



## THE WEEK OF PRAYER

THE Week of Prayer begins Sabbath, the 6th day of December.

Our Lord instructs us that men should pray always and not in vain. Likewise He bade His disciples to come aside and rest awhile.

The past year has been a period of very intense activity. God has blessed His faithful people in Britain and throughout the world. Some of them have fallen asleep; the health of others has failed. Each of us will be profited by setting apart a period during which we shall unitedly seek grace, peace, strength and blessing from our God. They who seek shall find; to those who knock it shall be opened.

Our youth and children should gather in separate meetings daily whenever such an arrangement is possible. Those who are to lead such meetings should have time for that study and special preparation required for helpful work. The young people of Britain are proving their worth; among them God has many noble sons and daughters. He will use these mightily during days that are to come.

We need to seek righteousness, meekness, grace, wisdom and power for the work of the year that is before us. The church and the people of God have many needs. Paramount among these is the need of clean hands and a pure heart. God alone can cleanse the heart. If we seek Him He will be merciful unto us; He will forgive our transgressions if we confess our sins and turn resolutely from them. He will remember our iniquities against us no more for ever; He will accept us in the Beloved and fill us for larger service. In truth He will supply our every need in Christ Jesus the Lord.

J. E. JAYNE.



### A Call to Prayer

A WHOLE denomination—with adherents in every country of the world, working in over 200 languages, burdened with the task of warning the entire world of coming judgment and the return of Christ in this generation—called to prayer!

Think of what this may mean! A vast army of Christians the world over making special efforts to

special prayer for one week, and having one great purpose, that of seeking for a deeper consecration and greater power for service.

When 120 faithful men and women prayed together in that upper room in Jerusalem, with one purpose, there came the Day of Pentecost. What may happen if twice that number of thousands should truly be of one mind praying and receiving such an outpouring of the Spirit's power? It would not take long to finish our task. May we not this year set our hearts in true earnest to seek God for ourselves and for the welfare of His cause of truth?

Let us remember that the only real way to pray is to pray believing, and that it is best before we pray to be reconciled one to another. It is my duty to be reconciled to you, not first to expect you to be reconciled to me. When real unity exists and true petitions are made, we may with confidence look for the showers of latter rain.

Wherever there are two or three of God's people who can meet together for special prayer they should do so at least once every day during the week December 6th to 13th. Some sacrifices may have to be made, but would any sacrifice be too great if in making it we could receive the anointing of God's Spirit to quickly finish the work?

Brethren, let us put away all our unkind feelings. Let us stop our criticism of others. Let us put away our sin and all together pray, as we have never prayed before, for a thorough cleansing of our hearts and for the blessing of the Holy Spirit.

Evil days are upon us, but the day of glad redemption is also near. Let this coming season of prayer find each one of us in close touch with God and the results will soon make themselves manifest in better churches, happier homes and more souls won for the Master.

Let us enter this Week of Prayer as if it were to be the last such opportunity we were to have this side of eternity. Pray for the power of forgiveness. Pray for grace to confess. Pray for the indwelling of the Holy Spirit and for strength for useful service in the Master's vineyard.

W. H. MEREDITH.

## The Call Out of Literal Egypt and Out of Spiritual Babylon

ISRAEL of old stood as a type of Israel at the present day. The earthly Canaan was a type of the heavenly Canaan. The call of the children of God out of ancient Egypt was typical of the call of the children of God out of spiritual Egypt, or modern Babylon.

After reciting the experiences of Israel of old, their mistakes and failures, their rebellion against God, the apostle concludes, "Now all these things happened unto them for examples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall." 1 Cor. 10:11, 12.

The call of ancient Israel out of the land of Egypt involved an entire and complete consecration on their part. They held nothing in reserve. They were required to surrender themselves and their families to the Lord's leadings. It was necessary for them to sacrifice their homes, and to take with them on their journeyings everything in the way of movable property. Pharaoh sought to effect a compromise. He told the Israelites that the men might go, leaving their wives and children at home. This would not meet the divine requirement. They were then notified that all the members of the tribe could depart, but their property must be left behind. This again failed to meet the full requirement of the great God. This was the final and conclusive answer which Moses gave to Pharaoh: "We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the Lord." Exod. 10:9.

It meant on the part of Israel a complete and total separation from Egypt, and an entire consecration to the work and service of God. They were called to a hazardous journey, to go to a distant country which they had not seen, to enter upon a wilderness journey without visible supplies of food or water. It was an act of faith on their part, but it was a faith which was supreme in its exercise, and included in its devotion absolutely all—life and property. The older members of the nation might not go, and leave the children to the desolating influences of Egyptian idolatry. Their property could not be left behind, because that was needed for the work and service of God.

This same absolute surrender, this same complete and entire consecration, must accompany the call of Israel to-day out of Babylon. That call is plain and decisive. It is declared that Babylon, the great system of error in the last days, "is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. . . . And I heard another voice from heaven, saying, Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities." Rev. 18:2-5.

No believer who appreciates the spirit and power of this call of separation can do otherwise than did Israel of old in leaving the land of Egypt. It is not enough for Seventh-Day Adventist parents to seek to answer the call while they leave their children exposed to the evils and dangers of the communions and influences from which the parents break. But how many have done this!

How many Seventh-Day Adventist parents there are to-day who have separated from their old-time church connections because they felt that the great popular churches of the day have become a part of the Babylonian system, and at the same time have subjected their children to the same Babylonian influences from which they have escaped? Their children still move in the same social circles as of old. They attend the same pleasures as do the world around them; they follow the same fashions; they attend the same schools—and this last consideration is a most important one.

How can any Seventh-Day Adventist parent who is seeking to escape from the influences of Babylon in his own life, willingly subject his son or his daughter to those evil influences which are finding expression in some of the great educational institutions at the present time? And yet there are some

Seventh-Day Adventist parents who do not hesitate to send their sons and daughters to the great universities where the most pernicious doctrines are being taught, where it is a recognized fact that faith in God and His Word is being undermined.

We believe this is a question which Seventh-Day Adventist parents should face to-day, and face it in all the solemnity which it involves. Scores of Seventh-Day Adventist youth have dropped out of this denomination because they have been left to face, in their inexperience, some of these very influences.

We recognize that there are circumstances where our brethren and sisters can hardly do otherwise than send their sons and daughters to the public schools. Under such exigencies they must do the best they can, seeking to counteract as far as possible by their own personal influence the evils which their children will meet, and trusting God to make the outcome right.

But what shall we say of men and women in this church who encourage the youth of this denomination to place themselves under influences, particularly in the higher institutions of learning, which lead away from God, and which are not only well calculated but designed to break down their faith in the Scriptures? Such will have a fearful responsibility to meet in the day of final judgment.

In the order of God there has been established in connection with this movement a system of schools—schools which enable the youth of this denomination to receive a liberal education, fitting them to occupy positions of trust and responsibility in the work of God; and recreant shall we be as parents and leaders in this movement if we fail to recognize the place which these instrumentalities occupy in this work, and to give them our hearty and faithful support.

### OUR MATERIAL POSSESSIONS.

There is still another important consideration in this connection worthy of serious thought. It is this: Are Seventh-Day Adventists taking with them to the heavenly Canaan their earthly possessions, even as did Israel of old? Some we know are doing this faithfully and conscientiously. We visit the homes of some of our brethren and sisters. We note their toil, their sacrifice, their economical living, and we recognize that their objective in all this is that they may have means to support the work of God in its rapidly increasing demands. Many have done this through the years. This movement has been built upon the foundation of sacrifice. The pioneers of this work gave their all for the promulgation of a truth which was dearer to them than life itself; and there are hundreds of men and women to-day who are faithfully following in the steps of these early workers. We know of men toiling at hard day's labour, who are giving all that they earn above a meagre support for their family to the cause of the Gospel message. We know of women—widows—who are labouring day by day to support those dependent upon them, and yet they are giving willingly and gladly of their penury that this truth may triumph. God takes note of these faithful ones. Their names are engraved upon His roll of honour, among the heroes and heroines.

But what shall we say of the others who to-day are finding their chief pleasure in worldly pursuits, who are seeking to gain a competence in the world; who, while their hearts are professedly with Israel, are not of Israel in spirit; who ostensibly are on the way to Canaan, but whose whole interest is in Egypt? These we believe need to give serious consideration to the motives which actuate their lives.

There has been, through the years, a hearty response from the rank and file of this denomination for the support of the work of God. There has been a scanty response on the part of some of the men and women of means in this denomination. There are men who might give large sums for the carrying of this message to the world, who content themselves with giving mere pittance. Instead of measuring their gifts to God by His bounties, instead of giving according to the measure of blessing as He has prospered them, they give according to the standard suggested.

We believe it is time for every professed churchmember to face with solemn consideration the situation that is before us.

It is no time to mince words, it is no time to preach a smooth message. It is time that every Seventh-Day Adventist was brought fact to face with his duty in this hour of crisis in the work of God.

We are engaged in a movement, brethren, that will take our all on the one hand, or we shall lose all on the other. If we make a success of Christian living, if we are accepted of God in the last great day, it will be because we have absolutely surrendered everything upon His altar. It will re-

quire on our part a supreme sacrifice, and if we withhold any part, if there is a failure with us in making a full surrender, then we shall lose all. The sacrifice that we have made will be made in vain. It was required of the man who found the pearl of great price to sell every possession he had in the world in order to obtain the pearl. Thus it must be with those who gain heaven at last. But this supreme sacrifice will be warranted. Heaven will be cheap at best.

F. M. WILCOX.



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### Week of Prayer

THIS issue of the MISSIONARY WORKER will be in the hands of our members on Sabbath, November 29th, just one week before the opening of the 1924 Week of Prayer. Readings have been sent to all the churches and isolated members. Envelopes for the Annual Offering have been dispatched with some suggestions for making the offering on December 13th a record one in the North British Conference.

As we come up to this special season of seeking God it is well to recount His many mercies and blessings during the year that is so swiftly drawing to a close, confess all our sins, and where necessary make restitution, and then ask ourselves quite seriously, "What is this Week of Prayer going to bring to ME?" If we fail to receive the blessing that the Lord has for us at this time we shall go backwards instead of forward. The great lack in all our lives is the power of the Holy Spirit. If ever a people needed to seek the Lord in real earnest, it is Seventh-Day Adventists. As *individuals* we need a living, personal experience in the things of God. The Week of Prayer should bring this to every member, and with it will come the baptism of the Holy Spirit for efficient service in speedily finishing the work. The latter rain is falling on the earnest seekers after God; let us step in while the waters are troubled, be healed of the awful leprosy of sin, enjoy the mighty outpouring of the Holy Spirit, and thus have our characters perfected for the kingdom. Brethren and sisters, it is time we made sure work for eternity. God has promised to cut His work short in righteousness and to make a quick work in the earth; but He wants us to get ready to meet Him, so that at last we may enter His kingdom in unbroken families. Let us determine that by His grace "*we must be there.*"

We invite all to see that the *whole* of the Harvest Ingathering funds are in the hands of their treasurer not later than Sunday, November 30th, as we desire to get out the final report of the Ingathering as soon as possible after Monday, December 1st.

ALFRED E. BACON.

### Bonnie Dundee

It affords us great pleasure to make known to our fellow-believers in the British Isles that on Sunday, November 9th, five precious souls here in Dundee

publicly testified their desire to "walk in newness of life" by being buried with their Lord in baptism. Pastor Mussen conducted the service which, although held in the public baths, proved a spiritual uplift to all of us. It is on such occasions as these that we get a fuller realization of the vital necessity of being "dead to sin" so that we can partake of that life which is "hid with Christ in God."

These five new believers are the firstfruits of an effort recently conducted by Brother F. L. Chapman. Dundee is by no means virgin soil in the vineyard of the Lord; several efforts have been held in this Scotch town in time past and the yield has never been very great. We are, however, thankful to our heavenly Father for mercies shown and we are encouraged to press on by the hope of several more being baptized very shortly. We solicit an interest in the prayers of our people for the progress of the work in Dundee.

NURSE I. GORDON-HOGG.

### Sabbath-School Recruiting Campaign

"WHAT man of you, having a hundred sheep, if he lose one of them, . . . doth not go after that which is lost, until he find it?"

We desire this searching question of the Master to ring in the ears of all our Sabbath-school officers in the North British Conference.

The third quarter's report revealed the fact that in the two divisions of our field approximately 300 churchmembers are not receiving the benefits of the Sabbath-school.

Now, we are asking YOU, church officer, to give this matter your careful and prayerful attention. Begin at once to enlist the interest and help of your fellow-officers, go at once in search of the missing members and do not rest until you find them! The Sabbath-school provides the very best pasture for the sheep. The daily study of God's Word is of vital importance to the life of each member. The lessons that we are studying are essential for the building up of good strong, healthy, sane, sensible members.

Now is the time to prepare for the excellent studies arranged for the coming year on "The Life of Christ."

How many churches will report every member of the church a member of the Sabbath-school by December 31st of this year, ready for 1925? We appeal

for your loyal co-operation in our great recruiting campaign.

Yours for higher ground in our Sabbath-schools,  
F. W. GOODALL.



### Clydebank

THE Sabbath-school is the heart of the church. A strong, healthy heart means vigour and life to the body. Since the formation of the company at Clydebank four years ago, the members have enjoyed the blessing of the Sabbath-school, with its regular, systematic study of the Word week by week, and this year there has been decided progress. As a result of the effort conducted by Brother Elias in this district, the number of churchmembers has been more than doubled, and with this there has been much development and strengthening of Sabbath-school work.

We would indeed praise the Lord when we see what has been wrought during the year. At its commencement the Sabbath-school of about fourteen members met in one small room, the accommodation being very limited, and not allowing of any separation of classes. Now we have a Sabbath-school membership of thirty, meeting in a larger room, allowing a division of five classes. Much better work is being done for the lambs of the flock; the children take a keen interest in their lessons and class work.

The Sabbath-school programme as recommended by the General Conference is followed, and the missionary interest is keen.

Every member of the Sabbath-school is usually to be found in his place on time for the commencement of the school exercises; and the study of the lessons, as we have sat at the feet of the great Teacher, has been of immense value in the building up of both old members and those who have recently joined us by baptism.

Another branch of the Clydebank family, though of tender age, is doing well. Sabbath evening, October 1st, saw the formation of a Young People's Society. At the opening meeting nine young people were present; at the second meeting this number was increased to twelve, and each succeeding week has seen sixteen bright young hearts co-operating in all the plans laid, taking part in the meetings by writing papers, and contributing in other ways to the programme. Owing to lack of accommodation, this society meets in a cosy room kindly opened to us by one of our sisters.

Another interesting feature of the work in Clydebank was the conducting of a health food demonstration on the evening of Oct. 30th, when twenty-five gathered together to "taste and see" how simple, nourishing, wholesome dishes could be prepared to furnish our tables and build our bodies, in place of those foods which the Lord has shown are not the best for us. Not only was this an interesting evening, but a profitable time was thus spent, leading many to follow more closely the principles of healthful living.

For all the blessings of the Lord upon the work at Clydebank during the past year, we render our humble and heartfelt thanks, praying for the continued prosperity of the work, not only in this corner of the field, but the world over, until we stand before Him a perfected people—one great family.

E. DONALDSON.

### The Thousand Mark Passed in Rotherham

WE are happy to announce to our fellow-believers throughout the British Isles that through the potent and gracious help of God the banner of truth in Rotherham is flying higher than ever. The attendances at our meetings have kept up remarkably well; indeed our average audience numbers a little under nine hundred. When Brother Rodd delivered his fourth lecture, no less than 1,050 people flocked to the "Empire"—a representation of about one in every fifty men, women and children of the entire population of Rotherham. Over nine hundred were present for the fifth lecture, in spite of the fact that the previous one was of an exceptionally solemn nature. The total number of names and addresses received up to date for literature reaches the surprisingly large figure of but thirty-three short of a thousand! Truly the Lord has most graciously bestowed "showers of blessings" upon this portion of His vineyard.

The workers here have their hands more than full, and find as they make their rounds that an increasing interest in the lectures prevails. And this interest is found not in any particular class, but in all classes. Brother Coppock, for instance, has on his list the name of one of the leading landlords of Rotherham and the writer has the pleasure of visiting an M.Sc. at the Sheffield University, who is following the lectures with interest. People come from as far as ten and twelve miles away. We heard of a strict Sunday-keeper who walks with his mates from his home six miles away; and we have reason to believe that there are several others doing the same.

The churches in Rotherham naturally have very depleted congregations every Sunday evening. The editor of the "Rotherham Express" speaks of this in the following quotation from an editorial about our work: "While most of the Rotherham churches and chapels are only half filled at Sunday evening service it is noted that large numbers of persons are eager to listen to evangelical lectures delivered at the Empire Super-Cinema. We recently had a Free Church mission in the town, and those responsible thought it necessary to advertise, in effect, that this mission 'had no connection' with the evangelical lectures. Evidently, the general public takes very little notice of such puerilities."

Our meetings are made more enjoyable by voluntary solos rendered by the leading vocalists of the district. We are greatly indebted to Brother Stead, one of Rotherham's faithful members, for obtaining these singers, and also for his own solos.

These reports of the effort in Rotherham are given not only with the idea of interesting our people in the progress of God's message, but also with the hope of stimulating all to pray earnestly for a rich harvest of souls in this portion of the field.

W. R. A. MADGWICK, B.A. (Lond.)



### A Wedding at Birmingham

AT 11.30 a.m. on October 27th Mr. James R. Whiteside (the son of Pastor and Mrs. Whiteside, of Ireland) and Miss Nan Dysart, of Belfast, were united in marriage at our Handsworth Church, Birmingham, by the writer. We wish the pair much happiness and the rich blessing of God.

A. K. ARMSTRONG.

## An African's Tithe

ONE day a boy came to me saying he had a matter on his mind that he wanted to tell me about. He said he had been thinking about how the folk of old used to give tithes of their cattle to the Lord. He asked if I would be willing to come right away, and as he turned out his sheep and goats, let them "pass under the rod" for the Lord, as did God's people of old. Of course, I was delighted to do so.

This act of faithfulness has encouraged us, and not only have other boys brought sheep and goats but some have even brought oxen. There is no doubt that the Gospel works wonders in the hearts of Africans as it does in our own hearts. May the Lord bless all the faithful workers for Jesus who labour that this good work may not lack, but grow until all the ends of the earth hear of the loving Saviour.

We need not ask you to remember us in your prayers, for one great encouragement to all of us

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here is to know that always we are remembered at the throne by hundreds of faithful ones in the homeland. The good news of the efforts in different parts of the homeland warms our hearts and we pray that all who take their stand may prove faithful.

E. R. WARLAND.

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A REMARKABLE testimony to the high value placed upon our medical work in Germany is reported by Brother Ising:—

"Two years ago one of our nurses from the Friedensau Sanitarium was connected for some time with the city district hospital, and has been such a credit to our medical work that the authorities now have appealed to us to provide the whole staff of a matron and fifteen nurses! The institution has one hundred and thirty beds, and will co-operate with us in arranging the nurses' work as regards the Sabbath."



## Stanborough Press Notes

SABBATH-SCHOOL secretaries should now be thinking of the number of lesson pamphlets that they will require for the next quarter. Our supplies of both the senior and junior pamphlets have arrived so that we are now prepared to fill your orders. It is always well to order in good time. We have ordered a liberal number of pamphlets but with the increase of our membership there will be a continually increasing demand for the lesson books. To avoid disappointment order as soon as possible.

Should anyone require more copies of the junior Sabbath-school pamphlet for the present quarter we have a few still on hand. All orders should be placed through your Tract Society secretary.



THE Morning Watch Calendar is now ready. It is produced in the usual attractive style. A very beautiful picture of Christ feeding the five thousand appears on the cover page. We trust that the daily portions of Scripture suggested in the Calendar may feed and nourish all who use the Calendar as did the bread created and blessed by the Saviour. The price of the Calendar is 3d., postage extra.



THE Home Missionary Calendar, published by the Review and Herald Publishing Association, is also ready. Printed in several colours it is a handsome calendar. Only a limited number of copies are available, therefore order at once through your Tract Society. The price is 1/3.



WE desire to draw the attention of all our brethren and sisters to the terms on which we supply our goods. For many years the following has appeared in our catalogue:

"Our terms are cash with order. Years of experience have taught us that we can best conserve the interests of our customers by conducting our order department on this basis. Should you remit more than

the amount of your purchase, the balance will be promptly refunded."

Exceptions have been made to this rule, but we have now come to the place where it has become necessary to eliminate all exceptions and to ask our people to order everything through their Tract Societies, or send cash with their orders if sent direct to the House. This, of course, does not apply to individuals with whom we have an account. The understanding with all such is that the previous purchase must be paid for before another consignment of goods is sent forward.

Members should also remember that our Tract Society secretaries are required to make a prompt monthly settlement of their accounts and that any delay on their part renders the work of our secretaries very difficult. The secretaries need all the help and co-operation that we can give them, and we are sure that no one will needlessly add to their burdens.

Should you be isolated, and therefore unable to avail yourself of the benefits of a Tract Society, and be in doubt regarding the amount of money to send for the goods you require, write for what you need and we will send you a *pro forma* invoice. This will inform you of the exact amount of money that you must send, and on receipt of this we will send you the goods that you require.

As our work enlarges it is necessary to put into every-day practice methods which may have been held more or less theoretically, but we are sure that we have the co-operation and goodwill of all our people. It is only necessary to give a reason when making a request and the thing asked for is assured. We thank you in advance and await your further orders with pleasant anticipation.

THE CIRCULATION DEPARTMENT.



### A Rare Opportunity

THE Stanborough Press has just put up a good selection of our best books in a special binding and offered these at

considerably reduced prices. The list comprises the following:—

“Desire of Ages,” “Prophets and Kings,” 6/6 each.

“Acts of the Apostles,” 5/6.

These, with “Patriarchs and Prophets,” and “Great Controversy,” form a complete series of the history of the church from the Garden of Eden to the earth made new.

There is also “Education,” 2/6, and “Counsels to Teachers,” 6/-, both of special value to ministers, teachers and parents.

Three excellent devotional books are provided at 2/6 each, namely, “In Touch with God,” “Alone with God,” and “Thoughts from the Mount of Blessing.”

Then follow “The Real Home,” 6/-, “Astronomy and the Bible,” 4/-, and two well-known children’s books entitled “Cobblestones” and “Cloverfield” at 3/6 each.

A description of these books together with coupon appears on page 7. Only a limited supply is available.

We specially call attention to “Desire of Ages,” which is at 6/6. The Sabbath-school lessons for the first quarter of 1925 are on “The Life of Christ.” This book will be very valuable in connection with the study of these lessons.

J. HARKER



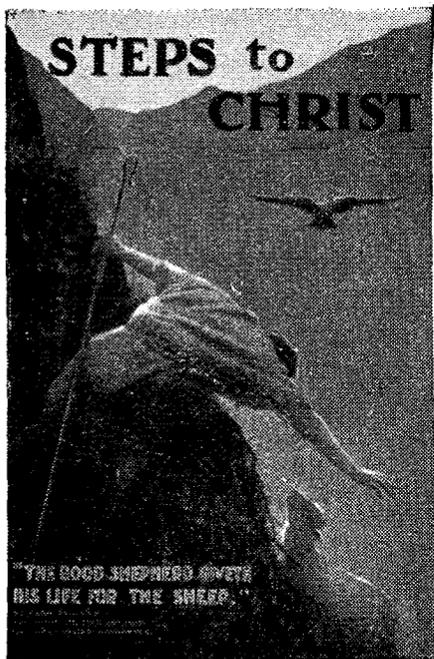
### The Little Syrian Bootblack

FAMILIAR to all is the beautiful story of the “little maid” of Bible times who, being carried away captive from her home in the land of Israel, became a servant in the home of Naaman, captain of the Syrian host, and by her simple testimony of personal know-

ledge of the healing power of Israel’s God caused a transformation to be wrought in the life and home of her master and mistress. A somewhat similar story of modern times is told by Elder W. K. Ising, who has travelled extensively through the countries so prominently brought to view in the Scriptures.

While in Mesopotamia, Elder Ising spent some time in the city of Mosul, and there came in contact with a man who expressed a desire to have the Bible explained to him. During one of the Bible studies, embracing points of truth for this time, the man said, “I think I have heard this before!” Elder Ising did not see how it could be possible that the third angel’s message could have reached this man in this section of the world so largely unentered by the message, and he eagerly inquired concerning the meaning of the remark. It developed that some eight years before the man had been in the city of Aleppo, Syria, and a little bootblack, after doing a fine job in polishing his shoes, had concluded the transaction by giving the man a few Arabic tracts. Not only did the man read the tracts handed to him by this little Syrian bootblack, but he had carefully preserved them. As he followed the Bible study, he recognized the similarity of the teaching to what he had read in the tracts.

“At first I was rather disappointed,” states Elder Ising, “for I supposed I was the first to speak to this native of Mesopotamia concerning the light of the third angel’s message, and here I found he had had a glimpse of it from a bootblack eight years before. But I quickly became reconciled as I thought of the



Here are some further suggestions for

# Christmas Presents!

Try the combination plan—  
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ONLY **1/-** EACH



“Steps to Christ” is too well known to need any description. The enormous sale of 175,000 copies is the best possible testimony that we can give of its popularity. It is still selling well and will make an excellent Christmas gift.

Ask your Tract Society Secretary for a supply of these books with details of special discount to churchmembers.

## “Bedtime Stories”

is the new children’s book written by Uncle Arthur in his very best style. It is bound to please the little ones. “It is irresistible.”



“Looking Beyond” is also much appreciated. Nearly 75,000 copies have already been sold and we are continually receiving testimonials which show how much this little book is valued. It contains much of the truth that we all esteem, and affords an opportunity of making our Christmas presents a missionary medium. Send one to all your relatives.

## Seize the Opportunity

This is the easiest selling book we have ever published. Thousands will be sold this Christmas—don’t miss this splendid chance.

statement in the Spirit of prophecy that 'Our heavenly Father has a thousand ways to provide for us of which we know nothing.' The bootblack and his Arabic tracts had been one of those ways, unknown to us, by which God had been pressing light into that man's mind."

This is only one example of how the truth is being proclaimed throughout the world. It is a wonderful opportunity to be connected with such a glorious work, which operates not by human ingenuity or strength, but by the power of God.



### Missionaries and Mothers

OVER in China a missionary mother sat down and wrote us: "After I received your letter and the first three lessons of the Mothers' Course, I was convinced that these lessons are just what I needed. I am so glad that we who have small children can have this splendid opportunity of learning from those who have been successful in child training."

The Mothers' Lessons are being used in a number of our foreign mission fields, among the English-speaking workers. And they are being translated, with adaptations, into several foreign languages—Swedish, Portuguese, Spanish. Down in Singapore they have a class of mothers of several different nationalities, and in South America plans are maturing for simplification and adaptation of the lessons for the Indian believers.

Ought not every English-speaking mother to be using this God-given opportunity to train her children for the great world-wide service of God?

Write the Home Commission, General Conference, Takoma Park, Washington, D.C., U.S.A.



WANTED.—Six copies each of "Present Truth" Nos. 2, 3 and 4 for the year 1920, Nos. 2, 3, 4, 5, 6, 8, 10, 11, 19 and 22 for 1923, and Nos. 5 and 10 for 1924. Full price paid. Write before sending to the Editorial Department, Stanborough Press, Ltd., Watford.

### At Rest

BRADBURY.—Sister Bradbury of Bearwood, Birmingham, died on September 7, 1924. She accepted the third angel's message under the labours of Brother Lacey. She was a faithful follower of the Lord, and was very true to every principle of the message. She was an earnest worker, and made and sent out garments for the missions abroad. Sister Bradbury passed away rejoicing in Christ. She will be greatly missed in the church. She was laid to rest in the glorious hope of being raised to immortality.  
A. K. ARMSTRONG.

WILLETT.—We regret to report the passing away of our dear Sister Willett, of the Hastings Church, which took place on Monday, November 17th, when she sweetly passed to her rest after much suffering. She was a faithful help-meet to her husband, who is sorely afflicted, and a most dutiful mother to her children. For many years she has enjoyed the forgiveness of sin, and has loved her Saviour as a Christian should. Her life was sweet and beautiful for her Master, and she was always ready to witness for Him. Sister Willett learned of the third angel's message whilst Pastor Spearing was labouring in Hastings. The son of her daughter died in the truth through her influence, and she was also instrumental in winning the daughter's husband before he passed away. Her own husband also was led to know the truth more fully by her faithfulness to the message. The church will sorely miss her for she was a true mother in Israel. Five of the members of the church were present at the funeral on Friday, the 22nd, and the doxology was sung at the graveside, by her expressed wish.  
W. T. DABSON.

# What could be better for Christmas Presents!

By SPECIAL ARRANGEMENT with the publishers, The Stanborough Press, Ltd. is at last able to offer to our people in the British Isles a limited number of our very best books, bound in a stout, pebble-design cover, at little more than

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# THE EDITOR'S PAGE

SHORTEST POSTAL ADDRESS: . . . . . The Editor, Stanborough Press, Watford

(The MISSIONARY WORKER is printed and published fortnightly by The Stanborough Press, Ltd., Watford)

Editor: A. S. MAXWELL.

Assistant: MISS M. STOCKFORD

Vol. 29. No. 24.

Copy for the next issue must reach us  
not later than Thursday, Dec. 4th

November 28, 1924.

DR. AND MRS. RUBLE have returned from the United States.

BROTHER A. WARREN, factory superintendent of The Stanborough Press, Ltd., sailed this week for the United States to spend three months at the Review and Herald Publishing House to obtain information regarding book-binding in order to increase the efficiency of the Press bindery.

## Tanganyika

It is a source of encouragement to know that mission fields themselves can send out missionaries. The Pare field is the oldest of our East African missions. It has four missionaries to its credit, and by the time this is in print another will have left home for work farther afield.

In 1914 four Pare teachers were sent to open up work in the Usukuma country, south east of Lake Victoria Nyanza. They were to have a furlough in four years, but the war came and it was impossible for them to return. The Europeans were removed, one being killed by the Masai, and the native teachers were left to care for the work alone.

Battles were fought on mission sites, homes looted and natives conscripted by the thousand as porters. The test was too severe for the majority of the native Christians, but the teachers from Pare remained faithful in spite of war, pestilence and famine. As soon as conditions permitted they recommenced their work, and were rewarded by a large number accepting Christ. The Pare churches have just had the joy of welcoming two of their missionaries on furlough after ten years' absence.

Next month we are releasing our best teacher and preacher for service in the same field.

During the last three years there has been an encouraging growth in tithes and offerings. One church that formerly could only manage 10/- a quarter as Sabbath-school offerings can now raise 14/- per Sabbath.

Last quarter we were encouraged by the baptism of twenty-six candidates. May they, along with those already members, grow into the measure of the stature of the fullness of Christ. S. G. MAXWELL.

## Your Calendar for 1925

At this time of the year the country is flooded with calendars of every description. Very soon there will be one or more in our homes for use during the coming year. Among the many thousands on the market there is only ONE which we can call "Our Calendar." This is the official denominational wall

calendar printed by the General Conference Home Missionary Department. From the descriptive booklet we quote the following:

1. The calendar for 1925 is the most artistic calendar we have ever published, containing thirteen beautiful illustrations from the life of Christ.

2. A daily Scripture text is provided from the sayings of Solomon, affording a helpful proverb or spiritual counsel from the Book of books.

3. Missionary themes for each month of the year.

4. Appropriate quotations from the writings of Mrs. E. G. White are inserted in the panel at the bottom of each page.

5. Distinctive type to make prominent the mid-week prayer and missionary meeting.

6. Official programme of special days, offerings and campaigns for the year 1925 are indicated in coloured type.

"The Home Missionary Workers' Calendar for 1925 will be a seven-sheet turn-over-leaf style calendar having fourteen pages. In size it will measure  $11\frac{1}{4} \times 17$  inches, much larger than the art calendars sold by agents. It will be bound together with a metal strip at the top, and provided with attractive cord for hanging.

"The calendar is printed on a specially prepared paper for offset colour-print process, giving the illustrations that pleasing velvety effect so necessary for the artistic reproduction of great paintings. The daily figures and Scripture texts will be printed in black. Sabbath, special days, offerings, and general campaigns will be indicated by distinctive coloured ink or shadow-faced letters. Each page has a delicately designed border finished in photo-brown. The colour arrangement is most harmonious, and the calendar goes to our people as one of the most artistic wall calendars ever produced."

Make your choice now. The edition is strictly limited. Price 1/3. Order from The Stanborough Press, Ltd. J. HARKER.

## ADVERTISEMENTS

WANTED.—Early December, for a few months, reliable domestic worker to undertake duties of small country house. Two in family. Sabbath kept. Write for further particulars to Mrs. Gordon, Douglas House, Danbury, Essex.

WANTED.—By middle-aged man situation on farm as carter—willing to do any kind of work. Sabbath free. Good references. Apply: T. Tilling, Little Upton, Ockham, Woking, Surrey.

S.D.A.'s can have printing done by Adventist firm. Posters, handbills, billheads, specialities. Samples. Price list free. Apply: Electric Press (Dept. B.), Bentham, Lancaster.

## SUNSET CALENDAR.

	LONDON	NOTTINGHAM	CARDIFF	EDINBURGH
November 28th	3.55	3.57	4.8	3.46
December 5th	3.52	3.51	4.5	3.41