

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

The Task Accomplished!

The Thermometer Bursts at £6,300—By J. HARKER



THE whole story of how the Harvest Ingathering thermometer was burst cannot be put into words, even if space were available. It is part of the "many other things" which Jesus is still doing, "which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written." John 21:25.

But some things can and ought to be said. A great victory has been achieved. Satan's purpose to cripple the work in the mission fields through lack of means has been frustrated. As stated in a recent letter received from the European Foreign Missionary Secretary, Pastor W. E. Read, "The large majority of our members live in countries where the money is of little value and so their offerings count but little in our great foreign mission programme to-day. This lays a very heavy responsibility upon such countries as Great Britain, Switzerland and Scandinavia. Consequently you can see why the brethren in the Division have relied so much upon the magnificent effort we knew our brethren in the British Union would make this year. I know the brethren in the Division will be very grateful for what our loyal people in Great Britain have done."

The confidence expressed in this statement was not misplaced. When the hour struck, the churches set to work with a will and we can safely say that inside of eight weeks the task of collecting £6,000 was accomplished.

And the money keeps coming in. This makes it impossible to give the total up to the last shilling, but there is at least £300 beyond the amount we set out to raise.

The South England Conference, with a goal of £2,750, are nearing the £3,000 mark. The North, with a £2,000 goal, report £2,155 and still more to follow. Wales aimed at £600 and has reached £700.

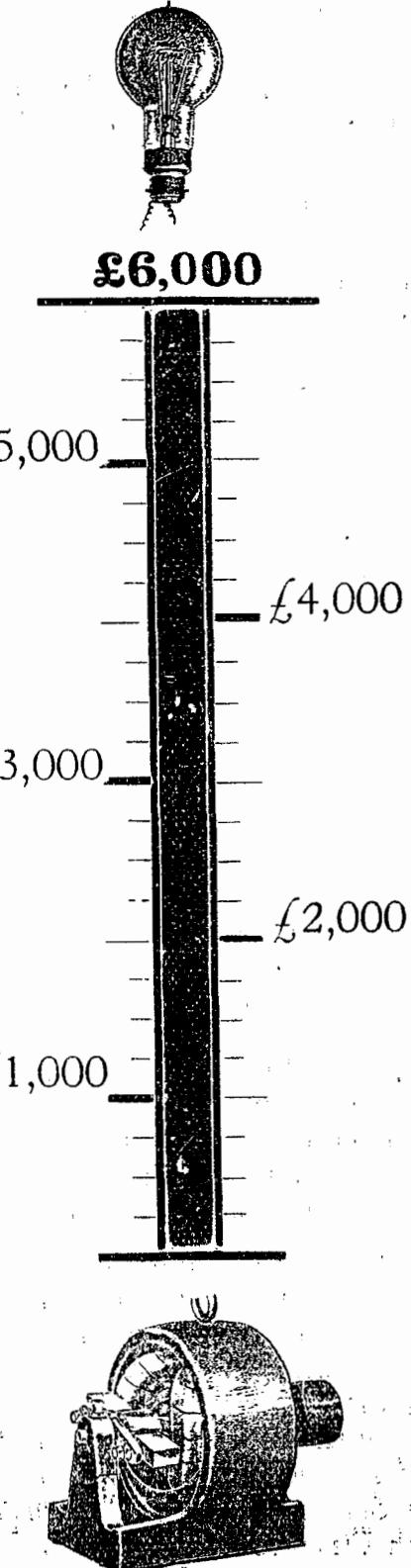
Scotland's goal was £350; they report £573. So all the conferences have exceeded their goals. We are unable to report definitely for Ireland, but we understand they will reach the goal of £300. In the next WORKER a full list of the churches and companies will appear together with the amounts raised by each.

We take this opportunity of thanking one and all—conference workers and leaders, church elders, secretaries, treasurers and the great army of churchmembers—for the splendid spirit of courage and co-operation that has been manifested.

"Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is Thine; Thine is the kingdom, O Lord, and Thou art exalted as head above all" 1 Chron. 29:11.



In a report just received from Elder Langford, he says: "The last mail brought a copy of the MISSIONARY WORKER. The news item that perhaps conveyed more gladness to our hearts than any other was that which told of the first successes of the Harvest Ingathering Campaign."





Colporteurs' Department

E. M. Fishell

The Right Perspective

SINCE coming to the British Union Conference, there has been an insistent call from the field for a four or five shilling book to be used in certain sections of the cities where larger books would sell much more slowly. In view of the industrial conditions prevailing at present, involving 1,500,000 unemployed and seriously affecting many millions more, there is no question in the mind of the writer that the call for a cheaper book is a most timely and pertinent one.

In harmony with these several requests that have come in from various sections of the field, the publishing house has decided to separate the book "Daniel and the Revelation" into two volumes, "The Wonderful Book of Daniel" and "The Revelation Made Plain." As stated in the letter to the colporteurs, these two books comprise about 300 pages each and sell at 4/9 each, a very popular price.

To demonstrate to my own satisfaction that such a book was practical and supplied a real need at the present time, I went to Wales with the new proposition and started out in the city of Porth accompanied by our good Brother Davies who has the book work in charge in the Welsh Conference. From the very first the Lord went before us demonstrating His power to influence the hearts of the people to purchase our books. I worked in the city for about twenty-five hours. I had set my goal at fifty orders for the 4/9 book, but the Lord gave me the equivalent of sixty, as part of the orders were for the heavier bindings.

Perhaps a suggestion or two from experience might be valuable to those who in the future will desire to sell these books.

I use the regular "Daniel and the Revelation" prospectus and make the usual pull for the better bindings and where I fail to procure an order for the 7/6, I endeavour to swing my customer on to one of the 4/9 bindings, which ordinarily is not a difficult thing to do. I am very certain that this new idea is not a step in the dark or one that is at all impractical, but fills a very important niche in our work at the present time. Just now, too, is the psychological moment to take hold of this new plan while the people are wondering what is the best thing to purchase as a Christmas gift for their friends. These two volumes at 4/9 each are within the reach of the masses residing in the large cities. So, fellow-workers, do not delay in making up your minds as to whether or not the plan is workable.

We are convinced that it will go and all you need to do is to take hold of it and make it go. Yours for success,

E. M. FISHELL.

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Farewell

IT is with a degree of sadness that I announce through the columns of the WORKER my departure for America the 21st of this month. The call was as sudden to me as this news will be to you.

However, I wish to say that my connection with this field on my part has been the most pleasant. I do not know that I have ever been in a field where I have enjoyed the association of workers and members more than I have here in the British Union Conference. I have not only greatly enjoyed my work here in these great populous cities of the United Kingdom, but have come to love our own dear people who have identified themselves with this great world movement, as dearly as any of our people whom I have had the pleasure of knowing before.

I believe that there is a mighty future not only for our book work, but for every other evangelical department in this great field. Better days are ahead of our work here. I am fully persuaded that the strong corps of faithful colporteurs who are

now in the field, and many more who will unite their efforts with these in the future, will see many precious souls in the kingdom of God through the instrumentality of the printed page and their faithful labours.

Naturally, under these conditions, having just become acquainted with the work and workers, it is very hard to break away, but such is the experience that awaits our workers who are called to labour for the Master in different sections of the world vineyard.

I pray that the Lord will greatly bless His work and workers in this splendid field, and hope that if we never meet again here on earth we may have the certainty of greeting each other in the world to come. Again I say, Farewell to all.

E. M. FISHELL.



COLLEGE NOTES

Principal : G. Baird

It is a source of great encouragement to us as teachers at the College to know that the brethren and sisters throughout the British Union Conference remember us in their prayers. Assurances of this nature come daily to cheer our hearts and help us carry more easily the heavy responsibilities placed upon us as instructors of our young people in the College. We ask our churchmembers everywhere to remember us continually before the throne of mercy, that our educational work may prosper.

It will be good news to all to know that very definite progress has been made in our educational work since College opened last September. A good spirit prevails among the teachers and students. As never before we are striving to make this year one of the best we have known. God surely is blessing us and for the hearty co-operation, unity of purpose and the willingness that pervades class-room and home alike, we thank Him.

By this time copies of the class standings for the first six-week period are in the hands of most of the parents whose boys and girls are with us. The results of this test have been very encouraging, leading us to see that a spirit of deep earnestness characterizes the student body generally. We must confess, however, that not all have succeeded in passing their tests, but we as teachers are looking forward to this achievement by the time the next test comes round. Let us pray that we may reach our goal.

Since the opening of the school various societies have been formed for the deepening of the spiritual life of the students. On alternate Friday evenings the Young People's Society meets. Brethren McAvoy, Robert Haining and David Nolan are the leaders. Under their capable leadership the meetings are excellently conducted and the good attendance testifies of the interest they create. The Gospel Workers' Band is well captained by Brethren John McMillan and Alfred Vince, while Brethren Stanley Bull and William Murdoch are leaders of the Foreign Mission Band. We have in the College this year quite a number of young men and women who are looking to the mission fields of Africa and Asia as the sphere of their life's work.

In the College we believe in the doctrine of hard work, but College life is, after all, not all work and no play. From time to time, as occasion permits, the entertainment committee provide social gatherings of a very enjoyable and profitable nature. One such occasion was enjoyed by us recently under the kind and acceptable direction of Mrs. Ruble. Concerning these evenings and their useful part in College experiences we would say "floreat!"

This year the student body forms quite a respectable international group. We have about 100 students enrolled including some from the following countries : England, Wales,

Scotland, Ireland, Isle of Man, United States of America, British Guiana, Canada, Switzerland, Latvia and Denmark. This number is only a very small fraction of the young people of College age scattered throughout our churches and companies. From the statistics of the field we find that we have 1,600 young people in our ranks, the major portion of whom might be in training for service in the cause of truth. It is very evident that more must be done by our churchmembers to help us gather into our school these young people. Definite plans are now under consideration whereby worthy young people can be helped to meet some of the initial expenses of a college training. Meanwhile let all our young people ask themselves:

1. Does a Christian education pay?
2. Does it pay to open wider the doors of a narrow life?
3. Does it pay to experience the joy of self-discovery, to open up whole continents of possibilities which might otherwise remain undiscovered in one's life?
4. Does it pay to know the joy of preparation for the service of the King, the Lord of glory?

The writer would be glad to correspond with any young person who feels that, come what will, he must obtain an education fitting him for larger spheres of usefulness in the cause.

G. BAIRD.

SABBATH-SCHOOL DEPT.

Report for Third Quarter, 1923

Dear Church Leaders and Sabbath-School Officers,

THE NINTH MILLION DOLLARS (£200,000) for Sabbath-school offerings came into the treasury in just nine months and two weeks. "NINE TIMES A MILLIONAIRE." It is also interesting to note that among all the European Unions for the first quarter of 1923 the British Union stands the highest per capita in Sabbath-school offerings. We now take pleasure in presenting the Sabbath-school offering report for the third quarter. It is brimful of information to all enterprising Sabbath-school officers.

A star of the first magnitude has appeared at Hessenford. Banbridge, Brighton and Magherafelt have joined the star churches. Well done! A few stars have disappeared below the horizon. We are hoping to see more stars appearing at the end of the present quarter. There are at present twenty-three stars visible.

The offerings for the quarter were as follows:—

For 12 Sabbaths	£987 10 10 $\frac{1}{2}$
For 13th Sabbath	232 12 3
Total	£1220 3 1 $\frac{1}{2}$

We are indeed grateful to see this sum of £1,220, but how much more it would have been had all our missing members been loyal to the Sabbath-school in its endeavours to extend the third angel's message. Included in the above sum is £54. 12s. 4d. given by the Home Department and £5. os. 5d. birthday offerings.

Dear Sabbath-school member, it is your privilege and mine when our birthday comes round to give a birthday offering to the Giver of all good things. Let me invite you to do so. A birthday gift may mean the salvation of a soul to your credit.

The Thirteenth Sabbath offering overflow for this quarter goes to India. Now is the time to make preparation for the Thirteenth Sabbath offering.

The per capita for each conference is as follows:—

S. England	6d. or 66 p.c. of goal of 9d. per week per mem.
Welsh Conf.	6d. " 66 " " " " "
Scottish Conf.	5 $\frac{3}{4}$ d. " 64 " " " " "
Irish Mission	5d. " 55 " " " " "
N. England	4 $\frac{3}{4}$ d. " 53 " " " " "
Union Conf	5 $\frac{1}{2}$ d. " 61 " " " " "

STAR CHURCHES.

Churches or companies reaching the goal of 9d. or more per week per member.

4 Stars (goal four times)

Hessenford

3 4 $\frac{1}{2}$ d. per week per member.

2 Stars (goal twice).

St. Mabyn	1 9 $\frac{1}{2}$ d. per week per member
Banbridge	1 8 $\frac{1}{2}$ d. " " " " "
Scarborough	1 6d. " " " " "

1 Star (goal once).

Walmer	1 4 $\frac{3}{4}$ d. per week per member
Stockton	1 4 $\frac{1}{2}$ d. " " " " "
Dundee	1 4d. " " " " "
Ely	1 3 $\frac{3}{4}$ d. " " " " "
Waterloo	1 2 $\frac{1}{2}$ d. " " " " "
Melton Mowbray	1 1 $\frac{1}{2}$ d. " " " " "
Pembroke Dock	1 od. " " " " "
Sittingbourne	1 od. " " " " "
Stirling	1 1d. " " " " "
Brighton	10 $\frac{1}{2}$ d. " " " " "
Cardiff	10 $\frac{1}{4}$ d. " " " " "
Crocombe	10 $\frac{1}{4}$ d. " " " " "
Paisley	1 0d. " " " " "
Magherafelt	9 $\frac{1}{4}$ d. " " " " "
Mountain Ash	9 $\frac{1}{4}$ d. " " " " "
Ulceby	9 $\frac{1}{4}$ d. " " " " "
Gillingham	9 $\frac{1}{2}$ d. " " " " "
Reading	9 $\frac{1}{4}$ d. " " " " "
Port Talbot	9d. " " " " "

Churches and companies with 6d. and less than 9d. per week per member.

York 8 $\frac{3}{4}$ d., Coventry 8 $\frac{1}{4}$ d., Dorchester 8 $\frac{1}{4}$ d., Stanborough Park 8d., Watford 8d., Barry Dock 7 $\frac{1}{2}$ d., Perth 7 $\frac{1}{2}$ d., London N.W. 6 $\frac{3}{4}$ d., Plymouth 6 $\frac{3}{4}$ d., Newcastle 6 $\frac{1}{2}$ d., Rhos 6 $\frac{1}{2}$ d., Ropley 6 $\frac{1}{2}$ d., Sutton 6 $\frac{1}{2}$ d., Clydebank 6 $\frac{1}{4}$ d., Dowlais 6 $\frac{1}{4}$ d., Kettering 6 $\frac{1}{4}$ d., Welsh Isolated 6 $\frac{1}{4}$ d., Catford 6d., Edmonton 6d., Forest Hill 6d., Glasgow 6d., Harrow 6d., Mansfield 6d., Middlesboro' 6d., Nottingham 6d., Rotherham 6d., Salisbury 6d., Swansea 6d., Ulverston 6d., Wattsville 6d., Wigan 6d.

Churches or companies with 3d. and less than 6d. per week per member.

Bournemouth 5 $\frac{3}{4}$ d., Kirkcaldy 5 $\frac{3}{4}$ d., London N. 5 $\frac{3}{4}$ d., Newport 5 $\frac{1}{4}$ d., Ventnor 5 $\frac{1}{4}$ d., Dublin 5 $\frac{1}{2}$ d., Edinburgh 5 $\frac{1}{2}$ d., Kilmyle 5 $\frac{1}{2}$ d., Southend 5 $\frac{1}{2}$ d., Torquay 5 $\frac{1}{2}$ d., Grimsby 5 $\frac{1}{4}$ d., Walthamstow 5 $\frac{1}{4}$ d., Belfast 5d., South England Isolated 5d., Portsmouth 5d., London W. 4 $\frac{3}{4}$ d., Blackburn 4 $\frac{1}{2}$ d., Hereford 4 $\frac{1}{2}$ d., Southampton 4 $\frac{1}{2}$ d., Bradford 4 $\frac{1}{4}$ d., Ebbw Vale 4 $\frac{1}{4}$ d., Leeds 4 $\frac{1}{4}$ d., Luton 4 $\frac{1}{4}$ d., Rochdale 4 $\frac{1}{4}$ d., Stoke-on-Trent 4 $\frac{1}{4}$ d., Wellingboro' 4 $\frac{1}{4}$ d., Caerphilly 4d., Handsworth 4d., Kingston 4d., Leicester 4d., Pontypridd 4d., Hull 3 $\frac{3}{4}$ d., Manchester S. 3 $\frac{3}{4}$ d., Sheffield 3 $\frac{3}{4}$ d., Wimbledon 3 $\frac{3}{4}$ d., Bristol 3 $\frac{1}{2}$ d., Burnley 3 $\frac{1}{2}$ d., Exeter 3 $\frac{1}{2}$ d., Forest Gate 3 $\frac{1}{2}$ d., Manchester N. 3 $\frac{1}{2}$ d., Rushden 3 $\frac{1}{2}$ d., Bath 3 $\frac{1}{2}$ d., North England Isolated 3 $\frac{1}{2}$ d., Lincoln 3 $\frac{1}{4}$ d., Romford 3 $\frac{1}{4}$ d., Seacombe 3 $\frac{1}{4}$ d., Birmingham S. 3d., Cambridge 3d., Scottish Isolated 3d., Derby 3d., Hastings 3d., Newport, Mon. 3d., Wolverhampton 3d.

Churches or companies with 1d. and less than 3d. per week per member.

Aberdare 2 $\frac{3}{4}$ d., Northampton 2 $\frac{1}{2}$ d., Porth 2 $\frac{1}{4}$ d., Sandown 2 $\frac{1}{4}$ d., Bargoed 2d., E. Dereham 2d., Langley 2d., Wellington and Shrewsbury 2d., Irish Isolated 1 $\frac{1}{4}$ d., Liverpool 1 $\frac{1}{4}$ d., Southport 1a., Worcester 1d.

Companies less than 1d. per week per member.

Rugby 1d.

In our giving we should always keep in mind the ever-increasing magnitude of the work of the third angel's message. To-day 109 countries, 179 languages—to-morrow, more. The proclamation of the last great message is the greatest and most important business in the world. It is a world-embracing message. Our giving should have in it the elements of faith and sacrifice. We need to catch the spirit of Christ on the cross and make real sacrifice for His sake. Now! To-day! In this, the little time of probation that yet remains, is the time to invest in the great soul-saving work of this message and so participate in the very near future in the blessings when the eternal interest on the investment is realized.

"Give as you would if an angel
Waited your gift at the door;
Give as you would if to-morrow
Found you where giving is o'er;
Give as you wold to the Master;
If you met His searching look;
Give as you would of your substance
If His hand your offering took."

W. J. YOUNG



F. A. Spearing

South England Conference.

President: F. A. SPEARING.
 Secretary and Treasurer: H. ROBSON.
 Field Missionary Sec'y: J. S. NEWMAN.
 H.M. and Y.P. Sec'y: S. G. JOYCE.



S. G. Joyce

Another Thermometer Burst!

YES! South England has burst her Ingathering thermometer, although the temperature of £2,750 that was required seemed far too hot for our limited time and numbers. We easily reached the £2,400 heat, but that extra temperature of £350 took some raising. To date, and with about twenty more churches and companies to send in their final figures, we report £2,810! £410 above our goal of 30/- per member and £60 above our goal of £2,750! Who can estimate the additional heat of those churches and companies that have not yet sent in their final figures and who dare say that the major portion of this big figure was not collected *before* October 14th but not reported? Our per capita is 36/11!

South England! the European Division of the General Conference send their thanks, and our missionaries take new courage.

A REVIVAL NEEDED!

Now let us revive the flagging interests of the home missionary and young peoples' sections of our church life. Leaders and secretaries, realize once more that the best way to increase the spiritual life of their members is to get them busy for others. Figures would not be so interesting if they did not bear witness to the spiritual conditions of your church or society. A spiritually dead church does not work, but a church that is spiritually awake *works* and has big figures to show as the result. So revive your personal interest, revive the distribution of our periodicals and tracts and REVIVE THE REPORTING. We have faithfully sent your reports to the Union each month of the Ingathering Campaign, although no tabular was issued. Many have been the requests as to when we were going to recommence the issue of these monthly summaries. We are glad they have been helpful and appreciated—they will reappear immediately.

TOPICAL TRUTH TRACTS.

All the churches with whom we have associated lately have laid in a good stock of these tracts and are really busy following up Ingathering interests and awakening new hopes. If you have not already ordered a big supply for your church or company, do so at once. Don't fail to have a part.

HOME MISSIONARY CALENDAR FOR 1924.—Price 1/6.

If you desire a calendar, send in your order immediately through your home missionary secretary. S. G. JOYCE.

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Sabbath-School Gleanings

PASTOR W. J. YOUNG and the writer have had the privilege of conducting three brief conventions recently—Luton, October 19th and 20th; Southend, October 26th and 27th; North London, November 3rd.

At each of these places the "Model Programme" outlined in the MISSIONARY WORKER of October 5th was presented. We are glad to report that this has been accepted by them and we have now five schools who devote at least an hour and a quarter to the Sabbath-school, thus ensuring a full half-hour for the lesson.

Other topics given include "Regular Attendance," "Daily Study," "The Tools We Work With," "Missing Members," "The Home Department," "How to Teach the Lesson," and "The Value of the Sabbath-School to the Children and Youth." At both Southend and North London papers were given dealing with the "Relation of the Young People to the Closing Work."

We trust that these conventions will result in more determined efforts to make the Sabbath-school what it should be—a soul-winning and soul-saving agency.

OUR reports for the third quarter reveal some interesting facts. Three schools report a total of twenty-one members baptized. Nine schools obtained a weekly per capita of 9d. or over. Fifteen have every churchmember enrolled in the Sabbath-school, while others have come very near this goal. Eleven members have gained book-marks; 229 received cards, with two seals; 182 had seals for regular attendance and 85 had seals for daily study.

H. ROBSON.

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Baptism

ON the evening after the Sabbath, October 27th, before a gathering of members and friends in the West London Church, eight new believers were baptized and, with two others received by vote, were given the right hand of fellowship. One was from the North London Church; the others were some of the fruits from the recent effort in Fulham. We are planning on a similar service early in December. This makes sixteen new members received into fellowship in the West London district so far this year.

Pastor F. A. Spearing was present to examine the candidates and addressed those present before the ordinance was administered by the writer.

The Lord came near by His Spirit and blessed the service. We thank God for the results given and look forward to the future with hope and courage. We ask an interest in the prayers of the WORKER family.

O. M. DORLAND.

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Wimbledon

WITH a desire that a love and devotion for the propagation of a living message may be expressed through the columns of the MISSIONARY WORKER, we write concerning the zeal and activity at Wimbledon during the past weeks of our great Ingathering work. Our hearts have been much encouraged as we have witnessed the sincere and warm interest taken by our members in this aggressive work for the church of God.

At first we wondered how the many new members in our midst would relate themselves to this work, it being a new experience to them, but we need not have had any anxiety, for a real love for the cause has been manifested through all the Campaign, and the response was admirable. Many have been enriched in mind and soul by the experiences they have enjoyed in their efforts to make known our meetings in Wimbledon and to raise funds to sustain the proclamation of the message in other fields. Many friends outside the cause have contributed willingly when the character of our work has been revealed to them. One of our deacons operating a large factory received gifts for our work from almost all employees. Sisters, too, some past their threescore years and ten, have not lost their first love, and with great sacrifice have demonstrated a loyalty which becomes the essence of true piety. The children also seemed to enter into the work with great delight, and one could not help but be impressed by the way in which they would relate their experiences when meeting those who did not see the Sabbath truth.

Let us take courage by these expressions of Christian life, and trust that it may be with many of us the dawning of a deeper consciousness which senses the weight and significance of the issues before us.

L. EDMONDS.



Scottish Conference

President: R. Mussen

Progress in Scotland

THE WORKER family will be glad to learn that the largest baptism of our people in Scotland took place in Glasgow on Sabbath, November 3rd. This brought great encouragement to those who were able to attend, and will no doubt also encourage all the members of our conference. We had a fairly good attendance throughout our meetings which were conducted by Brother Elias and the writer with Sister Donaldson as Bible-worker. Faithful work was done by Brother Elias and Sister Donaldson holding cottage meetings and visiting from home to home. Sister Hunter, our church clerk, did splendid work with the young people; and as a result of our combined efforts and the good spirit and help rendered by the Glasgow Church twenty-four were baptized and three joined by vote, making twenty-seven in all. I might say that one of the above number came from Stirling as a result of the work of Brother and Sister Thomson.

I have just visited Edinburgh and find that about thirty members are in the baptismal class held by Sister Archibald. This was made possible by the hard work of Brother G. Hyde, Sister Archibald and Sister Robertson, the timely help rendered by the members of the Edinburgh Church, and the good assistance of Dr. Cave. We look forward with interest to the baptism that will (D.V.) shortly take place in Edinburgh, and earnestly trust that it will beat our record in Glasgow.

R. MUSSEN.



Scotland Leads the Union

WITH humble but thankful hearts we desire to praise our heavenly Father for the fact that Scotland has been enabled to retain her place at the head of the British Union for per capita at the end of the six weeks of the Harvest Ingathering this year.

Scotland has suffered greatly through unemployment and labour troubles, and it was with timidity that we sought God earnestly to plan for us that we might obtain our objective—£350 in six weeks. Though we were ahead of our quota by £23 at the end of the first week, yet we were not content, for was not gallant little Wales leading in the per capita list? Nothing daunted, those who had already sacrificed showed that they were ready to put their all into the fight, and we heartily thank Wales for the lead it gave us.

The fifth week saw us over our goal of 30/- per member and only £23 short of our goal but still we did not rely upon our strength to finish but asked God to help us. He did more than we could even think. The sixth week saw us £75 BEYOND THE GOAL, with a per capita of £2. 1s., which is nothing short of a miracle to those who were used to raise it.

Two churches and three companies themselves raised over £2 per member in the six weeks, viz.: Glasgow, £2. 13s. 11d, Edinburgh, £2. 11s. 9d., Paisley, £2. 5s. 3d., Dundee, £2. 4s. 0½d., Stirling, £2. 3s. 3d., and it is worthy of note that none of the three companies had a conference worker to assist them. It is also worth noticing that the isolated members raised £31 more than their goal, a per capita of 32/-.

Clydebank, through unfortunate circumstances, was two weeks late in making a start but, greatly to their credit, they passed their goal by £5 in the remaining four weeks and raised 35/- per member. Kirkcaldy also pulled up in fine style and ran past the mark by £2. We understand there is more to come in from many, and we trust that Kirkcaldy will yet gain its 30/- standing.

We cannot yet tell the final figures, nor can we state the amounts collected by individuals, but we do thank God for the

splendid results. All who have helped feel that God has richly blessed them and as our president's report will show, SOULS HAVE BEEN WON, and we are still following up the good work and our prayers accompany the money into the heathen lands. "We still have a God Who can do things."

We would not close without a word of thanks to our young people for their valuable assistance. Though we have not their figures to hand, we know of one society which gathered £20, and, from what we have seen while visiting, we feel that without their help Scotland would have had a much harder struggle.

E. R. ELIAS.



North England Conference

President: Alfred E. Bacon

Retrospect

THE Harvest Ingathering Campaign for 1923 is in the past. The members of the North England Conference are convinced that a short, intensive campaign is the best. We have demonstrated that it *can* be done in six weeks. If *every member* did his part, there is no question but that this task could be successfully accomplished in the month of September.

As we look back over the whole campaign the spirit that has characterized our members is best described in the words of the prophet Isaiah, "In quietness and in confidence shall be your strength." From the start of the campaign on Big Day, September 1st, until the Big Day of October 14th, which marked the close of the work, a loyal spirit of trust and confidence that we would reach our goal was manifested on the part of all our members. It was the kind of faith that in a quiet way accomplished the task, so that we are able to report in actual cash over £2,150, a per capita of over 33/-.

We cannot record in the MISSIONARY WORKER the loyal devotion of both old and young in this glorious work. To do so would certainly make a most interesting and inspiring record. However, we do rejoice in the knowledge that the angel watchers faithfully record the real hard work and devotion that is represented in this large sum of money gathered for missions; and we know that in the great day of final reckoning there will be a sure and full reward for such faithful labour. To all who have worked so nobly we extend our heartiest thanks. We rejoice also with those who in the other parts of the British Union shared with us the joy and victory of this grand task.

Where, we venture to ask, will you find another church in this world that could accomplish in so short a time such a stupendous task? We thank God for a message that inspires its believers to attain such a victory. We thank Him also for such a loyal, devoted people, and we are happy to be numbered with them. We pray that the work may soon be finished that we may see our Saviour face to face, and hear His "Well done, good and faithful servant."

ALFRED E. BACON.



South Birmingham

AN event of special encouragement to members (especially parents) of the church in South Birmingham took place on Sabbath, October 27th, when two young people were received into membership, having been baptized on the previous Sunday. Both are fruit after many days of parental and church officers' seed-sowing.

One of them, although attending our meetings as a child for many years, worked on the Sabbath until at a crisis in her experience she determined to follow her mother's religion and left a good situation, being refused the Sabbath off. After a few months of trial a similar but even better position opened up for her and she rejoices to-day in the good providence of the Lord.

The other comes from one of the earliest Sabbath-keeping

families in Birmingham, and although losing her situation as a result of her stand for the Sabbath she is happy and confident in the truth.

We are hopeful that several more young people will soon follow this example. We appreciate the privilege and realize the responsibility of responding to the Master's exhortation, "Feed My lambs." Truly there is no greater happiness than that of aiming at the "goal of goals—the saving of souls." As Jesus is lifted up in our lives surely we may expect His drawing power to be revealed.

C. H. GOODALL.

WELSH CONFERENCE

An Encouraging Survey

OUR space in the last issue was occupied with an account of the brilliant achievement of the Welsh field in securing its goal—and more—in the short, sharp Harvest Ingathering Campaign. Since then our attention has been given a little to surveying that more patient and continuous work connected with the circulation of our periodicals, "Present Truth" and "Good Health." It is pleasing to observe that during the period of the Ingathering the sales suffered no reduction, as might have been expected. Instead, there was a good increase. For October the copies of "Present Truth" circulated totalled 10,884, as against an average of 8,709 per month for the previous months. The sales for September and October combined, compared with the same period in 1922, showed an increase of 5,759.

This good showing is phenomenal and reveals a splendid rate of progress recorded for the past ten months of 1923 in comparison with January to October of last year. Summarized it is as follows:—

	P. T.	G. H.	Total Papers
1923	74119	15529	89648 £811 8 3
1922	63154	11726	74880 672 17 3
Increase	10965	3803	14768 138 11 0

Who can estimate the good accruing to such a work as this? On the basis of these figures, and in view of the Christmas special, it may be reckoned that the year's sales will exceed 110,000 papers. Though we are convinced that much more could be done, truly this is a fine record.

One small church regularly averages about 900 papers per month, and has maintained its good standing throughout the Ingathering Campaign.

Now that the Ingathering work is over, many will be following up the interested ones. Already some interesting items under this head are to hand. We shall be glad to learn of others. The Harvest Ingathering has shown what can be done by consecrated labour in reaching goals to supply means for God's cause. Surely we cannot be indifferent to the goal of goals—the saving of souls; and we have a wide field just at our doors. Let us make every use of the Topical Truth Series of tracts, and our veteran friends, "Present Truth" and "Good Health."

J. H. PARKIN.

Canvassers' Book Report for October, 1923

Scottish Conference

Field Missionary Secretary: F. L. Chapman

Name	Territory	Book	Hrs.	Total Value
Barr, A.....	Glasgow.....	S. to C.	148	9 3 0
Broadfoot, A.....	Scotland.....	D. & R.	172	42 10 6
Clement, A.....	Glasgow.....	L. B.	102	14 3 0
Howard, H. D.....	Deeside.....	D. & R.	76	23 8 6
Henderson, Miss.....	Edinburgh.....	L. B.	12	17 0
Howie, J.....	Glasgow.....	S. to C.	56	8 15 0
Innes, A.....	Glasgow.....	"	58	10 12 0
Chapman, F.....	Dundee.....	L. B.	4	1 0 0
Morrison, W.....	Stramair.....	S. to C.	19	1 10 6
No. of Agents, 9.		Total.	635	123 19 6

North England Conference

Field Missionary Secretary: F. L. Chapman

Name.	Territory	Book.	Hrs.	Total value.
Belton, B.....	Huddersfield.....	O. D.	112	35 10 0
Bolam, J. R. W.....	Leeds.....	S. to C.	104	16 1 0
Bolam, P. W.....	Yorks.....	L. B.	132	13 5 0
Brealey, Miss G.....	Birmingham.....	"	38	2 0 6
Davies, B. H. C.....	Bradford.....	S. to C.	17	2 5 0
Fisher, Miss M.....	Birmingham.....	L. B.	37	2 6 0
Gallaher, J. C.....	Workington.....	D. & R.	120	19 3 6
Glenister, A. G.....	Barwell.....	L. B.	31	2 10 0
Greenhow, J. H.....	Blackburn.....	D. & R.	111	23 3 0
Gregory, W.....	Stockton.....	R. A.	81	18 5 0
Hall, N. S.....	Cleethorpes.....	D. & R.	60	3 10 0
Halstead, E.....	Oldham.....	"	35	11 19 0
Hamblin, G.....	Leicester.....	S. to C.	69	4 8 6
Hamblin, Mrs.....	Rugeley.....	S. of H.	36	1 17 0
Hilton, W.....	Hartlepoo.....	D. & R.	147	43 3 0
Holland, R. H.....	Botton.....		170	8 14 6
Hulbert, A. E.....	Morpeth.....	D. & R.	161	41 1 0
Jacques, E.....	Tideswell.....	L. B.	105	21 6 6
James, W.....	Bradford.....	S. to C.	108	17 15 0
Lacey, A.....	Staffs.....	L. B.	74	18 19 0
Lanning, W. E.....	Barnsley.....	S. to C.	146	21 5 0
Leck, Miss S.....	Blaydon.....	O. D.	54	1 10 6
Mayoh, P.....	Lancs.....	D. & R.	114	41 15 0
Muns n, H. K.....	Pickering.....	"	25	11 2 0
Reeve, A.....	York.....	L. B.	17	1 10 0
Rowland, W.....	Sheffield.....	"	144	26 0 0
Slow, W.....	Kettering.....	O. D.	68	3 0 0
Thorpe, Mrs.....	Todmorden.....	L. B.	16	3 16 0
Vick, A. E.....	Derby.....	L. B.	72	7 3 0
Young, E. J.....	Stourbridge.....	D. & R.	12	1 8 0
Miscellaneous		Total.	2414	451 6 0
No. Agents. 30.				

*Welsh Conference

Field Missionary Secretary: D. Davies

Name	Territory	Book	Hrs.	Total Value
Brooks, R.....	Treforest.....	O. D.	32	5 12 9
Bevon, J. G.....	"	"	106	27 14 6
Box, A. E.....	Cardiff.....	S. to C.	16	1 8 0
Franklin, A. M.....	Llanelli.....	"	73	10 4 9
Fisher, A. W.....	Pontypridd..	O.D.	13	3 12 0
Howell, H. J.....	Merthyr.....	S. to C.	27	2 14 3
Davies, O. C.....	Swansea.....	D. & R.	25	5 18 0
Owen, J.....	Ynysybwl.....	"	88	13 0 11
Parry, Miss.....	Cwmavon.....	D. & R.	21	5 6 6
Rees, J.....	Cwmgwrach	S. to C.	85	20 9 6
Woodfield, W. H.....	Hereford	D. & R.	177	14 18 5
Miscellaneous	O.D.			10 6
No. Agents, 11.		Total.	663	111 10 1

South England Conference

Field Missionary Secretary: J. S. Newman

Name	Territory	Book	Hrs.	Total Value
Benefield, J.....	Cirencester.....	D & R.	142	81 4 2
Butler, Miss.....	Woking	"	156	12 13 0
Buckle, H. G.....	Salisbury.....	"	30	2 19 1
Burrow, S.....	Kilburn	"	24	8 6
Chappell, W. G.....	Bristol.....	L. B.	100	14 15 6
Chappell, Mrs.	"	"	98	11 12 1
Combridge, S.....	Diss	D. & R.	149	35 10 8
Cameron, Miss	Gillingham.....	S. to C.	100	7 1 10
Hardy, J.....	Jersey	B.R.	152	91 5 0
Kelly, C. L.....	Southend.....	D. & R.	97	18 9 0
Lelean, D.....	Littleport.....	"	93	10 19 0
Nickels, G. D.....	"	"	58	8 17 0
Pearce, G.....	Woodford	L. B.	49	3 7 9
Sully, Mrs.	Salisbury.....	D. & R.	117	18 6 11
Watts, Miss.	Bristol	S. to C.	85	2 10 0
Whaley, S	Bournemouth.....	D. & R.	119	9 13 0
No. of Agents, 16.		Total.	1519	279 12 6
Grand Totals, 66.			5231	966 8 1

*Report for three weeks only.

At Rest

WHITTER.—On the evening of October 15th, in the Manchester Royal Infirmary, Brother Lynch Whitter, at the age of 74, fell asleep in Jesus. He and Sister Whitter first accepted the truth through the labours of Brother Peter Mayoh, our veteran canvasser. A year or so later they were baptized by the late Pastor J. D. Gillatt during the latter's great effort in Manchester, and both joined the South Manchester Church. For some time prior to his decease, our brother was unable through infirmity to attend the services of the church, but was always a quiet, consistent follower of his meek and lowly Master. We laid him to rest in the Stretford Cemetery on Sabbath afternoon, October 20th, fully assured of his triumph over death at the appearing of Jesus. He leaves a wife and a large circle of relatives to mourn their loss.

H. F. DE'ATH.

POWELL.—It is with sorrow that we announce the death of Sister D. Powell who has been a faithful member of the Bristol Church for eleven years. Yet we sorrow not as others who have no hope, looking forward to the glad reunion at the glorious resurrection. Sister Powell accepted the truth under the labours of the late Pastor Shafer and quickly won the love and confidence of the church by her cheery hopefulness in the Lord. The day before her death, at the age of 83, she was out distributing literature for the Master. She went to bed in her usual health but the following morning, October 29th, her daughter found that she had peacefully fallen asleep in Jesus. On November 2nd, during very peaceful weather, she was laid to rest in the Shirehampton Cemetery to await the call of the Life-Giver. The funeral service, at which words of comfort were spoken to a company of relatives and friends, was conducted by the writer.

T. H. COOPER.

CHISHOLM.—After a long and trying illness Brother T. Chisholm fell asleep in Jesus on October 15th and was buried the following Thursday, Pastor Mussen conducting the service after a very helpful address on "The Resurrection." Our brother laid hold of the Sabbath truth about a year ago through the prayers of his faithful wife and the labours of Pastor Mussen, but owing to his trouble he was not able to unite with the Glasgow Church, although this was his great desire just before he died and his wish was gratified. His wife does not sorrow as those who have no hope and we unite with her in the earnest desire that we may be found faithful to have a part with all the redeemed on that glorious morning when "death shall be swallowed up in victory."

E. R. ELIAS.

WATT.—Sister Watt died on October 15th at her home, 14 Milton Street, Glasgow, at the age of 69 after suffering from acute heart trouble for a long time. It was through the efforts of Pastor Tonks that our sister accepted present truth about three years ago. Those who visited her speak of her Christian life as an inspiration and also speak highly of her patience through her sufferings. She kept the hope of a soon-coming Saviour ever before her and we have a sincere hope that she will take part in the first resurrection. The writer spoke on the second advent to the mourners in the home and Pastor Mussen conducted the service at the graveside. May we all be faithful until He comes.

E. R. ELIAS.

ADVERTISEMENTS

WANTED.—By girl of 15, situation as nursemaid, or light duties where Sabbath can be kept. Turner, 28 Buxton Street, Middlesborough.

WANTED.—Farm work where Sabbath can be kept. Wife and four in family; one boy 11 in January. Wife willing to help in house; good references. Apply: Hellyer, 9 Station Road, Whitchurch, Hants.

HOUSEKEEPER required, middle-aged preferred. Comfortable home where Sabbath may be kept; small salary; family two; good references required. Apply: H. Smith, 10 Crescent Road, South Woodford, London, E.18.

WANTED.—By young woman, a situation where Sabbath can be kept. Previous experience as housemaid and also shop assistant. Would take any light work. Write: Miss B. Roll, 2 Sylvester Road, Walthamstow, London, E.17.

Where to Stay in London.—"Restholme," 31 Lorne Road, Finsbury Park, London, N.

S.D.A.'s can have printing done by Adventist firm. Posters, handbills, billheads, specialities. Samples. Price list free. Apply: Electric Press, (Dept. B), Bentham, Leicester.

Special Reductions in Prices of Books for Presents

No gift is more appreciated at Christmas time than a nicely bound book; and no gift offers such an excellent opportunity for passing the truth on to your friends. In the list below you will find books suited to everyone; books of devotion and Bible study for men and women; books of travel and missionary enterprise for boys and girls, and simple Bible stories for the little ones.

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STORY OF DANIEL THE PROPHET.—Written in story form this book shows God's dealings with some of His people. It has copious marginal references for those who wish to enter into a more comprehensive study. Cloth, reduced from 7/6 to 5/9.

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For Young People

ADVANCE GUARD OF MISSIONS.—Inspiring stories of over fifty pioneer missionaries from Eliot to W. Miller. All young people will be glad for the opportunity to read this book; it will arouse interest in missionary enterprise. 347 pages, reduced from 4/6 to 3/-.

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JOHN OF WYCLIFFE.—What young person's heart is not stirred when he reads of the life of this great man who did so much to place the Scriptures in the hands of the people? A striking sketch of the controversies of his time. 160 pages, illustrated, cloth, reduced from 2/3 to 1/7.

For Boys and Girls

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AMONG NORTHERN ICEBERGS.—Sketches of exciting Arctic expeditions from England and America during the last century which cannot fail to fascinate young folk. Cloth, reduced from 2/- to 1/7.

For Little Folk

LITTLE PILGRIM STORIES.—This book is a selection of Bible stories designed to be read to little children who cannot read. 275 pages, illustrated. Cloth, reduced from 6/- to 3/-.

Send remittance with your order and books will be sent by return
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THE EDITOR'S PAGE.

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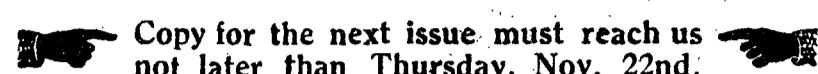
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The Editor, Stanborough Press, Watford

Assistant: MISS M. STOCKFORD

Vol. 28. No. 22.

 Copy for the next issue must reach us
not later than Thursday, Nov. 22nd.

November 16, 1923.

Important Notice

SOME question has arisen with another firm of publishers regarding the copyright of some of the pictures in "Steps to Christ." Until this is settled we are substituting "Looking Beyond" for all orders for "Steps to Christ" so that our colporteurs may not be delayed in their work. Out of courtesy to the firm in question we will ask all to stop sales of "Steps to Christ" for the time being.

THIS year the Week of Prayer will commence on Friday evening, December 7th, and conclude on Sabbath afternoon, December 15th.

WE have now received definite word from Brother G. L. Gulbrandson that he expects to reach Watford by November 20th. All will be glad to know that Mrs. Gulbrandson has had such a speedy recovery from her operation that she will be able to return at the same time.

IT is with great pleasure that we announce in this issue that the Harvest Ingathering goal of £6,000 has been more than reached. Brother H. D. Clarke, the Union treasurer, informs us that he has received well over this amount in "hard cash" already. It is a wonderful achievement in such hard times. Let us thank God and take courage.

WE are glad to be able to pat Scotland on the back for leading the Union once more. We have not all the facts at our command, but we would not be surprised if Scotland leads the world. But that, of course, is as it should be.

BROTHER MARSH's operation has been successful and if all goes well he will be able to leave the hospital shortly. He greatly appreciates all the kind messages sent to him during his illness.

WE cannot help feeling downright sorry that Brother Fishell has been called so suddenly to another appointment. We have enjoyed our association with him very much, and have been especially pleased at the splendid lead he has given to the new "Daniel and Revelation" scheme in Wales. However, it seems that there is a greater need for his services in the Ohio Conference and we accordingly bid him as hearty a British farewell as we bade him welcome.

ONE of the articles in this issue which is really worth reading is Brother Parkin's report from Wales. He records the remarkable fact that despite all the strenuous activity of our good people in the Principality during the Harvest Ingathering Campaign, they actually increased their sales of "Present Truth" during that period by several hundred copies. That was an excellent achievement. Evidently one activity leads on to another. Possibly the best way to permanently increase the "Present Truth" circulation would be to have an all-the-year-round Ingathering Campaign! At least this experience demonstrates that it is possible to keep up the circulation of our papers during the time devoted to Ingathering.

FROM one of our West Indian papers we reprint the following account of the remarkable manner in which our literature has been circulated by a St. Kitts cinema manager:

"The manager advertised his show in the local paper, stating that all who attended the theatre on a certain night would be given a book. This advertisement attracted the public, and a crowded house was the result. When the time came for the distribution of the literature, each person received a Seventh-Day Adventist book. There were six different kinds, in-

cluding 'What is Coming?' 'Satan,' 'Our Lord's Return,' and 'Shadow of the Bottle.' Elder and Mrs. Knight, hearing of this free distribution of our literature and curious to find out more about it, called on the manager and had a pleasant visit with him. He told them that when he was leaving the United States the officials at one of the railway stations offered him a case of unclaimed books at such a cheap rate that he decided to take them and use them in the interest of his show. He spoke highly of the books, and had kept a copy of each for himself. Surely the Lord is using every means in these closing hours to bring this message before the world, and not one individual will be able to excuse himself in that great day."

WE glean the following interesting paragraphs from a letter sent out recently by Brother F. L. Chapman to the colporteurs in North England.

"Brother Jacques is experiencing a real blessing in the work, so he writes. He reports that he has been giving Bible studies to a family with whom he has come in contact, and expects the good man shortly to become a Sabbath-keeper. The man's face shone to learn of the Lord's soon coming. Ours should shine for being co-workers with the Master in carrying this inspiring message.

"When calling at a miner's house last week, Brother Hulbert found that the man's wife was dead and a housekeeper was looking after the house. She had read 'Steps to Christ,' and our brother was not long in securing an order for 'Daniel and the Revelation.' The way had been prepared in more ways than one, for when the miner returned, he ordered a copy as well. Two copies of 'Daniel and the Revelation' in the same house!

"Last Friday a woman said she did not want any more books. She fetched out a 'Great Controversy' exclaiming that it was sufficient and good enough for her. Brother Hulbert pointed to page 589, commenting on the calamities of our day and referred to the prophecies in 'Daniel and the Revelation.' She very quickly ordered a book and was delighted to learn that 'Daniel and the Revelation' was from the same publishing house."

Morning Watch Calendar

THE Morning Watch Calendar for 1924 is one that no one would care to miss. For the front cover we have received permission from the Dean of St. Paul's for the privilege of using a copy of the famous picture that hangs on one of the pillars of the cathedral, "The Light of the World." Do you want something good? Well, then, get a copy of this calendar. The Scriptural texts used will be a help to the study of the Sabbath-school lessons. Apart from the value of the texts for the day it is an incentive to the daily study of the lesson. These calendars are now ready. Why not send in your orders now so as to prevent any disappointment later. These calendars are eminently suitable to take the place of Christmas cards. The price is 3d. each plus postage. Only a limited number have been printed, so be on time with your order. There is only one word on the great clock of time, NOW.

Send your order accompanied with cash, and the calendar will be sent. Churches order large quantities through your secretaries. Address: The Stanborough Press, Ltd., Watford.

SUNSET CALENDAR.

	LONDON	CARDIFF	EDINBURGH
November 16th	4.11	4.24	4.7
November 23rd	4.3	4.15	3.56