

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

On the Eve of the Campaign

Messages from Our Conference Presidents

Our Jubilee

How shall we celebrate our jubilee? Were the nation commemorating the jubilee of the king of England, medals would be struck and bonfires lighted; there would be firework displays, gala performances in the theatres, processions in the streets; patriotic songs would be sung and prayers would ascend to God to save the king. Memorials would be erected in honour of the king who had reigned fifty years.

In celebrating our Jubilee of Missions we, too, may sing and pray, but can we not do something more than this? Can we not erect some kind of memorial of the completion of fifty years of missions, and what object could be more fitting than the suggested Kenya hospital? The erection of this hospital will cost a large sum of money. How can we meet this expense? Would it not be a good thing for those who are in a position to do so to give to this specific object a sum of £1 for every year of the fifty, making £50 in all? Many could not give so large a sum as this, but perhaps they could give 10/- or 5/- per year for the fifty years. Some could give at the rate of 1/- per year for the fifty years, which would mean a gift of £2. 10s. Even the poorest could give at the rate of 1d. per year for fifty years. That would mean a gift for this object of 4/2.

We recognize that there is a great deal of poverty in the country and in our ranks. We do not ask impossibilities, but we believe with God all things are possible.

The date for the taking up of the Jubilee Offering is Sabbath, August 16th. Let us all come with our gifts whether they be large or small, on this occasion.

Our Ingathering Campaign

A GREAT deal has already been said and written concerning the 1924 Harvest Ingathering Campaign, and no doubt a great deal more could be said. We will not, however, occupy much space in the consideration of this important subject at this time. However, we do want to invite every member of every church in South England to determine to do his best in the effort of the British Union to raise £6,000. Two or three things are essential. We would just mention these:

1. First, every church should see to it that it is organized for work in this effort to raise funds for missions. Every member should be in one or other of the organized bands. Each one should have his territory and his supplies. No one should be overlooked.

2. Let us not forget that the campaign is limited as to time. A short, sharp effort confined to six weeks, and the goal is reached.

3. The date for the opening of the campaign is August 31st. No doubt many of our people will reach their individual goal during the first week of the campaign. Why should not we in South England determine, with the help of God, to raise at least £1 during the first week of the Ingathering effort. Then, continue with the object of breaking records. There is no question as to the need of the mission fields. May God bless us one and all as we aim high, determined to reach our goal.

F. A. SPEARING.



Sister Short of Dereham, 83 years of age, leaving home for a day's collecting. Sister Short accepted the message with her husband and family in 1883, under Elder A. A. John's labours at Ulceby. She has collected upwards of £20 for several successive years in Harvest Ingathering Campaigns.

“All at It—All the Time”

How quickly time passes! It seems only a very short time ago we finished the last Ingathering Campaign; yet by

actual count it is ten months. It hardly seems necessary for us to say anything about this important feature of our church life, for having become a very real part of our existence as a denomination, it is well understood by you all.

There are, however, one or two points we would like to bring before you. Every church and company in the North England Conference should certainly see that all preparations are made so that every one of their members may start on Sunday, August 31st. Bear in mind it is only a six weeks' campaign, and success will quite largely depend on ALL making a good start. Organize your work so that every member can commence at the appointed hour. Our slogan should be—ALL at it, ALL the time. Then we would impress on you the importance of faithfully reporting each week. Make the GRAND JUBILEE DAY, September 14th, THE BIG DAY of the whole Campaign. Pray for guidance and success, work hard, watch for souls—then on October 12th the North England Conference will have gone well beyond its goal of 1,000 guineas.

Missions Jubilee Offering

Seventh-Day Adventists are making history; and this year is to witness the celebration of fifty years of foreign mission service. As we contemplate what has been accomplished, and the wonderful providence of God in opening up the dark regions of the earth for this last closing message, and the abundant success for the efforts put forth, we may well exclaim, What hath God wrought! The story of missions is most fascinating, and touches our hearts and our pockets as we become acquainted with it.

How very fitting, therefore, that we should mark this important milestone in our history by making a liberal Jubilee Offering on Sabbath, August 16th. All our brethren and sisters in the European Division are uniting with us to make this a record offering. Remember that all you give is to go to fulfil our promise to Dr. Madgwick to establish a hospital in Kenya Colony. Surely every member in the North England Conference will want to have a good share in that important building, and I know we can count on every one doing all in his power to make this worthy enterprise a glorious success.

ALFRED E. BACON.



After Fifty Years

FIFTY years have rolled away since the first Seventh-Day Adventist missionary came to Europe and we have only to look at the good, strong position of our work to-day to learn that great things have been done.

Who can tell of the many souls won to the cross of Christ, of the whole-hearted sacrifices made, and the triumphs accomplished? For over thirty years the cause has had its witnesses in the Principality, and about 800 souls have been baptized and received into church fellowship. But there is much more to be done and the opportunity is now given to us, who rejoice in the truth, to show our appreciation and love for the work in the world-wide field. A hospital in Kenya will be a splendid monument of missionary effort, so let us give of our best to make the offering from Wales a real gift worthy of our sincere love for the message that reached our own land over thirty years ago. We can never repay those early pioneers for their good endeavours and sacrifices on our behalf, but we can give liberally of our means for the opening of medical work in darker lands than ours.

Brethren of Wales, make the Jubilee Offering of August 16th the best you have made, seeing to it that the friends in Kenya shall not be disappointed, but may rejoice in a bountiful offering toward their hospital.

W. H. MEREDITH.

News from West Africa

At least a dozen small tribes are to be found in the comparatively small colony and protectorate of Sierra Leone. These tribes are distinct and separate both as to language and geographical location, and as there is no sort of *lingua franca* for the Gospel preacher, a large part of our time is necessarily devoted to the training of native boys and young men who can return to their own tribes as evangelistic teachers.

We are operating in twelve distinct centres and have fourteen mission schools under twenty-six teachers, with an enrolment of about 400 young people. We could open in many more places had we the means.

At Waterloo school we have a fine sample of Africa's young Christians. Incidentally we mention here that their school sadly needs repairs. The main stairway collapsed recently. The heavy rains flood the class-rooms because, as the boys say, "the windows are smashed on both sides." Won't you help to provide the rough comforts these boys are content with? They have just proposed a 25% reduction from their food allowance to help at this serious time.

A number of the boys are employed in the carpenter's shop under the direction of Brother Ashton. Excluding the instructor's salary this department a little more than pays its way, and there is a good demand for the high-class work turned out.

For four months dispensary work has gone on in the open air because we were without money to re-roof the dilapidated building. The rains came so suddenly that we were compelled to undertake rough repairs. Each treatment costs 1d. and about £50 are taken annually to buy medicines.

This is one of the dark corners of "darkest Africa." To learn new things, or rather, to unlearn old and wrong things, is a tremendously hard task for the African, but, praise God! many are finding the way. Calls and openings are many, but money is pitifully small. We look to you this year for a large offering and we pledge ourselves to use it aright in God's good service.

H. W. LOWE.



WANTED

MEN of faith and fire,
Men whose zeal will never tire;
Men whose hearts are all aglow
To the world the Christ to show—
Christ uplifted, souls to save
From the gloom of death's dark wave;
Men who dare leave father, mother,
Business, pleasure, sister, brother.
Louder let the summon rings,
Wanted! Wanted for the King!

—Selected.

At Rest

BROOKSBANK.—It is with deep regret that we announce the death of Sister (Mrs.) Brooksbank, who passed peacefully away on June 27th. She was laid to rest in the cemetery at Carlton, Nottingham, July 1st. We rejoice in knowing that our sister was a true believer in the third angel's message. Her last testimony was, "I am waiting, resting in the Lord Jesus." Now she rests from her pains, waiting in sure hope of taking part in the glorious resurrection.

G. WOOD, Church Clerk.

BURROWS.—The Southampton Church sustained the loss of a much esteemed sister, Mrs. Elizabeth Burrows, on June 4, 1924. Sister Burrows was 67 years old, and had been a member since 1915, when she accepted the truth as a result of meetings held by Pastor F. A. Spearing. She suffered much physically but was regarded by those who knew her as a woman of great fortitude, courage and faith. We extend our sympathy to her husband, two sons and daughter who were far away on business and could not be present at the last. Other friends, however, showed their respect not only by words but by their attention to the burial arrangements and their many beautiful floral tributes. The funeral service was conducted by the undersigned.

G. W. BAILEY.

Kenya Colony

By W. T. Bartlett

SOMETIMES we are exhorted to send along cheering reports, telling of victories gained and progress achieved, "because these are the things that inspire our people to give." But suppose we tell you of difficulties that we have not yet overcome, of vast areas that we have not been able to enter, of discouragements and seeming defeats, then will your gifts to the cause of missions dry up? When God looks down at us it is surely the sight of our need that moves Him most strongly and pleads most strongly for help. And it seems to us, facing the grim reality of heathenism, that *that* must compel your gifts far more than any success so far achieved can draw them. For the need is vast and terrible. More and more we can see that the church that shall solve this mighty problem of heathenism, and prepare the way of the Lord, must be a church whose zeal is like a flaming fire, a church that will shrink at no sacrifice, that will not fail nor be discouraged until it has set the light of the everlasting Gospel in all the earth. Not until the members of the church fling themselves and all they possess into the work will the need be met. Africa will never be evangelized on the present scale of operations.

We rejoice greatly to see the tide of gifts rising. This year through the labours and gifts of the Big Week we are to have our new press. It will add much to our effectiveness as a missionary force. Our stations are planted among groups of people who speak a language of their own. Every station in Tanganyika Territory has its own local language. Not one worker there could go to another station and speak to the people in their own language. Most of the men know something of the Ki-Swahili, but the women and children cannot be taught in any but their own speech. Even in Kenya Colony every station but one operates in more than one language, not reckoning the Ki-Swahili. This brings a demand for some reading matter at least in all these various languages, to assist in teaching and in evangelizing. Native workers, equipped with reading matter in the local tongue, can accomplish far more. We have done a little with our foot-press, that can print two small pages at a time, but we shall now be able to print sixteen pages at a time. We thank you all heartily for the new press.

Our hearts are gladdened also by the news that you are all setting yourselves this year to give us the hospital for which we have waited three years. Dr. Madgwick will tell you about the dire diseases which afflict the people here. I am certain that if you saw the condition of the group of people that gathers daily for treatment at our little hospital hut, your money would flow in like a river. Some of the most needy cases cannot be relieved until we have a hospital building in which operations can be safely performed. We rely upon the work done at the hospital to carry the living Gospel into some of the darkest and most destitute lives in these regions. At the hospital our own English workers will learn better to help the sick at their own stations.

We want to train native nurses who shall help to uplift their race by changing their physical habits. And we want to give many of our best native teachers practical instruction in dealing with the common illnesses so that their out-schools can become centres of light and help. The hospital will add strength to our whole work.

We are planning for stronger work in South Kavirondo. We have now a force of native teachers about a hundred strong. Many of these have developed well spiritually, and have become trustworthy workers. It is our plan to set to work definitely now to develop out of these a native ministry, who will carry in a measure the burden of evangelizing their

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Ingathering Victory Song

J. HARKER, Secretary Home Missionary
Department, British Union

German Air

1. One more task be-fore us, One more goal to win, One more call to
2. Hasten the fi-nal mes-sage, On-ward let it speed; Darkened lands are
3. God's great work is clos-ing, Days of grace are few, To the call of

ac-tion, In the fight with sin. Let us stand u-nit-ed,
call-ing, Ur-gent is their need. We will nev-er fal-ter
du-ty We must each be true; An-gel hosts are with us,

Strong in heart and will; God is ev-er lead-ing,
While the fight is on, Ev-er press-ing for-ward
Beat-en are our foes, Our all conqu'ring God and

We will fol-low still. One more task! We ral-ly. Mas-ter, let it
Till the goal is won. Cour-age, broth-er, cour-age! Ours will sure-ly
King no fail-ure knows. Soon we'll stand tri-um-phant On yon glass-y

be In Thy name, ac-com-plished, One more vic-to-ry.
be One more task ac-com-plished, One more vic-to-ry.
sea, With all tasks ac-com-plished, Shout-ing vic-to-ry.

EXTENSION OF MEDICAL

OUR FOREIGN

Oh, what glorious news it was to hear a few days ago that there were good prospects for the realization of the hospital for which we have been praying so long! This news was almost too good to be true. We immediately returned thanks to God for His answer to our prayers.

It gives me great pleasure to be able to write something that will be instructive to our brethren and sisters in Europe and give them an idea of the medical work out here in Kenya Colony. Although we are away in Central Africa, we know that we are united into one family through the bonds of Christian fellowship. We are all co-workers together with Christ in the preaching of the good tidings of salvation.

The tribe among whom we are working is the Nilotic Jaluo. This tribe is distinct from the surrounding Bantu tribes and many years ago split off from the Nilotic tribes around the shores of Lake Alberta and came to settle around the shores of the Kavirondo Gulf of Lake Victoria Nyanza. They are a sturdy tribe and their good physique, together with their inclination to leave their homes to work elsewhere among Europeans, makes them a rather important tribe as regards the development of the country.

About sixteen years ago the missionary work was started among these people in South Kavirondo. In March 1921 my wife and I arrived in this country to start the medical work. The natives had been waiting for the missionary doctor and we arrived here full of bright prospects for a good, strong medical missionary work. Very soon we learned that there was no money to launch out on our medical programme. From that time to the present we have been compelled to carry on the best we could with the means at our disposal. We are indeed thankful that God has blessed what has been done but the time has now come for us to consolidate the position we have gained among these Luo people.

THE NEED FOR A HOSPITAL.

There is a crying need for a hospital in which the awful diseased conditions of these people could be treated. The mention of just a few of the diseased conditions one sees commonly may be helpful:—

Discharging sinuses from abscesses in bones.

All varieties of ulcers.

Ulcers of the stomach.

Many sad conditions the result of ignorance on the part of the natives.

Many other surgical conditions.

Diseases due to worms of various kinds, etc., etc.

These cases all need treating in a clean, sanitary hospital.

Of the temporary buildings that we have been using, some have fallen and others are falling. No sooner is a temporary building put up than the work of destruction begins by borer beetles and white ants. A few months later it has become a ruin and collapsed. This has resulted in the turning away of many cases that really needed hospital treatment. We do our best for them, of course, under the circumstances.

Natives much prefer to go to a mission hospital for treatment than to go to a Government hospital. They have more confidence in a mission hospital and so naturally the inclination grows upon them to go to the mission where they can learn to read and so learn more of our message. It is a slow process to create in their hearts a desire to know God and

Who take God's Word to every tongue?
Who tell His love to old and young?
Who leave their homes and those most dear
To travel far, sad hearts to cheer?

Those men and women, Spirit-filled,
Who naught would do but as He willed;
Who prayed, and heard their Captain's call
To scale the heights of Satan's wall.

the message of salvation. But it is sure and God waters the seed sown.

When we get the hospital established we have in view the training of native dressers. These will later be sent to the various mission stations to attend to the sick that call there daily for treatment. Teachers that are sent out to the out-schools from the various mission stations will take a course at the hospital and so will be of great help to the people among whom they have been sent to labour. It is at the mission stations and the out-schools that cases will be sorted out and those needing hospital treatment sent to the hospital for the necessary attention.

PRESENT WORK.

The present accommodation we have consists of a sun-dried brick, two-roomed building that is used as a store for medicines and an operating room. This building is in a very poor condition. Our wards consist of a little sheet-iron shanty. There is also a little grass dispensary where we treat the daily patients. Any day we are expecting it to collapse.

We have three boys who act as dressers and are doing very well at it. The attendance every day is good and many a time reaches the figure of ninety. If one looks over the groups of patients that come for treatment one sees many a face that is sad and shows the distress of a diseased body.

Many a case that has been tampered about with by their native medicine men has come here and has been healed. These all return to their native villages and become the talk of the country. In this way our work gets known and prejudice and opposition are broken down.

Two diseases that abound to a large extent are yaws and syphilis. These diseases play havoc with the natives and from extensive ulcerations seen one gathers the idea that these diseases have been introduced among these people not so very long ago. Yaws is affecting whole populations here in Kenya. Some people estimate that from 60% to 90% of the population in some parts of Kenya have or have had yaws. I think this holds good for South Kavirondo.

Once I went into a village to see a man who was sick and while walking through the village an old woman covered with ulcerations of yaws crept out from another hut. She stood up and with sightless eyes and outstretched hands besought me to help her. Her eyes had been destroyed by yaws. I gave her some injections into her muscles and in time the ulcerations were healed. She was left permanently blind in spite of all injections. Early attention would have saved her sight.

EFFECT OF A HOSPITAL ON A MISSION.

A hospital, especially if connected with a mission, gets known over a larger area of the country than does a particular

WORK IN KENYA COLONY

MISSIONARIES

God bless these consecrated bands,
Those pioneers in heathen lands;
These noble souls who face the strife
And count not loss, nor dear their life.

Name ye the man in any line,
Whose works than their's do brighter shine—
Than their's to whom the world is dross
Blest missionaries of the Cross. —Selected.

mission station. We have had cases that have come here from away over the border of Tanganyika near to Musoma and also from across the Kavirondo Gulf. They have heard of the hospital and have come. These patients, when they come under the Christian influence of the hospital gain confidence in the hospital that is helping to relieve them of their suffering. This confidence in time begets a desire to go to a mission station to learn to read and to know more of the God that the hospital has introduced to them.

A hospital run on right lines and doing an efficient work will raise the prestige of our general mission work in the eyes of the Government.

It may be as well to bear in mind that we are not building a hospital for Europeans except in so far as to provide two rooms in our own home for maternity and other medical work for our European workers and other Europeans. We are especially concerned with a hospital for natives. The prospects for such a native hospital are bright. It will serve the whole of South Kavirondo, the islands of Rusinga and Mwangano and almost certainly a portion of North Kavirondo. It will be in a good position for dealing with the whole of the territory mentioned, being near the lake and on the main road to Kisii, the Government centre for South Kavirondo. It will be quite close to a permanent river, which will be a great blessing. Although starting in a small way the prospects are very bright that it will grow and become an important institution in this part of Kenya.

We pray that God may bless all in the home field and help them to shoulder the burdens of the work there.

We wish you all success through the help and assistance of the Lord.

Your brother in Christ,
GEO. A. S. MADGWICK.

Kenya Colony

(Continued on page 2.)

own countrymen. This will add materially to the work of the white leaders at the various stations, and one man, single-handed, cannot possibly carry the extra heavy burden of supervising and assisting this new endeavour. We are cutting out two of our stations so that at the remaining three there may be a stronger concentration of workers, and we are hoping that the change will not mean loss but only gain. It will be made slowly and carefully. We would have preferred to maintain all the stations and strengthen the force of workers at each, but since that could not be, we are trying to adapt ourselves to the needs of the situation and at the same time to strengthen our work, in the confidence that God is leading in and caring for His own cause.

We have confidence also that He will put it into your

hearts to do all that ought to be done for Africa. Let no one think that too much has been done, or is proposed to be done. If you could see Africa as it is, it would seem to you like a huge mountain that stood between the church and its blessed hope. Hope—unless revived by faith—would die out of your heart as you became acquainted with the magnitude of the mountain. As you walked day after day through the land, and passed the innumerable little villages, planted wherever a little dirty water can be found through the dry season, and saw the children growing up like little animals, the heavy-burdened mothers slaving for their husbands, the people bound with ancient superstitions, and sunken in a host of degrading habits, then as you noted how few and far were the out-schools, and thought of the long days that stretch between the mission stations, also of the patient toil that must be bestowed upon these people before the first glimmerings of a sense of moral responsibility appear, you would say to yourself: This field cannot be worked by far-scattered missions, weakly manned; men and means must be poured into Africa without stint; no one can be excused from this tremendous call unless he provides a substitute, either white or black; whoever stays at home and makes money must make it for Africa.

Remember us always in your prayers, that our faith fail not. We pray for you daily that you may be worthy of the high calling wherewith God now calls His people. Every good report from home brings joy to our hearts.

Our First Missionary

FIFTY years ago there steamed out of Boston Harbour a ship, in appearance like many another, but in one point unique—on it there sailed an Adventist missionary—our first.

Somehow one cannot think of that fourteenth day of September, 1874, without a thrill, or of that Europe-bound vessel without a fresh and more fervent resolve to serve to the uttermost. Nor can we review the story of that first launching out into foreign fields without feeling admiration for the messenger used and for his consistent self-forgetfulness. That would seem to be the keynote of his life.

One is led to look back to the days before Elder Andrews sailed on the s.s. "Atlas" and to trace in his earlier work the same determined energy which marked his labours in Switzerland. We peep at the little prayer group "in a secluded grove of young oaks at the rear of the little White farm" and find there the secret of his usefulness. We watch him working into "the wee, sma' hours" as Editor of the "Review" and understand something of his success as a missionary later on.

We watch James Erzberger leave Switzerland for America and there plead that a missionary be sent to the little group of Sabbath-keepers he has left behind. And on September 14, 1874, we see J. N. Andrews leave his work on the "Review" and sail for the "mission field"—Europe!

Then begin a series of hardships which seem to us well-nigh unbearable. Mission funds were, at that time, low, and mission comforts—indeed, mission necessities—correspondingly few.

But in 1878 came a far greater trial than any of these. Elder Andrews' daughter—to whom he had been looking for help in the French work—died. This seemed almost greater

Statement of Tithes and Offerings for British Union

NAME OF CHURCH OR COMP'Y	Mem- bers	TITHE	Tithe per Capita	Sabbath-School Offering	13th Sabbath Offering	Young People's Offering	Annual Offering	Harvest Ingathering	Big Week	Miscellaneous Offerings	TOTAL OFFERINGS	Offerings per Capita
North England Conference												
Birmingham (Handsw'h)	53	63 7 11	1 4 10	9 15 10	13 18 11				6 10 6		20 5 3	7 11
" (South)	26	39 6 11	1 12 9	3 12 2	1 11 9				2 14 9		7 18 8	6 7
Bradford	16	15 17 7	16 9	3 6 9	13 4				11 0		4 11 1	4 10
Coventry	41	52 18 1	1 4 1	15 17 2	4 4 11	12 1			4 5 0		24 19 2	11 4
Derby	44	45 5 1	16 2	4 6 8	3 10 0	1 1 7			3 7 2		12 5 5	4 5
Grimsby	14	6 16 3	6 10	3 11 0					1 3 6		4 14 6	4 9
Hull	130	164 17 9	1 4 10	20 5 4	10 14 3	1 4 4			8 0 0	3 0	40 6 11	6 1
Kettering	34	40 5 3	1 5 2	8 1 0	2 8 0				4 0 0		14 9 0	9 0
Leeds	58	73 15 10	1 4 7	12 12 3	1 11 1				1 5 6		15 8 10	5 2
Leicester	29	40 11 10	1 0 4	6 12 3	1 10 9	17 5			2 15 1		11 15 6	5 11
Liverpool	58	52 12 9	18 6	10 7 11	10 4 6	1 9 3			7 10 0		29 11 8	10 5
Manchester (North)	40	47 8 2	1 4 11	6 3 1	1 3 2	10 0			3 1 9		10 18 0	5 9
" (South)	74	111 14 2	1 10 7	13 13 11	3 8 5	18 10			5 18 3		23 19 5	6 7
Newcastle-on-Tyne	49	108 8 3	1 16 9	23 0 10		1 3 1			7 10 6		31 14 5	10 9
Nottingham	105	133 8 9	1 7 6	24 13 9	3 9 8	3 6 2			12 0 0		43 9 7	9 0
Rotherham	18	17 18 3	1 2 5	2 16 1	5 0				1 8 3		4 9 4	5 7
Rushden	18	19 13 8	1 8 1	3 16 0	17 0				1 15 0	21 0 0	27 8 0	1 19 2
Sheffield	59	73 14 5	1 4 7	10 14 10	1 14 4	1 11 10			5 4 6	5 0 0	24 5 6	8 1
Stoke	26	30 16 4	19 11	5 9 5	2 2 1	13 0			1 13 0		9 17 6	6 4
Wellingborough	30	28 5 9	1 9 3	6 12 1	2 0 3				2 4 6		10 16 10	10 10
Wolverhampton	20	27 1 4	1 3 6	3 1 1	2 10 10				1 3 1		6 15 0	5 10
Worcester	66	53 3 10	19 0	3 5 10	2 6 4	1 17 4			3 9 3		10 18 9	3 11
York	42	57 18 2	1 7 7	14 15 3	7 13 1	1 5 0			5 12 8		29 6 0	14 0
Bearwood	12	10 13 1	6 1	2 0 7	6 6				10 6	1 0	2 18 7	1 8
Blackburn	9	3 6 0	6 7	2 1 3	8 3				3 7 6		5 17 0	11 8
Bromsgrove	7	19 2 8	2 14 8	2 5 5					5 0		2 5 5	6 6
Burnley	8	6 13 6	11 2	18 3	9						1 4 0	2 0
Douglas	18	77 3 4	4 16 6	5 1 1	11 10				1 15 1		7 8 0	9 3
Langley (Birming'm)	20	38 14 0	1 13 8	1 18 7	13 7	11 10			17 0		4 1 0	3 6
Lincoln	12	7 19 10	2 10 11	1 15 11	5 0				1 7 0		3 7 11	6 2
Mansfield	26	45 16 3	1 19 10	4 17 5	1 10 2				3 5 0		9 12 7	8 4
Melton Mowbray	5	15 18 0	2 13 0	2 10 2	1 19 0				3 10 0		7 19 2	1 6 6
Middlesborough	10	13 1 4	1 6 1	3 0 4	17 4	5 0			1 0 0		5 2 8	10 3
Northampton	14	7 10 7	18 10	3 2 5	12 0				1 2 11		4 17 4	12 2
Scarborough	14	50 1 11	5 11 4	5 9 5	12 0				2 0 9		8 2 2	18 0
Seacombe	10	16 7 3	2 0 11	1 12 3	2 0				1 8 6		3 2 9	7 10
Southport	10	4 10 0	8 2	1 10 0	2 8				1 12 6		3 5 2	5 11
Stockton	14	10 12 11	17 9		9 0				2 2 6		2 11 6	4 4
Sutton-in-Ashfield	12	9 15 5	17 9	5 5 4					2 0 0		7 5 4	13 3
Ulverston	14	10 15 6	14 4	2 3 3	12 4	7 6			1 1 0		4 4 1	5 7
Wigan	7	1 16 10	4 1	1 4 0					11 0		1 15 0	3 11
Isolated	121	304 13 2	3 0 11	29 0 11	4 18 3	9 8			19 9 5	6 0 0	59 18 3	12 0
Conference Meeting				13 6 10						2 0 0	15 6 10	
Totals for 2nd Quar. 1924	1393	1979 17 11	1 9 0	305 13 11	81 18 4	18 3 11			140 8 11	34 4 0	580 9 1	8 6
Totals for 2nd Quar. 1923	1382	1966 5 11	1 10 3	294 11 9	68 16 6	18 12 8		1 15 0	86 19 3	78 12 9	549 7 11	8 6
Increase	11	13 12 0	*1 3	11 2 2	13 1 10	*8 9			53 9 8	*44 8 9	31 1 2	
South England Conference												
NORTHERN DISTRICT:												
Edmonton	20	26 6 2	1 6 4	5 12 1	1 3 8				1 5 6		8 1 3	8 1
Forest Gate	29	25 2 0	17 4	4 12 11	15 7				1 0 6		6 9 0	4 5
London North	109	265 2 11	2 8 8	29 1 8	6 3 3				10 4 1		45 9 0	8 4
Walthamstow	120	239 0 2	1 19 10	19 17 8	6 1 10	1 10 0			12 12 0		40 1 6	6 8
WESTERN DISTRICT:												
Kingston	5	5 13 9	1 2 9	1 1 10							1 1 10	4 4
London N.W.	39	41 11 4	1 2 10	8 3 11	2 8 0	1 9 2			4 4 0		16 5 1	8 4
London West	74	113 12 2	1 10 8	11 2 9	2 3 6	1 6 5			9 16 0		24 8 8	6 7
Wimbledon	133	244 13 2	1 16 9	22 13 6	3 16 10	12 8			10 15 3		37 18 3	5 8
Bath	37	87 12 6	2 7 4	6 19 7	3 2 8	1 11 11			2 10 7		14 4 9	7 8
Bournemouth	51	57 11 4	1 2 7	11 12 6	3 3 5	12 6			3 11 8	5 0	19 5 1	7 7
Brighton	40	61 0 11	1 10 6	11 11 3	4 7 6				4 10 0		20 8 9	10 3
Bristol	92	99 2 7	1 1 7	16 18 5	5 9 5				8 10 11		30 19 8	6 9
Catford	26	61 19 8	2 7 8	7 2 9	3 8 6				3 4 4		13 15 7	10 7
Croscombe	22	37 10 5	1 14 1	5 18 0	2 9 0	1 0 0			3 0 0	4 0	12 15 0	11 5
Exeter	7	3 6 0	9 5	1 5 6	5 9				9 0		2 0 3	5 9
Forest Hill	25	72 5 1	2 17 9	10 8 2	1 17 6				3 12 6		15 18 2	12 9
Gillingham	11	14 14 9	1 6 10	5 5 0	2 2 0				2 4 0		9 11 0	17 4
Hastings	19	16 12 4	17 6	2 17 6	8 0				1 8 6		4 14 0	4 11
Luton	27	29 19 2	1 2 2	5 3 8	2 12 0	1 5 2			1 17 0		9 12 8	7 2
Plymouth	81	122 14 8	1 10 2	18 3 1	7 0 6				9 7 6	8 6	36 4 9	8 11
Portsmouth	50	62 7 5	1 4 11	12 12 0	4 8 0				5 12 0		22 12 0	9 0
Reading	5	6 9 0	1 5 9	2 0 0	14 3				1 0 0		3 14 3	14 10
Ropley	9	8 4 5	18 3	2 1 4	11 6	1 14 7			16 0		3 8 10	7 8
Southampton	51	54 18 7	1 1 6	9 16 3	3 4 0	12 0			5 6 6	2 6	20 3 10	7 11
Southend	66	90 12 9	1 7 6	10 10 7	6 17 2	2 12 3			4 8 5		22 8 2	7 1
Stanbro' Park	206	640 18 7	3 2 3	73 3 0	31 9 8	3 8 3	1 15 0		28 5 6		140 5 5	13 7
Watford	116	214 10 2	1 7 0	36 6 1	20 2 3				30 10 0		90 12 3	15 7
Cambridge	38	51 12 1	1 7 2	3 7 8	1 3 6			5 8	2 1 9		6 12 11	3 6

+ or *Decrease.

than he could bear and for weeks he was "unable to perform any mental labour." Great feebleness seized him and his health began to fail. Nevertheless, for years he worked on until in 1882 B. L. Whitney and his family arrived to assist him. They found Elder Andrews "very feeble, confined most of the time to his bed, and yet by dictation doing a large amount of editorial work on 'Les Signes.'" Indeed, "he continued his editorial work even to the last number of the paper issued before his death." His very last act was to assign to the Swiss Mission "the last £100 of his possessions which had not yet been otherwise disposed of."

It is fitting that this anniversary day should have been chosen for the gathering of £1,000 for missions. Let us think of that first mission story as we start on our Ingathering this

year. Missionaries are made of the same "stuff" to-day and have the same needs. Let us make as easy as we can the work which is difficult enough of itself without the added burden of insufficient means and inadequate equipment.

Our next issue will be the Conference Report Number

SUNSET CALENDAR.

	LONDON	CARDIFF	EDINBURGH
August 8th	8.33	8.45	9.3
August 15th	8.20	8.32	8.48

Conference for the Quarter ending June 30, 1924

NAME OF CHURCH OR COMPY	Mem- bers	TITHE	Tithe per Capita	Sabbath- School Offering	18th Sabbath Offering	Young People's Offering	Annual Offering	Harvest Ingathering	Big Week	Miscel- laneous Offering	TOTAL OFFERINGS	Offe- rings per Capita
S. England Con. (Continued)												
Conference.												
Dorchester	7	18 3 11	2 12 0	1 17 9	1 8 0				1 10 0	2 6	4 18 3	14 0
Dereham E	14	7 5 8	10 5	9 8	7 10				12 9		1 10 3	2 2
Ely	5	2 10 6	10 1	1 14 0	2 6				7 6		2 4 0	8 9
Harrow	11	3 10 0	6 4	1 1 0					1 0 0		2 1 0	3 9
Hessenford	5	19 14 6	3 18 10	4 13 1	1 2 0				10 0		6 5 1	1 5 0
Isle of W.	16	16 7 13	1 0 6	1 15 5	8 3				1 15 6		3 19 2	4 11
Romford	11	16 0 0	1 9 1	1 8 0	16 0				4 3 0		6 7 0	11 6
St. Mabyn	4	8 10 0	2 2 6	3 7 0	11 0				2 0 0		5 18 0	1 9 6
Salisbury	3	2 17 0	19 0	1 0 0	8 0	1 4 0			1 6		1 9 6	9 10
Sittingbourne	5	15 0 5	3 0 1	2 7 9	13 9				1 13 0		5 18 6	1 3 8
Torquay	4	9 7 11	2 7 0	1 12 4	6 2				1 0 0		2 18 6	14 7
Walmer	2	13 0 10	6 10 5	3 2 0	10 0				3 6		3 15 6	1 17 9
Isolated	129	195 1 7	1 10 3	21 1 3	4 0 10			1 5 0	24 5 10	6 13 8	56 3 0	8 7
Totals for 2nd Quar. 1924	1725	3095 14 4	2 0 2	403 17 11	198 3 7	18 18 11	1 15 0	7 1	211 7 0	7 16 2	782 5 8	10 2
Totals for 2nd Quar. 1923	1629	2646 5 4	1 14 9	408 10 5	129 19 5	26 0 10	1 2 6	1 2 9	167 12 0	198 8 10	928 12 11	12 2
Increase.	96	439 9 0	5 5	14 12 6	8 4 2	17 1 11	12 6	15 8	43 15 0	190 12 8+	146 7 3	12 0
Welsh Conference												
Blaenavon	6	9 5 8	1 10 11	1 18 11	3 6						2 2 5	7 1
Cardiff	44	103 16 10	2 7 2	16 11 7	9 15 11	1 3 1			7 9 0	13 0	35 12 7	16 2
Ebbw Vale	9	15 16 7	1 15 2	3 17 9	13 9				1 3 7		5 15 1	12 9
Mountain Ash	11	16 17 9	1 10 8	3 14 6	1 11 3						5 5 9	9 7
Newport	62	83 4 11	1 6 10	9 9 9	2 18 2	1 1 2			2 2 6		15 11 7	5 0
Pembroke Dock	18	19 15 1	1 1 11	8 7 3	10 6				1 0 0		9 17 9	11 0
Pontypridd	12	22 10 10	1 17 7	2 2 8	8 3				8 0	1 0	2 19 11	5 0
Porth	18	19 12 3	1 1 9	1 8 7	8 0				6 0		2 2 7	2 4
Swansea	34	33 13 8	19 9	9 14 7	2 19 6				2 12 1		15 6 2	9 0
Aberdare	14	14 5 0	1 0 4	1 11 4	18 9				1 9 6		3 19 7	5 8
Bargoed	20	26 12 0	1 6 7	2 7 5	13 1				1 19 0		4 19 6	5 0
Barry Dock	4											
Caerphilly	12	12 18 9	1 1 6	1 18 5	9 9				6 0		2 14 3	4 6
Dowlais	2	2 9 1	1 4 6	1 3 0	2 0				2 0		1 7 0	13 6
Hereford	20	13 10 1	13 6	1 17 11	8 6	1 4 4			1 0 0		4 10 9	4 10
Port Talbot	8	19 3 5	2 7 11	3 8 0	1 2 6				2 3 0		6 13 6	16 8
Rhos	10	8 15 1	17 6	2 15 5	16 0				1 0 0		4 11 5	9 2
Wattsville	8	11 9 11	1 8 9	2 5 0	1 9 7				2 1 0		5 15 7	14 5
Wellington, Shrews'y	9											
Isolated	28	57 0 10	2 0 9	4 19 7	15 3				8 5 4		9 0 2	6 5
Annual Meeting				8 12 7							8 12 7	
Totals for 2nd Quar. 1924	349	490 17 9	1 5 9	88 4 4	26 4 3	3 8 7			28 7 0	14 0	146 18 2	7 9
Totals for 2nd Quar. 1923	385	493 14 3	1 5 11	81 18 10	27 8 1	3 18 0		1 3	46 5 0	19 16 8	179 7 10	9 5
Increase.	+36	+2 16 6	+2	6 5 6	+1 3 10	+10 7		+1 3	*17 18 0	*19 2 8	192 9 8	1 8
Scottish Conference												
Edinburgh	69	45 3 4	13 1	13 14 10	6 5 2	1 10 0			3 0 0		24 10 0	7 1
Glasgow	72	71 7 2	19 10	18 1 9	4 9 9	1 3 10			15 0 0		38 15 4	10 9
Paistey	5	10 11 8	2 2 4	1 18 11	17 6		7 0		1 15 0	5 10 0	10 8 5	2 1 8
Kirkcaldy	16	17 8 0	1 1 9	3 8 4	17 10				12 0		4 18 2	6 1
Stirling	9	19 14 0	2 3 9	2 17 1	2 16 11				2 5 9	12 3	8 12 0	19 2
Clydebank	10	11 12 6	1 3 3	3 18 0	1 15 6						5 8 6	10 10
Dundee	6	8 10 6	1 8 5	4 12 5	1 17 6				2 0 0		8 9 11	1 8 4
Isolated	47	96 8 3	2 1 0	10 13 3	1 5 0				8 9 6	2 0 0	22 7 9	9 3
Totals for 2nd Quar. 1924	294	280 15 5	1 4 0	59 4 7	20 0 2	2 13 10	7 0		33 2 3	8 2 3	123 10 1	10 6
Totals for 2nd Quar. 1923	202	287 3 5	1 8 5	48 1 10	18 5 0	1 8 3			26 8 4	22 15 2	116 18 7	11 6
Increase.	92	+6 8 0	*4 5	11 2 9	1 15 2	1 5 7	7 0		6 13 11	*14 12 11	6 11 6	*1 0
Irish Mission												
Belfast	76	55 4 2	14 5	13 8 6	6 2 1				5 5 6		24 16 1	6 6
Dublin	29	33 6 8	1 3 0	12 1 1	1 7 8				3 13 6		17 2 3	11 9
Banbridge	6	2 6	5	1 19 0	6 0				5 0		2 10 0	8 4
Magherafelt	7			5 0					10 0		15 0	2 2
Kilmoyle	10	9 2 0	18 0	3 2 5	8 0				1 0 6		4 10 11	9 1
Mission	50	31 15 7	12 8	5 11 0					1 2 6		6 13 6	2 8
Totals for 2nd Quar. 1924	178	129 10 11	14 7	36 7 0	8 3 9				11 17 0		56 7 9	6 3
Totals for 2nd Quar. 1923	190	225 17 2	1 3 6	35 9 11	10 16 0				9 19 3		68 5 6	7 2
Increase.	*12	*96 6 3	*8 11	17 1	*2 12 3				1 17 9		*11 17 9	*11
Miscellaneous												
Grand Totals 2nd Q. 1924	3879	5966 16 4	1 10 9	693 7 9	274 10 1	43 5 3	2 2 0	7 1	425 2 2	1 10 0	1691 0 9	8 8
Grand Totals 2nd Q. 1923	3789	5622 10 2	1 9 8	868 12 9	255 5 0	51 3 0	1 2 6	5 3 0	330 16 0	52 6 5	1843 2 9	9 9
Increase.	90	344 6 2	1 1	24 15 0	19 5 1	17 17 9	19 6	14 15 11	94 6 2	1283 14 1	1157 2 0	1 1

YOUNG MAN, 19, seeks situation where Sabbath can be observed. Willing to work in any capacity. Used to farming and gardening. Apply: R. S. Hamblin, 14 Saxby Street, Leicester.

WANTED.—A girl about 16 or 17 to do light housework, and to look after young boy. Good home. Sabbath can be kept. Apply: S. Fraine Tonks, Shaftesbury Hall, St. Helens Road, Swansea.

TO LET.—Comfortable sitting-room and bed-room with attendance. Terms moderate. Apply: Mrs. Smith, 13 Roscoe Street, Scarborough.

FOR SALE.—One copy of "Early Writings" by Mrs. E. G. White, also one copy of "Mystery Unfolded." Mrs. A. Baxter, The Health Food Store, 24 Victoria Road, Kirkcaldy, Scotland.

WANTED.—Situation on farm where Sabbath can be kept. Used to animals. Cottage or rooms essential. Ten years' present post. Apply: G. Tilling, Little Upton Cottage, Ockham, Woking, Surrey.

TO LET.—Two furnished rooms with use of scullery. Apply: 50 Diamond Road, Watford.

SABBATH-KEEPER and trained hospital nurse in south coast bungalow would be pleased, in order to augment income, to take and care for one or two children—over six years—for the summer months, or would accommodate two adult boarders who desire a country and seaside holiday. Terms moderate. Apply: Mrs

THE EDITOR'S PAGE.

SHORTEST POSTAL ADDRESS:

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The Editor, Stanborough Press, Watford

Assistant: MISS M. STOCKFORD

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August 8, 1924.

WHICH ARE YOU?

(Suggested to be read weekly during the Ingathering Campaign.)

THERE are two kinds of people on earth to-day—
Just two kinds of people, no more, I say—
Not the rich and the poor, for to count a man's wealth
You must first know the state of his conscience and health;
Not the happy and sad, for the swift-flying years
Bring each man his laughter, and each man his tears.
No; the two kinds of people on earth I mean
Are the people who lift and the people who lean.
In which class are you? Are you easing the load
Of overtaxed lifters who toil down the road?
Or are you a leaner, who lets others bear
Your portion of labour and worry and care?

—Selected.



How the Kanyadoto School Was Built

A Lesson in Service and Sacrifice

THOSE who are interested in mission work will surely be glad to know how the school building was erected at Kanyadoto. We hoped to see it up in 1922, but as mission funds were short, we received only about one-fourth of the required amount. The need was desperate and we had many sympathizers, as you will read later.

The old grass roof under which we carried on teaching and where we met to worship God on Sabbaths was in imminent danger of collapsing as did our former school building in 1920. Both of the buildings were made of soft poles cut green from the forest. The middles of the poles were soon reduced to dust by the destructive borer, and the ants then delighted in this good food, leaving little more than a shell of bark. The rats made their homes or playgrounds in the grass thatch and more than once commotion was caused during service through a snake coming in to find a cool retreat.

The natives were very nervous of entering, and I may as well include myself. One could hardly expect us to be otherwise. The tropical winds provided our respiratory organs with plenty of dust and caused the feeble framework to groan and rock. Then followed drenching rains which left both inside and outside a bog. Surely this was not suitable for a school or God's house! This matter was discussed at our committee meetings. Our superintendent, Brother Bartlett, and my fellow-workers here, with good hearts and Christian grace, volunteered to cut down on their already small appropriations. About one-half of the needed amount was given by them.

But still more was needed. I did not worry for I relied on the native Christians to help. One Sabbath I put the matter squarely to them. I must say I was surprised at the result.

The natives are not wealthy but at the following Sabbath £6. 13s. 0d. was given. When one considers that perhaps only one in ten receive wages and then on an average only 3/- per week, the sacrifice can be appreciated.

But they worked more than they gave. The building was erected of stone. Almost half of the stone was carried joyfully by the natives on their heads after morning school was over. I should like to know how many tons they carried altogether. All had a part in this—men, women and children. Besides this each man brought three loads (a load is 50lb) of sand free. He had to walk thirty-six miles for each load. The woman and children went six miles away for lime and cement. Three times they went and carried anywhere from 20--100lb each time, according to their strength. Altogether a little over five tons was thus carried free. I cannot write all they did but in every way they assisted our good builder, Brother Salway. In this way and with this spirit the walls went up rapidly. Work commenced before daybreak and then right on into the scorching mid-day sun.

I had the pleasure of seeing our work completed before I left for a furlough. It is a strong and neat building and we expect it will stand as a monument of sacrifice and good-will until the end, a place where God will be pleased to meet and bless all who gather there to call upon His name in truth.

W. W. ARMSTRONG.



"Let Us Go On"

ONCE again South England is mobilizing for action. August 31st will see the campaign opened by a determined attack along our whole front. We are all seasoned old warriors now and, what is more, successful old warriors. There is need but to sound the bugle and all will leap to action. Just now we are sounding the assembly. We are serving out arms and ammunition, together with plans and instructions, to local officers and section leaders. We are waiting for the word to come back to us, "All present and correct." Bright and early on the morning of August 31st the "charge" will be sounded and the whole line will advance steadily and unitedly towards its objective.

This year our "official" goal is £2,600. Last year, with many members less than we have now, we raised over £2,800. Shall we not determine by God's grace to "go on"? Is £3,000 impossible? This is our jubilee year. We shall never have another. God is holding back the forces of evil. He is keeping closing doors open just a little longer. Shall we not show our appreciation and gratitude by whole-hearted endeavour for Him in the great Ingathering Campaign this year?

J. J. HYDE.

Plan NOW
for Jubilee
Offering
AUG. 16th
for Kenya
Hospital