

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

HELP WANTED IMMEDIATELY!

By J. Harker

"THE work is great and large and we are separated upon the wall, one from another. In what place therefore ye hear the sound of the trumpet resort ye thither unto us. Our God shall fight for us." Thus in part is described the plan or organization by which Nehemiah and his associates successfully rebuilt the walls of Jerusalem.

Six weeks ago the believers in the British Union undertook a great task, one which called for the fullest co-operation of all. We decided to collect £6,000 between August 31st and October 12th for the support of European missions. The latter date has been reached but not the £6,000 goal. To-day the trumpet which sounds the note of threatened defeat can be heard in more than one part of the British field. Help is wanted immediately. We are at least £1,000 short of our objective. Who is willing to allow the 1924 Ingathering effort to close with the British Union so far behind? Can we endure the thought that our missionaries, and especially those who have gone from our own homes and churches, shall be permitted to bear heavier burdens and increased difficulties because we failed to secure our full share of that which they need for the bare maintenance of the work? We say, "No! It must not be."

The position at the close of the fifth week can be briefly stated as follows:

£4,000 has been collected. On the basis of past weeks we can expect £800 for the sixth week. Perhaps £1,000 will come in. We shall then be £1,000 behind. Scotland has already reached and gone beyond its full quota. South England is in a favourable position, but is £283 short of the amount

set for five weeks. Ireland is plodding on and, we believe, will be successful in reaching its goal. Wales and North England, however, have a combined deficit of £700, which may be increased when the sixth report is to hand.

From these two fields the trumpet call has come. Already help is forthcoming. The Stanborough Press which has already gone far beyond its goal, is releasing some of its workers. The Stanboroughs have already reached their goal, but have come forward with the offer of two nurses for a fortnight to work in North England. Wales will also receive similar help. What can the rest do?

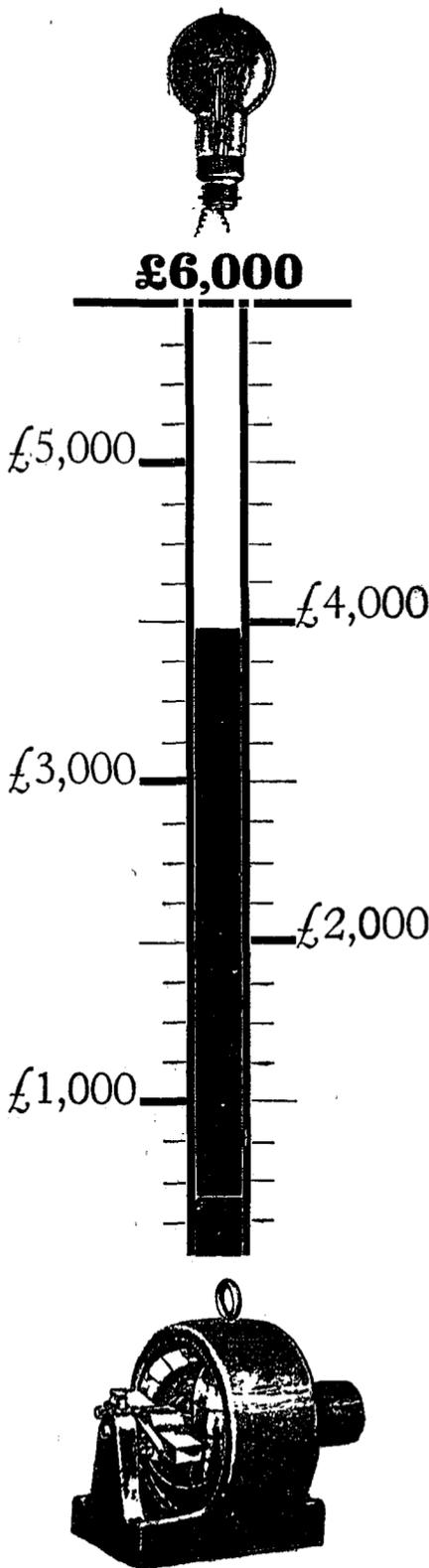
Those churches where the goal is already reached will perhaps volunteer to do a little more during the next ten or fourteen days. Where the goal has not been reached, we would call upon the leaders and members to consult together and rally their forces to reach the mark. Besides this, all can pray that the Lord will continue to bless our united efforts and give us the money which is so much needed.

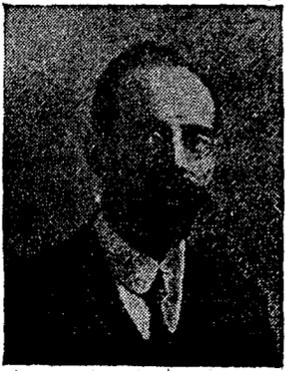
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HAVE you read the Fiftieth Anniversary Number of the "Review and Herald"? Its sixty-four pages are packed full of valuable matter setting forth in a variety of ways the progress of our world-wide missions enterprise during the past fifty years. The paper abounds with illustrations including maps, groups of workers, institutions, and over 200 photographs of the pioneers and leaders of the movement. Orders for this missions special should be sent now to The Stanborough Press. Only a limited supply available. Price 6d. per copy.

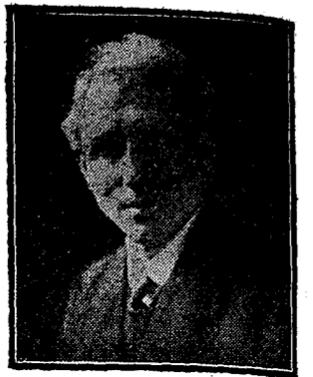
J. HARKER.





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Baptism at Southend

WITH hearts full of gratitude to God we record the manifestation of divine blessing on the work in Southend. Eight months ago we began a small public campaign. After an exhaustive search for a hall we were left without choice, for only one was available, the Southend Labour Hall, a somewhat delapidated iron building. Its name and reputation were decidedly unfavourable. Most people had the idea that we were connected with the Labour movement, and for that reason a large class was debarred by prejudice. But in spite of difficulties the Lord helped us. Nearly a hundred strangers attended the opening lecture and the numbers varied but little during the twelve weeks, after which time we transferred the interest to our own church.

Our church elder, Brother Vince, has worked untiringly all these months, and those of the members who have not been able to take any active part have helped with their prayers. The young people merit the highest praise for their loyal help in various ways. Sister Lucy Carter, our soloist, rendered many excellent selections which were greatly appreciated and added to the spiritual tone of the meetings.

On Sundays, September 28th and October 5th, we rejoiced when eleven dear souls took their stand for Christ and united with us in church fellowship—nine by baptism, and two on their former baptism. Pastor H. W. Armstrong conducted both services and the Spirit of God was present in a marked manner, leading those who were older in the faith to a deeper Christian experience, and encouraging the new members to a life of consecrated service.

"Thou in Thy mercy hast led forth the people which Thou hast redeemed: Thou hast guided them in Thy strength unto Thy holy habitation."
A. F. BIRD.

Baptism at Plymouth

ON Sabbath evening, September 26th, we held a baptismal service in our church here. We were very pleased indeed to have Pastor A. S. Maxwell with us, who examined the candidates previous to baptism, outlining in a very able and definite way the different points of the message. All the candidates expressed themselves as being fully in harmony with these principles. After this, the writer had the privilege of leading twelve precious souls through the waters of baptism. The following day these, along with another one, were accepted into church fellowship.

We desire to record our appreciation of the help and assistance rendered, in various ways, by different members of the church.

On Sabbath morning Brother Maxwell gave a timely and stirring address which was very much appreciated by all. His lantern lecture on Palestine, given on Sunday evening, was exceedingly interesting and greatly enjoyed by everyone present.

We are of good courage in the Lord and hope to see others added to the church in the near future.

We would take this opportunity of soliciting the prayers of the WORKER family on behalf of the work in this corner of the vineyard.

D. MORRISON.
W. QUIBELL.

Baptism at Bath

THROUGH the kind courtesy of the officers of Manver's Street Baptist Church, Bath, we were able to conduct a baptismal service there on Thursday evening, September 11th, at 7 o'clock. Pastor H. W. Lowe, who is on furlough from West Africa, examined the candidates and in his address emphasized the necessity of our being faithful to our baptismal vows. The baptismal ceremony was conducted by the writer and we all rejoiced to see ten precious souls publicly declare that they had accepted Jesus as their own personal Saviour from sin by following Him through the watery grave.

Four of these candidates unite with the Bristol Church. Two of them were brought to a knowledge of the truth through home missionary work done by churchmembers. The other two accepted the truth through members bringing them to Bible studies conducted by the writer at Staple Hill.

On Sabbath, September 14th, the members of the Bath Church rejoiced as they received into fellowship five of those who had been baptized, together with an additional brother who was received by vote on a former baptism. Unfortunately, one sister was not able to be present. T. H. COOPER.



Pontypridd Mission Hall

ON Sabbath, July 5th, we held the First Sabbath Home Missionary Programme. After the Sabbath-school, the entire programme was gone through by some of the brethren and sisters, to the spiritual uplifting of both young and old. May God bless these missionary meetings.

In the afternoon the twelfth anniversary of the opening of the West Street Mission Hall was celebrated by an enjoyable and well-planned service.

A. W. WRIGHT, *Missionary Leader.*



Southend

THE Southend Church was well filled on Thursday, Aug. 28th, by an appreciative audience which listened to several anthems and solos followed by a rendering of Mendelssohn's cantata, "As the Hart Pants," by some of the members of the church assisted by friends. Sister Lucy Carter sang the solos with clearness of tone and enunciation. Mr. Carter conducted and Mr. Leslie Smith was a very capable organist. The whole programme was much enjoyed and was the means of bringing a large number of strangers to the church. The Building Fund benefited to the amount of £2. 11s. 6d. We hope for even better things next time. M. CARTER.

WANTED.—By girl of twenty, a situation where Sabbath can be kept. Apply: 26 Ivydale Road, Mutley, Plymouth, Devon.

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ELDERLY sister, slightly invalided, would be glad to know of a home, preferably in the country, where she could reside as a paying guest. Combined room would be suitable. Little attendance necessary. Please state terms: J. Tatton, 30 Garston Lane, Kenley, Surrey.

Foreign Missions Rally

(Held over from the Report of Battersea Conference)

Sierra Leone

Pastor H. W. Lowe : For a number of years during my service in West Africa I have looked forward to the time when I might be able to attend a conference in the homeland, but now that I stand on this platform facing you all, I feel that I would fain speak to the natives, or that I would fain be excused altogether. But that does not mean that I am not happy to be here to-night. If you could only understand the feelings and the emotions of a missionary who has been away in the dark land of Africa, surrounded by nothing but black faces, who comes home and meets people that he has not seen for many years, you would realize how happy I am to be here to-night.

I presume that the impression that most of you have of mission lands is that all the people are poor, degraded heathen, but it happens that the part of West Africa in which I have been labouring possesses a fairly large percentage of educated black men, because Sierra Leone is one of the oldest of the British Colonies, and it has been fairly well developed by the British Government and by such societies as the Church Missionary Society and the Wesleyan Missionary Society. Those bodies have done a vast amount of educational work, and so we have a large literate population amongst the black men there. I am sure you would be proud of some of our native Adventist preachers if you could be in Sierra Leone and hear them preaching this message. You would realize that those men could measure up fairly well with the preachers in this country, and you would realize, too, that the message that touches our hearts is the message which can touch the heart of the black men also.

Now, in the interior of Sierra Leone, of course, we have large sections of country that are populated only by the old Aboriginal natives, and, speaking for myself, I find those raw, almost savage people far more interesting, and I should say, also, easier to work for than the educated native. Our work is conducted along several lines. We have to reach both sections of the native community, but largely our work is educational. We take the boys from the eighteen tribes in our territory and we bring them into our head schools and try to give them education and develop their minds and train them into great men whose hearts are changed and who love this message, and then we send them back to their own people. For we believe, with David Livingstone, that Africa must be evangelized, and can only be evangelized, by the African.

The education that we give to the black man comprises not only book learning; we give him something in addition, something that we feel he needs much more; we teach him to work with his hands, to use his mind, to think for himself, to be a useful man, so that when he goes back amongst his people he will not be a man who has been raised up above their standard of living and is too proud to work for the souls of his own people, but so that he can go amongst them and demonstrate that the Gospel of the Lord Jesus Christ has taught him to be a man of his people, labouring for his people and with his people. As most of you are aware, we have had associated with us in that work Brother Ashton, and he has rendered us excellent service in teaching the boys various industries in the workshop. I remember when I left Waterloo, Sierra Leone, some months ago, one of the boys came to me and he said in his broken English, "Please, pa, I give you this for Missus," and I was amazed to find in that boy's hand an ink-well that was made completely by that boy and finished and polished without any instruction from any man in the workshop at all.

He had been instructed under Brother Ashton's care, and he had thought that thing out for himself and had made it entirely on his own.

Now, we believe that this is a good thing for these natives, and we find that it works wonderful results amongst the heathen people and amongst the European officials. The governor of the colony sent a note down and said, "I would like to inspect your mission at 2 o'clock." When he passed around and saw those boys working he said to me, "You are not teaching those boys only the book knowledge; I am glad that you are teaching them to use their hands in connection with their minds."

Now, the boys we send out from these schools and the girls who have been instructed under the care of Sisters Langford, West, Howard and my wife, go back to their people truly, thoroughly converted. They do a wonderful work amongst their people in course of time.

In connection with the difficulties that we meet, and to show you how we have been working and what the Lord has enabled us to do, I will relate two stories.

I have in my mind a little village in the interior where we worked during the fifteen months of our stay in Sierra Leone. When our missionaries went there years ago there was a man in that village who belonged to a secret society, really a devil worship society, which is the curse of that country. The leader of that society was a man by the name of Momo Turay. He was notoriously bad amongst his own people—and that is saying a great deal. He was not only a drunken, immoral wretch; he was dangerous. But when he heard of the Gospel, Momo's heart was touched, the message that we love got hold of him, and to-day he has left off his old habits and customs, and is known in that country for miles around as the best man the people have ever met, and all the souls that have been won for the truth there have been won either directly or indirectly through the influence of Momo Turay.

Just before I left he had built a wonderful house for himself; he is ever so industrious since the Gospel took hold of him, and on the top of that house he had placed a wooden head which he had carved with his own hands. He came to me one evening and said, "I am sad about that thing on the top of my house, because somebody said to me, 'That is the Christian God.'" So I said to him, "What did you do?" "Well," he said, "I wanted to show that it was not a god, but I did not know how to do it, so I went outside and I collected some stones, and we threw stones and mud at that image to show the natives how much we respected it." And Momo to-day, with his wife and his children, is quite equal in every way to any Christian man and woman in this country.

Momo had a deep desire, and so, too, had his wife, to have some children—it is a great desire that the black man gets—and he prayed that the Lord would give him children. When the devil men knew that the Christian man was going to have children, they poisoned his wife, not once, not twice, but three or four times, so that each time they were disappointed, and actually after one of the children was born, they poisoned the child. Momo prayed whole nights that the Lord would stop the poison that they were putting on his wife, and the Lord answered his prayers. Momo has a family to-day.

In the next story I will tell you, you will notice how custom holds these natives. The natives are fond of tobacco and beer. One day a man who had been attending our meetings was standing on the bank of a river, smoking a filthy, stumpy clay-pipe, and his companions asked him to allow them to have a smoke. Then, as they were crossing the river in a

canoe the boat capsized, and the people were struggling in the water. When they reached the bank they were amazed to find that this man who had been addicted to tobacco, having emerged from the water, had scrambled on top of the upturned canoe and was sitting there puffing away at his clay-pipe which he had preserved. It had burned its way almost through his hand, but he triumphantly went on smoking his pipe. They love those things very much. That is only a simple illustration of how superstition and custom bind these people hand and foot. It is a tremendous struggle for them to give up their old habits and to become Christians. Thank God, the message that we love is doing its work. The greatest need of Africa to-day is for men and women, both native and European, whose hearts are fired by the Spirit of God so that they can love these vile black men, and win them to the service of King Jesus.



Gold Coast

L. F. Langford: It has fallen to my lot to spend some time in Sierra Leone, the Gold Coast and Nigeria. During the early months of this year it was my privilege to visit each of these fields, and so quite recently I have met with all our missionaries in all these regions and the first thing I want to do is to bring you greetings from our white labourers in West Africa. As I left them they asked me to bring greetings to this people. Also I wish to say that our people and workers thank you for all the gifts you have sent out to them during the last few years, not only in money, but men and women. I am sure they mean what they say.

Those gifts in men and women have not been in vain in West Africa. In those fields that I have mentioned we are working to-day in forty-one different towns and villages. The companies in some of these places are not strong, but in each of these forty-one places we have some baptized believers and quite nice little Sabbath-schools. Our Sabbath-school membership at the end of last quarter was 1,664, so that from week to week this number of people is gathered together in our schools and learning the truth that you are learning in the homeland. Of that 1,600 over 700 have been baptized.

Brother Lowe has told a story of a man, Momo Turay, and the story he has told is true. I am well acquainted with that man. I may add that since Brother Lowe has left the field—it was under consideration when he came away—that man has gone out as a worker. He cannot read very much; he cannot write at all, but he knows God; he knows Christ, and he can tell the message to his people in a way that reaches their hearts. And so, while we could not call him intellectual so far as book knowledge is concerned, we believe God will use that man to win many souls. He is not the only man we can tell of.

I will tell the story of a man in the Gold Coast, for during the last two years I have spent most of my time in that field. Some six months ago I was away on a visit to Nigeria and my wife wrote to me of a man who had come up some 200 miles by train and car to visit our mission station. No missionary had ever met that man so far as we are concerned. But an old man who, many years ago, had learned the truth and got some knowledge of it in his heart, told it to this friend of his. His name was John M—— and he had come this journey of nearly 200 miles to bring his tithe and to request that I would go down to baptize him. No one had given him a Bible study on the tithing system, but the old man I mentioned just now had told him that a Christian ought to pay a tenth of his income to God, and ever since he heard it he had been saving up his money for many months. A little later, when my boy had become very sick and we had to send him home, I had occasion to go down that way. I saw my wife and children off at Secondee, and the place where he

lived was eight or ten miles from there and so I broke my journey and went to find the man. I just knew his name, that was all. I got off at the railway station and inquired if anyone knew John M——. For a time I thought I should not find him. But I did, and the first thing he did when I got into his little private room was to bring out a handkerchief. He unwrapped it very carefully and took out £2 tithe that he had saved since he came to Coomassie.

Two months later I had a letter from him and he said: "Sir, I want you to write a letter to my people. The chief in my village has died and they want to make me chief in the place of the old man that is gone. But," he said, "Sir, I do not want to be chief in that village, for I know it is impossible for a chief in Ashanti country to be a Christian." When you see a man in Africa sacrificing position and money for the love of God, you can know that a real work has been accomplished in his heart, for they love money and power, and chiefs in Africa do have power over their fellow-men. But they are willing to sacrifice these things. And this man was. So I wrote a letter so that when the man was requested to be chief, he could show that it was because he was a child of God that he did not want to be chief. I baptized him recently, and when I called there on my way home again, he brought his tithe. It was only 18/- this time because for some months he had been sick, and he regretted that his offering was so small. Now that man is isolated, the next native believer is some forty miles from him. He seldom sees that man. I only paid him three visits and I thought, "I shall not see him again until I return, possibly some six or eight months hence. He is a man who cannot read nor write, how can I expect him to remain faithful?" And so I thought I would talk to him a little bit and try to build him up in the faith. And after I had talked to him he said, "Sir, I do not think you need fear. Jesus caught my heart." And I believe Christ has caught his heart and will keep him faithful until the Master returns.

I could tell many such stories but I want to speak of our needs in West Africa. It is difficult for you in this land to understand how great our needs really are. But West Africa is a very needy field. One reason for that is because of its dense population. In the whole of Africa there are something under two hundred millions. In Nigeria alone we have sixteen millions of these, and just four missionaries. Two have wives and that makes six in that vast territory, and Nigeria we look upon as our best manned field in West Africa at the present time.

But our field is needy, not only because of that. I think you have all heard of the climate of that country. You know that for years West Africa has been called the "white man's grave." While it is true that during the last few years conditions have changed for the better from that standpoint, yet there are dangers in that country which the missionary is constantly facing. The Gold Coast, during the last year, has passed through rather a bad time. Many, many of the white people down there have died of yellow fever. A dozen or more have died of blackwater fever just within this last year and so you can see that while conditions have improved considerably, it is not yet a health resort. So we have constantly to send our workers home in order that they may recuperate. We can stay out just one or two years and then leave our field and return to the homeland in order to get strong again. That means that our work is broken up.

Now what are our greatest needs? In my mind, because of the unhealthful conditions and because it is impossible to expect to get many white men staying in that field for any length of time, I have felt ever since being there that we must train native workers to carry the Gospel to their own countrymen. It is true, as Brother Lowe has said, that the African can evangelize the African much better than a white man can.

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Signed

Address

We are different in our constitution, in our working, in our ways of thinking.

We have a fairly good training school in the Gold Coast where we are trying to teach boys so that they may go out to do this work. Recently we started a school in Nigeria. We feel that we want a school doing a little higher grade work that the men may be able to go about God's work a little more intelligently. While it is true God can use some very simple men, men who cannot write nor read, and do the work through them, yet it is true in Africa, as it is true in England, that the better a man is educated, provided his heart is right, the more successful he will be. So, friends, we want you to bear in mind and know that soon we shall be calling for money for a school in West Africa where we can give better training and train larger numbers of men to go into those thickly populated territories to carry this message to the whole world. We want the very best that this field can give for West Africa. We have to do some jobs that the men at home never think about doing; we have to come into contact with men and women such as you never meet in this country. We want men of education; men of good common-sense, and above all, we want men whose hearts have been touched with the Spirit of God. We want men strong in body, strong in mind and strong in heart. Our work has only just begun in West Africa. We have a little work started in something like forty towns and villages, and we have some 2,000 attending our meetings. But, my friends, when you think of the millions there are in those fields, when you think of the miles and miles of country

that we can traverse without coming across any of our mission stations, you realize that we need all the men and means we can get, and we need your prayers. We believe that although our work is only just begun it can be finished in a very short time. God has ways and means of carrying on His missions of which we know nothing.

The thing that has encouraged me during the last few months more than anything else is that some, at least, of our native workers are beginning to feel a great burden for God's work and the souls of their fellow-men. Just before coming here I held a little meeting with some of them in Sierra Leone. Some of those men had been out itinerating and they came back and told me of some of the villages they had been visiting and said that in some way they hoped I would get more missionaries and money that some men might go into those countries. That is the thing that encourages my heart more than anything else, that our native workers are getting a love of the truth in their hearts and a burden for their fellow-countrymen. Let us pray for the work in Africa, for the work in the homeland, for the workers in particular that God will preserve their health and their lives; but above everything else, that He will baptize them by His Holy Spirit, for, after all, it is not by might, nor by power, that this work is to be done, but by My Spirit, saith the Lord of hosts. And He will make bare His arm and cut short His work in righteousness. May God speed on the day when His Gospel message shall have gone to all the tribes of these countries, that the world may be prepared for the coming of our Lord and Saviour. Amen.



North British Conference

President: Alfred E. Bacon.

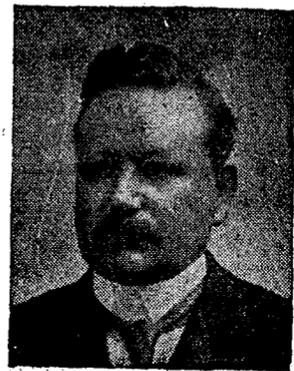
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Office Address: 22 Zulla Road, Nottingham.



Notes from the President

WITH October 1st, the North England and Scottish Conferences were united to form the North British Conference. We take this opportunity of calling the attention of all our members, especially those who are sending in funds, to our new name. Make your cheques out to the North BRITISH Conference of Seventh-Day Adventists, or to W. G. Baldry, our treasurer. We would call the attention of the treasurers and isolated members in Scotland to the fact that *all* tithes and offerings formerly sent to Watford should now be sent to 22 Zulla Road, Nottingham. This also applies to all reports from the various departments of the church.

Our readers will be glad to know that Brother E. E. Craven has started a fresh effort in another part of the city of Leeds with a good attendance. Brother Rodd will be opening up his work in Rotherham in a few days. The other workers in North England and Scotland are consolidating their work in order to get it bound off by the end of the year, ready (if the Lord wills) for fresh triumphs early in the New Year. We hope to see a good increase in both divisions of the conference before December 31st.

ALFRED E. BACON.



Leeds

DOUBTLESS some of the WORKER family will be glad to hear concerning the work in Leeds. During the early part of this year we have conducted meetings in Harehills. Our average attendance was about 500-700.

In the near future we hope to add about thirty new Sabbath-keepers to our church. We also expect to add others at a later baptism. For instance, in one family alone there are three dear souls who have rejected Russellism and are anxiously waiting to have studies. They are thoroughly convinced with reference to the Sabbath.

Last Sunday we had a Harvest Festival service in Harehills. Over 120 were present, the majority of whom were strangers and new Sabbath-keepers. The fruit, etc., was all given away to the sick.

Sunday, September 28th, we commenced a fresh effort at Beeston Hill. It did our hearts good to see the queue outside the cinema doors at 6 p.m. When 6.30 p.m. arrived about 800 people were seated and at the close of the service over ninety people handed in their names for literature. Brother A. V. Ward, who is associated with the writer, is caring for the interest in Harehills. Brother Vaughan is assisting him. Many have helped in the billing and Miss Smith, Miss Ellis and Brother Pace have faithfully rendered a day a week in this work. This has been greatly appreciated. Vera Pace has been our faithful pianist; Miss Smith and Brother Ward have rendered many excellent solos; Brethren Bolam, Clee, Grant, Clarkson, Woodruff, Cooke and Mann have acted faithfully as stewards. Others, we know, remembered us at the throne of grace. We have faith and believe that God will give us souls for our hire and that soon we shall have many rejoicing in the third angel's message in Beeston Hill. Brother Ward, Sisters M. Basher and Handysides have given excellent help as Bible-workers. Sis-

Canvassers' Book Report for September, 1924

North England Conference*

Name.	Territory	Book.	Hrs.	Total value.
Belton, B.....	Linthwaite.....	O.D.	172	41 6 6
Binks, P.....	Mansfield.....	"	145	4 8 6
Bolam, J. R. W.....	Leeds.....	S. to C.	122	10 6 0
Bolam, P. W.....	Newcastle.....	L.B.	98	10 2 0
Davies, B. H. C.....	Bradford.....	S. to C.	188	20 15 0
Gallaher, J. C.....	Northampton.....	"	120	11 14 6
Greenhow, J. H.....	Kidderminster.....	D. & R.	113	23 9 0
*Gregory, W. E.....	Warwickshire.....	S. to C.	307	67 11 0
Hamblin, Mrs.....	Leicester.....	P.G.H.	23	4 0 6
Halstead, E.....	Oldham.....	D. & R.	34	10 18 6
James, W.....	Bradford.....	C.G.R.	145	15 12 6
James, Miss N.....	".....	S. to C.	103	3 9 0
Laming, W. E.....	Rotherham.....	O.D.	173	1 18 6
Leck, Miss S.....	Blaydon.....	S. to C.	81	1 11 6
Lacey, A.....	Birmingham.....	"	87	18 1 0
Mayoh, P.....	Rawtenstall.....	O.D.	90	29 9 0
Pollard, J. H.....	Mapperley.....	D. & R.	33	2 3 0
Rowland, W.....	Rotherham.....	"	159	29 8 0
Young, E. J.....	Oldhill, Staffs.....	S. to C.	94	7 9 0
No. Agents 19.		Total.	2262	313 12 0

*Three months' report

South England Conference

Name	Territory	Book	Hrs.	Total Value
Benefield, J.....	Stroud.....	D. & R.	51	17 1 0
Benefield, Miss.....	Dover.....	C.G.R.	116	12 18 0
Buckle, H. G.....	Sherbourne.....	L.B.	159	7 10 5
Burrow, S.....	Tunbridge.....	D. & R.	128	20 5 6
Butler, Miss.....	Aldershot.....	"	150	15 6 6
Cameron, Miss.....	Gillingham.....	S.H.	69	4 4 0
Chappell, W. G.....	Bristol.....	L.B.	192	15 17 0
Chappell, Mrs.....	".....	"	86	10 2 10
Dean, J.....	Brighton.....	C.G.R.	111	1 0
Johnson, A. C.....	Slapton.....	O.D.	49	4 6 0
Spencer, J.....	Bideford.....	D. & R.	86	3 7 6
Sully, Mrs.....	Maldon.....	"	123	21 8 2
Talley, Miss.....	St Just.....	"	93	10 11 0
Watts, Miss.....	Salisbury.....	"	101	9 14 9
No. of Agents, 14.		Total.	1514	152 13 8

Scottish Conference

Name	Territory	Book	Hrs.	Total Value
Clament, A.....	Glasgow.....	L.B.	116	12 6 0
Howard, H. D.....	Kincardine.....	D. & R.	108	15 18 0
Hulbert, A. E.....	Cupar Dist.....	"	106	24 5 6
Reeve, A.....	".....	"	165	21 9 0
No. of Agents, 4.		Total.	495	73 18 6

Welsh Conference

Name	Territory	Book	Hrs.	Total Value
Combridge, S.....	Knighton.....	O.D.	88	21 14 6
Hardy, J.....	".....	"	27	5 2 6
Owen, J.....	N'ffyllon.....	D. & R.	113	26 12 0
Parry, Mrs.....	Port Talbot.....	L.B.	15	1 16 0
Rees, J.....	Swansea.....	O.D.	189	14 4 6
Woodfield, W. H.....	Brecon.....	D. & R.	137	12 6 6
No. Agents, 6.		Total.	569	81 16 0

Irish Mission

Name	Territory	Book	Hrs.	Total Value
Adams, T.....	Belfast.....	C.G.R.	35	2 2 0
Bodwell, J.....	".....	"	58	27 4 6
Bowman, Miss.....	".....	"	66	12 17 6
Dean, J. W.....	Carickmacross.....	"	108	14 6 0
Howie, J.....	Belfast.....	"	209	20 0 6
Hilton, W.....	W. Meath.....	P.G.H.	93	17 10 0
Hamblin, G. W.....	Belfast.....	C.G.R.	99	19 13 0
Nickels, G.....	Kilkenny.....	D. & R.	159	54 5 0
Nutt, Miss.....	Belfast.....	C.G.R.	118	32 11 0
Nicholson, W. G.....	".....	"	37	10 19 6
Marks, Miss.....	".....	"	3	1 9 0
Smyth, Miss.....	".....	"	22	6 7 0
Yeates, W. H.....	".....	"	40	5 10 6
No. of Agents, 13.		Total.	1048	224 15 6
Grand Totals, 56.			5888	846 15 8

ter M. Basher has now gone to Rotherham. We are very sorry to lose her. May God give us much of His Holy Spirit, that we may so live that He can work through us.

We ask for the prayers of God's people.

NURSE J. HANDYSIDES.

A. V. WARD.

E. E. CRAVEN.

ADVERTISEMENTS

Adoption advertisements not accepted.

WANTED.—A girl about 17, strong, capable, willing to look after housework and home. Church facilities. Apply: S. F. Tonks, Shaftesbury Hall, St. Helens Road, Swansea.

WANTED.—Six copies each of Nos. 11, 12 and 14 "Present Truth." Full price paid. Write before sending to Editorial Department, Stanborough Press, Ltd., Watford.

WANTED.—Six copies of 3rd quarter, senior division, Sabbath-school pamphlets. Kindly write before sending to E. Stead, 8 Garfield Mount, Rotherham.

S.D.A.'s can have printing done by Adventist firm. Posters, handbills, billheads, specialities. Samples. Price list free. Apply: Electric Press (Dept. B.), Bentham, Lancaster.

THE following word comes from Brother E. A. Beavon, in charge of our Kisii mission, East Africa:

"Great things are happening here these days. Kisii is stirred from end to end by the meetings our unpaid evangelists are holding up and down the country, and our students in Kisii now number over 1,000; the majority of these are members of our twenty Sabbath-schools. Attendance at Sabbath-school in Kisii exceeds the membership, so keen is the interest! We are confident that God has a special interest in these Kisiiis."

In Memoriam

IN sacred memory of my beloved sister, Christina Aitken, who fell asleep on October 14, 1920.

Unseen in the walk of life,

But ever with me in my thoughts.

Inserted by her sister,

MRS. BROWN.

SUNSET CALENDAR.

	LONDON	NOTTINGHAM	CARDIFF	EDINBURGH
October 17th	5.0	5.5	5.12	5.5
October 24th	4.46	4.51	4.58	4.49

THE EDITOR'S PAGE.

SHORTEST POSTAL ADDRESS:

(The MISSIONARY WORKER is printed and published fortnightly by The Stanborough Press, Ltd., Watford)

Editor: A. S. MAXWELL.

The Editor, Stanborough Press, Watford

Assistant: MISS M. STOCKFORD

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not later than Thursday, Oct. 23rd.

October 17, 1924

The House Across the Road

Remarkable Experiences with "Present Truth."

WE have just received from a sister living in a village in one of the eastern counties the following account of some of her experiences with the "Present Truth." The story reveals the possibilities which lie within faithful work with our missionary paper. We feel sure that these experiences will be of great encouragement to every member in the Union.

"I was determined," says this sister, "to thoroughly canvass this village with 'Present Truth' and 'Good Health.' I began at the bottom, but I now take twenty-five copies of each. There was one house, opposite our own, at which I tried for some months to sell a copy of 'Present Truth,' but I could never get an answer. However, hearing that a copy of 'Daniel and the Revelation' had been sold there at some time previous, I was determined to get in touch with the people. At last, after many efforts, I got a reply. A young, well-educated lady came to the door, but declined to purchase a paper. I begged her to take an old copy and read it, telling her that I would call again in two weeks' time to hear her report.

"I kept my promise, and the young lady expressed great pleasure at having read the paper. She said she had talked over the matter contained therein with her father. I asked her what it was in which she was particularly interested. She replied, 'I notice that it speaks of the second coming of Christ, about which my heart has been longing to hear something for a long time. I used to attend the old church with my father, but it is all so formal and empty that we have both given up the church long since, and we just stay at home.' Then I inquired if there was anything else that interested her. 'Yes,' she said, 'there is. Ever since I was a little girl and could read my Bible I have thought how strange it was that the Bible should say that the seventh day is the Sabbath, and yet we should keep the first day. I have often felt that I would like to keep that day, only I feel I should look so funny to keep the seventh day as the Sabbath and perhaps be the only one in the world besides the Jews doing so.'

"You may imagine my joy at hearing her say this. I replied that she would not be the only one for I and my husband kept the seventh day and thousands of others did the same. You should have seen her face!

"I invited the young lady to come over to our little meeting on the Sabbath morning. That was five months ago. She has been a most regular attendant. I asked a Bible-worker to come to my house, and invited all my 'Present Truth' readers to come on Monday afternoons for Bible studies. The

young lady took her stand for the message, and was baptized last Sunday, October 5th.

"I should mention something which occurred during our second interview, which lasted nearly two hours. I offered to loan the young lady books on the second coming of Christ, but she said, 'I would like to lend you one; I have read it through three times.' I said that I would be pleased to have it. She brought me a copy of 'Daniel and the Revelation.' I felt ashamed, for while she had read it through three times, I had not gone through it once. Now we make a study of the book on Sabbath mornings.

"Another lady who is taking 'Present Truth' just longs for the time to come round when she will obtain another copy. She and her husband love to read it every night before going to bed. She was delighted to give me something for the Harvest Ingathering.

"Two other ladies have told me that they have great difficulty to get the paper out of their boys' hands when it once gets into the house. One boy is eleven and the other fifteen. The mother of the boy of fifteen says that the reading of 'Present Truth' was the turning point in the boy's life."

Reader, how about the house across the road? Is there someone there waiting for you to take them "Present Truth"?



More Happy Events

THE Watford Town Church has again been the scene of a very pretty wedding. At 11 a.m. on September 18th, in the presence of a number of relatives and many friends, Mr. Frank Marsh and Miss Mabel Cash were united in marriage by Pastor H. W. Armstrong, who came from Wimbledon for the occasion. The bride was given away by Mr. G. T. Bryan of Birmingham.

For seven years the bride has been a faithful member of the Sanitarium staff, graduating from the Nurses' Course in May of this year. Not only the workers of the institution but many of the patients will miss her pleasant association and helpfulness. The bridegroom also has been a Sanitarium worker, and, during the past sixteen months, a Stanborough Press employee. The staffs of both institutions and many other friends wish this couple every happiness.

At this time we would also express our heartiest congratulations to Mr. and Mrs. Sanders of Stanborough Park, who were united in marriage at Hull, the bride's home, on September 11th. Mrs. Sanders, *née* Elsie Cash, sister of Mrs. Frank Marsh, was also a much-valued Sanitarium graduate. Her husband is employed at the International Health Association.

D. WEST.



PASTOR W. H. MEREDITH is now a happy grandpa, a little girl having been welcomed into the home of Mr. and Mrs. Charles Meredith early on Sabbath morning, Oct. 11th, in good time for Sabbath-school. Congratulations to all concerned.