

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

Strengthening Our Work in Kenya

By J. HARKER

"THESE children come into our hearts to-day,
And to-morrow they're grown and gone,
And someone is nursing a wearisome ache
From dawn till another dawn.

"We'll miss the glance of a happy face,
The clasp of a hearty hand;
But then one day at the end of the fray,
We'll meet in a fairer land.
This buoys us up as the days go by,
This cheers the heaviest heart.
When the warfare ends, we shall meet our friends,
And meet no more to part.

"We send you away with our prayers to-day,
That God may bless and shield,
And count you again when the sons of men
Have quit the embattled field.
May His hand be over you all the days
From now till we see His face,
And number you with His faithful few
In the kingdom of His grace."

About eight months ago we were all busily engaged in an effort to raise £400 during Big Week to be used in the purchase of a power press for the Kenya missions. The total amount realized was £433. Now, we are glad to say, the much-needed press is being borne over the ocean to its field of labour. In a few weeks' time the wheels will be revolving and thousands of precious sheets will be scattering like the leaves of autumn in portions of dark Africa.

Besides the press, the 1924 Big Week has provided Kenya with other valuable equipment. A full list of items as furnished by The Stanborough Press is as follows:

Wharfedale demy power printing press and full equipment.

Petters paraffin engine with tropical cooling fixtures and belts, shafting, hangers and pulleys.

Brehmer wire stitcher for pamphlets, tracts, small books, etc.

Good assortment of type and other necessary material to care for the enlarged demands.

7,500 press size sheets of excellent quality printing paper, a good supply of ink, etc.

These supplies will greatly facilitate the publishing work in the British East African Union. In the hands of Brother Bartlett and his co-workers our small investment of £433 will be continually yielding fruitage for the great harvest, probably until the Lord comes.

But these facilities, valuable and necessary as they are, do not represent our choicest gifts to Africa at this time. The sending of the wharfedale press necessitated the sending of an experienced man to build it up and operate it. So The Stanborough Press has released Brother Fred. Thomas and wife (née Miss F. Norris) to meet this need. Leaving Watford, December 18th, they will visit France and Switzerland, then from Marseilles they will sail for Mombasa, thence to Gendia.

Our prayers follow these consecrated young missionaries. They supply two more strands to the cord that binds our



Brother and Sister F. H. Thomas who go from The Stanborough Press to the Gendia Press, Kenya Colony.

hearts to the black man's country. We are also reminded of the sacrifice of the parents. A widowed mother will miss the companionship of an only son.

Brother and Sister Norris, who have already one daughter in a foreign field, will surely miss a second daughter from the family circle.

Our European Young People and Their Work

By Steen Rasmussen

Secretary Young People's Dept., European Division.

"We have an army of youth to-day who can do much if they are properly directed and encouraged. We want our children to believe the truth. We want them to be blessed of God. We want them to act a part in well-organized plans for helping other youth."

"With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen and soon coming Saviour might be carried to the whole world!"

In such clear, inspiring and definite language speaks divine providence to us regarding the work to be done for and by our young people. The stirring appeal contained in these brief but earnest messages certainly is a mighty challenge to our young people in Europe, as well as to parents and leaders in the cause of God.

More than twenty-three years ago the General Conference provided for a young people's organization. Prior to that time, some work for and by the young people had, of course, been carried on; societies had been organized, and missionary activities had been engaged in, but with the year 1901 a new era was ushered in in the history of our young people's movement.

During the early years the Sabbath-School Department gave the young people's work its fostering care and attention. Then in 1907, here in Europe, the Missionary Volunteer Department was organized in Gland, Switzerland, as a separate department. At that time denominational leaders entertained the highest hopes that this advanced step would mark another important milestone and be the beginning of greater things and ensure more solid advance and growth.

The time selected was truly opportune. An awakening interest along educational lines had come in, and our foreign mission work was pushing ahead into new and far-away regions. The demand for consecrated youthful talent, strength, vision and vigour was taking on larger proportions. The years that have since gone by have demonstrated beyond any doubt that this step was in the providence of God, and while we are willing to admit that all has not been accomplished that might and should have been, we render praise to God for the advancement which has been made from year to year. A steady advance has been noticed all along the way. We hope and pray that during the few remaining years before us the pace with which young people's work should assist in carrying to the whole world a message of salvation may be increased manifold.

Because of the growing interest in and burden for the young people's work everywhere in Europe, we believe that a few facts and figures relating to the growth of this most important branch of our work will interest not only the young people throughout Europe, but all our brethren and sisters. We regret

that we are unable to include in this report the good work being done by our young people in Russia, but because of present circumstances, figures have not been available from that great country. We hope later to hear of what they are doing for the Master.

We present here a little bird's eye view of the work done in 1920 as compared with what has been done during 1924:

	1920	1924	Inc.
No. of societies	340	594	254
Membership	6279	10676	4397

The figures which tell the story of the missionary work done by the young people are as follows:

	1920	1924	Inc.
Missionary visits	32545	63344	30799
Bible readings	26390	64538	38148
Missionary correspondence	12612	14501	1889
Papers, books and tracts dis'd	150624	616525	465901
Souls won for Christ	107	441	334

It should be added that the figures for 1924 represent the work done for *nine months only*, so when the reports for the last quarter of the year are in, the comparison will be still more in favour of the year just closing. We are greatly encouraged to notice that the young people's work has already become such a strong soul-saving factor. When adding the number of souls won through the young people's work for 1923 to those of 1924, we find that in these two years a little more than 1,000 souls have been gathered in. We solicit the prayers and plans as well as the activity of the youth in Europe toward gathering another 1,000 in 1925.

A new year with all its uncertainties, with all its blessings and opportunities lies before our great army of young people. Should we not in the fear of God pledge and band ourselves together to make this coming year the very best spiritually and otherwise in our personal life and experience, make it the year when each one for himself makes the most economical use of the great talent of time, make it the best year in caring for our bodily temples, the best year in reaching out through personal missionary endeavour to win some other soul for Christ? We trust that every young person reading this will answer: God helping me, I will!

Let us also resolve that we will spend more time in Bible study and prayer each day, getting better acquainted with God and ourselves. The Morning Watch Calendar now published in a number of languages is a wonderful help to every young person in making helpful and habitual these daily interviews with the Majesty of heaven. Should we not add thousands of new Morning Watch observers this year? Will *you* either be one or find one such Morning Watch keeper?

We wonder how many young people in Europe have read their Bibles through from beginning to

end. Whether you have ever done so or not, do it during 1925. If "the youth will take the Bible as their guide, and stand like a rock for principle, they can aspire to any height of attainment." The Holy Scriptures will also give the youth "principles so firm that the most powerful temptations of Satan will not draw them away from their allegiance to God."

When the principle that actuated the life of our Master—"He lived to bless others"—becomes the burden of our lives, we shall certainly experience a year of blessings such as we never before have seen. A real disciple of Jesus Christ has

the motto of unselfish service written in his heart.

Let this threefold aim be before the young people of Europe this coming year: *Devotion, Education, Service*. We extend to our great European army of young people best wishes for many signal victories during the year just before us. We trust, as time goes on, to become better acquainted with you. We hope that when the year 1925 closes, we may not only have 11,000 young people enrolled in our societies, but 20,000 or more. God grant that our army of young people may grow in numbers, power and usefulness!
Berne, Switzerland.



North British Conference

President: Alfred E. Bacon.

Sec.-Treasurer: W. G. Baldry.

Vice-Pres. for Scotland: R. Mussen.

F.M.Sec.: D. Davies.

H.M., Y.P. and S.S. Sec.: F. W. Goodall.

Office Address: 22 Zulla Road, Nottingham.



A Last Message for 1924

THE year 1924 is fast drawing to a close. Soon its record will be complete. Most of our members will receive this issue of the WORKER on the last Sabbath of the year. How quickly 1924 has passed! As we look back we feel how differently we would act if we could only have the time over again. That is impossible, but we can learn from our experiences, and by the help and blessing of God make 1925 the banner year of our Christian life.

We are glad to say the Week of Prayer has been a time of great blessing to our members. We rejoice to hear of victories won. A spirit of revival and reformation is manifesting itself. May this good work go on in the lives of all God's children, that the second Pentecost may come, the work be finished, and we all stand as victors on the sea of glass, singing the song of Moses and the Lamb.

During the month of December twenty new members have been added to the Leeds Church and nine to the churches in the Birmingham district. Early in the New Year we hope to see still more added at Leeds, and a good company from the effort in Rotherham.

Notices have been sent out re getting all the reports in promptly after the close of the year. Our tithe treasurers will be sending in their funds on Wednesday, December 31st. As this is the end of the year we are very anxious to make sure that nothing is left over that should come in. With this in mind we invite *every member* to help the church treasurers by seeing that all tithes and offerings are handed in in good time. *Isolated members* (including those in both the English and Scottish sections of the North British Conference) kindly send your tithe and offerings to Nottingham on Wednesday, December 31st. We are hoping to hear this time from *every one* of you.

We take this opportunity to wish you all the season's greetings, and every good wish for the coming year.

ALFRED E. BACON.

Hull and Grimsby

DURING the fourth quarter of this year eight souls have been added to the Hull Church, seven by baptism and one by vote on previous baptism.

The Week of Prayer meetings have been occasions of spiritual uplift and were well attended. A stranger who was present at one of them said that it was the best meeting he had ever known.

Under the able leadership of Brother and Sister Hilton the young people are doing enthusiastic work with the periodicals and books. We pray that they may continue their good work and so fit themselves for wider service.

We were cheered and encouraged by a visit from our president, Pastor Bacon, on Friday, December 5th. The church at Grimsby had the same privilege the next day. On Wednesday, the 10th, the writer had the pleasure of visiting the members at Grimsby. There was a good attendance at the evening meeting when God's good Spirit was manifest in testimony and prayer. We ask for the prayers of God's people on behalf of the work in these two cities.

JAMES E. BELL.

Douglas, Isle of Man

SINCE our last report three members have been added to the little company on the Island; one by baptism, one by vote, and one subject to baptism. This brings the total enrolled membership up to nineteen. All of these latest additions began to observe the Sabbath under the labours of Pastor A. S. Rodd and Miss A. Larminie. A few more claim to be keeping the Sabbath in different parts of the Island, but are not yet prepared to join us.

We seldom get a full attendance of members at the Sabbath services. Our people live anywhere from two to ten miles from the meeting place, and in some cases walking is the only means of reaching it. Hence a wet, rough day, a very frequent occurrence, on this exposed island, is something approaching a disaster so far as our meeting is concerned. On such occasions the attendance may be reduced to two or three. One or two of our number are unable to

TO BE SOLD.—Well-established, good-paying dyeing and cleaning business at Grimsby. Sub-branches. Bona fide. Apply in first instance to W. H. Johnson, 100 Fairmont Road, Grimsby.

attend meetings at all on account of distance and infirmity. These have to be visited regularly.

During the last quarter we have lost one member by death, Brother William King. He passed peacefully away at the advanced age of 83, praising his Saviour in song as long as his failing strength permitted.

Although our company is very small and scattered, we are cheered from time to time with evidences of the faithfulness and steadfastness of the few.

H. F. DE'ATH.



Baptism in Birmingham



It is with deep gratitude to God that we give a brief report of the results of work done in the Birmingham district.

A baptismal service was conducted in our Handsworth Church by the writer on Sabbath, December 13th, the closing day of the Week of Prayer. A good company of believers was present from

South Birmingham and Langley, and eight souls went forward through the ordinance of baptism. One other was received into church fellowship by vote.

These nine new members constitute part of the fruit from the labours of Pastor F. C. Bailey, Brethren A. Wood, J. C. Steward and the writer, with the help of Sister D. Brown as Bible-worker and the faithful efforts of the various members of the churches here. Two come from Stourton where Brother A. Wood has created a good interest, and three from South Birmingham. Two of the latter were first introduced to the church by the late Brother Charles H. Goodall, who will, we trust, have the joy of greeting them in the day of the Lord's return. The third from South Birmingham is a brother over seventy years of age, who stands as a monument of the Lord's saving grace and as a testimony to a wife's persevering efforts and faithful witness to the truth.

Among the others baptized from the Handsworth effort were two who were Roman Catholics until they heard and heeded the call to come out of Babylon.

We trust that these dear souls are but the beginning of a greater ingathering from this district.

A. K. ARMSTRONG.



South British Conference

President: F. A. Spearing.

Sec.-Treasurer: J. H. Parkin.

Vice-P. for Wales: W. H. Meredith. Y.P., S.S. and H.M. Sec.: H. W. Lowe.

Vice-P. for Ireland: F. S. Jackson. F.M.S: E. J. Whiting.

Office Address: Lindrick House, Seven Sisters Rd., Finsbury Park, London, N.



Change!

TIME! How it flies! It seems but a moment since we handled, with joyous expectancy, the new coin—1924. Rapidly we changed that one solid piece into months—then weeks and days. Now, only a few of those days remain and what have we to show in exchange for the expenditure?

Here in North London we have struggled to get full value. We have not forgotten those days when the largest cinema in this section was packed to its doors with from two to three thousand people who thronged to hear the message. They were days of eager planning, visiting, preaching and praying. Pastor Barras rose nobly to the magnificent opportunity of that occasion and under God acquitted himself as a master-man in the pulpit. Then came the reaping—74 new members in this district of four churches, and another baptism imminent—then the tender culture of the new plants, earnest revival for the old and continued labour for the hundreds that still attend our services.

The depth charge that was laid and exploded in the cinema has caused an upheaval that will echo and re-echo for months to come. To-day there is an audience of from four to five hundred every Sunday evening and from two to three hundred twice every Sabbath. On Wednesday and Friday evenings over one hundred are in attendance and not a penny is spent on advertising. Clearly this effort did not end when we closed the cinema doors. That was but the commencement of a great, prolonged, and ever-

widening work for God. Our part has been most varied. Happy to serve in any capacity, we have acted as messenger, secretary, Bible-worker, preacher, pastor, Sabbath-school teacher, missionary and young people's leader—many a time, when the evangelist was away on other important duties, stepping tremblingly into his shoes and holding the fort until he could return.

The experiences and tasks have been far too many to enumerate. Only those who have worked in highly civilized London and acted in the capacity of assistant in an effort of this size, can fully appreciate all it means. We live right on the job. In fact, sometimes we were tempted to feel we were too "handy," for nearly everyone, Bible-workers, or persons in need of further enlightenment, all knew how to use our door-bell, while the evangelist kept the telephone buzzing with more and still more orders.

But to-day we thank God for the great privilege He has given us to work here for Him. The attendance at our Young People's Society has grown from a bare dozen to over one hundred, and that in a few short weeks. To-day *all our young people are enrolled for Jesus*. Surely this is the grandest work a man can do and also one of the most difficult. Peter was at first admonished to "feed My lambs." When he had done that he was to feed the sheep.

Then there is the story of ministers who have visited our North London enterprise during the year.

Space forbids mention of more than those who helped us in November. Pastor W. H. Meredith, with the fire of God burning in his soul, charmed and helped us all. Pastor J. McAvoy soothed and comforted many a bleeding heart. Our Editor, with his "right-at-the-top" vision and enthusiastic use of the "highlights" of the message, enabled us to soar into the precious realm of God's promises. There were others; we thank them all. Our two remaining Bible-workers, Misses Living and Clarke, have proved their calling "right up to the hilt." 1924 has been a really strenuous time for them. We have nothing but admiration for these busy messengers of light.

We have had a happy year. With Jacob we exclaim, "I am not worthy of the least of all Thy mercies." We thank God for all He has done for us and pray that, profiting by the use or misuse of 1924, we may make it a stepping stone to greater

ON OCTOBER 1911 PASTOR O. M. Dorland began an effort in the Cory Hall, with the assistance of Miss E. Guntrip, Miss O. C. Davies and the writer as Bible-workers. These meetings have been attended by a good class of people who have expressed their deep appreciation of the truths presented. During the seven meetings held thus far the average attendance has been 475, beginning with 320 and reaching 800 at the seventh meeting, when "The State of the Dead" was presented. The average collection has been £4. 10s. and the workers are calling at 300 homes.

Before each address a small orchestra, led by Brother Vivian Craely, has rendered very acceptable service. The churchmembers are enthusiastic, helping by prayer and good works. The Spirit of God has given power to the messages presented, and the way has opened to give a number of Bible studies. The workers are full of courage and look forward to good results in the New Year when the testing truth of the Sabbath will be presented.

A Wednesday evening meeting has been commenced and many are coming to hear the truth presented more in detail. The attendance at these mid-week meetings ranges from 65 to 125. The prayers of God's people are earnestly requested, that the Spirit of the Lord may convince and convert the honest in heart before it is too late.

WEEK OF PRAYER.

During the Week of Prayer visits were paid to Newport and the nine other churches and companies in this district. Much of the blessing of the Lord was experienced. In Cardiff and Newport meetings were held each evening during the week, either in

the church or in the homes of the members. The seasons of prayer and testimony were much appreciated. The Lord worked upon the hearts of the members, leading to renewed and deeper consecration to Him.

J. G. BEVAN.



Week of Prayer in South-West Wales

IT has been the pleasure of the writer and his associate workers during the Week of Prayer to visit the churches and companies in the south-west corner of Wales. There are a number of isolated companies in this area, of which Mountain Ash, Aberdare, Port Talbot, Milford Haven, Henllan, Tondy, Glyn Neath, Merthyr Tydfil and Llanelly have been visited. At some of these places the interest has been aroused through the faithful "Present Truth" work of our members.

At Tondy the writer held a meeting and there were a number of interested people present. The same is also true of the work in Milford Haven. These places are many miles from Swansea, which makes it difficult for this interest to be followed up by the Swansea workers. However, we are planning to give our best attention to these interested ones in the near future.

Our workers all received a hearty welcome by the brethren and sisters in the places visited, and many testified to the blessings received during the Week of Prayer. S. F. TONKS.



Baptism at Swansea

ON Friday evening, November 28th, Pastor S. F. Tonks conducted a very impressive

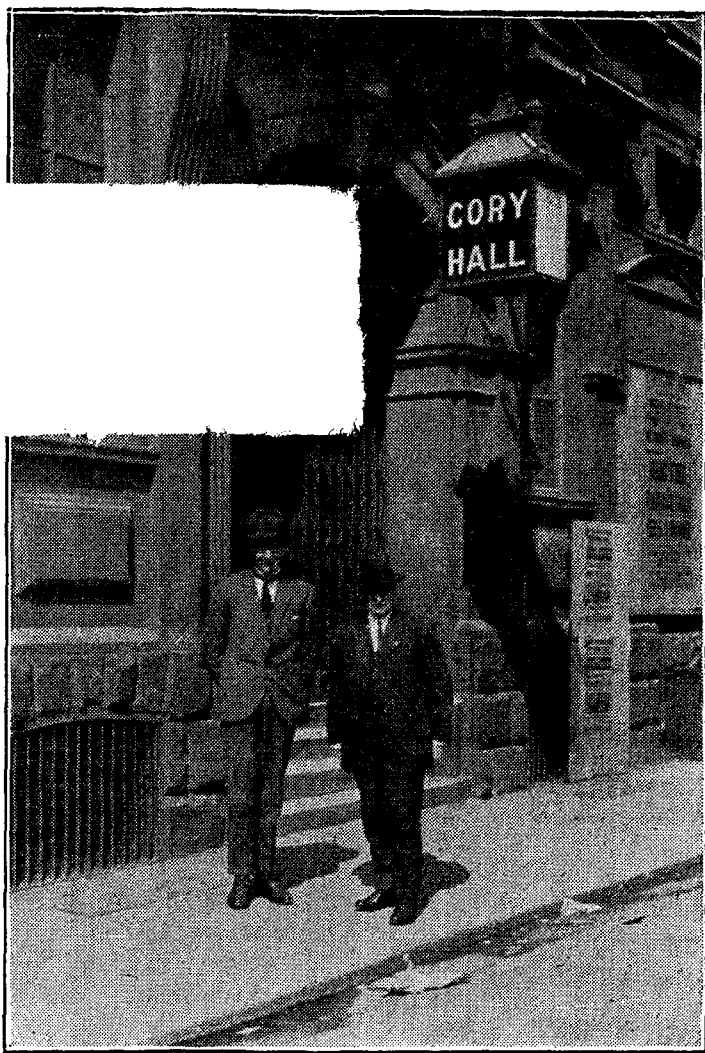
baptismal service in the Swansea Baths. Pastor Tonks reviewed the various points of doctrine believed in by us as a people and as he enumerated point by point the message for to-day we all felt how true the third angel's message really is. Several visitors testified to the blessings they received during the service.

After the Sabbath service next morning we had the joy of seeing fourteen new members added to the Swansea Church, and received into fellowship, these being part of the results of the last effort conducted by Pastor S. F. Tonks, Sister Lenanton, Sister Ivy Baldwin and the writer.

A few weeks ago another sister, who has been a reader of "Present Truth" for a number of years, was baptized. This sister told Pastor Tonks that although she had been a member of the Wesleyan body she had never heard the truth presented so clearly as it had been unfolded in "Present Truth." The influence of the paper on this sister counted for a great deal when the testing truths were given.

ANOTHER TESTIMONY TO "PRESENT TRUTH."

We have a brother here whose father was a regu-



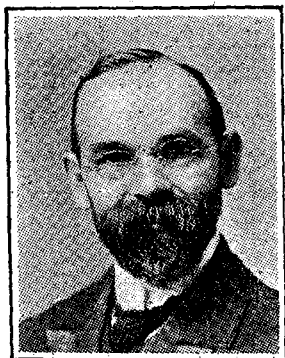
Pastor O. M. Dorland and J. G. Bevan outside Cory Hall.

lar reader of "Present Truth" twenty-six years ago. This good father had these papers bound together, and preserved them, and when he died his son brought them to his own house. This brother received a great amount of opposition from the zealots of other religious bodies who attempted to unsettle him. When the crisis came he questioned Pastor Tonks as to whether we were the people who published "Present Truth," and on receiving an answer in the affirmative, he had confidence in us. All kinds of stories had been told to him concerning us. We had been stigmatized as Mormons, etc., but these things had no influence upon him when he found that we believed in the doctrines taught by the "Present Truth."

Swansea is a difficult town in which to work. We have had a very hard fight. Soon after the close of our baptism Sister Lenanton broke down in health. She has rendered faithful service and we much regret that she has been compelled to lay down the burden for a time. We pray and hope that she will have a speedy recovery.

Already other good souls are coming along and we hope to report another baptism very soon.

R. A. FREETH.



COLPORTEUR DEPARTMENT

S. JOYCE

"Stickability" During Wet 1924

As this is the last number of the MISSIONARY WORKER for 1924 we want to say "Thank you" in a very special manner to every member of the army of faithful colporteurs who has toiled in rain and sunshine during the year to place the third angel's message in the homes of the British people.

We look back over the many very wet months and thank God because they are behind us. With them for a background we can see to much better advantage the true quality of the colporteurs who have, in spite of soaking wet garments, stuck at their work like heroes.

Had it not been for such "stickability" we could not have sold 7,800 copies of "Daniel and the Revelation." This achievement during the *sixth* year of its circulation in this field fills our hearts with gratitude to God for His blessing, which alone has made it possible.

We earnestly invite you to join us in thanking God for these good soldiers of Jesus who have endured hardness for His sake in order that our fellow-countrymen may enjoy the light of present truth shining brightly in their own homes. Let us pray God to give them grace to endure unto the end that they may hear the Saviour say to each one of them, "Well done, thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things, enter thou into the joy of thy Lord."

We also appreciate the good work done with "Our Day." 2,300 copies have been sold during the year.

They, too, will brighten the homes where they are read and studied.

A good beginning has been made with "Christ's Glorious Return." 1,900 copies have been sold, chiefly in Belfast, where they are dispelling the darkness that still obtains in that city concerning the second advent of our Lord.

"Practical Guide to Health" has also been introduced during the year and close on 1,000 copies are now in the homes in the Irish Free State.

At present Brother E. J. Whiting is having a cheering experience with this book in Jersey. Here is a copy of his report for the week ending November 28th.

	Hrs.	Orders	Value
Monday	8	3	£4 2 6
Tuesday	9	12	15 7 6
Wednesday	10	6	8 5 0
Thursday	11	15	20 5 0
Friday	7	6	7 10 0
	45	42	55 10 0

This is what we want our gallant army of colporteurs to do with this most excellent report. Look at it until you see how the hours were *increased* day by day and how they totalled 45 for the week. See how only one book has been sold—no helps—and mark well the total value—£55. 10s. for one week—and then determine by the grace of God to do your best to imitate it during 1925.

13,000 subscription books have been sold this year. In addition, the following paper-bound books have been distributed:

"Looking Beyond"	49,000	copies
"Steps to Christ"	25,300	"
"Bedtime Stories"	20,000	"
"Rocks Ahead"	2,400	"
Total	97,000	"

The grand total for the year is therefore 110,000 books. We heartily thank God for His prospering hand during 1924 and offer ourselves unconditionally for His service for 1925.

S. JOYCE.

Sabbath-School Dept.

Whole-Hearted Service—Our Aim For 1925

IN a few days' time about 600 Sabbath-school officers and teachers will take up their respective duties for the year. To all, both old and new, we extend our hearty good wishes. We sincerely pray that 1925 may be a year of genuine progress for every school.

Such happy results are assured to those who will intelligently and faithfully take up the tasks committed to them. "There are great laws that govern the world of nature, and spiritual things are controlled by principles equally certain. The means for an end must be employed if the desired results are to be obtained."

Good management, good teaching and good co-operation are essential. "He who is in authority,"

says Paul, "must be energetic and alert. Let the administrator exercise a sound judgment in his administration. The teacher must do the same in his teaching. Do not be indolent where zeal is required. Be thoroughly warm-hearted, the Lord's own servants." Rom. 12:7--11, Weymouth's Translation.

If officers, teachers and pupils will take these admonitions to heart, we shall see great advances made in our Sabbath-school work this coming year. Note the qualities mentioned—energy, alertness, sound judgment, zeal and whole-hearted devotion to God. Where these are present there is life, power, progress.

To maintain this enthusiasm and freshness there must be a constant reviewing of Sabbath-school principles. The weekly teachers' meeting should provide scope for a consideration of how such principles can best be put into practice in each school. The "Sabbath-School Worker" should be studied, also the ten leaflets on Sabbath-school work issued by the General Conference Sabbath-School Department. As a stimulus to efficient and progressive teaching nothing can take the place of the Reading Course. This course was outlined in the last MISSIONARY WORKER. Every teacher should be enrolled.

Then let us reach out with a desire born of God to maintain the "higher ground" experience in our Sabbath-school work during 1925.

Turning the leaf that the New Year brings
To the worn old book of life,
Is turning your back on a tired past,
With its fear and distress and strife.
Turning the leaf, you may turn to love,
To brightness and joy and laughter;
But it isn't the turning that counts so much
As what comes after!

It's writing that counts in the book of life,
It's the message you pen each day,
It's whether the page be rosy hued
Or touched with a sullen grey.
It's what we may teach as we humbly write,
And what we, please God, may learn;
What really counts, as the New Year dawns,
Is what comes after—the turn!

—Margaret E. Sangster.

J. HARKER.

ADVERTISEMENTS

GENERAL maid required in Jewish family to do work of flat. Three adults. No cooking. Sabbath privileges allowed. Apply: Mrs. M. Goldstein, 175a Highbury New Park, London, N.5.

KNITTING, Crochet, Fancy and Plain Needlework. Baby garments a speciality. Miss M. M. Bull, 14a Parkgate Road, Watford, Herts.

WANTED.—To hear from expert two-revolution machine minder. Must be absolutely first-class; able to handle finest colour printing. Write M.M., c/o The Stanborough Press, Ltd., Watford, Herts.

MOTOR driver mechanic requires situation where Sabbath can be observed. Apply: W. J. Young, 8 Upper Leeson Street, Dublin.

Foreign Stamps.—We have received an offer from one of our members to purchase, at a good price, collections of foreign stamps which any member may wish to donate to missions. Stamp collections may be addressed to The Editorial Department, The Stanborough Press, Ltd., Watford, Herts.

WILL any S.D.A. willing to dispose of a spare copy of "Hymns and Tunes" write, stating price required, to Miss G. B. Charles, 29 Blaenavon Road, Brynmawr, Breconshire, S. Wales.

YOUNG girl, age 17, seeks situation in good home where Sabbath can be kept. Willing, quick and honest. Good reference. Previous wage £18. Apply in first instance to J. Benefield, c/o Mrs. Bridgeman, Standish, Nr. Stonehouse, Glos.

Don't Miss this Opportunity!

The list is getting smaller. If you are thinking of ordering avoid disappointment: DO IT NOW.

By SPECIAL ARRANGEMENT with the publishers, The Stanborough Press, Ltd. is at last able to offer to our people in the British Isles a limited number of our very best books, bound in a stout, pebble-design cover, at little more than

HALF THE USUAL PRICES CHARGED FOR CLOTH BINDINGS.

This is an opportunity that may not come again. The prices are absolutely rock-bottom and include carriage. No discount can be allowed. Select the books you require and hand the list, together with the amount indicated, to your Church Missionary secretary, or send the order with remittance direct to us

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Please send me:

....."Desire of Ages" @ 6/6

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....."In Touch with God" @ 2/6

....."House We Live In" @ 2/6

....."Mount of Blessing" @ 2/6

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THE EDITOR'S PAGE

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The Editor, Stanborough Press, Watford

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Copy for the next issue must reach us
not later than Thursday, Jan. 1st.

December 26, 1924.

THIS issue of the MISSIONARY WORKER will reach the homes of many of our people on Christmas Day. Please accept it in lieu of a Christmas card from the Editorial Department, with our heartiest and best wishes for a happy holiday season and a prosperous New Year.

UPON request of the British Broadcasting Company The Stanborough Press, Ltd., has given permission for "Uncle Arthur's Bedtime Stories" to be broadcast from the Glasgow station. Members residing within the area served by this station would do well to take advantage of this free advertisement.

TALKING of broadcasting, we are reminded of an interesting story that was sent to us the other day by Pastor L. E. Froom, Editor of the "Watchman Magazine." An article from "Present Truth" had been used in the "Watchman," and a copy of the paper containing the article had been sent on a missionary errand to a place called "Zion City." Some time later one of our members was "listening in" to a programme from the radio station at "Zion City" and to his astonishment heard the "Present Truth" article being broadcast. Who knows what one paper, even one article, may accomplish in the service of God?

It may interest our people to know that the message is being broadcast regularly from several stations in America. In a letter recently received from Pastor Carlyle B. Haynes he states that the Sabbath morning, Sunday evening and Thursday evening services are all broadcast from our central church in New York.

MISS FLORENCE NORRIS and Mr. Frederick Thomas were united in marriage on Tuesday, December 2nd, at the Watford Town Church. We wish the happy pair God-speed as they leave these shores and pray that they may be abundantly blessed in their new field of labour.

DURING the past year for the first time in the history of our work the membership in Britain has passed four thousand. According to the reports published in the MISSIONARY WORKER, baptisms have taken place during the year at the following places, the figures in brackets showing the number baptized: Bath (6), Bristol (4), Clydebank (12), Cambridge (14), Manchester (9), North London (74), Plymouth (12), Portsmouth (2), Southend (11), Southampton (3), Stanborough Park (9), Sheffield (11), Stockton (8), Scarborough (5), Swansea (14), West London (5), Wimbledon (30), Worcester (9), Watford Town (4), Birmingham (8), Hull (7). Other baptisms have, we understand, taken place in London and elsewhere, but no report concerning them has been received at this office.

THE Week of Prayer at Stanborough Park was a season of great spiritual uplift. Special services were held each morning at the various institutions, the evening meetings in the College Chapel being packed with students, members and friends. Pastors Jayne and Meredith conducted the services. Many young people experienced a change of heart and all were lifted nearer to God. Plans are being set on foot to continue the good effects created by this special effort.

SABBATH afternoon, December 6th, an ordination service took place in the College Chapel, Brother J. J. Hyde being set apart for the service of the Gospel ministry. In the near future Pastor and Mrs. Hyde will leave this field for work in West Africa.

THE Stanborough Park Church School gave its annual concert in the College dining-room on Thursday evening, December 18th. A large audience expressed very hearty approval of the various items rendered, showing their appreciation in a practical way by donating £6. 11s. for the provision of additional books for the school library.

This school, begun years ago under very adverse circumstances, is now, thanks to the blessing of God and the leadership of Mrs. H. H. Howard, a thorough-going success. Seventy-three children are enrolled, thirteen from the Town Church, twenty-four from the Park Church and *thirty-six* from friends not of our faith.

DID you hear a distant roar about 10.15 on Friday, December 19th? It was the sound of students clapping while Mr. Baird was presented with a beautiful clock from the students and faculty, as a token of their affection and high esteem, and their appreciation of all he has done for the school during his long years of service. And the best of it was this—it was not a *farewell* present—merely a Christmas present. How beautiful it is sometimes to give the flowers beforehand!

WE have just received a cable to the effect that Pastor Spencer G. Maxwell will be returning on furlough from Tanganyika in March, 1925.

WANTED.—Shorthand-typist; accurate and reliable; able to do 150 to 200 words a minute. Only first-class workers need apply. Write in first instance to S.S., c/o MISSIONARY WORKER, Stanborough Park, Watford, Herts.

SUNSET CALENDAR.

	LONDON	EDINBURGH	CARDIFF	NOTTINGHAM
December 26th	3.56	3.42	4.8	3.55
January 2nd	4.3	3.50	4.15	3.59