

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

South England During 1923

By F. A. Spearing

(Held over from Report of the Battersea Conference)

IN reviewing the progress of the work of God during the past year we desire publicly to acknowledge that but for His help and His blessing all our efforts would have been in vain. Unto us belongs "confusion of face" because of the many mistakes we have made; but to Him we gladly ascribe all praise and honour, for He only is worthy to be praised and to Him alone honour is due.

It is with sadness of heart that we report the loss by death of Brother R. Borrowdale, than whom we have never had a more conscientious, zealous and loyal worker. We all miss our dearly-beloved brother sorely, but he earned his rest, and with a host of other valiant warriors, who at the command of their Captain have laid down their arms, he awaits the call of the Life-giver. It is for us who remain to follow the path our brother trod.

Our thanks are due to our Father in heaven for sparing the lives of the rest of us during the past year. While some have been sick, the sickness has not been unto death, and all our workers are to-day at the forefront of the battle fighting the good fight of faith, depending on the Master for victory.

The year 1923 was in one respect at least an epoch-making year. Two of the five efforts held were conducted on a rather larger scale than usual, but the large outlay of means combined with hard work and the prayers of God's people resulted in a large number of souls being won to the cause. The five campaigns were conducted at the following places:

1. *Leyton*. Pastor L. W. Barras was in charge of this effort. Although Leyton is but a short distance from Walthamstow, where a successful effort was conducted the previous year, the work of 1923 led to a net increase in membership at Walthamstow of forty-nine. This illustrates the fact that an evangelist has no need to leave a place as soon as he has finished a series of meetings.

2. *Wimbledon*. This campaign, led by Pastor W. Maudsley, proved as successful as that at Leyton. The net increase in membership was forty-seven.

3. *Bristol*. The result of the work at Bristol, where meetings were carried on by Pastor T. H. Cooper, was a gain of eighteen.

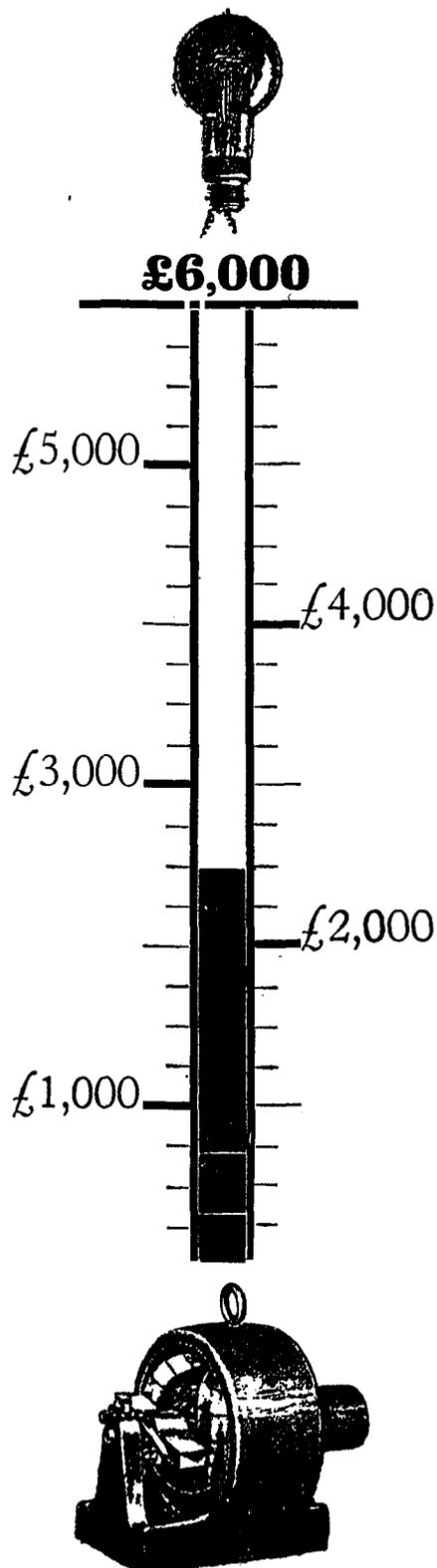
4. *West London*. The gain in this church resulting from the meetings held by Pastor O. M. Dorland was eighteen, as in Bristol.

5. *Cambridge*. Pastor W. P. Prescott, who had already conducted several efforts in Cambridge, engaged in another last year. Owing to sickness he was unable to start until later in the year than usual, so the gain in membership as a result of his campaign appears the first quarter of this year instead of last year.

Other churches which recorded a gain in membership were Stanborough Park 32, Watford 12, Bournemouth 8, Plymouth 7, Forest Gate 6, Portsmouth 5, Croscombe 3, Brighton, Dorchester, East Dereham, Ely, Forest Hill, Harrow and N.W. London, one each.

Ministers, licentiates, Bible-workers, colporteurs and lay people united in an effort to make 1923 a record year in the matter of soul-winning, and we are happy to say that the Lord blessed these endeavours richly. The membership on December 31, 1922, was 1,535. One year later the figure stood at 1,690. There was thus an increase of 155. This is the largest increase ever recorded in the history of the conference. Brethren and sisters, it pays to "launch out into the deep" and let our nets down for a draught.

That our gain is due to the fact that many souls have actually been won rather than to a large number of transfers to this conference from other fields will be seen from the following figures:



Bap.	Gross Gain			Losses			Net Gain	
	Vote	Tran'r	Total	Death	Tran'r	Apos. Total		
165	56	43	264	18	26	65	109	155

We earnestly pray that the number of those who leave our ranks will tend to decrease, and that many of those who have severed their connection with us will yet by the grace of God re-unite with us as we strive to keep the flag of truth flying, and prepare to meet our Lord.

The prospects are bright for a large ingathering of souls this present year. Up to the close of July we are able to report that no fewer than 225 persons had been baptized or in some way added to the church. Of these 96 have united with the churches of North London and Wimbledon as a result of the campaigns held during the early part of the year.

No doubt there will be further baptisms at Wimbledon and North London before the close of the year, as well as at Plymouth, where Pastor D. Morrison is labouring, Bath, where meetings have been conducted by Pastor T. H. Cooper, Cambridge, where Pastor W. P. Prescott is in charge, and where one baptism has already been held this year, Southend, where Brother A. F. Bird has held a series of meetings, and elsewhere.

OUR FINANCES.

Tithe. The tithe for the year 1922 amounted to £10,005, and for 1923, to £10,778, thus showing a gain of £773. This is the largest gain in our history in a single year, as far as our records show, except in 1920 which was generally recognized as a "boom" year. We are expecting a large increase in tithe this year. The scores of souls who have been won for the message will all feel it to be a privilege as well as a duty to contribute of their means for the support of the work, according to the Lord's plan. And our older members who have been so faithful in this respect in the past will continue to do their part. Should there be some who have not been faithful in this matter, we trust that they too may share with us the blessings that come to all who render to the Lord His own.

Mission Offerings. While we have a duty to those who live in the homeland, we also have an obligation to the people who dwell in the darker regions of the earth. It is because we recognize this obligation that we give freely of our means to send missionaries across the sea with the message that saves.

The mission offerings given by our people in 1922 were £3,107, and in 1923, £3,433. This shows a gain of £326. The Harvest Ingathering Campaign yielded, in addition to these figures, £3,909 in 1922, and £2,839 last year. This heavy decrease is due very largely to the fact that we were limited to six weeks last year, whereas formerly we have had as much as ten, or even twelve weeks.

In addition to these large sums, considerable amounts have been given by our members for local expenses, for the upkeep of our church schools, for the endowment of the Sanitarium bed, for European Relief, and for other good causes.

One further financial item should perhaps be mentioned. Through the sale of Verulum Chapel, Kennington, we were in a position to assist very materially those churches which had become financially involved through the erection or purchase of their places of worship. An endeavour is being made to pay off this year the remaining debt on each of our churches involved.

OUR DEPARTMENTS.

Sabbath-School. Considerable progress was made in this department during the year, as the following table will show :

	Ch. mem.	S.S. mem.	At'e	H. Dpt.	1 seal	2 seals
1923	1690	1821	1417	262	1055	1068
1922	1535	1609	1235	151	783	547
Gains	155	212	182	111	272	521

This table reveals that :

1. More churchmembers were members of the Sabbath-school in 1923 than during the previous year.
2. A larger number of persons attended Sabbath-school who were not members of the church.
3. The attendance was larger in proportion to the enrolment.
4. The Home Department members increased 75%.
5. 35% more members obtained one or other of the seals, and nearly 100% more obtained both seals.

The Sabbath-school offerings for 1923 were £2,208, as compared with £2,005 for 1922, there being, therefore, an increase last year of over £200. We are particularly grateful for this increase as it shows that while we build up the work in the homeland we are by no means neglectful of our duty to those who dwell in the regions beyond.

Missionary Volunteer Department. In 1923 we had thirty Young People's Societies in this conference, 21 senior and 9 junior, as compared with a total of 19 for the previous year. The attendance increased in proportion to the increase in the number of societies, and the Young People's offerings sprang from £66 in 1922 to £88 in 1923, a gain of 33%. During the same period the number reporting more than doubled, the figures being in 1922, 118, and in 1923, 362, and the volume of work accomplished grew in a remarkable way.

The Home Missionary Department. The figures for this department are a record of remarkable activity on the part of our lay workers during 1923 as compared with the previous year. The number of members reporting, the Bible readings given, the missionary visits made, the letters written, the papers and books sold and given away, were at least twice as many during 1923 as in 1922, while approximately three times as many hours were spent in Christian help work.

These various phases of home missionary endeavour are all a means to an end. The work our brethren and sisters set out to do at the beginning of last year was to win souls. What has been accomplished in this direction? No fewer than 48 persons were brought in as a result of the efforts of our churchmembers. This represents over 20% of the gross gain. The number for 1922 was a little over one-third as many, viz, 17. Surely the success that attended the efforts of those who laboured through the home missionary department to reach their neighbours with the message should inspire many more to do their part. The word of the Master to everyone to-day is, "Go ye also into the vineyard." Shall we not heed this call and at once take up our seed-basket and scatter the grains of truth far and wide?

At our last conference session, our Constitution was amended to allow of the organization of districts within the conference boundaries, each under the supervision of a superintendent. Following this action, two districts were organized at the beginning of this year, the Western District of London, comprising the churches of Wimbledon, North-West London and West London, and the company at Kingston; and the Northern District of London, which takes in Walthamstow, North London, Forest Gate and Edmonton. These districts are under the superintendency of Pastor W. Maudsley and Pastor L. W. Barras respectively. While it is too soon to speak of definite results, it is hoped that the adoption and development of this plan—a plan which is being carried out with conspicuous success elsewhere—will lead to the general upbuilding of the cause in the conference.

CONCLUSION.

In concluding this report, we desire to place before you what we consider to be our greatest need. We are in need of men and women of the right kind to enter the unentered fields of our conference, as well as to build up the work in those localities where we have small companies of believers,

transforming these companies by the blessing of God into strong, active churches; we need funds to enable us to support these workers and those already employed by the conference; but we need most of all that the spirit of consecration and wholehearted devotion to the cause of God shall take possession of us, workers and lay people alike. The enemy of souls is not idle; he is seeking on every possible occasion to entrap the unwary. Should not every minister, every worker, every member determine at this time to wait on the Lord for His blessing, and for power to live continually the victorious life? With a truly converted ministry and people there is no limit to what God can accomplish through us.



Constitution of the South British Conference

ARTICLE 1.—NAME.

This organization shall be known as the South British Conference of Seventh-Day Adventists.

ARTICLE 2.—TERRITORY.

The territory of this Conference shall comprise the counties of Cornwall, Devon, Dorset, Somerset, Gloucester, Wilts., Oxford, Berks, Hants, Bucks, Surrey, Sussex, Kent, London, Middlesex, Hertford, Bedford, Huntingdon, Cambridge, Norfolk, Suffolk, Essex, Isle of Wight, the Channel Islands, the Principality of Wales with the counties of Monmouthshire and Shropshire, and the whole of Ireland.

ARTICLE 3.—OBJECT.

The object of this Conference is to teach the commandments of God, and the everlasting Gospel of our Lord and Saviour Jesus Christ.

ARTICLE 4.—MEMBERSHIP.

Section 1. The membership of the South British Conference shall consist of such Seventh-Day Adventist churches within its territory as are, or may be, properly organized and accepted by vote of the delegates in session.

Section 2. The delegates of this Conference shall be designated as follows:—

- (a) Delegates at large.
- (b) Regular delegates.

Section 3. Delegates at large shall be:

- (a) The South British Conference Executive Committee.
- (b) Attending members of the General Conference Executive Committee.
- (c) Attending members of the European Division Conference Executive Committee.
- (d) Attending members of the British Union Conference Executive Committee.
- (e) Ordained ministers of the South British Conference.
- (f) Secretaries of departments of the South British Conference.
- (g) Vice presidents of divisions of the South British Conference.

Section 4. Regular delegates shall consist of such persons as Adventists shall be audited by the treasurer of the South British Conference.

Section 5. Each church shall be entitled to one delegate for the organization, without regard to number, and one additional delegate for each ten members.

Section 6. The companies of believers within the Conference territory shall be represented by the delegates at large.

ARTICLE 5.—OFFICERS AND THEIR DUTIES.

Section 1. The regular officers of this Conference shall be:

- (a) President.
- (b) Vice presidents for Divisions.
- (c) Recording secretary.
- (d) Such departmental secretaries as may be necessary to carry forward the work.
- (e) Treasurer.

Section 2. President. The president shall act as chairman of the Executive Committee, and labour in the general interests of the Conference as the Executive Committee may advise.

Section 3. Vice Presidents for Divisions. The vice presidents shall labour in the general interests of the Conference in Wales and Ireland respectively as the Executive Committee may advise.

Section 4. Recording Secretary. It shall be the duty of the

recording secretary to keep the minutes of the proceedings of the sessions of the South British Conference, and of the South British Conference Executive Committee, to collect such statistical and other facts as may be desired by the Conference, or by the Executive Committee, and to perform such other duties as usually pertain to the said office.

Section 5. Departmental Secretaries. It shall be the duty of the secretary in charge of a department to promote the general interests of the work entrusted to that department, to provide such statistical reports as may be required, and to perform all other duties usually pertaining to the office of such departmental secretary.

Section 6. Treasurer. It shall be the duty of the treasurer to receive all funds of the South British Conference and disburse them in harmony with the instructions of the Executive Committee of the South British Conference, and to render such financial statements as may be required by that Conference or by the Executive Committee.

Section 7. Election of Officers. All officers of the Conference and members of the Executive Committee shall be chosen by the delegates at the regular annual sessions of the South British Conference, and shall hold their office for a period of one year, or until their successors are elected and appear on their duties.

ARTICLE 6.—EXECUTIVE COMMITTEE.

Section 1. Each regular session the Conference shall elect an Executive Committee to carry on its work between sessions.

Section 2. The Executive Committee shall consist of seven or more persons, of whom the president, the vice presidents for divisions, and the treasurer shall be members.

Section 3. The Conference shall employ such committees, secretaries, treasurers, agencies, ministers, missionaries, and other persons, and make such distribution of labourers as may be necessary to effectively carry on its work.

Section 4. The Conference shall grant credentials or licences to ministers, missionaries and colporteurs.

ARTICLE 7.—SESSIONS.

Section 1. This Conference shall hold annual sessions at such time and place as the Executive Committee shall designate by notice published in the official organ of the British Union Conference of Seventh-Day Adventists.

Section 2. The Executive Committee may call special sessions of the South British Conference at such time and place as it seems proper, by a like notice as of regular sessions, and the transactions of such special sessions shall have the same force as those of regular sessions.

ARTICLE 8.—BY-LAWS.

The voters of this Conference may enact by-laws, and amend or repeal them at any session thereof, and such by-laws may embrace any provision not inconsistent with the Constitution.

ARTICLE 9.—AMENDMENTS.

This Constitution, or its by-laws, may be amended by a two-thirds vote of the voters present and voting in any session, provided that if it is proposed to amend the Constitution at a special session, notice of such purpose shall be given in the call for such special session.

BY-LAWS.

ARTICLE 1.

Section 1. Divisions. The South British Conference, at the discretion of its Executive Committee, may conduct work in language divisions, each division to operate within specific territory.

Section 2. Vice Presidents for Divisions. Divisions shall be in charge of vice presidents who shall be responsible to the South British Conference Executive Committee.

ARTICLE 2.—EXECUTIVE COMMITTEE.

Section 1. During the intervals between sessions of the South British Conference, the Executive Committee shall have full administrative power with authority to grant credentials and licences, and to fill for the current year any vacancies that may occur in its offices, committees, or agents by death, resignation, or otherwise. The Executive Committee shall also have power to withdraw credentials or licences by two-thirds vote of the members present and voting at any regular meeting.

Section 2. Regular Meetings. Meetings of the Executive Committee may be called at any time by the ranking officer of

the Conference, and such officer, or any member of the Committee appointed by him, shall act as chairman of the meeting,

ARTICLE 3.—DEPARTMENTS.

Section 1. Departmental secretaries elected by the South British Conference shall work under the direction of the Executive Committee, and shall occupy an advisory relation to the field.

ARTICLE 4.—AUDITORS AND AUDITS.

Section 1. The Executive Committee shall provide for the auditing of the accounting of the South British Conference of Seventh-Day Adventists and of its several departments, in harmony with the denominational practice, not less frequently than once each year; and the auditor shall report upon his audit to the Conference Executive Committee and to the Conference at its next session.

Section 2. The accounting of each of the churches and companies composing the South British Conference of Seventh-Day Adventists shall be audited by the treasurer of the South British Conference (or by his representative) not less frequently than once a year, and the treasurer shall make a report to the vice president of the division of which the church may be a part, and to the South British Conference Executive Committee.

ARTICLE 5.—WAGES AND EXPENSES.

Section 1. The Executive Committee shall appoint annually four or more persons not in its employ, who, with itself, and at least one of the officers of the British Union Conference of Seventh-Day Adventists shall constitute a committee to audit the expense accounts of employees, and to fix their wages for the coming year.

Section 2. The Executive Committee shall have power to make such adjustment of the wage of the employees as may from time to time, in its judgment, be necessary.

Section 3. The compensation of persons who may be temporarily employed in the Conference office shall be fixed by the Conference treasurer in connection with the Executive Committee.

Section 4. The wages of persons who may be temporarily employed in any regular organized department, or division, shall be fixed by the secretary of the department, or by the vice president of that division, in connection with the Executive Committee.

ARTICLE 6.—FUNDS.

Section 1. The funds of the South British Conference of Seventh-Day Adventists shall be as follows:—

(a) The Conference shall receive the tithe from the churches and companies and scattered believers within its territory.

(b) Collections received at evangelistic meetings.

(c) Such appropriations from any source as may be available for the advancement of any work under its management or supervision.

(d) The income of any enterprise conducted through its departments.

(e) The Conference Committee is authorized to call for donations as may be necessary to carry on its work.

Section 2. Trust Funds. The Conference shall receive donations from churches, Sabbath-schools, societies and individuals in trust for denominational work outside of its territory, and shall forward same, through the British Union Conference treasury, to the European Division of the General Conference of Seventh-Day Adventists.

ARTICLE 7.—APPROPRIATIONS.

Section 1. Tithe of the Tithe. This Conference shall pay to the British Union Conference a tithe of the tithe.

Section 2. Sustentation Funds. This Conference shall pay to the European Division Conference, through the British Union treasury, such percentage of its tithe, also such percentage of its book sales as shall be agreed upon at a meeting of the European Division Committee, the same to be known as the Sustentation Fund for the support of the aged and infirm workers and for the dependent widows and orphans of workers.

Section 3. Tithe to Missions. This Conference shall pay such percentage of its tithe to the European Division treasury,

through the British Union Conference treasury, to be used for missions, as may be agreed upon at a meeting of the European Division Conference Committee.

Section 4. Appropriations to Labourers. The Conference Auditing Committee, or the Conference Executive Committee, shall be authorized to make to labourers such appropriations as in their judgment are proper, for the purpose of assisting them in emergencies such as may be occasioned by illness or other unusual circumstances, due consideration being given to the need of the individual, the length of time and the character of service rendered to this cause by the beneficiary.

ARTICLE 8.—BUDGETS AND RESERVES.

Section 1. The Conference Executive Committee, in counsel with at least one officer of the British Union Conference, shall prepare annually, not later than December 31st, an operating budget based upon the income and expenditure of the Conference for the current year; said budget to include for emergencies a reserve fund not to exceed 15% of the tithe for the current year, to be held in cash or otherwise readily convertible securities, and for this purpose each secretary administering the affairs of a department, and each vice president in charge of a division, shall lay before the Executive Committee not later than December 1st of each year, an estimate of the total income to be received and the expense to be incurred in his department or division for the coming year.

Section 2. The basis for computing per capita apportionments shall be the membership as published in the statistical reports of the General Conference of Seventh-Day Adventists at the beginning of the previous year.



Educational Work in South England Conference

Report Read by H. H. Howard at Battersea Conference

ANOTHER year of school work has passed and I am sure that all who have been in touch with our schools in the South England Conference feel that the Lord has especially blessed in this important branch of His work. Yet we are not satisfied. We are encouraged, however, to make still greater efforts and sacrifices for our children in order that all of them may receive a true Christian education.

We are far behind in this branch of God's work, and it is important that we redouble our efforts if we are to redeem the time. Our educational work for our children is making rapid strides in mission lands where the truth has entered. On this point let me call your attention to the Philippine Islands Mission. Work was begun there in 1908 and now, after sixteen years, the Year Book reports ten church schools and an intermediate school; double the number we have in our own conference.

I do not call attention to this with any intention of belittling the work that we have done, but for the purpose of stimulating ourselves to greater action in behalf of our children. God has told us through His servant that we should take our children out of the schools of the world and give them a Christian education. This is vitally important if we hope to save our children from the unscriptural teachings concerning the origin and destiny of man. Such teaching is the hot-bed for the germinating of doubt and unbelief and we all recognize that it is the early impressions received by the mind that are the most influential and lasting. How necessary, then, it is that we bring the very best influence and instruction to our children. Some will tell us that they cannot afford to conduct such a school for their children. But the God of heaven has spoken concerning this and we cannot afford to do otherwise. He Who has taught us our duty to our children will never leave us unsupported while we follow His bidding. We cannot afford to turn a deaf ear to God's never-erring counsel.

An evangelist or minister has not accomplished his full work until he has instructed the company he has raised up in all the foundation principles of Christian education. In churches where there are six or more children, there should

CABLEGRAM FROM PASTOR W. E. READ

Best wishes for Ingathering effort. High hopes you will exceed goal. Ever remember Africa's dire need.—Read.

be one of our own schools established. The people of God are not daunted by obstacles or difficulties. Just to know that a thing is right and that a "thus saith the Lord" is at the back of it is sufficient.

The outstanding purpose of all true education is the making of men who cannot be bought or sold—men who are as true to duty as the needle to the pole. We aim for intellectual culture of the highest type; and it is our conviction that such culture, when combined with physical and vocational training, best fits men for the duties of life. Men in the making should be imbued with high moral purpose, and the Bible should be the spiritual corner-stone of all educational effort. Another great factor in strengthening the moral fibre of the youth and in fitting them for the practical problems of every-day life, is thorough instruction and practice in manual vocations.

We are thoroughly convinced that the highest type of moral and practical efficiency cannot be attained unless the student is possessed of good health, and that, therefore, place should be found in the curriculum for those studies and pursuits which contribute in a very practical way to superior physical manhood.

We have no war to make on our public school system, including the higher institutions of learning, for it is indeed a mighty factor in creating and maintaining our national ideals, but in harmony with the principles of religious liberty, we claim the right to conduct schools of our own, which, in addition to teaching all that is required for true citizenship, will prepare our youth for missionary activities at home and abroad. Our educational leaders believe that realization of these ideals will make for patriotism of the highest type and that those thus trained will never be subjects for the asylum, the almshouse or the penitentiary. They will not be found in the ranks of the radicals or the reactionaries, but they will be loyal to their country, a source of inspiration to their fellow-men, and true to their God.

It is these principles and high aims we hold for true education that cause us to make sacrifices in behalf of our children. These principles are embodied in the very truth that we profess to love. To establish schools for giving to our children a true education is no small undertaking, yet you are doing it. Two years ago when we came to your field to help you in this work, we found that you had two schools in operation, enrolling thirty-five children. We were indeed glad to know that a beginning had been made and that two of our churches had heeded the instruction given so many years ago concerning the education of our own children.

Since then we have been privileged to help organize three more schools, located at Walthamstow, West London and Southend. The enrolment of pupils in the schools steadily increased until the total number of children registered reached one hundred and twenty-eight. It was seen at the beginning of the school year just closed that our Walthamstow school needed two teachers because of the increased enrolment. Very good work has been done at Walthamstow this year and the school is steadily growing. Our Plymouth Church has virtually had a two-teacher school. We feel that Plymouth has been especially favoured in having the personal as well as the financial help of Sister Firks, who is a teacher of wide experience. Her strong Christian character, gentle influence and kindly help have been a power for good in the school as well as in the church. Our Plymouth school has grown and it is now evident that it must have two regular teachers this coming year.

Our school at the Park has shared a similar growth and

we are facing the question of an additional teacher. The school at West London being smaller, one teacher is well able to do the work, while the very small attendance at Southend has made it necessary to close that school. Already we have inquiries from young people who are completing their course in our church schools asking concerning work in the College. We would say to all such that our doors are open to you and we extend you a hearty welcome.

The total enrolment of our five schools for the year just closed reached the goodly number of one hundred and sixty. For this we are very grateful. Another year we hope to reach the fine total of two hundred. If some other of our churches in the British Union will take courage and start a school for their children, our hopes will be more than realized.

All of our schools have their Junior Missionary Societies through which they conduct their missionary enterprises. Their activities consist in the distributing of papers, tracts, pamphlets and bills; doing missionary acts; Harvest Ingathering work; reading the Bible through; observing the Morning Watch, and preparing for the Standard of Attainment. It would be interesting if I had the time to enumerate the many items of missionary work actually done by the children. Some of their reports show far greater efforts than those of their seniors.

It is at the missionary meeting of their Junior Society that the children develop the ability to take active part in praise and thanksgiving services. They are taught to elect their officers and these in turn are taught how to fulfil the duties of their office. Here it is that they get the first lessons in duties related to church activities, and thus they are being prepared for churchmembership and finally for the kingdom of God.



In which Class are You?

ACCORDING to reports received week by week, Seventh-Day Adventists in Great Britain are about equally divided in a matter which vitally affects our work in the mission fields—the Harvest Ingathering. One class, including ministers, Bible-workers, institutional workers and nearly two thousand churchmembers, have collected in three weeks the sum of £2,400. This includes their own share, £1,500, and 60%, or £900, of that which belongs to the other half. If "Ingatherers" had known that we were falling behind £200 each week they might have put in longer days to make up the deficiency—such is the spirit of those who *will not* see the cause of God suffer if they can help it. But is this just or even necessary? Are there not those who even at this late hour will volunteer to do their part this Jubilee year? Thirty shillings is the amount each member is asked to collect. This is not a difficult task. Several have collected £30 and are still working. Others have gathered their share many times over. Let us make up the deficiency shown at the close of the third week and see to it that by Sunday, October 12th, the closing date of the campaign, we have every shilling of our £6,000 goal in hand.

J. HARKER.

Three Weeks' Ingathering Results

	Amount	Per Cap.
South Conference	£1190 0 4	13 10
North Conference	718 0 0	10 3
Wales	228 5 0	13 1
Scotland	203 0 0	17 4
Ireland	108 8 9	12 2
Union	2447 14 1	12 7

S.D.A.'s can have printing done by Adventist firm. Posters, handbills, billheads, specialities. Samples. Price list free. Apply: Electric Press (Dept. B.), Benthams, Lancaster.

Remember Sunday, October 12th.—Closing date of the Campaign.

USE THE COUPON

Special Offer closes Oct. 31st

1924			OCTOBER				1924
SUN	MON	TUES	WED	THUR	FRI	SAT	
 First Quarter 5th 9.30 A. M.	 Full Moon 12th 3.21 P. M.	 Last Quarter 20th 5.54 P. M.	1	2	3	4	
5	6	7	8	9	10	11	
12	13	14	15	16	17	18	
19	20	21	22	23	24	25	
26	27	28	29	30	31	 New Moon 28th 1.57 A. M.	

REASONS WHY

1. If you order the "Review" before October 31st you will secure three months subscription free, or fifteen months for the price of twelve.
2. You will also obtain a copy of the special souvenir number.
3. New year the "Review" will contain a veritable feast of good things. Here is what the editors promise :

Once a month the leading doctrines of the message, such as The Triumphs of the Bible, The Coming of the Lord, Daniel 2 and 7, The New Earth, The Sanctuary, The Nature of Man, The Resurrections, etc., etc., will be presented. These articles will be by our best writers. They will be excellent to use in missionary work. This series could almost be termed a monthly Bible Institute. Be sure to attend it.

Health and physical development are essential. Our health reform principles were given in love and pity to the race. They contain light which the people must have in this day of God's preparation. Articles on health will appear in the "Review."

The Fundamentalist-Modernist Question is stirring the churches at the present time. The "Review" will do what it can to stem this great apostasy away from the Word and faith in our Saviour.

Matthew 24 is a most important line of prophecy. A series of studies on this chapter will appear.

The Editor, Elder F. M. Wilcox, will write on Home and Church Religion.

Elder G. B. Thompson will write a series on Last-Day Delusions.

CUT OUT THIS COUPON NOW!

This coupon is worth 3/- if used before October 31st.

Please send me the "Review and Herald" for 15 months, for which I enclose 12/-, the usual price for 12 months only.

Name

Address.....

Hand this to your Tract Society secretary or post direct with 12/- P.O. to The Stanborough Press, Ltd., Watford, Herts.

**EVERY DAY
IN EVERY WAY
IT WILL PAY
YOU**

to subscribe to the "Review."

This offer is good for new subscriptions or renewals.

Canvassers' Book Report for August, 1924

North England Conference

Name.	Territory	Book.	Hrs.	Total value.
Belton, B.....	Huddersfield.....	O.D.	177	44 12 2
Binks, P.....	Mansfield.....	"	218	4 11 0
Bolam, J. R. W.....	Leeds.....	"	118	9 18 0
Bolam, P. W.....	Newcastle.....	L.B.	175	17 7 0
Davies, B. H. C.....	Bradford.....	S. to C.	176	35 5 6
Gallaher, J. C.....	Northampton.....	D. & R.	93	8 5 0
Greenhow, J. H.....	Kidderminster.....	"	174	25 0 6
Griffith, G. W.....	Birmingham.....	G.C.	19	4 3 0
Hamblin, Mrs.....	Leicester.....	S.O.H.	53	13 17 6
Halstead, E.....	Oldham.....	D. & R.	46	11 0 0
Hulbert, A. E.....	Wooler Town.....	"	86	30 16 0
Heppenstall, E.....	Brampton District	"	187	27 6 0
James, W.....	Keighley.....	"	134	7 14 0
James, Miss N.....	".....	"	126	13 6 6
Lacey, A.....	Evesham.....	D. & R.	79	22 16 6
Laming, W. E.....	Barnsley District..	"	276	38 10 0
Leck, Miss S.....	Crawcrook.....	D. & R.	75	1 19 0
Mayoh, P.....	Rawtenstall.....	O.D.	125	51 13 6
Morley, S.....	Brampton District	D. & R.	180	45 2 0
Maddock, Miss.....	Leicester.....	S.O.H.	15	5 6 0
Pollard, J. H.....	Beeston, Notts....	D. & R.	56	3 3 6
Rowland, W.....	Rotherham.....	"	206	40 11 6
Smith, H.....	Worcester.....	C.G.R.	40	2 13 6
Young, E. J.....	Oldhill, Staffs....	S. to C.	178	18 18 0
Miscellaneous.....				9 8
No. Agents 24.		Total.	3042	484 5 4

South England Conference

Name	Territory	Book	Hrs.	Total Value
Benefield, Miss.....	Dover.....	C.G.R.	95	13 6 0
Buckle, H. G.....	Salisbury.....	D. & R.	30	15 0
Burrow, S.....	Tunbridge.....	"	98	18 12 6
Butler, Miss.....	Aldershot.....	"	17	2 0 6
Cameron, Miss.....	Gillingham.....	S. to C.	88	1 11 0
Chappell, W. G.....	Southsea.....	L.B.	56	6 8 0
Chappell, Mrs.....	Bristol.....	"	68	7 16 0
Combridge, S.....	Buckingham.....	D. & R.	90	17 16 0
Dean, J.....	Brighton.....	C.G.R.	160	1 1 6
Edwards, F.....	Bridgewater.....	D. & R.	15	10 18 6
Johnson, Miss.....	Farringdon.....	"	71	5 4 6
Johnson, A. C.....	Dartmouth.....	O.D.	12	15 6
Spencer, J.....	Bideford.....	D. & R.	115	6 4 0
Sully, Mrs.....	Maldon.....	"	111	20 2 6
Talley, Miss.....	St Just.....	"	86	12 15 6
Watson, L. A.....	Westcliffe.....	L.B.	75	6 19 0
Watts, Miss.....	Salisbury.....	D. & R.	63	3 19 6
Wright, Miss.....	Stubbington.....	"	21	6 7 0
No. of Agents, 18.		Total.	1271	142 12 6

Scottish Conference

Name	Territory	Book	Hrs.	Total Value
Clement, A.....	Glasgow.....	L.B.	59	7 18 0
Howard, H. D.....	Lumphanan.....	"	179	27 0 0
Hosking, E.....	Chinside.....	D. & R.	115	16 18 6
Reeve, A.....	Cupar Dist.....	"	190	31 5 6
Reeves, C. A.....	West Linton.....	"	57	15 13 0
Simms, J.....	Haddington Dis..	"	41	13 2 0
No. of Agents, 6.		Total.	641	111 17 0

Welsh Conference

Name	Territory	Book	Hrs.	Total Value
Beavon, W.....	Owesity.....	S. to C.	18	1 10 0
Bell, G. R.....	Johnstown.....	O.D.	80	16 8 6
Hardy, J.....	Rhayader.....	"	125	64 8 6
Lewis, G.....	Johnstown.....	"	64	15 3 6
Marsh, A. W.....	Rhayader.....	"	106	19 17 6
Owen, J.....	Llangonoydd.....	D. & R.	87	16 4 6
Woodfield, W. H.....	Llangorse.....	"	127	9 5 6
No. Agents, 7.		Total.	607	142 19 0

Irish Mission

Name	Territory	Book	Hrs.	Total Value
Adams, T.....	Belfast.....	C.G.R.	8	1 17 6
Bodell, J.....	".....	"	54	12 18 0
Campbell, W.....	".....	"	34	10 17 6
Dean, J. W.....	Car/cross.....	P.G.H.	143	21 3 0
Hamblin, G. W.....	Belfast.....	C.G.R.	23	5 14 6
Haworth, W. L.....	Castlebar.....	D. & R.	146	24 5 6
Hilton, W.....	Mullingar.....	P.G.H.	50	10 0 0
Howard, J.....	Ballina.....	D. & R.	158	53 3 0
Howie, J.....	Belfast.....	C.G.R.	63	1 17 6
Johnson, A.....	".....	"	48	9 9 0
McMillan, J.....	".....	"	31	8 11 0
Nickels, G.....	New Ross.....	D. & R.	152	48 2 6
Nutt, Miss.....	Belfast.....	C.G.R.	81	14 19 6
Raitt, W.....	Castlereagh.....	D. & R.	99	16 1 6
Smyth, Miss.....	Belfast.....	C.G.R.	8	1 13 6
Whiteside, Miss.....	".....	"	55	15 4 6
Williams, H. A.....	Roscommon.....	D. & R.	62	11 2 6
Yeates, W. H.....	Belfast.....	C.G.R.	44	5 4 0
No. of Agents, 18.		Total.	1259	272 4 6
Grand Totals, 92.			6820	1153 18 4

At Rest

BAGGULEY.—It is with sincere regret that we announce the death of Sister (Mrs.) Bagguley, who passed away on August 9, 1924. She was laid to rest in the Rook Cemetery, Nottingham, on August 12th. Our sister accepted the truth during the effort held by Pastor J. D. Gillatt in 1919. She was a regular attender at all our church meetings and faithful in all things. Her last days were spent in terrible pain, yet she thanked the Saviour for bringing her into the light of His truth. Her last testimony was, "He doeth all things well." G. WOOD, *Church Clerk*.

WHITE.—It is with regret that we announce the death of Sister (Miss) R. White, who passed peacefully away on August 20th and was laid to rest on August 26th in the Lewisham Cemetery, there to await the call of the Life-giver. Our sister became interested in the truth some eighteen years ago through visiting the writer and after studying the message with Pastor Read she was finally baptized at Hove by the late Pastor J. D. Gillatt. After years of travelling she returned to England and united with the Catford Church. We rejoice to know she was a firm believer and faithful in every part of the third angel's message. We extend our deep sympathy to her bereaved family.

(MRS.) M. PAINE, *Church Clerk*.

MR. AND MRS. GREEN wish to thank all who have sent letters of loving sympathy in their sad loss and are glad to say the same Saviour Who was mother's chief friend has blessed and sustained them through all their trials.

PRICE.—On August 26th Sister Alice Price of the Bristol Church passed peacefully away after much suffering, aged 65 years. She heard and accepted the message under the late Pastor Shafer at Fishponds, Bristol, and was baptized in August, 1912. Sister Price was earnest in her endeavours to win others to Jesus. We are confident our sister will have a part in the first resurrection. At her own request the writer conducted the service at the Greenbank Cemetery, where she was laid to rest.

T. BANNISTER.

FREEMAN.—Sister Florrie Freeman, daughter of Brother Freeman of Rhyd Lewis, Cardiganshire, passed away on August 12th, aged 27 years. She was well prepared and died in the blessed hope of a resurrection in Christ. A large congregation assembled in the local chapel and the writer delivered an address on the subject of the resurrection. Our hearts go out in sympathy to the family.

S. F. TONKS.

SUNSET CALENDAR.

	LONDON	NOTTINGHAM	CARDIFF	EDINBURGH
October 3rd	5.31	5.36	5.43	5.41
October 10th	5.15	5.20	5.27	5.23

THE EDITOR'S PAGE.

SHORTEST POSTAL ADDRESS:

(The MISSIONARY WORKER is printed and published fortnightly by The Stanborough Press, Ltd., Watford)

Editor: A. J. MAXWELL.

The Editor, Stanborough Press, Watford

Assistant: MISS M. STOCKFORD

Vol. 29. No. 20.

Copy for the next issue must reach us
not later than Thursday, Oct. 9th.

October 3, 1924.

IN accordance with the resolution adopted at the recent Battersea Conference, October 1st saw the passing of the old conference boundaries and the division of the British Union into two large conferences. From this date the North England and the Scottish portions became the North British Conference while the South England and Welsh Conferences, with the Irish Mission, were united to form the South British Conference.

A VISIT to the Grocery Exhibition at the Agricultural Hall last week brought a very pleasant surprise. Right in the midst of the hall, in an advantageous position, we came across a neat and attractive stand. Sheaves of wheat, tastefully arranged among familiar cartons told us that we had reached the Granose exhibit. We couldn't help feeling a little proud of it. Like the nurse in the advertisement we said "Ours!" Without question it reflected great credit on those who planned and arranged it. With Brother H. Benwell, Sister H. Green and two of the regular travellers (Brethren F. J. Brett and G. B. Hall) in charge, the stall was a hive of industry. A large number of orders from wholesale grocers in all parts of the kingdom were booked.

REFLECTING the success of the new advertising enterprises of the I.H.A., the travelling oven commenced running night as well as day at the beginning of the week. Things are evidently "looking up."

SABBATH, September 20th, a baptism was held in the Watford Town Church, nine candidates going forward in the ordinance.

THE town canvassing problem is being solved in Belfast by Brother Howie and his loyal band of workers. Door-to-door work is being done and despite much opposition, some of it bordering on physical violence, over 700 copies of "Christ's Glorious Return" have already been put into the city. There is still territory, Brother Howie reports, to last all the workers several more months.

THE Press has a limited stock of the souvenir number of the "Review and Herald" and will be glad to supply them as desired. Price 6d. post paid. Send cash with order.

Honours While on Furlough

VERY many readers will be pleased to learn that Pastor Ronald Loasby, of the Indian Mission Field, who has been spending a few months on language study at the University of London, has succeeded in winning the coveted degree of "B.A. (London) Honours Oriental Languages."

Brother Loasby's name has also been sent to the Indian

Government recommending him as an examiner in the Marathi language in Indian Civil Service examinations.

This announcement is the more pleasing because Brother Loasby is an "old" Kettering boy—a member of the original and renowned Kettering Young People's Society.

Mrs. Loasby has also been busy and equally successful, having secured the qualification C.M.B. with distinction.

May this hard study and these honours prove of great worth in the needy mission field of India. G. HYDE.

A Happy Day at Southampton

JUNE 27th was a happy day for the Southampton Church. That evening three souls were baptized. These three were received into the church the day following, when the ordinances were celebrated. As they put on the beautiful garments of righteousness in preparation for the coming of the Prince of peace, those of us who have been longer in the way were led to renew our consecration to His service, that we may be ready to welcome Him when He comes.

G. W. BAILEY.

ADVERTISEMENTS

Adoption advertisements not accepted.

A GOOD housemaid required for small house. Three in family. Sabbath free. Write in first instance to Mrs. S. Brown, Edenhurst, 63 Talbot Road, Bournemouth.

WANTED.—A lady Sabbath-keeper to take charge of house-keeping affairs for invalid widower. Small house. Another help kept. Comfortable home and board, but no wages. Write in first instance to W. H. Meredith, The Shaftesbury Hall, St. Helens Road, Swansea.

EXPERIENCED bricklayer urgently required. Apply: W. F. B. Clarke, 24 Clarina Street, Lincoln.

WANTED.—In good home, child's nurse to look after baby one month old. Apply: Mrs. Collard, 19 Chardmore Road, Upper Clapton, London.

WIDOW, aged 47, no encumbrances, seeks situation as house-keeper, where Sabbath can be kept, to elderly couple or working man. Good references. Please write: Mrs. Harvey, High Street, Bridge, Canterbury.

WANTED.—By a girl of 20, situation where Sabbath can be observed. Apply: 26 Ivydale Road, Mutley, Plymouth, Devon.

WANTED.—Situation as gardener, or general farm hand. Used to horses. Cottage required. Five in family; one boy 13 years old. Apply: Hellyer, 9 Station Road, Whitchurch, Hants.

WANTED.—Strong, willing girl as general for doctor's household. Full particulars from Mrs. R. A. Madgwick, Balmoral House, Balmoral Road, Forest Gate, E.7.

VANISHED.—From Battersea Town Hall sixty hymnbooks belonging to the British Union Conference. If you happen to have seen one, please direct it back to the Union office, Stanborough Park, at your earliest convenience!