the WORKER family, that our children and young people may yet be used in a larger way in the Lord's vineyard.

G. HILTON, Secretary.

To All Singers and Players of Instruments!

WE would be glad of your help at the North England Conference session at Derby, August 16th–20th. A choir and orchestra, it is hoped, will prove a helpful and pleasing feature of our annual meeting. See Psalm 150. Kindly bring our old hymnal, "Hymns and Tunes," and look up anthems.

F. C. BAILEY, Musical Director.

A Splendid Idea

WE have received the following communication from Brother Cadwalader, of Newport, which we gladly pass on for others to study and follow. Speaking of his "Industrial Mission," he writes:—

"The aim and object of this society is the salvation of our boys and girls leaving school. It will provide something by which they can earn a living. It means an increase of members, workers, tithes, and less need of a poor fund." Brother Cadwalader teaches the boys and girls "how to do things." At present a sale of articles is being held to aid in opening a workshop and to buy machines and tools. New cycles from £5. 5s.; tyres from 3/6; inner tubes from 1/4 and all other accessories at "rock bottom" prices. Apply: G. Hilton, 94 Caerleon Road, Newport, Mon., and help this worthy scheme.

W. J. YOUNG.

SUNSET CALENDAR.

	LONDON	CARDIFF	EDINBURGH
August 10th	8.34	8.46	9.4
" 17th	8.21	8.33	8.49
" 24th	8.6	8.18	8.31
" 31st	7.51	8.3	8.14

College Opens September 12, 1923