



## Our College: Past and Present

By G. Baird

THERE are three claims which the Stanborough College has upon the people of God who call themselves Seventh-Day Adventists, the first being that of sentiment. The founding of the school will for ever be connected with the name of Professor H. R. Salisbury and his faithful wife, Mrs. L. Salisbury. Thanks are due to God for the consecrated ability and talented work of these servants of His on behalf of the educational work of the third angel's message in Great Britain. Those of us who were acquainted with our early educational endeavour in Great Britain feel it a great privilege to have known these beloved pioneers. Those were "early days." Since that time much water has gone under the bridge. The school in those days was confined in altogether unsuitable quarters in London. All around was the busy hum of London's millions. Often it was very amusing to sit in a class and listen to the various cries of the street hawkers, busy selling their wares from door to door. Teachers and students alike were at times "tickled" by the novelty of the situation.

The number in attendance was never great. When the enrolment grew to the large dimension of forty, we surely thought we were making progress—and so we were. As a people we have long since learned not to despise the day of



small beginnings. Under God's fostering care great progress has been made since those days. In 1907 the school was moved into the country, to one of the picturesque parts of Hertfordshire, "where every prospect pleases," near to the town of Watford and within easy distance of London. Here a farm of about fifty-five acres was purchased (later increased to 200 acres by the addition of Kingswood) and a college building giving accommodation to one hundred

students was erected. The second claim is comprehended in the word "principle," the College standing foursquare on the Word of God and all the teachings bound up with the third angel's message. While we seek to make our educational work commensurate with standards that will command the approval of those who know, it is all done with the single eye to God's glory and the advancement of the message so dear to us as a people. Our curriculum provides for a six years' course of study; three years of preparatory work, and three years in the collegiate.



College Faculty, 1923-24.

The third and most important claim which the school has, especially upon the young men and women of our denomination, is that of obligation and obedience to the words of Christ: "Go ye into all the world and preach the Gospel." A recognition of

this claim exalts the missionary ideal. As a people we feel that this is especially our commission, and this certainly is the purpose of our College: to make ready young men and women for the mission fields of the world. Nor has the school failed in accomplishing its purpose to some degree. During the last decade the College has sent forth more than fifty missionaries who, to-day, are labouring for the cause of truth in India, Africa, North and South America and the islands of the seas. All these, with other workers in the homeland, look to Stanborough College as their Alma Mater, who taught them the way to achievement, to endure hardships as good soldiers of the cross.

The student enrolment during the past College year was one hundred and seven, and indications are not wanting that we shall exceed this number in the coming year. The student body has never been wholly made up of young people belonging to the British Isles. Not a few from different parts of Europe can testify to help and inspiration received in the Stanborough College. Last year we had four students from Denmark, one from Russia and one from Switzerland. We are glad to welcome our young people from Europe who wish to study English and share in the educational advantages which this College affords. The Principal will always be glad to send calendars or give any other information along educational lines to those who may wish to know more of the Stanborough College.

Our schools and colleges everywhere are the "workshops" of the third angel's message. Without these educational institutions the cause of truth would be greatly restricted in its work. Last year in our school we had a fine class of young men and women preparing themselves for service—all 100% future missionaries—young men and women of pure hearts and strong characters, ready to do the bidding of the King of kings. A full report of their work will be found elsewhere in this issue.

At a time when strong, keen business men bend their utmost energy to the accomplishment of their tasks for no other than personal gain, when ambitious politicians strain every nerve to gain the goodwill of their parties for the carrying out of short-lived programmes, the clarion call comes to all young people who may be hesitant, "Who then is willing to consecrate himself this day unto the Lord, for service?" Let the College this year help you to this end.

Think what privileges may be yours.

### Workers Wanted

At the present time there are calls for six missionaries and teachers for the mission fields of East and West Africa and Egypt. So far, no appointments have been made owing to the difficulty of finding suitable trained workers to fill these places.

Never at any time in the history of our work in the British Isles was there a greater demand for evangelists, Bible-workers and church school teachers than at the present time.

Our large city efforts call for an ever-increasing number of Bible-workers. Hundreds of towns throughout the country await an evangelist. Who will answer, "Here am I, send me"? Begin now to prepare for service.

God give us men; a time like this demands  
Great hearts, strong minds, true faith, and ready hands:

Men whom the lust of office cannot kill;  
Men whom the spoils of office cannot buy;  
Men who possess opinions and will;  
Men who love honour; men who will not lie;  
Men who can stand before a demagogue,  
And brave his treacherous flatteries without winking;  
Tall men, sunburnt, who live above the fog,  
In public duty and in private thinking;  
For while the rabble, with its thumb-worn creeds,  
Its large professions, and its little deeds,  
Mingle in selfish strife, lo! Freedom weeps,  
Wrong rules the land, and waiting Justice sleeps.

—J. G. Holland.

G. B.

## How We May Help Worthy Students

### I.—THE BRITISH UNION'S RESPONSIBILITIES.

THE responsibilities of the British Union of Seventh-Day Adventists are as wide and comprehensive in their scope as the boundaries of the Empire. History shows that the development of all missionary activity is along the trade routes of the world. This being so, as a people we can but look the fact in the face, that more and more and not less and less are we going to be asked to supply workers to help in the mission fields of the Empire.

But our immediate task in the homeland places the welfare of forty-six million souls under our spiritual care. In addition to this, we have accepted the task of supplying missionaries to carry the message in East and West Africa and in Egypt. This gives us a total at present of something like fifty million people for whose spiritual interests ministers, missionaries, doctors, Bible-workers, teachers and nurses must be found. This is an immense responsibility, and were it not that we have the assurance that the Lord, "the mighty One," is with us, we could never hope to succeed. But to accomplish our task, even with the help of the Lord, will require the consecration of every individual member and a willingness to do likewise with our means. Fifty million people to reach with the third angel's message! How we wish we had more workers, more consecration of men and money!

In the homeland especially it is a great pity that we do not have a greater number of evangelists and Bible-workers to proclaim the word of truth in every city, town and hamlet, from John o' Groats to Land's End, and from the west of Ireland to the east of England. There are still whole counties in England, Ireland, Scotland and Wales where a trained worker representing the third angel's message has never yet been heard.

### CONSIDER THE UNDEVELOPED RESOURCES.

From the statistics available, we find there are something like 1,000 young people scattered throughout the churches and companies who are of school or college age. This is something for which we feel glad: one thousand young people, prospective workers. Of this number surely we should have more than one hundred at our College in definite training. Do the other nine hundred lack zeal and eagerness for the work that waits? By no means! We know of many who would be willing to begin training at once if they could—young men and young women of sound physical, moral and spiritual calibre. Why, then, are they held back, at a time when there is such a demand for more and more workers?

There may be several answers to this question, but the chief and most important is, that for the most part these young people are unable to meet the ex-

penses while receiving their training. These are difficult times for young people financially, and our College cannot provide them with all the necessities of life as well as train them free of charge. The College helps all it possibly can and is willing to help, but helping in the last analysis depends on the degree of willingness of our brethren and sisters in the churches to help. At the present time, to the writer's knowledge, there are quite a number of young men and young women in different churches, who, if they could only receive a helping hand to obtain an education fitting them for service, would appreciate the privilege more than words could tell.

#### HOW THE PROBLEM MAY BE SOLVED.

The cost for one year's training is £50. If ten friends gave £5 each—or if twenty gave £2. 10s. each, or twenty-five gave £2 each, the expense of one year's training could easily be met. To encourage such good friends to consider this plan seriously the College is willing to provide work pound for pound after the first twenty-five pounds have been raised in each case.

Already some churches have begun to help. Last year one or two students got their start in this way. This is a method which is already a proved success.

2. There are many brethren and sisters who, while unable to do much in the way of monetary gifts, might unite with several others in making a duly approved young person their own candidate for training. Many can help one where one cannot help many.

3. In nearly every church or company there is, almost without exception, some young person worthy of consideration, and if every member would be willing to do a little each week or month, as the case might be, much could be done. What a joy it is to a church or company to feel that it has given at least one missionary to the cause of truth!

#### THE COLLEGE COLPORTEUR CAR.

4. Last year, through the kindness of a number of helpful friends, the College management was able to provide a motor-van free of cost every Sunday for the purpose of taking students to London with "Present Truth" and "Good Health." This work was greatly blessed of God. Thousands of copies of "Present Truth" and "Good Health" were placed in the hands of the people of London, and some of our students, apart from obtaining a good missionary experience, were greatly helped financially. Several of these students during the year obtained as much as from £7 to £10 in cash from this enterprise towards their school expenses. It is our plan next year to continue this good work on behalf of our students. Donations to the College Free Literature Fund will be welcome. This fund enables us to provide free literature for our worthy students to sell; in which way they are trained to help themselves.

5. We shall be glad to hear from anyone who would like to help, or who desires further information. Take a look round to see if there is not some young person whom you might help to College this coming session.

G. B.



### These Are Facts

SINCE the year 1901 The Stanborough College has sent out the following missionaries:—

#### 27 to East Africa:

W. T. Bartlett and wife  
Dr. Madgwick and wife  
S. G. Maxwell and wife  
L. E. Lane and wife  
W. Cuthbert and wife  
A. Watson and wife  
E. B. Phillips and wife

W. W. Armstrong and wife  
E. R. Warland and wife  
E. A. Beavon and wife  
T. J. Belton and wife  
A. F. Bull and wife  
A. H. Matthews and wife  
Miss J. G. Clarke

#### 19 to West Africa:

L. F. Langford and wife  
W. McClements and wife  
H. W. Lowe and wife  
J. Clifford and wife  
E. Ashton and wife  
H. A. Boyce  
W. T. Till

Miss A. West  
Miss E. Howard  
G. King and wife  
H. Munsen  
Mr. Bourgeaud  
Miss A. V. Middleton

#### 2 to South Africa:

F. Clifford and wife

#### 5 to Egypt:

G. Keough and wife  
J. M. McGeachy and wife

E. Essery

#### 4 to South America:

A. Warren and wife

E. Brooks and wife

#### 5 to India:

J. Mackett and wife  
Miss Tuckey

P. C. Poley and wife

#### 6 to Central America:

N. H. Knight and wife  
H. E. Baasch and wife

G. Haining and wife

#### 2 to Japan:

A. B. Cole and wife

At the close of the 1923 College year seventeen students graduated. This was the largest number of graduates for any one year in the history of the College. All these students have been placed in the organized work of the conferences.

This year (1924) the College graduated four workers. Three times this number could easily have been placed.

#### FIND OUT NOW.

Here is your opportunity to know what you can do. The fields are white to harvest, the labourers few. The College that did so much to help these missionaries find their God-appointed work is willing to help you.

G. B.



### Foreign Mission Band

At the beginning of the school year, September, 1923, a Foreign Mission Band was organized with Brethren S. Bull and W. Murdoch as leaders. The Band was then divided into four sections, each consisting of about twenty members. These sections were:—

South American and African Band, Indian Band, Far Eastern Band and Medical Band.

Two sub-leaders were appointed for each section whose duty it was to organize a weekly meeting at which they studied the geographical situation, customs and needs of their respective countries. Each section chose for itself a motto:—

South American and African Band—"Into the darkness let the light shine."

Indian Band—"Service."

Far Eastern—"Others."

Medical Band—"In His Name."

(Continued on page 6.)

WE are exceedingly glad to participate in this simple service which marks the beginning of another annual graduation exercise of these allied missionary training schools; to congratulate these faithful instructors and efficient students; to ask God's blessing upon what they have done and upon their future labours.

Within a few days these students will receive their credits and enter upon that ministry for which they have so earnestly prepared. It is indeed appropriate to consider seriously, and yet very hopefully, the tasks before them, and to earnestly pray God that their ministry shall be such as they anticipate, we desire, and a divine providence can approve.

Because of this particular occasion I choose as a text the portion of Matthew 27 :22 which is the momentous question Pilate asked of the Jews during our Lord's trial before him. "What shall I do with Jesus which is called Christ?"

The lifework of these students is to be a definite answer to that question. In some form it has been asked and answered by every responsible being who has ever lived. The answer given has determined the destiny of every such being since that momentous hour when, in the cool of the day in the garden of Eden, Almighty God, when speaking for that last time face to face with that guilty pair said, "I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel."

Through the instruction received in these training schools, the grace of God, and the endowment of the Holy Spirit, I have confidence that these youth will be enabled to bear an honourable part in the mighty work whereby the "seed of the woman," which is indeed that "Jesus which is called Christ" "shall bruise Satan under our feet shortly." That is a tremendous task.

The conflict between the forces of good and evil is stupendous. To-day seventeen hundred million descendants of Adam and Eve are living upon this planet. To most of them life is a tragic mystery. They ask in vain, Why this journey? Where are we going? Why this span of years that ends where we began in unfathomable mystery? In answer to their questions philosophy and logic have no reply. Science offers only a guess. Experience leaves each just where he began. Wisdom has nothing to add. "Jesus which is called Christ" alone unveils the mystery. Through Him only is provided relief from distress, resurrection from the dead and life eternal.

It is our task "to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, Who created all things by Jesus Christ: to the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord."

To successfully minister the Gospel to these multitudes we must always present Jesus Christ as fundamentally different from all religious teachers and human philosophers. He differs from the legendary characters of ancient mythology in that He is a living, loving, pulsating personage, whose great heart has opened and included every human being. He has been the truest Friend of those who have gone before. He will be the refuge of those who remain.

He differs from Mohammed, Buddha, Confucius and the host of human philosophers, in that He does not bring to us a philosophy, either human or divine. His life and ministry are a revelation of the will of God concerning us. That revelation is not based upon philosophy, nor upon reason, it is as high above human reason "as the heavens are higher than the earth." Instead of bringing to mankind philosophic rules of life, "to as many as received Him," Jesus gives "power to become the sons of God, even to them that believed on His name." That power enables us to conquer ourselves, our environments, our adversary the devil, and all of his agencies.

Jesus differs from the Hebrew prophets. They were great and good men, but men only. They were channels of utterance for the voice of God through the Holy Spirit. "Holy men of God spake as they were moved by the Holy Ghost." "Well spake the Holy Ghost by Esaias the prophet unto our fathers." "The last words of David . . . the sweet psalmist of Israel" were, "The Spirit of the Lord spake by me, and His word was in my tongue." Jesus is infinitely more than a

# What Shall I

Sermon Preached During  
By Pastor

prophet. "They shall call His name Emmanuel, which being interpreted is, God with us." Of Himself Jesus declared, "Verily, verily, I say unto you, before Abraham was, I am." He is deity, "the image of the invisible God." "By Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers; all things were created by Him, and for Him: and He is before all things, and by Him all things consist." Were it not for the constant exercise of His almighty power the present order of the universe would immediately pass.

The exercise of that power is responsible for the many marvellous things witnessed during His earthly ministry. Na-



Students

ture was subject to His will. When winds strove upon the Sea of Galilee He spake and there was a calm. When great waves were about to engulf the ship in which He was sleeping, He awoke, spoke, and they were still.

Demons recognized His character and cried, "We know Thee Who Thou art, the Holy One of God." At His command men who had been tortured by demons were released and clothed in their right mind.

He had power over disease. Children were healed and returned to their parents. Virtue went forth from Him and restored the woman who touched the hem of His garment. Jairus' daughter and Lazarus were raised from the dead. He has committed to us a certain amount of information concerning the prevention and cure of disease. With gratitude we employ it, and look forward with anticipation and unspeakable joy to that time when, in fulfilment of His promise, we shall inherit a land "wherein the inhabitant shall not say, I am sick"; where "the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no

# With Jesus ?

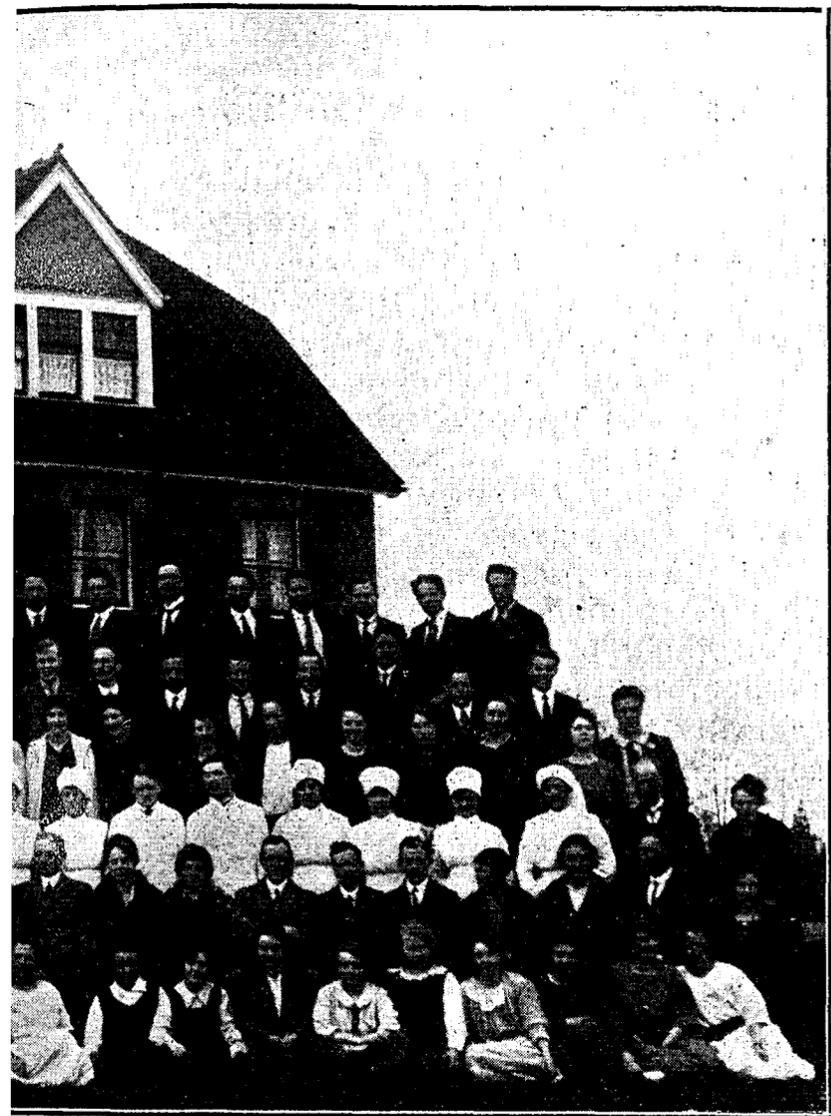
lege Closing Exercises

E. Jayne

more death, neither sorrow, nor crying, neither shall there be any more pain : for the former things are passed away."

It is for the purpose of securing to men these priceless blessings exemplified in Christ's earthly ministry that we continue the service He began. Were it not for that purpose, these institutions would not exist. These halls of learning would be unoccupied. Faithful men and women would not give of their money to sustain these training schools and provide students the help required that they may prepare for service in His name.

Young friends, in that service we are not alone. We are labourers together with God. His power is with us and within us. He makes fruitful our labour. "God giveth the increase."



rs, 1923--24.

By our ministry, through the agency of the Holy Spirit, men are made new creatures in Christ Jesus. They become "partakers of the divine nature, having escaped the corruption that is in the world through lust." It is really very wonderful that God entrusts us with the use of such power, and such infinite responsibility. We cannot lightly treat that trust. If we do so the Holy Spirit will not apply to the hearts of men that which we teach. Of themselves our own words are nothing. Except God shall make them "spirit and life" they are valueless to the hearer. God has promised to so quicken them. He has made us His ambassadors and has given to us the ministry of reconciliation. "As though God did beseech you by us : we pray you in Christ's stead, be ye reconciled to God."

I wish very much to emphasize the word "reconciliation." Nothing worth while is accomplished except through reconciliation. All real, valuable, creative work is done through reconciliation. God Himself is already reconciled to the seventeen hundred million people to whom He has sent us. They do not understand it and are not reconciled to Him. Their minds are enmity against God. They are not subject to the law of God.

Always remember that as ambassadors our principal task is to reconcile men to God. He "hath given to us the ministry of reconciliation." How foolish to minister condemnation. How futile to simply tell everybody they are wrong. God wants us to think constructively, to labour constructively, and to make known His saving power to all nations. When we thus labour God will be with us. We shall not be obliged to wait until the coming of the kingdom to see the fruit of our toil. It will appear now. Our Lord instructs us : "Say not ye, There are yet four months, and then cometh the harvest? . . . Lift up your eyes, and look on the fields ; for they are white already to harvest." Everywhere about us are those needing the ministry of reconciliation, of divine helpfulness. If we have not previously done so, let us decide at this hour that no matter how serious the obstacles we encounter, nor how great our suffering, we will never unite with those who criticize the God of heaven, never doubt His providence ; that we will accept all of our experiences as from Him as an expression of His will concerning us ; that we will exercise patience, have confidence and be trustful, knowing that He is leading us in ways better than those of our own choosing, believing that His infinite wisdom is providing for us just those experiences He knows we require for our proper development.

We have every right to firmly believe that God is visiting His workers with power. Otherwise, how shall we account for the miracles of foreign missions witnessed during the last century? God is with men to-day just as truly as He was with Noah, Daniel and Job. He was with each of those worthy persons whose names appear in the eleventh chapter of Hebrews. He was with His Son during His earthly ministry, with the disciples on the day of Pentecost and with His church during the years immediately following. Thus to-day He supplies our need. We have absolute right to look up to Him, and to ask and receive from Him the power required for the proper performance of our tasks. I sincerely hope, that everyone of us will hide that truth in the innermost chamber of his soul and never forget it.

I recall reading of a man in England who after fourteen years of successful ministry, said that at his ordination the Bishop of London told him to take his certificate, read it every day, and never forget that he was a minister of God, a watchman, and an ambassador of the kingdom of heaven. I trust we shall do likewise. As ambassadors we must never forget Whom we represent. Always ask God to enable us to maintain that high standard of life set by our Lord and Saviour Jesus Christ. The maintenance of that standard will always honour Him Who died that we may live.

We are under divine responsibility to rightly represent our Lord ; to maintain His institutions, and keep unsullied the character and reputation of His cause. We cannot escape such responsibility. No man escapes it. Pilate endeavoured to escape his responsibility at the trial of our Lord. Learning that Jesus was of Galilee Pilate sent Him to Herod. That ruse was unsuccessful. After examining Jesus, Herod returned Him to Pilate. Again, Pilate tried to obtain personal advantage, and to escape responsibility, by compelling the Jews to choose between Christ and Barabbas. Likewise that effort was a failure. The Jews chose Barabbas and demanded the crucifixion of Jesus. Pilate discerned that the Jews accused Jesus without cause. Pilate's wife sent to him a message saying, "Have thou nothing to do with that just man : for I have suffered many things this day in a dream because of Him." Nevertheless, again he refused to accept His responsibility. He urged the Jews that he found no fault in Jesus. When he saw that he accomplished nothing, but that a tumult was raised, he adopted the expedient of taking a basin of water, washing his hands before them and declaring, "I am innocent of the blood of this just person : see ye to it." Then he delivered Jesus up to be crucified. Was Pilate innocent? Did he succeed in escaping responsibility? By no means. On the contrary he condemned to an unjust death the great Judge before Whom some day he must give an account. What a terrible price to pay for the attainment of a temporary advantage.

Likewise, we cannot escape responsibility. We have received our training, taken our vows to God, and given our promises to man. We should stand in our lot and place, true to our responsibilities. We dare not be false to Him Who died that we might live ; Who bore our sins in His body on the

tree ; Who has carried our sorrows and borne our griefs ; Who in our affliction is afflicted. We cannot afford to be untrue to those parents and friends who for years have toiled, helping us to obtain a preparation for service. We cannot be untrue to this denomination, which grants to us credentials, recommends us to the world, and supports us with its money. If we are untrue, if we listen to the voice of the deceiver, there will certainly come a day of terrible reckoning. There is no question about that. "There is a way that seemeth right unto a man, but the end thereof is the way of death."

The service in which we are engaged is the most noble calling in life. We are finishing work begun by our Lord. We are dealing with problems of tremendous consequence. The prophets spake of Christ as the Desire of nations. Nations desire Him because He supplies man's every need, both here and hereafter. If it were not for that fact, the nations would not desire Him. His ministry among men revealed the manner in which He supplies their needs. That ministry is our example in service. That service is the rock upon which Christ founded His church. The gates of hell shall not prevail against it. Without giving such service to men, how long will the church continue?

Our Lord is the light of the world. By His grace we can so serve Him as to reflect that light. Men need a more perfect knowledge of that Light which lighteth every man that cometh into the world. So let your light shine before men that they may glorify your Father which is in heaven.

Paul stated, "It pleased God to reveal His Son in me," That revelation of Jesus in Paul's life was accomplished through the likeness of Paul's ministry to that of His divine Lord. Likewise, by His grace, we shall reveal Him in our lives.

John accompanied his Lord to the hall of judgment. He was prepared to accept any consequence that might be visited upon him because of the defence of his Master. There are times when we must stand stiffly and be as true to God, and to our trust, as is the needle to the pole.

This denomination has a host of workers whose ambition is service, not mastery ; whose aim is opportunity, not privilege ; whose boast is honour, not profit ; whose ideal is freedom, not restraint. In His first sermon our Lord said, "The Spirit of the Lord is upon Me, because He hath anointed Me to preach the Gospel to the poor ; He hath sent Me to heal the broken-hearted, to preach deliverance to the captives, and the recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord."

The great King of all the earth, our loved ones, this denomination and our personal interests invite us to a life of such prayer, hope, faith and service that we shall not be ashamed when, in the final judgment hour, the question is asked, "What did you do with Jesus which is called Christ?"



### Foreign Mission Band

*(Continued from page 3.)*

Each division in turn gave a public demonstration to the churchmembers of the Stanborough Park and Watford Town churches. Their mottoes and other suitable decorations were placed around the room. Poems, sacred songs and talks given by students in native costume vividly described the various foreign lands. The testimony of the audience has been that they have never before understood so well the customs and needs of these people. Their appreciation was shown in a practical way by the offerings, which amounted to £15. This will do a little toward answering the plea of brethren and sisters across the seas and will supply them with something better than gods of wood and stone.

The Foreign Mission Band has been very fortunate this year in having so many missionaries from all parts of the world spending furlough here, and consequently we have had the privilege of hearing much of the foreign fields. Dr. and Mrs. Menkel,

Mr. and Mrs. Loasby and Mr. Blue from India, Brethren Ashton, Robinson, Borgeaud and Barton from Africa and Dr. Guinness from China have all inspired us with the idea of working for these darkened lands.

From the school this year we have sent out eight missionaries, five to Africa, one to Egypt, and two to France. With these and with those who have passed before to foreign fields, the members regularly correspond, for we realize how acceptable news from the home field must be.

As leaders of the Foreign Mission Band we wish to thank the members for what they have done in making our record of the past nine months what it is. We realize the circumstances under which they have laboured, the many duties they have had to perform, but through it all they have achieved their purpose. Through the co-operation and enthusiasm of each member the Foreign Mission Band has been raised to a far higher plane than ever before in its history.

F. BARRETT.



## Normal Training Department

OUR great need of more and better trained teachers for the church schools, and the usefulness of the efficient teacher as a Gospel worker in the mission fields, emphasize the necessity of professional training in addition to the regular College subjects.

The field of the Normal Department as an essential part of the school implies a recognition of these principles: that proficiency in the art of teaching is dependent upon a thorough knowledge of the fundamental principles of the science of teaching; that this knowledge should be both historical and philosophical; and that clear conceptions of methods can most readily be attained by an intelligent study of them in practical operation. The department accepts as its field specifically the professional function and in every way seeks to develop a distinctive teaching atmosphere, to foster the best expression of the teaching spirit, and to set the highest standard for teaching preparation.

Young people desiring to enter upon a life of missionary work will make no mistake if they prepare themselves for teachers.

We are told in Vol. 6 of the "Testimonies," page 205, that "the management and instruction of children is the noblest missionary work that any man or woman can undertake."

Special talent is required of those who teach children. Much depends upon the ability of the teacher to feed the lambs.

In "Counsels to Teachers," page 44, we read that "there is a great necessity of making plans that there may be a large number of competent workers, and *many should fit themselves as teachers*, that others may be trained and disciplined for the great work of the future."

We are looking to our young people for recruits. Do not be satisfied with worldly responsibilities and positions for they bring but temporal reward. The work God would have *you do* is great and He will use every consecrated young man or woman who will pledge their service to Him.

Young people, when making your plans, make them with a purpose of some day swelling the number of competent teachers and thus fill a great need in our work for to-day.

God's people are awakening to the necessity of providing schools for their children. Already five of our churches are conducting schools and other churches are planning to do the same.

We *must have teachers* who will give themselves wholly to this work and thus prepare our children for the great day of the Lord.

Will you be one? MRS. H. H. HOWARD.



## North England Conference

### Matters of Importance

By the time this issue of the *MISSIONARY WORKER* is in the hands of our members, we shall have passed the longest day, also mid-summer day; and the first half of the year 1924 will be almost gone. How quickly the time passes! and we are compelled to ask, What use are we making of it? and are we making sure work for eternity by seeking day by day to live as though it were our last on earth?

Most of our members will receive this copy of the *WORKER* on Sabbath morning, June 28th. If you have not brought your tithe and offerings with you, so as to hand them to your local treasurer that day, please see that they are handed in *not later than Sunday the 29th*. If we have to give a report of the North England Conference at the British Union Conference, we shall include all that comes in up to June 30th in that report. In view of this, we ask *all* to do their best to help us in this matter, by seeing that their funds are handed in on time.

*Treasurers and isolated members.* Please send in to the conference office all the tithe and offerings on *Monday, June 30th*. Promptness in these matters is a great help to us here at head-quarters. Starting with *July* we have a *new treasurer's book*, which will be sent to every treasurer in time for each one to start with the new book that month. Full details will be sent with the books.

*Church clerks and secretaries.* Kindly see that your reports are filled in *correctly*, giving, as far as you are able, *all* the details that are called for on the various report blanks. Then *do please* send them in promptly. Sometimes we have to write for these reports and then do not get them. Can we not have *all the reports in this time early?*

Treasurers should remember to report the Thirteenth Sabbath Offering separate from the other Sabbath-school offerings; we would be glad if the isolated members would do this also.

ALFRED E. BACON.



## South England Conference

### Notes from the President

THE time of our annual conference session is drawing near. Have you yet laid plans to attend? The fact that the British Union Conference will hold its session in conjunction with the local conference, will make this meeting a most important one. Do not fail to be present. The date of the meeting is fixed for *JULY 31st to AUGUST 5th*. Full particulars as to place of meeting, etc., will appear later.

ONE week more will bring us to the close of the quarter. Will all members see that their tithes and offerings are handed in to the treasurer not later than

Sabbath, the 28th. Isolated members and church treasurers should send in to the conference office by Monday, June 30th.

It is especially important that conference funds be sent in promptly in view of the heavy expenses involved in the public efforts that have been held.

ON Sabbath last, June 21st, we had the privilege of attending the morning Sabbath-school held in connection with the North London effort. It was gratifying to learn from the secretary's report that the previous week over one hundred and fifty were present. The number present on the occasion of our visit was a few less than 150. This number, of course, includes some of the North London Church members.

FROM Cambridge, Bath, Plymouth, Southend, and elsewhere we hear of interested ones preparing for baptism. When these and all the new ones from Wimbledon and North London have been gathered in, we shall have a splendid harvest resulting from the faithful seed-sowing. F. A. SPEARING.

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### Good News from Belfast

(Continued from page 8.)

*street* which is not a long one and has not yet been fully canvassed. Needless to say this filled our hearts with gratitude to God for His goodness to us in so arranging matters that we each can have a part in His glorious work of winning souls by the blessed ministry of the printed page.

Let us pray that God may continue to bless the work of these new colporteurs so that every street in the city of Belfast may be similarly packed with copies of "Christ's Glorious Return." S. JOYCE.

As we go to press Brother Howie reports that he and his band of new colporteurs have just taken 40 ORDERS IN ONE DAY in the city of Belfast.

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A NEW Sabbath-keeper is anxious to find three other men who understand motor driving, and who would share with him the responsibility of running a private 'bus six days in the week. Capital needed. It would be necessary to have £500. Correspondence or personal interviews earnestly solicited. Porter, 16 Barkham Road, Tottenham, London N.17.

FOR SALE.—Frock coats and vests, waist 34in. and 35in., average height. For full particulars apply: W. James, 14 Wellands Terrace, Bradford.

SABBATH-KEEPER and trained hospital nurse in south coast bungalow would be pleased, in order to augment income, to take and care for one or two children—over six years—for the summer months, or would accommodate two adult boarders who desire a country and seaside holiday. Terms moderate. Apply: Mrs. J. Gore Gillon, "Mon Désir," Gowley Corner, Selsey, Sussex.

DOMESTIC help wanted in good home where Sabbath can be kept. Three in family; no children. Mrs. Daniels, 37 Ellerker Gardens, Richmond, Surrey.

REQUIRED.—By experienced middle-aged lady, situation as companion-housekeeper. Good needlewoman; plain cooking; good references. Apply: Mrs. Thomas, 34 Rudolph Road, Bushey, Herts.

S.D.A.'s can have printing done by Adventist firm. Posters, handbills, billheads, specialities. Samples. Price list free. Apply: Electric Press, (Dept. B), Bentham, Lancaster.

WANTED.—Situation as motor-driver where Sabbath can be observed. Thoroughly experienced. Write "B," c/o *MISSIONARY WORKER*, Stanborough Park, Watford, Herts.

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### SUNSET CALENDAR.

	LONDON	CARDIFF	EDINBURGH
June 27th	9.19	9.31	10.1
July 4th	9.18	9.30	9.58

# THE EDITOR'S PAGE.

SHORTEST POSTAL ADDRESS:

(The MISSIONARY WORKER is printed and published fortnightly by The Stanborough Press, Ltd., Watford)

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Vol. 29. No. 13.

Copy for the next issue must reach us  
not later than Thursday, July 3rd.

June 27, 1924.

## British Union and South England Conference Annual Meetings

FOR eight weeks past a committee has been searching London for suitable accommodation for the coming joint session of the British Union and the South England conferences. As a result of their efforts application has been made for the Battersea Town Hall. If the application is granted these sessions will begin there *Thursday evening, July 31st*, closing *Tuesday evening, August 6th*. The hall will be open at 9 o'clock Thursday morning. Committee and workers' meetings will be held throughout the day.

Visiting brethren will include Pastors J. L. McElhany, C. S. Longacre, L. H. Christian and their associates.

Arrangements have been made for reduced railway fares so that the return journey will cost one fare and a quarter. Application forms for these reduced fares can be obtained from the secretaries of local conferences and the Irish Mission Field.

Applications for lodgings should be addressed to J. H. Parkin, Lindrick House, Seven Sisters Road, Finsbury Park, London, N.4.

## Good News from Belfast

ASTOUNDING SUCCESS WITH NEW SUBSCRIPTION BOOK  
FIVE ORDERS AT ONE HOUSE; FORTY IN ONE DAY!

At the recent annual meeting of the Irish Mission held in Belfast, there were present a goodly number of promising young people. On Sabbath afternoon Pastor Jayne manifested a burden of soul for these strong young men and young women with the result that a special service was held for them in an outside hall. On Sunday a good deal of attention was directed to them while the business of the Mission was being discussed, and on Monday Scotland was requested to release Brother J. Howie for a month's work in Belfast with them on "Christ's Glorious Return." He arrived Tuesday

morning, made some preparations, attended a colporteurs' meeting in the evening, and on Wednesday morning, accompanied by Brother John Bodel, commenced canvassing for orders for "Christ's Glorious Return," with the result that he requested the privilege of relating his first day's experience to the young people assembled for another colporteurs' meeting the same evening. This is the substance of his report:

"We planned to commence in a good district of the city, but when Brother Bodel met me we decided to commence just where we were and turned into Sandy Row. We secured our first order in the second house at which we called. A few doors farther on we got two orders in one house, and *almost next door to that we had five orders*. We got fifteen orders in 4 hours' actual canvassing. We had only one damaged book as a sample. It was a plain-edged one yet it secured an order for a gilt-edged copy."

This report of actual work just accomplished by a stranger in a strange city, in the presence of a beginner and with a new book that he had not even read, had a telling effect upon all present.

Thursday morning Brother W. Campbell joined Brother Howie. He brought along his copy of "Christ's Glorious Return." Brother Howie divided his attention between Brethren Campbell and Bodel, with the result that Brother Campbell got seven orders, Brother Bodel three, and Brother Howie four, bringing up the total for the day to fourteen orders in Sandy Row. At our canvassers' meeting Thursday evening we laid stress on the point that a successful bookman must create a desire for the subject matter of his book, but never attempt to satisfy it with anything short of possession of the full book itself.

Friday was a great day. In the forenoon Brother Howie had his two beginners hard at work. By 12.45 Brother Bodel had secured nine orders and Brother Campbell four. In the afternoon Brethren Howie and Bodel got eleven more orders, making a total of 24 for the day and 53 FOR THE THREE DAYS. These were taken in *one* (Con'd on p. 7.)



The 1924 Coliege Mission Band.