

The

MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

THE MISSIONS PUBLISHING FUND

BY J. E. JAYNE



THE Missions Publishing Fund is one of our world-wide denominational enterprises that is being greatly blessed of God. Brother H. H. Hall writes concerning results of "Big Week" endeavours in the European Division Home Missionary Bulletin, as follows:—

"I have just returned from a 'two months' trip during which I visited our publishing headquarters at Brunn, Czechoslovakia,

Bucharest, Rumania, Sofia, Bulgaria, Constantinople and Novi Sad, Jugoslavia. If those who have contributed to the 'Big Week' fund could see what has been done in these places alone, they would feel that the plan was a heaven-born one.

"First, is the really fine building at *Brunn*, fully paid for, in which the book depository and offices are located and where several of our families are comfortably located.

"Second, is the new building at *Bucharest* erected last year in which are located the printing plant, offices, depository and dwellings for two families. The building, machinery and the land are all being paid for from 'Big Week' receipts.

"Third, a ten thousand copy edition of 'Glorious Appearing' in the Bulgarian language has been completed. The 'Big Week' fund will also supply money for another book in Bulgaria during 1924.

"Fourth, while the 'Big Week' has not been called upon in behalf of *Constantinople* heretofore, it was decided while I was there to ask for two books to be published from this fund. One is to be in Armenian, and the other in Turkish. This will no doubt come from our 1924 receipts.

"Fifth, the building at *Novi Sad*, Jugoslavia, completed last year includes a meeting hall, depository, offices and dwelling for the president and his family. It is all from 'Big Week' funds. We are just sending them £60 to enable them to complete a Servian edition of 'Our Day' and this is also from the 'Big Week' fund.

"In addition to the foregoing, I spent a few days in old *Thessalonica*, Greece, where Brother R. S. Greaves is located. They asked for a book in Greek with which to begin systematic colporteur work, and this also will come from the 'Big Week' returns. Truly this fund has been used to good advantage in these various fields, and this is but an example of what it is doing the world around. May we not expect a large donation for this fund this year?"

Within our brief space it is impossible to speak in detail of all that has been accomplished. As a very small part of the story it is sufficient for me to state that already very material help has been given to our publishing work in the following countries:—

Argentine, Brazil, China, Korea, Japan, Malaysia, Philippines, India, Africa, England, Scandinavia, Jugoslavia, Bulgaria, Rumania, Czechoslovakia, Hungary, Poland, France and Canada. But the most important part of this story cannot be put into print. It will be fully told around the judgment seat before the great white throne.

We speak of this enterprise as world-wide because already our presses are printing the Gospel in 114 languages and dialects. The fields that are to receive benefit through the effort we make during 1924 are as follows:—

Latin Union	£1970	Nigeria	£31
Rumania	410	Madagascar	103
Czechoslovakia	205	Egypt	410
Poland	205	Spanish South America	4260
Baltic Union	810	Portuguese South Amer.	307
Finland	615	India	4989
Jugoslavia	205	South Africa	1702
Russia	820	Japan	1000
Bulgaria	225	Korea	1774
Iceland	205	Philippines	976
Persia	62	Malaysia	1420
Abyssinia	145	China	635
Kenya	247	Far East	615
Sierra Leone	41	Canada	1519
Gold Coast	31	Foreigners in America	615

The message borne by the Missions Publishing Fund is not confined to the language of the white race alone, but includes languages among each of the five races of men, white, black, red, yellow and

brown. What a wonderful movement in the history of this world and in the experience of the universe is just before us when the re-claimed peoples from each of these races are to be changed in a moment, in the twinkling of an eye into the likeness of the Man of Calvary! Thereafter we shall have no need for the Missions Press to print the Gospel in the languages of the confusion of the Tower of Babel. Then all shall again speak face to face with God with

the tongue of the redeemed and the language of the heavenly Canaan.

No loyal Seventh-day Adventist can endure the thought of failing to have a personal part in the kingdom of God in that wonderful hour; nor can we afford to fail to have just such part as God may make it possible for us to take in the work of preparation for His coming as it is represented in the Missions Press enterprise.

What the New Press Will Mean to Kenya Mission

BY G. L. GULBRANDSON

EVER since the art of printing was discovered, the printing press has been the faithful friend and servant of the Gospel missionary. The "art preservative of all arts" was the instrument that enabled the reformers to multiply copies of the Scriptures in the language of the people, giving the colporteurs of that day weapons which brought them success in their contest with the power that would have kept the people in spiritual darkness.

So that our people may be clearly informed of the need for the enlargement of our Kenya printing house, we quote from a recent report sent to us by the Manager, Brother L. E. A. Lane:—

"THE small printing press at the Gendia mission has just completed a hymnal in still another African language—Kisakuma—which brings the total number of African languages printed by this press up to eight, which are as follows: Ruanda, Dho Luo, Kisii, Bunyore, Nyangore, Chasu, Kisakuma, Swahili. Seven of these languages are spoken by peoples living in an area of about sixty-four thousand square miles.

"Gendia is practically at the centre of this area, and we like to think of our little press as a small local sun, shedding abroad the light of truth by means of the printed page into the darkness around, and steadily increasing in power as time goes on. We are glad that another ray of light is now piercing the darkness, but there are still a number of other languages in the same area in which as yet no word of the third angel's message has been printed. The eighth language—the Swahili—is the *lingua franca* of East Africa, and the whole Bible, as well as other religious and educational literature, is available in this language.

"Gendia Mission is situated on the south-eastern

shore of Kavirondo Gulf and is the head station in Kenya Colony, as well as general head-quarters for the Tanganyika missions.

"The South Kavirondo Press, as the small plant at Gendia is called, is equipped with one foolscap folio platen press, a hand guillotine, a hand wire-stitcher, and a few founts of type. This meagre outfit is greatly taxed to meet the steadily increasing demands of so large a field.

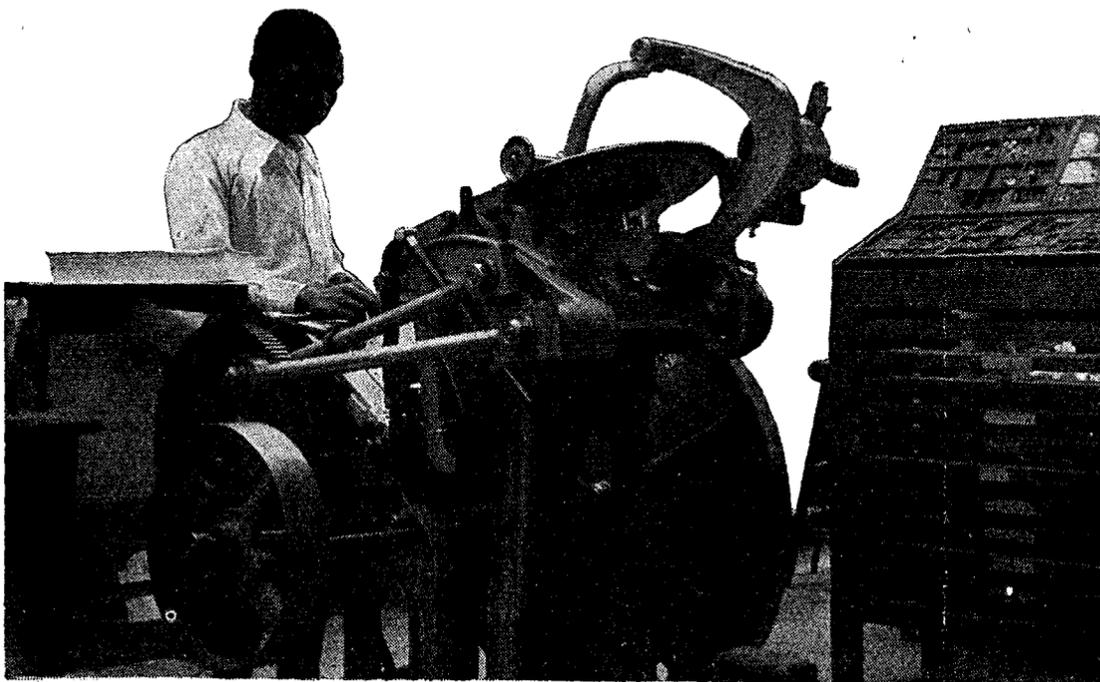
"The press has printed primers, hymnals, and portions of Scripture in two languages spoken in districts where outside missions are operating. Requests for such work often come from other missions, but much of this work we have been unable to do, as our equipment is not equal to their requirements.

"Two native boys have learned to set type and run the press but they work very slowly and need a good deal of personal supervision.

"As the work grows, mission stations are opened in new territories. The demands on our little press have greatly increased, and we are looking forward to the time when with the larger equipment we shall be able to scatter the printed page of truth in every language and to every tribe in this portion of the Dark Continent."

THE proposed power press will enable the workers to increase their output from six to eight times their present rate. As native colporteur work is built up and literature is required in large quantities, the same staff can produce it quickly and at a lower cost per copy than is possible with the present small, foot-power machine.

As we see the Gospel message going in printed form to those within reach of the workers in the Kenya Mission, our hearts are made to rejoice. The Gospel is indeed going to "every nation, kindred, tongue and people." The work will soon be finished. Let us all put our hands to the task and provide the new press for Kenya!



Have you ordered
your
"Big Week" supplies?

Native boy operating the foot-power press now in use in the Kenya printing house. The new power press will enable the workers to print larger sheets at high speed, thus providing more literature at a lower cost.

Another Colporteur Victory

SAMUEL is one of our Egyptian colporteurs who, Brother W. E. Read states, is having a fine experience. One day on entering a large business house, he met another colporteur from the Nile Mission Press (this is the office that is doing our printing at present). The Nile man had an old carpet bag full of all kinds of tracts and books. As he had arrived first, Samuel was compelled to follow him round. It should be understood that it is difficult to get permission to sell books in these large business houses, and as Samuel had permission for only that day, he felt he must make the best of the situation.

At times both men were working together in one place amongst the employees. The Nile man would spread out his varied assortment before the men but it was difficult for them to decide what to choose and so they bought nothing. Samuel had but one book, "The Sure Word of Prophecy." He tackled one man at a time, quietly, so that the other colporteur would not get angry, and sold, on an average, one book to every other person.

When they got through with their work, the Nile man said, "Well, that was a pretty strenuous task, wasn't it? but it did not come out so bad. I sold four piastre's worth—(about 10d.)—what was your luck?" Samuel did not dare to tell him, so he answered, "Well, it was not exactly a bad day," and he hurried away.

He had sold twenty-five books in all, worth over 30/-. Another victory for Adventist colporteur methods!

"The Sure Word of Prophecy" in Arabic is the first book to be published with Missions Publishing Fund money. "Steps to Christ" will soon follow and after that "The Bible Made Plain." Thus we are getting a start in the Arabic world. Brother Essery, a graduate from the Stanborough College, is now in charge of the colporteur work in Egypt. 1,700 copies of the new book "The Sure Word of Prophecy" have already been sold.

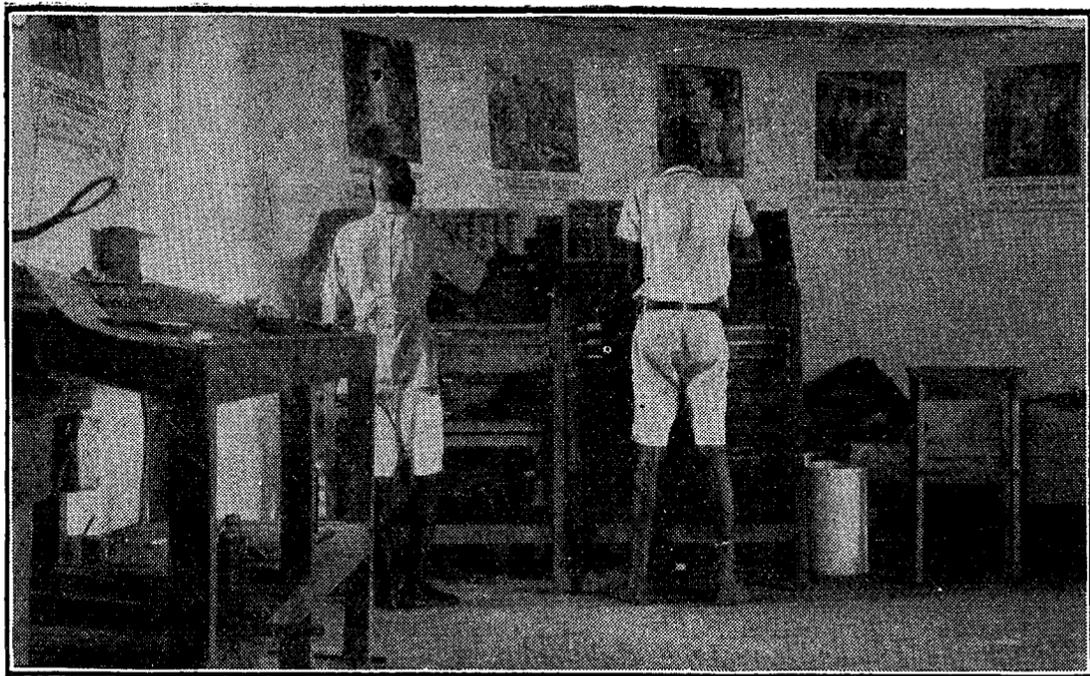
HOME MISSIONARY DEPARTMENT.



Our Needs at Kisii, Kenya

It is a matter for great rejoicing to know that everywhere alike souls are responding to the "loud cry." No one can fail to be encouraged by the thought, true at all times, that it is the *truths taught* that win the people and not any merit or ability of our own.

The power of truth when arrayed against falsehood is being demonstrated in a remarkable manner to-day in Kisii. As you doubtless know, the Gospel was being preached among the Luos fully two decades before a missionary entered Kisii, and in the meantime the Roman Catholics conducted a campaign of deception and falsehood among the Kisii tribes that for a time made it appear as though no Protestant missionary could ever hope to gain a foothold here. By the grace of God we were enabled to enter this field as it were at the eleventh hour, and since we arrived here four years ago we have witnessed an unequal combat between truth and error.



Setting type in the South Kavirondo Press. This meagre equipment should be doubled—at least. When the new power press is installed, more type will be required to set up the pages of tracts that must be provided.

The Kisii tribes to-day are breaking away wholesale from the superstitions inculcated by the Catholics. They are beginning to feel that they have too long been duped and deceived, and are turning upon the Catholics and telling them that they are children of darkness the same as themselves. Our latest triumph has been the winning of the paramount chief over to our side. Four of his children are now attending our school, and he has asked us to send a teacher to his village.

Rome has many of her emissaries in this land and they teach superstitions to the ignorant natives which would not for a moment be tolerated, or even credited as possible, in many parts of Europe. A short while ago the son of a respected Kisii chief applied to us for a teacher. One of the Catholic fathers promptly summoned the man to attend the Catholic Mission on a certain day. The chief's son as promptly refused to obey the summons. A few days later he was in the Kisii township on business with the Government, and was accosted by the Goanese clerks who are Catholics. They asked him how he dare disobey a white man's summons, and threatened him with dire penalties if he did not go. Intimidated thus, the man duly appeared at the Catholic Mission, was given a letter, and bidden to take it to the District Commissioner. The letter stated: "Bearer desires a Roman Catholic teacher: please sanction our starting a school in his district." Supposing this was a *bona fide* application from the chief's son, permission was granted and in a few days a Catholic catechist arrived at his village, declaring he had come to stay. The sequel to this story is interesting. Not a soul could the catechist find to attend his school. A teacher was not sufficient for them, they wanted the Gospel. So the Catholic stayed on—one week, two weeks, a month, one, two and three months, but no pupils. Now they have taken him away to the Utendi country which we have yet to enter, and our teacher will go to the village he has left. Thus and thus only, by adding deception to deception, can Catholics to-day keep a foothold in the-country at all.

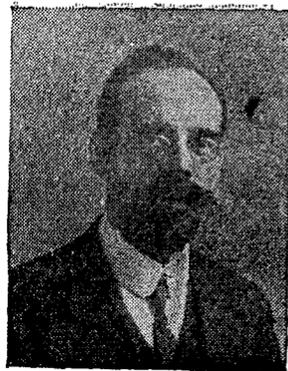
Constant calls come to us for more and more teachers and, single-handed as we are, we cannot supply them fast enough. We must have help at Kisii. We have to shoulder the entire burden of the

Kisii country, where the people are singularly responsive, and prospects of greatly enlarged work are striking in the extreme. In addition to work for the Kisii we have a large Mohammedan village scarcely more than a stone's throw from the mission, made up of Swahilis, Nubians, Araba, Somalis, Bagandas and Luos, for which scarcely anything has been done up to the present time. Our average attendance at the mission school is already very large. You will readily realize we must have help and I hope we shall soon have an additional worker in Kisii to look after these various interests while I give some time to the building up and supervision of our out-school work. Three times during the past year we have been on the point of giving up our girls' school work, feeling it was too much for us, but the entreaties of the native Christians have made us hold on a little longer, and still a little longer, but we cannot keep it up without help. The brethren were unanimous in placing this appeal a year ago, and the need has doubled or trebled since then, for the work in Kisii moves along at a great pace, and not only have we to superintend the work of an entire tribe, and translate as much of the Bible as possible into the Kisii tongue, but also we must cater for the many tribes represented in the township of Kisii. That we may find time for translation work, for supervising better the work native teachers are doing in the far-away parts of Kisii, and that we may strengthen instead of drop our girls' school work, we do most earnestly urge that the question of another worker for the Kisii country be considered without delay. Elder Bartlett is frank in saying that he does not see how we can help the people in the township, burdened as we are with more work than we can get round for the Kisii. But we are enlarging our school work to meet the need, confident that the Lord is guiding and that He will supply strength sufficient for every new call. Kisii is a strategic centre whence we can reach out to Lumbwa, Masai, and Utendi, and here is only one mission supervising a large territory, and manned by one family needing to do work in three or four languages at once.

Altogether the East African Field is the most backward of fields, in point of the civilization of its peoples and the amount of work that has been done for them. I am accustomed to calling it the last stronghold of unenlightened heathenism. Nowhere else in the world can be found a people so backward and so immoral as the Luos, or a people knowing less about the meaning of God than the Kisii. Few mission fields, if any, contain as many different tribes to be reached by the Gospel as are to be found in Kenya. Here important towns present virgin territory for Christian ministers and canvassers. Money is by no means scarce among the settlers of this country, comprising farmers, traders, Government servants, and labour recruiters, and I believe many, facing as they always are the possibility of disease and death, hunger for light on religion. In conversation with settlers I have been convinced of their readiness to listen. This is not a hard field in the usual sense of the word hard. Indeed, it is a surprisingly easy field, in that everywhere we meet with interest and toleration. *But it is reapers that are wanted, and that right early.*

E. A. BEAVON.

Kisii, Kenya.



South England Conference

President: F. A. Spearing

Notes from the President

THE spring has come at last, and with it fine weather. This is the very time we have looked forward to for months. Let us make the most of the longer days and use every opportunity to reach our neighbours with the message.

ARE we all laying plans for a successful Big Week? Next Sabbath, April 19th., is Big Week Programme Day, and two weeks later the Missions Publishing Fund campaign begins. May 3rd. should find every member in his place doing his part. Let not May 3rd. find any church or individual unprepared for the campaign.

WE have been glad to get the many letters which have come to us in which reference has been made to the large meetings that are being held in London. The success that has attended the efforts thus far is undoubtedly due, to some extent at least, to the fact that God's people throughout the field have been praying for success. It is when the people of God pray unitedly in this way that we can look for the mighty movements of the Spirit of God. Let us all continue to pray so that Pentecost may be repeated.

It is gratifying to see that the attendance at Finsbury Park and Wimbledon keeps up well. Approximately 2,000 persons were present at Finsbury Park on Sunday last, and about 1,000 at Wimbledon. The last word received from Plymouth and Bath gave us the information that 300 were present at each place last Sunday. The effort at Southend is much smaller, but even there the attendance has averaged 100. On Sabbath, April 12th., there were about 150 persons present at Wimbledon and twice that number at Finsbury Park. Over one hundred have started the observance of the Sabbath, and many more are preparing to do the same. It will be some months, however, before we know the full results of the efforts, if indeed, we ever do this side of eternity.

It is generally recognized that the efforts now being held in London are the largest that have been conducted in this city in our history. It must be remembered, however, that no campaigns of this size can be carried on without a large outlay of means. If we needed any encouragement to be faithful in tithe-paying, surely the fact that souls are being won in large numbers should provide that encouragement. Never has it been more imperative than now that we return to the Lord's storehouse "all the tithes."

THE treasurers' reports just received reveal the disquieting fact that the amount of tithe sent to the Conference treasurer for the first quarter of this year is £138 less than for the corresponding period of last year, and this in spite of the fact that the books were kept open later than usual. Why this decrease? We

are unable to answer the question, but we can point to the promise of God that when we are faithful in the matter of tithe-paying, He will abundantly bless us. The Lord says: "Prove Me now." Let us do so, and He will not fail us.

FROM Pastor W. P. Prescott we learn that the number of persons baptized recently at Cambridge was ten. These, with three others taken in by vote, were added to the church. From ten to fifteen others are preparing for baptism at a later date.

WE regret to announce that Sister D. Casey, who has laboured so faithfully in Cambridge during the past twelve months, has been called to work in the North England Conference. Our prayers go with her as she leaves us. We wish her Godspeed. We would like to express our thanks to the North England Conference for "lending" Sister Casey to us for so long a time.

MISS JAMES of Bristol, who has assisted us on various occasions in the past, has been invited to associate with Pastor Prescott at Cambridge for the next few months, and has accepted the invitation. We wish Sister James much of God's blessing as she takes up this work.

F.A.S.

The Second Harvest

OUR readers will be interested to learn of the progress of the effort in Wimbledon. Although this is our second public campaign in this section of London the response has been most gratifying. Though we had very large attendances last year we are able to report an average increase of exactly 50% in this second endeavour. The public's response to our invitation to once again hear the message has demonstrated how popular is this truth at this hour of the world's history. For the first eleven weeks the average attendance on Sunday evenings has been between 1,150--1,200 persons and the collections £8 per night.

We have now presented the Sabbath truth and we are happy to say it has been received with the utmost solemnity, and thoughtfulness. The Spirit of God has convicted many souls and we fully expect to reap a rich harvest in due time. Our workers reported at our last workers' meeting a total of forty-three at present keeping Sabbath with a list of sixty-seven prospective Sabbath-keepers. Each week will undoubtedly witness an increase in this list. The workers have been labouring under very trying circumstances. During the ten days of the tram and bus strike these loyal workers had to tramp scores of miles in order to visit their interested cases. The staff is of splendid courage. All are working har-

Canvassers' Book Report for March, 1924

Scottish Conference

Name	Territory	Book	Hrs.	Total Value
Broadfoot, A.....				
Clement, A.....	Glasgow.....	L.B.	74	9 13 8
Innes, A.....	Glasgow.....	"	97	16 7 0
Howie, J.....	Edinburgh.....	D. & R.	70	16 9 0
No. of Agents, 4.			Total.	241
				42 9 8

North England Conference

Name.	Territory	Book.	Hrs.	Total value.
Davies, D.....	Leicester.....	D. & R.	116	27 3 6
Belton, B.....	Huddersfield.....	O.D.	91	17 9 6
Bolam, J. R. W.....	Leeds.....	L.B.	97	10 6 8
Bolam, P. W.....	Hull.....	"	123	11 13 0
Davies, B. H. C.....	Bradford.....	"	72	9 10 0
Gallaher, J. C.....	Northampton.....	D. & R.	92	11 15 6
Greenhow, J. H.....	Blackburn.....	"	101	27 11 9
Gregory, E. G.....	Wolverhampton ..	L.B.	135	11 2 0
Gregory, W. E.....	".....	R.A.	71	12 9 0
Hall, N. S.....	Leicester.....	D. & R.	80	7 9 6
Halstead, E.....	Oldham.....	"	64	29 18 0
Hamblin, Mrs.....	Leicester.....	S.O.H.	37	8 8 6
Hamblin, G. W.....	".....	D. & R.	109	15 2 6
Hilton, W.....	Hartlepoons.....	"	91	23 14 9
Holland, R. H.....	Bolton.....	L.B.	142	12 0
Hulbert, A. E.....	Morpeth.....	D. & R.	134	33 10 6
James, W.....	Bradford.....	L.B.	36	5 10 0
Lacey, A.....	Birmingham.....	"	86	15 14 0
Laming, W. E.....	Rotherham.....	"	163	11 5 0
Leck, Miss S.....	Newcastle.....	D. & R.	81	1 19 0
Mayoh, P.....	Manchester.....	O.D.	133	19 1 6
Reeve, A.....	Morpeth.....	D. & R.	159	20 1 9
Rowland, W.....	Sheffield.....	"	169	36 14 6
Thorpe, Mrs.....	Todmorden.....	O.D.	16	3 4 10
Young, E. J.....	Blackheath.....	L.B.	132	11 1 0
Miscellaneous.....		D. & R.	11	1 19 0
No. Agents, 25.			Total.	2541
				384 7 3

Welsh Conference

Name	Territory	Book	Hrs.	Total Value
Davies, W.....	Ferndale.....	D. & R.	13	1 7 6
Owen, J.....	Maesteg.....	"	166	37 6 0
Rees, J.....	Resolven.....	"	62	14 10 6
Soanes, G.....	Ystrad Mynach.....	"	12	18 9
Woodfield, W.....	Hereford.....	"	171	14 15 6
No. Agents, 5.			Total.	424
				68 18 3

Irish Mission

Name	Territory	Book	Hrs.	Total Value
Whiteside, J. R.....	Adare.....	D. & R.	131	56 12 6
No. of Agents, 1.			Total.	131
				56 12 6

South England Conference

Name	Territory	Book	Hrs.	Total Value
Benefield, J.....	Cheltenham.....	D. & R.	163	29 13 0
Buckle, H. G.....	Yeovil.....	"	185	10 5 3
Butler, Miss.....	Woking.....	"	115	3 18 6
Burrow, S.....	Kilburn.....	"	77	1 14 0
Cameron, H.....	Gillingham.....	L.B.	97	3 18 0
Chappell, W. G.....	Bristol.....	"	93	13 12 10
Chappell, M. A.....	".....	"	131	19 17 7
Combridge, S.....	Bedford.....	D. & R.	168	41 14 0
Fisher, A. W.....	Bristol.....	L.B.	89	8 13 4
Hardy, J.....	Bedford.....	D. & R.	170	57 7 6
Dean, J.....	Brighton.....	L.B.	31	1 13 6
Newman, J. S.....	I. of W.....	D. & R.	111	38 5 6
Newman Miss.....	".....	"	86	25 0 6
Spencer, J.....	Bideford.....	"	55	6 17 0
Sully, Mrs.....	Salisbury.....	"	75	11 3 6
Talley, Miss.....	Tiverton.....	"	72	11 4 0
Watts, F.....	Bristol.....	L.B.	112	6 13 0
Winkworth, A. E.....	Barham.....	D. & R.	66	6 2 0
No. of Agents, 18.			Total.	1896
				297 13 0
Grand Totals, 52.				5233
				850 0 8

moniously together. We have a very efficient corps of stewards organized and controlled by several of our deacons, also a voluntary orchestra and talented soloists, all of whom greatly contribute to the success of the campaign. We earnestly invite the prayers of God's people on behalf of the precious souls who are now stepping into the light.

Yours in His service,
W. MAUDSLEY.

North England Conference

Liverpool Young People's Society

THE above society conducted an interesting service on Sabbath morning, March 15th, when Rose Gilman ably occupied the chair.

After the opening song and prayer, Florence Cowley read a portion of Scripture. The Bible study, "God's Purpose for Our Youth," was conducted by the presiding Missionary Volunteer who made many interesting comments on the subject. A solo, "As Pants the Wearied Hart," was rendered by Marguerite Woodhead, followed by an interesting conversation between Arthur and Stanley Mason. A paper entitled, "Fixing the Destiny in Youth" was read by the young people's secretary, Martha Kirby. The young people then sang together several Gospel choruses, and after the reading, "A Christian Pur-

pose," Elsie Cowley and Ruth Casson gave a recitation. The singing of the rally hymn, and the benediction by Brother Casson, the young people's leader, brought the service to a close.

The Liverpool Missionary Volunteers have commenced a tract campaign. Each Sunday afternoon these young people visit systematically a number of homes in the vicinity of the church, leaving our truth-filled tracts.

Although the society is small, each member is desirous of doing his utmost to spread "this Gospel of the kingdom."

May the Lord bless the efforts of His youthful workers, and crown their humble endeavours with success.

YOUNG PEOPLE'S SECRETARY.

ELSEWHERE in this issue a friend kindly offers to send back numbers of the "Review" to those who are able to use them. We suggest that if anyone wishes to pass on their current copy when they have read it to someone who cannot afford to subscribe for our church paper, that this would be very acceptable indeed. There are probably a number of our brethren and sisters who would be glad to receive the "Review" in this way. Kindly let us know if you will post your "Review" on when you have finished with it and we will send you an address. This is much better than allowing them to accumulate or possibly destroying them. It is genuine missionary work.

CIRCULATION DEPT.



By our Sanitarium Correspondent

THE Lord is blessing the work of the sanitarium. Every available room is now booked up. Many of our own people have been helped this year; seven are here now.

Some of the patients show much interest in the truth and read our literature. We have a short service each morning and also services at the beginning and at the close of the Sabbath, and one on Sunday evening. All of these services are well attended by the patients.

Many testify to the value of the treatments in relieving pain and restoring health. Some remarkable recoveries have recently been witnessed which make us grateful for this God-given means of helping suffering humanity.

We have a meeting for Bible study and prayer each morning from 6.30 to 7.00 for the whole staff before starting the day's work. Our earnest desire

is that everyone who comes here may be brought into touch with God and may be helped in body, soul and spirit. For this we pray and work.

WORDS FROM AN OLD PATIENT.

"It gives me great pleasure in writing you a brief letter to let you know my health is much improved after my short stay at the Sanitarium, Stanborough Park, owing to the excellent treatments received while there. I am quite sure such an institution deserves the highest credit for the systematic way in which everything is conducted.

"It is a haven of rest for tired nerves. The surroundings are peaceful and very pleasing to the eye; it is all that heart could wish, and it is with pleasure that I will recommend it to anyone needing help."—
A Seventh-Day Adventist Patient.

At Rest

HOWELL.—On March 17th. Sister Emeline Howell fell asleep in Jesus at the age of seventy-three years. Mother first became acquainted with the message through meetings held by Elder A. A. John (now a medical worker in South America) at Ulceby Village, North Lincs. It was in the spring of 1886 that she took her stand for the Sabbath; and as further light was presented she gladly and fully accepted it. The same year she was baptized at our mission head-quarters then located at Great Grimsby. She became a member of the Ulceby church and remained a faithful member at that place till 1911 when she removed to Hereford, and joined the company at that place. She always loved the truth, and delighted in talking of the early days of the work in this field. On the twentieth of March we laid her to rest in the Hereford Cemetery to await the resurrection morn. Elder Meredith conducted the funeral service speaking words of cheer and hope. Two of us (Mrs. D. A. Parsons of Mexico and myself) are left to mourn the loss of a faithful mother, but we mourn not as those who have no hope.

H. J. HOWELL.

ADVERTISEMENTS

URGENT.—Piano wanted for church school; must be in good condition and price reasonable. Please communicate with Mrs. P. Trace, 153 Grange Park Road, Leyton, London, E.10.

WANTED.—Situation where Sabbath can be kept by young man, age thirty-two. Nine years' experience in motor and general engineering. Willing to work in any capacity. Please write: W. H. Wallace, 114 Bowes Road, Palmers Green, London, N.13.

S.D.A.'s can have printing done by Adventist firm. Posters, handbills, billheads, specialities. Samples. Price list free. Apply: Electric Press (Dept. B.), Bentham, Lancaster.

WHERE TO STAY IN LONDON.—"Restholme," 31 Lorne Road, Finsbury Park, London, N.

WANTED.—By sisters, age 17, situations in office. Would be willing to work in any capacity in business house where Sabbath could be kept. Apply: A. A. Ruffell, 523 Lea Bridge Road, Leyton, London, E.10.

WANTED.—Situation as working house-keeper where Sabbath can be kept. Applicant capable and trustworthy. Apply Mrs. J. Arrowsmith, 32 Avenue Rise, Bushey, Herts.

MISS E. VESEY (Milliner), 6 Wycombe Road, Tottenham, London, N.17. Prompt attention given to wedding and mourning orders. Moderate charges.

ANYONE requiring back numbers of "Review and Herald" for distribution, please write to Mrs. C. Daniels of 37 Ellerker Gardens, Richmond Hill, Surrey, who has copies for the last two years.

WANTED.—In exchange for "Patriarchs and Prophets," morocco (American edition), one "Bible Readings," red leather, or in preference one "Desire of Ages," red leather. Write: P. Waite, The Cooil, Braddan, I.O.M.

1924 Reading Course Books

It gives us much pleasure to announce that we are now ready to supply the 1924 Reading Course books. Great care was exercised by the Committee in the selection of these books with the result that all who have seen them are delighted with the choice that has been made. Parents should regard this as an opportunity to place good literature in the hands of their children and young people. Failure to do this has often resulted in the children growing up with no relish for good books, having chosen their own from the lamentable mass of objectionable books that clamour for attention on all sides. It is hoped, therefore, that these Reading Course books will find a place in every home. Please note that the books are sold in specified sets, and that cash must accompany all orders.

Young People's Reading Course

FOOTPRINTS OF FAITH.—An entirely new book, which, though not exactly a biography, is a collection of incidents from the life of faith lived by Dr. David Paulson, founder of the Hinsdale Sanitarium, the Life-boat Rescue Homes, etc. The life of this man of God inspires faith and hope. The book is full of vital Christianity. Every young Seventh-Day Adventist should read this remarkable book. It would deepen the spiritual experience of older members, too.

AFRICA IN THE MAKING.—Nothing could be better or more timely for our young people than this useful book published by the United Council for Missionary Education. The book is intended as a text book on Africa for all who are taking an active part in the making of Africa. Surely we cannot afford to miss this unique opportunity. The Rev. H. D. Hooper has been assisted in this work by the various Missionary Societies, and the result is a book of the greatest possible value to all who have interest in the Dark Continent.

Footprints of Faith	3	0
Africa in the Making	2	0
	5	0
Postage		6
	5	6

Juniors' Reading Course

THE FEARLESS PRIME MINISTER.—Here is a book for both boys and girls that reads better than any story. Written in an easy, entertaining style, it creates an appetite for Bible biographies that parents will do well to foster. It is, of course, the story of Daniel, illustrated with a number of beautiful full-page colour engravings which will rivet the children's attention and hold their interest. Everyone who has seen the book is delighted with it. It will form a good introduction to our denominational books on the prophecies of this great Bible hero.

THE FARMER'S FIELD.—This is the most delightful and interesting little Nature book we remember reading. It is a description of a prosperous farm in the west of England, and it is so realistic that the reader could quite easily imagine himself taking a holiday in glorious Devon. The book is brimful of information which every boy and girl should possess about country life. It is well printed and beautifully illustrated.

Fearless Prime Minister	2	0
The Farmer's Field	1	3
	3	3
Postage		3
	3	6

Primary Reading Course

FAMILIAR FRIENDS AT HOME.—This book is intended for the children. It is written in a charming style, has eight coloured pictures and many other illustrations of the very highest quality. The book is printed with great care and cannot fail to be a source of delight and information to the children.

Familiar Friends	1	0
Postage		1
	1	1

Fill in this Order Form, cut it out and send direct to The Stanborough Press, Ltd., Watford, Herts, and the books will be sent by next post

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Please send to me by post for which I enclose the sum of.....

{ THE YOUNG PEOPLE'S READING COURSE
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(Strike out Course not wanted)

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THE EDITOR'S PAGE.

SHORTEST POSTAL ADDRESS:

(The MISSIONARY WORKER is printed and published fortnightly by The Stanborough Press, Ltd., Watford)

Editor: A. S. MAXWELL.

The Editor, Stanborough Press, Watford

Assistant: MISS M. STOCKFORD

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Copy for the next issue must reach us
not later than Thursday, April 24th.

April 18, 1924.

THE annual session of the North England Conference will be held over the Easter week-end in the Institute, Norton Lees Road, Sheffield.

PASTORS C. H. Watson and N. Z. Town arrived at Stanborough Park from Australia Tuesday, April 15th. Brother Town has already left for the continent, but Brother Watson will attend the North England Conference.

DR. REITH has arrived from South Africa and is at present staying at the Sanitarium.

THE time is drawing near for the missionaries who left for East Africa in 1920 to return on furlough. We understand that Brother and Sister Worsley Armstrong will be on their way home within a few weeks.

Two weeks from now the special effort for the Missions Publishing Fund will commence. This year the money raised in this field will be used to purchase a press for Kenya Colony. Such a goal will ensure everybody working hard. Kenya will always be "a name to conjure with" as long as Brother Bartlett is there with his loyal company of workers. He has only to call "Press wanted," when "Hey, presto!" it is there. His appeal is an "open sesame" to our hearts and pockets. In other words, it is a case of "when father says turn—."

OF course, you will order your supplies for the Big Week effort in good time. Down here at the office preparations are being made for an unprecedented demand for "Present Truth," "Good Health," and the books small and large. Don't disappoint us.

THE chief event of the week at the Stanborough Press has been the erection of a brand new Miehle Press. It takes the place of the noisy old double-decker which was found to be suffering from senile decay. Incidentally the change illustrates the desire of the Press management to turn out the best possible material for our people in the field to circulate.

SINCE last we wrote no reports have reached us concerning any of the efforts outside the London area. Presumably everybody is too busy to write. We believe, however, our people would be glad to hear something of the progress of the work.

In London the prospects were never so good. The large congregations continue to flock to the meetings and the only pity is that lack of funds will compel the closing of the efforts in the near future. Plans are being laid, however, for the hundreds of interested people to be followed up.

Welsh Conference Annual Meeting

WE desire once more to call the attention of all our churchmembers in Wales to the Annual Session of the Welsh Conference to be held in the Friends' Meeting Room, Charles Street, which is off Queen's Street, Cardiff. The meetings will begin on Thursday evening, May 1st, at 7.30, and will close Sunday night, May 4th.

All those who are expecting to be present and desire apartments for the time should write, stating their needs, to Pastor O. M. Dorland, Park House, Salisbury Road, Cardiff. We certainly hope that a goodly number of our friends from the principality will be present and will come with earnest expectation for a great blessing from the Lord. Let us each one seek the Lord by earnest prayer for the success of this gathering. It will be an important meeting where decisions may be made for greater progress in our work than we have ever seen before.

The election of officers, the presentation of the treasurer's report and other business must be done at this meeting, so we are anxious for the best attendance possible.

W. H. MEREDITH.



From Doorstep to Mission Field

It was just a copy of "Present Truth" bought at the door, and a few earnest words of hope "thrown in" which started the burden.

Within two weeks the burden grew so heavy that the little wife longed for the next visit of the faithful canvasser, to whom she unfolded her increasing anxiety for inward peace.

Our sister's offer of Bible studies with her was gladly accepted. The Holy Spirit brought conviction, and full surrender soon followed, although her dear companion was not in sympathy with the new views.

Then came changes in his employment, and an offer of work over in Africa! Was this to be the breaking-up of her new-found hopes?

The long voyage brought the homeless pair to a district already overcrowded. But the Lord Who over-rules all things had prepared help by means of a small company of loyal Seventh-Day Adventists whose consistent lives and faithful ministry swept away the husband's opposition entirely, and he also surrendered his life to serve God.

The earnestness of this young couple in seeking to make known the love and power of our faithful Redeemer resulted in their receiving a call to take charge of an up-country African mission station, where they are now doing a good work, living and teaching the way of truth.

All this from one copy of "Present Truth."

A. B. CROWDER.

SUNSET CALENDAR.

	LONDON	CARDIFF	EDINBURGH
April 18th	8.2	8.15	8.24
April 26th	8.14	8.28	8.39