

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

"BIG WEEK" FOR EGYPT

By THE EDITOR

LAST year the British Union Conference provided a press for the Kenya Publishing House. This most useful gift was purchased not out of the tithe nor by the usual mission offerings, but as a direct result of the sale of literature in this field during one week of May. The profits on the sale of this literature, combined with special gifts from those unable to take part in the colporteur work, provided sufficient to pay for this mission press and all the necessary equipment. To-day that press is at work in the heart of Africa, turning out pages of truth in many languages. When the story of missions is fully told it will probably be recognized that Britain's gift of a power press to Kenya was one of the great events in the history of missions in East Africa.

This year it is our privilege to help another section of Africa. New literature, and better facilities for providing it, are sorely needed in Egypt and our united efforts during the 1925 "Missions Extension Week" are to be devoted to answering this call.

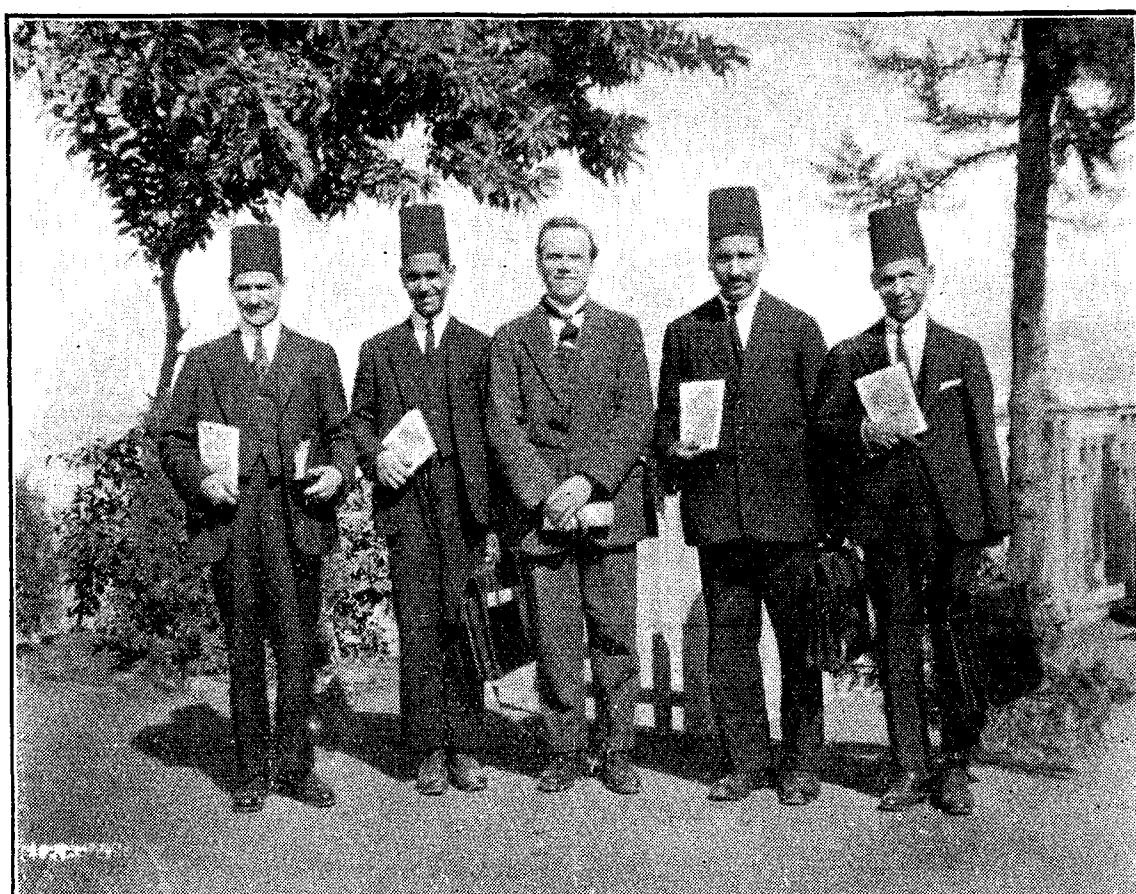
I wish you could all have the privilege of a personal chat on the spot with Pastor George Keough, the big-hearted, courageous, consecrated Irish leader of our Egyptian Mission. If you could, there would be no doubt whatever of a wonderful response to his appeal for help for Egypt. Having laboured in that field for over sixteen years under all

sorts of trying conditions, and with the most meagre facilities at his disposal, he can present a case for the Egyptian Mission which is overwhelming and irresistible.

It should be remembered that Egypt, for the past twelve centuries, has been almost wholly Mohammedan. To-day of its thirteen million inhabitants over twelve millions are Moslems, the remaining million being made up of Jews, Copts and others. So far our work in Egypt has been done very largely amongst this million, and upwards of seventy-five souls have been won. Scarcely a dent, however, has been made into the solid phalanx of the Mohammedan millions. It seems almost impossible to convert a Moslem to Christianity. He is satisfied with his own religion and cannot see how Christianity would benefit him. He is also aware that his religion gives him certain liberties that are denied to the Christian.

The number of his wives, for instance, is only limited by his capacity to support them. Should he desire a divorce, all he has to do is to inform his wife that he no longer desires her company and she has to go. Legal proceedings and costs are quite unnecessary. Obviously, to persuade a man to accept the Christian code of ethics in place of such easy-going morality is no light task.

This is the kind of problem that faces Pastor Keough in Egypt. To



Brother E. G. Essery with the four Egyptian colporteurs. 1114

win one man consumes unnumbered hours of time, for each one argues over every point of doctrine until his tongue is tired, which seldom occurs. Pastor Keough has stayed up the entire night on many occasions in order to convince a man of the truth. Now imagine twelve million people like this and only Pastor Keough and Brother Essery to work for them! No wonder they want increased literature facilities! Books and tracts argue silently and listen to no replies.

A beginning has been made in the colporteur work, as the picture on the front page indicates. Brother Essery is leading out in this branch of the work and has four Egyptians associated with him. Three small shilling books compose the entire literature at present available for these workers. One great obstacle they have to meet is the bartering spirit so prevalent among all eastern peoples. In the ordinary course of business a man will ask four or five times the value of the article he has for sale, fully expecting the purchaser to offer a fraction of the price he has asked. This, of course, the purchaser promptly does, and then the bargaining goes on until an agreed price is reached. Imagine, then, the difficulty of the Christian colporteur with his fixed price and his moral obligation to tell the truth at all times. Invariably he is offered a quarter of the price which he asks and before every sale must explain the reason for his attitude.

Another problem which presents itself to the canvasser, particularly in the villages, is the scarcity of money. Outside the large towns the people trade with commodities rather than with cash. Consequently when the colporteur effects a sale he is offered not money but a quantity of corn, rice, sugar cane, or perhaps pigeon manure. Thus a really successful worker would need to trundle a wheelbarrow before him to carry the fruits of his toil.

Nevertheless, despite all these difficulties, the work is going ahead and the workers are of good courage. They ask for help simply that their mighty task may be the more rapidly accomplished. With but two British workers among thirteen million people they surely need the ministry of literature to assist them. Let them have it. See that they get it. If every member in this Union will but sell a few shillingsworth of books or papers during Big Week, Pastor Keough will receive the help for which he calls. It is little enough for us to do for one who has given sixteen of the best years of his life for our cause in Egypt.

"Forty centuries look down upon you from the Pyramids," said Napoleon, encouraging his soldiers before the battle. What will the Pyramids see to-day? Into the land of the Pharaohs we are called to go with a flood of literature and light. From the millions of Mohammed is to be gathered a remnant whom the Lord shall call. It is our task to make this possible.

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"Big Week"

THE expression "Big Week" has become a household term in the homes of Seventh-Day Adventists throughout the world field. While the plan had its beginning with a small band of colporteurs in one lone conference, it was quickly recognized as heaven-born and within the space of a few short years had spread to practically every field where Seventh-Day

The Missions Extension Fund helps those who need help most.

Adventists are conducting work. To-day we see our dear native believers in far distant lands responding to the yearly call, going into the field with our literature and bringing their offerings into the treasury to assist in spreading the Gospel through the agency of the printed page.

This plan has meant placing our publishing work on vantage ground. In many lands to-day we have publishing houses printing the glorious news of the soon coming of our Lord. In South America, the Far East, India, Africa, in the Catholic fields in Europe, many printing plants owe their existence to the Big Week plan. By the close of 1924, £120,000 had gone to publishing interests in needy lands through the Big Week campaign. The combined goal for 1925 for our united world effort on this plan totals nearly £30,000. Great Britain's share of this goal is £400, and one of the best parts of it is that we have been assigned one of the most interesting lands on earth, the land of Bible story—Egypt. Our interests are there because of the great needs and also because of the fact that our own sons and daughters are there carrying forward the work of God. Pastor Keough, the superintendent of the field, is from our own England, and so is the field secretary, Brother Essery. We can now in a most practical way aid them by taking our part in this 1925 Big Week Campaign and helping them to get a working capital to advance the work, to provide new literature for the millions of Mohammedans in many lands.

For years our eyes have been on these great fields whose peoples are followers of the false prophet. The greatest problem, I suppose, facing Christian missions to-day is the one that faces them in Mohammedan lands. May it not be that our publishing work in Egypt will help us to solve the great problem that we have faced so many years in these difficult Mohammedan fields.

Thus far we have only made a beginning in Egypt. The books, "Sure Word of Prophecy," "Glorious Appearing," and "Steps to Christ" have already been published, but more must be provided in order that our colporteurs may have ammunition with which to carry forward their work. Surely Egypt's request for a small operating capital which will enable them to get out more literature is very modest indeed when we think of the millions that must be reached in that land with the third angel's message.

May God abundantly bless our people in Great Britain as they go forward in this week's campaign May 2nd--9th. Surely the goal of £400 is well within our reach!

C. E. WEAKS.

A BIG OPPORTUNITY

What Six Hours' Service With Literature May Accomplish

IN almost all of our churches there is an earnest desire to increase our numbers, and many prayers ascend weekly on behalf of local soul-winning interests. The Lord often answers our prayers by placing before us opportunities which if accepted will enable us to accomplish for ourselves the very thing for which we have been praying.

The Big Week of literature service is an instance

of this kind. Oh, that the members of our churches which have so many empty seats could realize that the truth is just as powerful to-day as when it first found us, and that there are many people all round us who will respond perhaps even more readily than did we! If we could believe this the conviction that we should give them the truth would quickly follow, for is not our duty to our neighbours second only to that which we owe to God?

The truth is the most precious thing we possess. Many have sacrificed much for it. There may be someone living next door to us, or just round the corner, who would love the message just as dearly as we, should they have opportunity of becoming acquainted with it.

Not all of us are able to give the truth direct. In fact the opportunity to do so is not readily granted until an interest has been aroused. Our literature is the very best means of creating interest. Let us thank God for the ministry of the printed truth, and use it to the best possible advantage.

On the centre pages of this issue of the WORKER you will find the Home Missionary Department's appeal for six hours of service with our literature. Do not wait for your missionary leader or Tract

A CORRECTION:

In the Big Week Rally Missionary Programme all four of the shilling books suggested for use were stated to be subject to 50% discount. Please note that "Steps" and "Looking Beyond" are charged at 7d. per copy.

Society secretary to urge you to take a parcel of literature. Think the matter over for yourself, and then tell your secretary what you will undertake with the help of the Lord.

So much precious time is wasted in waiting for someone else to lead out in work for our neighbours. Say with James Brainerd Taylor, to whom is attributed the starting of The Student Volunteer Movement, "I have been waiting for others to go forward. I must act as if I were the only one to act, and wait no longer."

"The Lord is waiting to-day for us to ACT," said Elder Conradi in his Sabbath morning address at the recent South British Conference, and Elder Jayne prayed when concluding the service that each one would bring another to the knowledge of the truth, and that other still another. This is the Gospel plan, brethren and sisters. Do it with the printed page! There is no better way.

"The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers."

—*"Testimonies," Vol. 9, p. 117.*

"Who will go forth now with our publications? The Lord imparts a fitness for the work to every man and woman who will co-operate with divine power. All the requisite talent, courage, perseverance, faith and tact will come as they put the armour on. A great work is to be done in our world, and human agencies will surely respond to the demand. The world must hear the warning. When the call

"The printing press gives the message wings."

comes, 'Whom shall I send, and who will go for us?' send back the answer clear and distinct, 'Here am I; send me.' "—*Id., Vol. 6, p. 333.*

The possibilities wrapped up in "six hours of literature service" cannot be estimated. Who knows but that an earnest worker may be found who will assist in finding still other jewels for your crown? Spread over two week-ends, with two hours devoted to the work on each of the Sundays, and two hours during the week, six hours can be given to the literature ministry by many who have hitherto done nothing in this way.

Besides the assistance which you will be thus able to give to the Missions Extension Fund, by donating the profits on your sales you may find, as has been suggested, some who will come to your meetings. This will require follow-up work, but it is the only way whereby people can be won to the truth. READ THEM IN—such make the strongest members. It will take a little time each week to do this, but once you taste the joy of giving to hungry souls the bread of life through this simple yet efficient means you will need no urging. The love of Christ will constrain you. There is therefore a blessing in store for you, but to avail yourself of it you must "ACT as if you were the only one to act, and wait no longer"!

THE CIRCULATION DEPARTMENT.



Cambridge Progressing

At the beginning of 1924 the Cambridge church roll numbered twenty-five, but since that time we have more than doubled our membership. During the last thirteen months twenty-seven have been added to the church, five of which were baptized by the writer and two received by vote last quarter.

The work at Cambridge progressed very slowly at first owing to the need of a church building. But we are glad to say that under God's guidance this need has been supplied, and besides our present church membership of fifty-one, we have a good number of interested friends attending week by week. The members are zealous, work hard and bring others to the meetings.

As I take charge of the work at Plymouth, I am glad to know that the hard-won gains in Cambridge are to be held by Pastor J. West. Already he has helped the church during his short stay here, and under his guidance, I am sure the church will continue to steadily increase and prosper.

W. P. PRESCOTT.

NOTICE

THE Hastings Church wishes to announce that from April 19, 1925, its regular meeting place will be the Friends' Meeting House, South Terrace, Hastings. Sabbath-school, 10.30 a.m., preaching service, 11.30 a.m.

EXPERIENCED cook-general required for modern non-basement house. House-parlourmaid kept. Good home. Jewish family. Liberal wages. Apply: G., Chatsworth Road, Brondesbury, London, N.W.2.

WANTED.—By young lady (30), situation as general or housemaid in household where Sabbath privileges would be allowed. Apply: Miss G. Owen, The Lawns, Old Southgate, London.

HOUSE-PARLOURMAID and housemaid required. Other maids kept. Comfortable home. Good wages. Sabbath observance strictly adhered to. Apply: 20 Crediton Hill, Hampstead, London.

Big Week—a Big Opportunity. The Biggest day is a Big privilege.

→ MISSIONS EX

BE PREPARED!

So many opportunities for hastening on the work of God pass by not fully improved. This happens not so much because of a disposition to ignore the needs of the cause. It is generally due to a lack of thought and preparation—the unreadiness to grasp the opportunity at the right moment. Let us see that Big Week possibilities are not limited by our unpreparedness. Order your literature supplies at once and be prepared to make an investment in the Missions Extension Fund which will yield with increasing proportions until the end of time. Having acted your part well during Big Week come prepared on Sabbath, May 9th, to give your offering.



A FOUR YEARS' RECORD

"Try to picture in your mind whirring presses turning out literature in strange tongues, operated by men in peculiar native garb. Think of new buildings erected out on distant frontiers, forming centres of light and Christian influence in vast areas of heathen darkness. Consider the many added tongues in which this message is speaking through the printed page. Hear the click of the half-dozen linotypes stationed at their various mission posts, and the familiar sounds of the typewriters in more than a dozen mission-press centres as the operators transcribe the manuscripts for article, tract, or book into the many different languages. Catch a vision of the army of hundreds of additional colporteurs enabled to enter the field of active service because of the supplies of books which have been made possible by the Missions Extension Fund. And as you survey the field of Missions Extension operations still further, do not overlook that more than a score of highly-trained, missionary-hearted men, who have gone out from the homeland and located in the most needy places, are effectively operating with your gifts in the preparation and manufacture of soul-winning literature."

EXTENSION PLAN FOR 1925

THE following actions were taken at the Des Moines Council, U.S.A., Oct. 21, 1924:

We Recommend: 1. That our lay members be encouraged to devote at least six hours during Big Week to the sale of literature, applying the profits to the Missions Extension Fund.

2. That colporteurs continue to share in the Big Week plan, giving the profits of the biggest day's sales.

3. That conference and institutional workers join in the Extension plan by selling literature during the Big Week, applying their entire profits to the fund, in addition to their personal income for one day.

4. That in case of inability to devote time and effort to the sale of literature during the Big Week, lay members, institutional workers and conference labourers make an offering to the Extension Fund equivalent to at least one day's income.

5. That sanitaria and schools arrange for one or more field days during the Big Week.

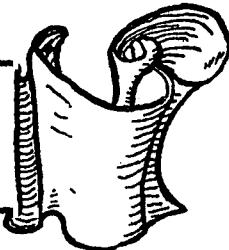
6. That publishing houses and branches close one day of the Big Week to enable employees to contribute an active part to the success of the Extension Fund.

Finish the Threefold Message by D

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Vol. 7.

ENSION FUND ←

MAY 29



BIG WEEK FACTS

The Big Week effort is world-wide.

£120,000 has already been raised and used in extension work.

The Fund provides publishing facilities, dispensaries and schools in needy fields.

The World Goal for 1925 is £28,000.

The British Union Goal is £400.

Individual Goals:

- (a) Churchmembers—six hours' service with our literature.
- (b) Colporteurs—profits of biggest day during Big Week.
- (c) Alternative goal—A donation equivalent to at least one day's wages.

THE THREEFOLD CORD

"A threefold cord is not quickly broken."—Eccles. 4: 12.

Such a cord is needed in the mission fields where the Gospel herald must drop his sounding-line into the deepest depths of the abyss of sin. Such a cord, we believe, is provided in preaching, teaching and healing—the three tested strands which, when woven together and placed within the hands of the missionary, make possible the lifting of thousands of souls out from the pit of heathenism; planting them high up on the rock of eternal truth.

To maintain the strength and effective use of this saving line, the church must provide workers with adequate equipment. The Gospel is to be proclaimed with both pen and voice. Teaching facilities must also be provided that the youth of heathen lands can be trained and sent forth amongst the millions of the unwarned. Even then our missionary programme is incomplete, for the Commander of mission forces not only sent men to preach the kingdom of God, but to "heal the sick." So we have come to look upon literature, schools and dispensaries not as incidental to the great missions enterprise but an integral part of such a work.

The Missions Extension scheme has been inaugurated with the express object in view of providing the help needed. During the past four years a little over £120,000 has been donated and expended in building up publishing interests in needy lands. Now the plan has extended so as to embrace medical and educational work.

To-day we come to our 4,060 churchmembers with an appeal to engage wholeheartedly in the coming Big Week effort. Colporteurs, conference workers, institutional workers and all lay members are invited to take part. Invest six hours in the sale of literature for this worthy cause. If circumstances prevent this, donate the equivalent of one day's wages to the fund. Let the church officers begin at once to make plans for united action during May 2nd-9th, that the 1925 Big Week may be a grand success.

J. HARKER.

Ask Your Tract Society Secretary for One of These Parcels

2 "Children's Diseases"	2 0	3 "Children's Diseases"	3 0
9 "Present Truth"	1 6	3 "Bedtime Stories"	3 0
6 "Good Health"	1 6	24 "Present Truth"	4 0
	<hr/>	20 "Good Health"	5 0
	5 0		<hr/>
			15 0
2 "Children's Diseases"	2 0	4 "Children's Diseases"	4 0
2 "Bedtime Stories"	2 0	4 "Bedtime Stories"	4 0
18 "Present Truth"	3 0	30 "Present Truth"	5 0
12 "Good Health"	3 0	28 "Good Health"	7 0
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	10 0		£1 0 0

"Steps to Christ" or "Looking Beyond" may be substituted for "Children's Diseases" or "Bedtime Stories."

PLEASE NOTE.—These parcels are delivered post free to you by your Tract Society secretary who will pay into the conference treasury the profits resulting from the sale of all literature sold for the Missions Extension Fund.

ng Your Part in the Threefold Plan

Colporteurs' Report for Month of March 1925

SOUTH BRITISH CONFERENCE

SOUTH ENGLAND

NAME	TERRITORY	BOOK	Hours	Orders	Value	Helps	Papers	Totals	Delivered
Benefield, J.	Cinderford	D&R	141	73	57 10 0	4 18 0	.....	62 8 0	37 9 0
Benefield, Miss C.	Dover	CGR	30	10	3 8 0	.....	.....	3 8 0	.....
Beardman, L. D.	Caterham	BR	110	1	17 6	1 13 6	3 18 3	6 9 3	6 3 0
Buckle, H. G.	Salisbury	D&R	123	5	2 12 6	4 15 0	3 10 4	10 17 10	6 2 6
Burrow, S. J.	Hawkhurst	D&R	128	31	21 8 0	1 0 0	.....	22 8 0	1 0 0
Butler, Miss E. N.	Basingstoke	D&R	162	34	19 3 0	3 3 0	.....	22 6 0	9 1 0
Cameron, Miss H. A.	Gillingham	PGH	109	1	1 5 0	4 7 0	1 5 0	6 17 0	5 3 0
Chappell, W. G.	Bristol	LB	133	...	.....	13 4 0	6 17 2	20 1 2	13 4 0
Chappell, Mrs. Sen.	Bristol	LB	144	...	.....	11 5 0	7 19 5	19 4 5	11 5 0
Combridge, S.	Cambridge	D&R	107	45	25 13 0	.....	16 9	26 9 9	44 13 0
Dean, J.	Brighton		46	...	.....	1 0	4 2 0	4 3 0	1 0
Dunn, A.	Northam	OD	88	4	2 7 6	5 6 0	2 2 4	9 15 10	5 6 0
Hardy, J.	Dorchester	BR	182	68	60 0 0	15 0	.....	60 15 0	68 15 0
Johnson, A. C.	Torquay		11	...	.....	.....	1 1 8	1 1 8	.....
Lacey, A.	Meopham	BS	64	...	.....	9 13 0	2 16 3	12 9 3	10 1 0
Newman, J. S.	Dorchester	BR	173	34	30 0 0	2 11 0	.....	32 11 0	38 5 0
Smith, A.	Wandsworth		27	...	.....	.....	4 4 6	4 4 6	.....
Sully, Mrs. C.	Hatfield Peveral	D&R	188	29	16 7 0	11 7 0	17 4	28 11 4	16 3 6
Talley, Miss F.	Hayle	OD	149	35	18 14 6	3 18 0	6 6	22 19 0	15 8 0
Walkden, V.	Great Yarmouth		53	...	.....	.....	1 13 4	1 13 4	.....
Whiting, E. J.	Jersey	PGH	93	69	86 0 0	.....	.....	86 0 0	137 0 0
Total Agents, 21			2261	439	345 6 0	77 16 6	41 10 10	464 13 4	425 0 0

WALES

Franklin, Miss A. M.	Montgomery	STC	149	...	.....	17 12 0	12 3	18 4 3	17 12 0
Owen, J.	Tondu	D&R	130	59	33 9 6	3 6 0	14 0	37 9 6	9 18 0
Total Agents, 2			279	59	33 9 6	20 18 0	1 6 3	55 13 9	27 10 0

IRELAND

Adams, T. J.	Dungannon	CGR	158	43	14 12 6	2 0	.....	14 14 6	13 18 0
Bodell, J. F.	Belfast	BS	66	...	.....	6 14 0	2 13 10	9 7 10	4 6 0
Dean, J. W.	Delvin	PGH	137	18	22 10 0	.....	.....	22 10 0	16 5 0
Hamblin, G. W.	Ballynahinch	D&R	75	20	7 13 6	6 6 0	.....	13 19 6	8 9 0
McFadden, Miss M.	Belfast	STC	124	...	.....	5 7 0	4 3 0	9 10 0	5 7 0
Menary, Miss R.	Ballymena	CGR	57	12	4 3 0	6 0	.....	4 9 0	3 17 0
Nicholson, W. G.	Dungannon	CGR	148	41	13 8 6	.....	.....	13 8 6	13 15 0
Nutt, Miss S.	Ballymena	CGR	107	27	9 11 6	3 3 0	.....	12 14 6	9 9 6
Smyth, Miss M. L.	Ballymena	CGR	108	21	7 4 6	1 12 0	.....	8 16 6	9 17 0
Yeates, W. H.	Belfast	CD	222	...	.....	3 19 0	10 7 0	14 6 0	3 19 0
Total Agents, 10			1202	182	79 3 6	27 9 0	17 3 10	123 16 4	89 2 6
Conference Totals, 33			3742	680	457 19 0	126 3 6	60 0 11	644 3 5	541 12 6

Colporteurs' Institute at Sheffield

We are very happy indeed to send a report of our colporteurs' institute held in the Sheffield Church (kindly lent), commencing Sabbath evening, April 3rd, and closing Wednesday evening, April 8th.

We were glad to have with us Brother C. E. Weaks, secretary of the Publishing Department of the European Division, Pastor W. H. Meredith, vice-president of the British Union Conference, Pastor A. E. Bacon, our conference president, Pastor S. Joyce, Union Field Missionary secretary, and Brethren G. L. Gulbrandson, E. H. Marsh and J. Rigby representing the Publishing House (The Stanborough Press).

It was a real pleasure to see all the colporteurs present at the opening service at 7.30, with a goodly number of the Sheffield members present.

After the singing of a hymn of praise Pastor Meredith led us to the throne of grace, thanking our heavenly Father for all His blessings, and earnestly prayed that the Holy Spirit might be present during the Sabbath and the following days of the institute. Pastor A. E. Bacon took for his text Matt 4:19, the call of the disciples. In his remarks he pointed out that the Lord had given to every man his work, and He would reward every labourer justly. It was very forcibly brought to our notice that we were living in the eleventh hour of the world's history, and the words of the Master ring out to-day:

"Why stand ye here idle all the day?" "The harvest truly is plenteous, but the labourers are few."

Sabbath morning at 10.15, after a refreshing night's rest, all the colporteurs met again in Sabbath-school, following which Brother Weaks gave an interesting address including many experiences of our colporteurs, mentioning one remarkable feature of how the Lord was causing many to have dreams in which they actually saw the colporteur coming with his book to their homes. He cited Joel's prophecy in this connection. Space will not permit to report the experiences that were given, but probably in a future issue of the MISSIONARY WORKER we may have the pleasure of doing so.

Sabbath afternoon was a time to be ever remembered by all present, when Pastor Meredith gave a short, stirring address, after which the meeting was thrown open for testimonies and a large number expressed their love for the truth. We would like to mention that the majority of those who testified said that they were brought to a knowledge of the truth through the reading of our books and papers.

Sunday morning, 9.30 to 10.30, the first meeting proper of the institute was conducted by Pastor W. H. Meredith. The day was given for drill and instruction, dealing with the many phases of the colporteur work, taking for our example the Lord Jesus, showing how He adapted Himself to every

NORTH BRITISH CONFERENCE

NORTH ENGLAND

Belton, B.	Sheffield	BS	194	...	.....	26 15 0	3 16 11	30 11 11	26 15 0
Binks, P.	Mansfield	BS	185	...	.....	17 6 0	9 19 4	27 5 4	17 6 0
Bolam, J. R. W.	Leeds	BS	124	...	.....	8 16 0	4 9 0	13 5 0	8 16 0
Bolam, Mrs. M.	Lceds	BS	124	...	.....	9 0 0	4 7 3	13 7 3	9 0 0
Bolam, P. W.	Hull	CGR	114	12	4 10 0	5 4 0	1 16 6	11 10 6	11 0 6
Frost, Miss A.	Nottingham	CGR	57	9	1 19 6	5 5 0	1 3 2	3 7 8	1 3 8
Gallaher, J. C.	Northampton	D&R	101	4	4 5 0	5 13 6	4 13 6	14 12 0	4 14 6
Greenhow, J. H.	Kidderminster	D&R	160	25	18 5 0	9 17 0	1 11 3	29 13 3	18 0 9
Gregory, E. G.	Wolverhampton	BS	90	...	.....	3 8 0	4 18 0	8 6 0	3 8 0
Gregory, W. E.	Grimsby	BS	109	...	.....	19 6 0	5 8 0	24 14 0	19 6 0
Halstead, E.	Oldham	D&R	43	4	2 11 0	8 7 6	.....	10 18 6	8 9 6
Hamblin, Mrs. S.	Stoney Stanton	CD	82	...	.....	8 15 0	11 10	9 6 10	8 15 0
Horspool, E.	Biighouse		122	...	.....		14 18 2	14 18 2	.....
James, W.	Bradford	BS	114	...	.....	14 15 0	2 16 3	17 11 3	14 15 0
James, Miss N. M.	Bradford	BS	84	...	.....	9 9 0	17 6	10 6 6	9 9 0
Laming, W. E.	Sheffield		157	...	.....		23 7 0	23 7 0	.....
Lock, Miss S.	Blaydon	CGR	77	4	1 10 0	7 0	1 9 0	3 6 0	14 6
Mayoh, P.	Manchester	OD	42	26	14 11 0	.....	7 9	14 18 9	3 0 0
Nicholson, T.	Blackburn	CGR	45	2	13 0	.....	5 4 1	5 17 1	1 6 0
Pollard, J. H.	Nottingham	D&R	30	6	3 8 0	1 6 6	1 10 6	6 5 0	1 4 0
Rowland, W.	Rotherham	CGR	160	11	3 11 6	20 18 0	1 19 8	26 9 2	27 1 6
Whittle, Miss F.	Nottingham	BS	125	...	.....	6 5 0	2 14 4	8 19 4	6 5 0
Woodfield, W. H.	Challeston	CGR	166	35	12 1 6	2 15 0	2 6 0	17 2 6	7 6 6
Young, E. J.	Oldbury	STC	111	...	.....	8 3 0	12 0	8 15 0	5 4 0
Miscellaneous	Nottingham	D&R	5	2	1 12 6	.....	.....	1 12 6	2 5 0
Total Agents, 24			2621	140	68 18 0	186 11 6	100 17 0	356 6 6	215 5 5

SCOTLAND

Clement, A.	Glasgow	BS	136	...	.....	11 0 0	4 7 1	15 7 1	11 0 0
Howard, H. D.	Shetlands	D&R	112	38	20 9 6	3 6 0	.....	23 15 6	17 9 6
Hulbert, A. E.	Auchtermuchty	D&R	123	33	24 7 6	6 9 3	.....	30 16 9	29 17 6
Innes, A.	Glasgow	BS	178	...	.....	33 12 0	2 5 6	35 17 6	33 12 0
Kerr, Hugh	Glasgow	CGR	107	3	1 2 6	7 0 0	2 0 4	10 2 10	7 0 0
Milligan, G. C.	Glasgow	STC	139	...	.....	8 12 0	10 3	9 2 3	8 12 0
Reeve, A.	Markinch	D&R	132	20	13 19 6	4 10 0	2 6 7	20 16 1	14 9 0
Spence, D.	Leith		110	...	.....	.....	11 7 9	11 7 9	.....
Total Agents, 8			1037	94	59 19 0	74 9 3	22 17 6	157 5 9	122 0 0
Conference Totals, 32			3658	234	128 17 0	261 0 9	123 14 6	513 15 3	337 5 5
Union Totals, 65			7400	914	586 16 0	387 4 3	183 15 5	1157 15 8	878 17 11

situation, using as an illustration the woman of Samaria, etc.

At the evening service, with a good congregation, Pastor W. H. Meredith took for his text: "I am the way, the truth, and the life," emphasizing Jesus as the only way to remedy the conditions in the world to-day.

Monday morning—devotional meeting 9-10; Pastor A. E. Bacon, in his talk on "The Price of Success," pointed out that there is no failure with God. Our success depends on our living connection with Him. Jesus gave His life as the price for His success. There is joy in the service of the Lord. "I delight to do Thy will."

Brother Gulbrandson, manager of The Stanborough Press, gave us some valuable instruction as to our relation to the Publishing House. We afterwards spent the whole day in class instruction and drill. In the evening service, at 7.30, Pastor Meredith dealt with the precious promises of God, how the Lord goes before His people, also He is behind and over and underneath them, and lastly, citing John 15:4, "Abide in Me, and I in you."

Tuesday morning—devotional meeting, Pastor A. E. Bacon took for his text Heb. 12:11. The Lord has to allow us to go through affliction to purify us for a place in His kingdom. The usual routine was then continued.

At the afternoon session Brother E. H. Marsh dealt with the question of reporting, etc.

Evening service, 7.30—Pastor S. Joyce. He took for his subject the vine and the branches, also the fruit which we are expected to bear to His honour and glory.

Wednesday morning—the last great day of the feast. The writer had the pleasure of leading out in the devotional meeting, giving an opportunity to all the colporteurs to testify of their appreciation of the many benefits received during the days we were privileged to be together. One very encouraging item we might mention here was the marked evidence of the presence of the Lord; especially was this manifest in the devotional meeting when the prayers came spontaneously one after the other. The instruction received by the demonstrations and drills has undoubtedly improved the efficiency of all the colporteurs present, so that in the near future we shall see the fruits of this in the increase of our sales, and we pray that many souls may be brought to the knowledge of the truth by this important branch of the Lord's work.

The institute closed Wednesday evening with a lantern lecture on our work in the Far East.

Brother Weak made it very impressive, and all present enjoyed the many experiences he related in connection with the publishing and colporteur work in these heathen lands.

We earnestly desire the prayers of God's people on behalf of the colporteur evangelist as he endeavours day by day to place our truth-filled literature in the homes of the North British Conference and the whole world.

D. DAVIES.

The writer will be pleased to hear from all those who would like to join the colporteur band.—D.D.

The Missions Extension Fund provides publishing facilities, dispensaries and schools in mission lands.

THE EDITOR'S PAGE

SHORTEST POSTAL ADDRESS:

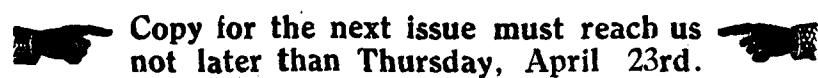
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 Copy for the next issue must reach us
not later than Thursday, April 23rd.

April 17, 1925.

As we write the South British Conference is in session at the Allison Hall, Harringay. Reports will appear in the next issue of the paper.

PASTOR STEEN RASMUSSEN, Young People's secretary for the European Division, spent some time at Stanborough Park last week before going on to the conference.

PASTOR L. H. CHRISTIAN, president of the European Division, was in London on Monday. He is on his way to West Africa, where he will visit our mission stations.

A POST-CARD from the heart of Africa tells us that Pastor W. E. Read has completed the greater part of his journey across from east to west in safety. We understand the plan is for him to meet Brother Christian on the West Coast about three weeks from now.

LARGE dining-room and gymnasium facilities have been added to the Stanborough Park Sanitarium. The new building, with its flat, promenade roof, makes an attractive addition to the institution.

DON'T forget to visit the Nation's Food Exhibition at Olympia and see the exhibit of the International Health Association. Frequent demonstrations are being given showing the best ways to prepare our health foods.

BROTHER and Sister T. G. Belton have arrived back from Kenya Colony on furlough.

BROTHER EDGAR BROOKS is home on a year's furlough from the Argentine, where he has been labouring for ten years. He is now the editor of "El Atalaya."

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What I Saw In London

By W. A. Spicer (President of the General Conference)

FROM the current issue of the "Review and Herald" we reprint the following report by Brother Spicer:

"Riding out by bus to North London, I passed the road where thirty-eight years ago, an apartment was rented for three lady Bible-workers who went out to do our first work in the great city. One by one and two by two the believers came, and slowly through the years since, the work has spread into various parts of London.

"Now, for the first time in our history, the spirit of interest and inquiry seems really poured out in this city. Last Sunday evening, in this North London district, 2,500 people were out to hear Pastor L. W. Barras on 'The Ten Commandments and Modern Life.' Across in South London, in Wimbledon, Pastor W. Maudsley had 1,500 out on a wet and dark night. As I stood across the street from the theatre

there, and watched the procession moving toward the doors, making their way along under dripping umbrellas to listen to the message, I said, 'Surely there is a new thing in our work in London.'

"This interest seems here to stay. Pastor J. E. Jayne, of the Union, and Pastor F. A. Spearing, of the South British Conference, are fostering these efforts. It is a new thing in old London, and the sight of it is marvellous in the eyes of those who remember the earlier times in this great centre. Out a little farther, in Hove, another young worker, Pastor G. Hyde, is having a thousand, more or less, at his meetings.

"And progress brings perplexity. What are the brethren to do with the meeting-house problem in North London, for instance? The additions have driven the church from its old meeting-place to a poorly located hall, which is already insufficient. The baptismal class organized after the effort last year very nearly filled the old meeting room.

"Really, brethren and sisters, it is a new time in this field; and we surely will have to study the London problem with our brethren here the next time we get together in council.

"And I hear of similar developments in the North British Conference. Most of the young evangelists who are growing into service are the product of the Stanborough College, which is full to overflowing with a fine student body. Brother G. Baird showed me the crowding of beds into the dormitories to care for this year's attendance, and what they are to do another year is perplexing them now.

"So growth and soul-winning progress are bringing real perplexity to the brethren in charge of the work, while it brings joy and thanksgiving to the believers."

ADVERTISEMENTS

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BIG WEEK IS EVERYBODY'S BUSINESS

SUNSET CALENDAR.

	LONDON	EDINBURGH	CARDIFF	NOTTINGHAM
April 17th	7.0	7.22	7.12	7.7
April 24th	8.11	8.36	8.24	8.19