

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

Adopting An Orphan

By J. Harker

ON being asked what he knew about Seventh-Day Adventists, a certain man said, "I don't know much about their doctrines, but I know what they can do. They can sell literature and raise money for missions." Perhaps it did not occur to the one who made the statement that these two lines of endeavour have one and the same object—that of bringing the Gospel within reach of every soul as quickly as possible. We believe these characteristics will remain with us to the end.

With the object of increasing the flow of funds into the missions treasury, the General Conference Sabbath-School Department has (in the language of Sister L. Flora Plummer) "adopted an orphan." We have all heard something of the Investment Fund plan which for a time was promoted by the Home Missionary Department. The plan involved the investment of money or labour, and the increase on the original investment was given to missions. As the Harvest Ingathering plan came more and more into favour, the promotion of the Investment Fund was dropped by this department. However, individuals and even churches and conferences have continued to work on the investment principle, but no department has fostered it particularly. Word now comes stating that the "orphan" has been adopted by the Sabbath-School Department. The action is as follows:

Whereas, There is no General Conference Department fostering the Investment Fund Plan, and believing there are resources in this plan which will greatly increase the mission offerings

We Recommend, That this fund be known as the Sabbath-School Investment Fund, that the Sabbath-School Department become responsible for the promotion of the plan, and that all

money received as the result of these investments shall not interfere with the offerings now being given, but shall be an addition thereto.

We believe God will bless the efforts of all who enter enthusiastically into this plan. The basic principle of the "increase" can be found in the Word of God. See also "Patriarchs and Prophets," pp. 526--529; 540, 541.

WHAT TO DO.

First decide on a definite investment. Here are a few suggestions:

Set aside a certain portion of ground for produce. Cultivate and sell flowers.

Devote a portion of time each week to sewing and dedicate the profits.

Dedicate one, two or more hens and sell the eggs for the fund.

Give the profits of eggs laid on Sabbath.

Make and sell useful articles.

These, and other means which will suggest themselves with the blessing of God, will yield much in the aggregate if all will enter into the plan.

It is not the purpose of the Sabbath-School Department that the money raised in this way will apply on the Thirteenth Sabbath offerings, or take the place of our regular Sabbath-school gifts. All that now obtains should remain undisturbed. A time will be set late in the year for the bringing in of the *full amount* resulting from the year's investment.

A receptacle should be provided at home and labelled "Investment Fund." This should be kept in a secure
(Continued on page 5.)



Colporteurs at the recent Sheffield Institute.

Sabbath-School Dept.

Sabbath-School Rally Day

By appointment of the General Conference, one Sabbath in the month of June has been dedicated to the interests of our Sabbath-school work. In this field the 6th of June is to be our "Rally Day" and we sincerely trust every church and company will give earnest consideration to the topic of the day.

Special programme matter is provided by the General Conference Sabbath-School Department in the May "Sabbath-School Worker." Selections from this programme have been reprinted and sent out in the usual "First Sabbath Home Missionary Programme." We would also call attention to the tabular enclosed in each programme, showing the standing of each school in membership and offerings. Rally Day would be a good time to adopt the "Investment Fund Plan" mentioned elsewhere in this WORKER.

During Rally Day and, in fact, at all times, we should keep our minds on the great essentials rather than the details and technicalities of Sabbath-school work. The latter are important and necessary, but in the language of the great Teacher, "One thing only is needful." We must warm up anew to the systematic study of the Word of God. We must study to know God more perfectly, and seek to become more effective in leading other souls to know Him as well.

J. H.



Eyes to the Blind

"GOD's messengers are commissioned to take up the very work that Christ did while on earth. They are to give themselves to every line of ministry that He carried on."—*Mrs. E. G. White.*

"Every line of ministry" surely includes work in behalf of the blind. In answer to John's question, "Art Thou He that should come?" Christ put that work first. "The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them." Matt. 11:5.

Job also includes this line of ministry in his list of missionary activities. "I was eyes to the blind, and feet was I to the lame." Job 29:15.

It is now just over a year since the Home Missionary Department began the circulation of literature in braille. While such ministry does not bring physical healing, it certainly restores and promotes that inner vision, by means of which these unfortunate souls are enabled to see the things of the kingdom.

One sister writes: "I want to thank you and tell you how much I appreciate the Sabbath-school lessons. They are such a help to me. I have no one to study with me but now I can help myself." Another says: "I look forward to the magazine each month as the coming of a dear friend, and I always derive both pleasure and profit from its pages." Many such testimonies to the benefits received from the literature sent out month by month could be given. We are supplying several institutions for the blind with the "Christian Record" and in some cases the Sabbath-school lessons are taken also. During the past year the department has sent out 168 copies of the "Christian Record."

199 copies of the Sabbath-school lessons.
200 tracts.

Recently we have added "Steps to Christ" to the list of braille literature. This splendid work, we feel, should be widely circulated. Unfortunately the cost of such a book is heavy. We are wondering if there are not those who carry a special burden for the blind upon their hearts, and would like to send us a donation so that we could provide many more copies of "Steps," and send out other small books which we contemplate putting into braille.

If this is so, please post contributions and all inquiries regarding braille literature to the Home Missionary Department, Stanborough Park, Watford, Herts.

J. H.



Twenty-Five Languages Singing "Hallelujah"

ALL will be glad to learn that an overflow of £3,560 has been realized on the Thirteenth Sabbath offering for Africa which was taken up on December 29th of last year. This good news was sent to Pastor W. A. Spicer who was in Africa at the time, and in reply he says, "The 13th Sabbath overflow sets twenty-five languages singing Hallelujah." It is difficult for us, who are not directly in touch with the work, to appreciate what this money, in addition to the regular and often very limited appropriation, means to the work and workers in these fields where the calls are so insistent and urgent. Great Britain provided over £600 towards this particular offering. This exceeded the highest previous record by £320.

In a few months we shall bring our gifts to the Sabbath-school in behalf of the Philippines. This field has been wonderfully fruitful. In twelve years over 5,000 believers have been baptized. Speaking of some of the needs of these islands, Pastor I. H. Evans says, "Some of the islands where we have been unable to enter, save with our literature, have long been calling for help. We cannot enter these places, for we are hedged in with budgets that will permit only so much advance work, and then we have to wait. Sometimes the truth breaks out in unexpected places like fires in a dry season, and there is no remedy but to care for the work started, yet we are sometimes compelled to wait long before a worker can go even where there has been a company keeping the Sabbath for many months."

Let us all plan to set the hallelujahs ringing in still other languages. Let all do their best to bring a large Thirteenth Sabbath offering on June 27th.

J. H.



Wimbledon Sabbath-School

LAST quarter the motto of the Wimbledon Sabbath-school was "Higher Ground," and during the whole three months we have kept that well in view. At the end of the quarter we found we had succeeded in obtaining the largest mission offering for one quarter that the Wimbledon Sabbath-school has ever realized. This certainly shows a fine spirit on behalf of every member. Our motto this quarter is "Excelsior," and we mean to get even "higher" in the future.

A. WALLEN, Assistant S.S. Superintendent.



South British Conference

President : F. A. Spearing. Sec.-Treasurer : J. H. Parkin.
Vice-P. for Wales : W. H. Meredith. Y.P., S.S. & H.M. Sec. : F. W. Goodall
Vice-P. for Ireland : W. J. Young. F.M.S. : B. Belton.
Office Address : Lindrick House, Seven Sisters Rd., Finsbury Park, London, N



Notes from the President

WE have just received a letter of farewell from Pastor H. W. Lowe, who has been called to take charge of our work in Portugal. In wishing Pastor Lowe "Godspeed," we are glad to place on record our appreciation of his faithful and efficient service in this conference. May the Lord bless Brother and Sister Lowe in their future labours for the Master.

It is with great pleasure that we welcome to this field Brethren F. W. Goodall and B. Belton. Brother Goodall takes the secretaryship of the Sabbath-School, Missionary Volunteer and Home Missionary Departments and Brother Belton becomes field missionary secretary. We would thank our brethren of the North British Conference for making it possible for us to have these workers. We invite all our members to pray for these brethren as they take up their new work.

BRETHREN and sisters in Wales, don't forget the District meeting to be held in Cardiff from Friday, May 29th to Monday, June 1st inclusive. Everyone who can possibly do so should attend.

FOLLOWING the Welsh District meeting a similar series is to be held in Belfast, Ireland. We hope that our brethren and sisters in Dublin and other parts of Ireland are planning to attend. The dates fixed for the Irish meeting are Friday, June 5th to Sunday, 7th, inclusive.

WE have just learned that no fewer than seventy-eight persons have taken their stand for the Sabbath truth as the result of the campaign in North London. The workers at Wimbledon are confident that fully fifty will unite with the church there. Let us pray without ceasing for the workers in every part of the field, that God will richly bless their labours this year.

THE amount received thus far for the Endowed Bed Fund is small. If some have not yet contributed to this fund may we invite them to do so. It is impossible to give our people the benefit of the endowed bed if funds are not forthcoming. Gifts should be handed to the church treasurer in the usual way, or, in the case of isolated members, should be sent to the conference treasurers.

WE appreciate very heartily the promptness with which the treasurers sent in their reports and funds at the end of last month. May we invite them to be as prompt this month?

WITHIN a few days from now quite a number of our South British students will reach a very important stage in their career. Some are called to engage in one line of work and some in another. We wish all these young people the blessing of God as they "launch out" at the bidding of the Master. In remembering the graduates, let us not be unmindful of

those who expect to enter the canvassing work once more. May the Lord go before them and give them "good success."

It has been our privilege to come into contact with many of our isolated believers in the eastern section of our field during the past two weeks. We are greatly encouraged as we see the faithfulness of these brethren and sisters who are letting their light shine for the Master. May God bless them all as they strive to live for Him and to further the interests of His sacred cause. Among those visited are some who accepted the message through the labours of our colporteurs. We are grateful to God for the splendid work our colporteurs are doing as they go from place to place with our literature. F. A. SPEARING.

College Mission Band

THE Foreign Mission Band held its final meeting for this College year on Saturday night, May 16th. A large gathering listened to the interpretation of the sectional mottoes by the three sectional leaders. The Indo-Chinese section, like Paul, are "debtors"; the South Pacific section think of those in regions "beyond"; while the African section also adopted a Pauline watchword, "Inasmuch."

Brother H. Boyce, lately returned from West Africa, filled us with zeal for missions by his vivid address on missionary activities.

Our missionary hymn expressed the attitude of those who sit in darkness, by its pathetic title, "Waiting."

The career of the Foreign Mission Band has been decidedly "onward" and we hope that the spark of enthusiasm that has been started will be fanned into a flame by next year's missionary enthusiasts.

Leaders : T. K. LUDGATE, E. G. HOSKING.

Fruit from the Canvassing Work

LAST autumn, while canvassing at Standish, Gloucestershire, Brother Benefield came to the home of Mr. and Mrs. Bridgeman, who were standing alone in that neighbourhood as members of the Plymouth Brethren organization. After some interesting conversation, Bible studies were given and when the Sabbath truth was presented, God spoke to their hearts in such a way that eventually they decided to obey. It meant sacrifice, for Brother Bridgeman lost his position, but he is now happy in the consciousness that he is doing a better work for the Master in the canvassing field.

At the South British Conference meetings, held in the Allison Hall, it was the privilege of the writer to examine and baptize Brother and Sister Bridgeman.

On Monday, April 13th, when the ordinances of the Lord's house were celebrated by the isolated members at Lindrick House, Brother and Sister Bridgeman were received into the Conference Church by Pastor Maudsley. May God bless these new members in the canvassing work so that other precious souls may be won for the Master. T. H. COOPER.



North British Conference

President: Alfred E. Bacon.

Sec.-Treasurer: W. G. Baldry.

Vice-Pres. for Scotland: R. Mussen.

F.M. Sec.: D. Davies.

H.M., M.V. and S.S. Sec.: H. W. McCrow.

Office Address: 22 Zulla Road, Nottingham.



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Do our members appreciate having the *MISSIONARY WORKER* free? Do they read it, and thus keep in close touch with the work in the British Union field? Is it worth while for the conference to continue carrying this heavy expense? Do our members really appreciate that it costs the North British Conference over £100 a year to supply each family with this paper every fortnight?

We know there is only one answer to these questions. Our members **DO** appreciate all that is done to help them, and to keep them up-to-date with the progress of the work. Sabbath, June 13th, is the date for taking up our annual collection for the *MISSIONARY WORKER*. We ask our members to manifest their great appreciation of this splendid little paper in a very practical manner—by making the collection on June 13th the largest in our history. Will all our church elders and company leaders see that it is announced in their respective churches in good time, and that the collection is taken, without fail, on Sabbath, June 13th. We know also that we can count on our isolated members doing their part.

In the next issue of the *WORKER* we hope to give the location of our conference session to be held over the August bank holidays, together with some other information concerning this meeting. We hope all are making their plans and arrangements now so as to be present.

ALFRED E. BACON.

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A Loyal Response

In harmony with the plans laid by the leaders of this movement for a work of revival and reformation, conventions and special meetings have been held in several of our churches. We are greatly encouraged by the loyal response and the spirit of co-operation manifest among the members.

Sister White only twelve years ago, referred to such a movement in our churches. "There seemed to be a great movement—a work of revival—going forward in many places. Our people were moving into line, responding to God's call. *Every soul* should stand in a position of *deeper, truer* consecration to God than during the years that have passed."

In Vol. 9, p. 126, the following experience is recorded. "In visions of the night, representations passed before me of a great reformatory movement among God's people. Many were praising God. . . . Hundreds and thousands were seen visiting families, and opening before them the Word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth. The world seemed to be lightened with the heavenly influence. Great blessings were received by the true and humble people of God."

These experiences are already coming to God's people in many places and it cheers our hearts to see such a work going forward.

AN APPEAL.

How is it with you, brothers, sisters and young people? Are you joining hands with us in this wonderful movement? Are you seeking for a deeper, richer and newer experience? Are you reaching out after souls in need? God has promised His church the outpouring of the Holy Spirit, but how soon it will be showered down is dependent upon the response of each individual to the call of God. "When the churches become living, working churches, then the Holy Spirit will be given in answer to their sincere requests. . . . Then the windows of heaven will be open for the showers of the 'latter rain.'" Do not wait for some great event to take place or some circumstance to arise that shall *compel* you to engage in work for Christ, but seek now after that new experience, that new life from above. God will not fail to fulfil His promise, "Ask ye of the Lord rain in the time of the latter rain, so the Lord will give to *every one*."

Big Week has brought some wonderful experiences to us as we have met with the people. It has been indeed a privilege to help finish the threefold message by taking part in the threefold plan. We shall look forward with great interest to the reports as they come in from all the churches. Will *your* church report the full quota of 2/6 per member?

A CHANGE.

By the time this copy of the *MISSIONARY WORKER* is in the hands of our people the writer will have left the North British Conference to take charge of the same departments in the South British field. We carry with us many happy recollections of the good times spent with our members in the north, and pray that God will keep us all faithful, and bless our united endeavours to extend the interests of His cause.

F. W. GOODALL.

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Scottish Annual Meeting

THE Scottish annual meeting will (D.V.) be held this year in the Free Gardiner's Institute, 14 Picardy Place, Edinburgh. This building, in which we held our conference two years ago, is about four minutes' walk from the Waverly station.

Pastor J. E. Jayne, Pastor A. E. Bacon, the Home Missionary secretary, H. W. McCrow, and the field missionary secretary, Brother D. Davies, will be present, together with the local workers.

We trust that all our members will endeavour to attend. We all need these seasons of refreshing. The faith of most Christians will waver if they constantly neglect to meet together for conference and prayer. God requires His saints to love the truth

enough to put forth special efforts to secure the privileges and blessings held out for them. It is the duty of every member to devote a few days in the year to exchanging friendly counsel and sympathy, and studying to advance the cause of Christ.

So plan to be at the meeting which starts Friday, June 12th, at 7.30 p.m., and ends Sunday, June 14th.

Those wishing apartments kindly send to Sister Archibald, c/o Mrs. McKinna, 13 Montcrieff Terrace, Edinburgh.

From noon on Friday, June 12th, provision will be made for visitors, looking for apartments, to be received at our own hall, which is next door to the conference meeting-place.

R. MUSSEN.



Newcastle

A HOME Missionary and Missionary Volunteer convention was held here on Friday and Sabbath, May 1st and 2nd., Brethren Harker and Goodall and the writer being present.

On Friday evening there was a good attendance at the opening service, when "Convention Aims" and other important subjects were considered. There was a splendid attendance on Sabbath, and a real interest was taken in the various meetings.

The teachers' meeting, ably conducted by Brother Goodall, was followed by an interesting Sabbath-school, the time allotted for study proving all too short in which fully to consider the excellent lesson assigned for the day. At the morning service Brother Harker gave us a very helpful address on the "Qualifications for Effective Service."

The Missionary Volunteer service in the afternoon was bright and well attended. After considering the "Missionary Volunteer Movement," and "The Needs of the Young People," Brother Harker gave some practical instruction on "Organizing the Work."

Sunday was a "field" day, and a number of churchmembers, armed with bundles of "Present Truth," "Good Health," and a variety of small books, made a good beginning for "Big Week," returning later, perhaps a little tired, but happy in the thought of having accomplished something for the Master.

The day closed with a public service in the Burlington Hall where about one hundred people gathered to listen to an address on "The Signs of the Times." This was preceded by an inspiring solo, "Come Unto Me," and followed by one entitled, "If with all your hearts." The audience showed their appreciation of the service by giving over 30/- in the collection.

We were favoured with fine weather throughout, and felt that we had spent a very profitable time with the brethren and sisters in Newcastle. Some committee meetings were held, at which solid work was done, and we believe that God will abundantly bless the efforts of His people in this great city.

H. W. McCROW.



Blackburn

THE Blackburn Church has experienced a good spiritual awakening during the last few weeks. The Easter services were conducted by Brother Hulbert, of Scotland, whose address on Eccles. 12 inspired us to go on to further victories for the Mas-

ter. Pastor Hall, of Manchester, who visited us later, gave the church indeed a "Sabbath with God." Last but not least, we were favoured by the presence of Brother J. Harker. Our local newspaper gave space to Brother Harker's "Big Week" address. The little flock here did well for this effort, averaging 4/5 per member. We consider this quite good in view of the fact that two-thirds of the membership vary in age from sixty to eighty years.

We continue to pray for the advancement of this message in this stronghold of Romanism.

J. W. BONSALE.

Adopting an Orphan

(Continued from page 1.)

place and the increase allowed to accumulate until the time for the "Investment Fund Feast of Tabernacles," when perhaps the whole church may join in making the bringing in of the increase a time of joyous thanksgiving.

We trust Sabbath-school officers, teachers and parents will give this their early and careful consideration, and that hundreds of both old and young will unite to make this plan a great success.

CIRCULATION DEPT.

Reading Course Books

THE following books have been selected with great care; they are recommended to our young people in the hope that they will be an inspiration to missionary activity, and a source of intellectual growth and character building.

"*Missionary Adventures in Africa.*"—This book is written by Elder W. H. Branson, president of the African Division. The purpose of the writer is to give our young people a general view of mission work in Africa. It is full of interesting facts and thrilling stories from one of the most wonderful countries in the world. The large number of original photographs will appeal to the youthful reader, and make the book particularly interesting. Post free, 3/6.

"*How We Got Our Bible.*"—Better than any story book. Traces the story of the Bible from the early manuscript of apostolic days down to the last Revised Version which is in our hands to-day. Every boy and girl in the church should read this book. Older folks, too, will greatly appreciate it. Post free, 2/6.

"*John Williams the Shipbuilder.*"—A book of thrilling interest to young and old. It is one of the most wonderful missionary biographies ever written. The stirring details of hardship, privations and achievement make an appeal that has inspired many to devote their lives to the mission field. Post free, 2/6.

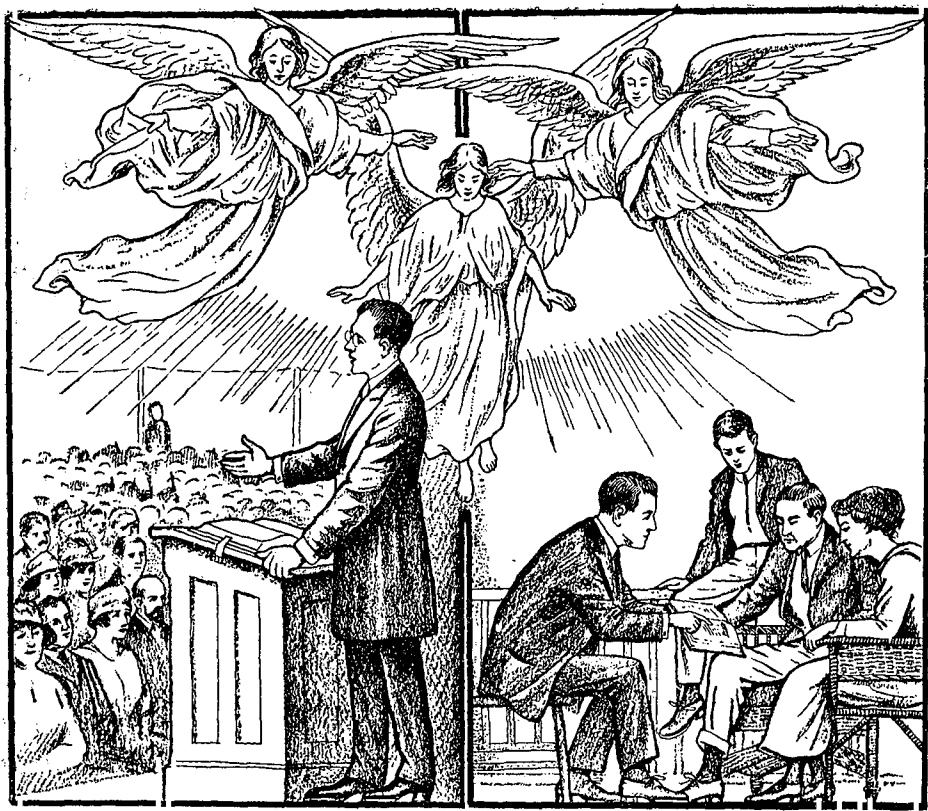
"*Stories of Animals.*"—The children have not been forgotten. Appreciating their love for animal stories, the book bearing the above title is a splendid selection. It is well printed and illustrated and will not only be interesting and instructive, but a real delight to our boys and girls. Post free, 2/-.

Delight and instruct your children with missionary

Adventures in Africa

These adventures will inspire our boys and girls to "give of their best to the Master." See further announcement on this page.

3/6



Our Colporteurs' Corner

THE colporteur's experiences are varied; sometimes they are even amusing. Here is one that demonstrates the esteem with which our books are regarded when taken on their merits and if the clients are not influenced by prejudice. Brother W. Nicholson, one of our Irish stalwarts, was canvassing a lady during a storm, and was invited to take something to eat. While doing justice to the lady's hospitality, a man came in and told her that the Seventh-Day "Adventurers" were selling books, and suggested that the man she was entertaining was one of them. Brother Nicholson had evidently made a favourable impression on the lady, for although she was prejudiced towards Adventists, she never even asked him whether he was one, but just said she was quite sure that he was not. Working herself up to a frenzy, she showed her guest what she would do if she caught an "Adventurer," little realizing that she was feeding one!

The situation was made still more interesting by the presence of a copy of the latest edition of "Bible Readings," which lay on the table. The lady's husband was a lay preacher and had been getting his sermons from the book every week. It was the association of Brother Nicholson's work with "Bible Readings" that had convinced the lady that he was not an "Adventurer," for she said, "'Bible Readings' is such a good book."

The position was awkward, to say the least, and called for considerable tact and judgment. Brethren and sisters, no school in the land offers such opportunities for the development of common sense, general information and sanctified business ability as does the colporteur work. We have a few vacancies for the summer season, but our field secretaries are booking up the territory rapidly. Therefore send in your applications at once.

We often hear of men who put their sons into the army for the discipline and physical development which it affords, intending to purchase their discharge subsequently. Truly "the children of the world are in their generation wiser than the children of the light," or we would have three times the number of young men enlisting for the colporteur ranks. Not only does this work develop Christian efficiency, good

personality, endurance, patience, correct speech, health, and other things too numerous to mention, but, when done in the proper way and in the right spirit, is the most remunerative work that the denomination offers.

So many people excuse themselves from assisting in this branch of the work by saying that they "can't canvass." In many cases their attitude is illustrated by a story that Brother Weaks told us recently. One day he met a man with a broken-down reaper on a motor lorry. "That's a queer kind of automobile you have there," said Brother Weaks in his usual good-natured way. "What do you call it?" "Well," said the man, pointing to the lorry, "this is an automobile, but the thing on it is an auto-mow-hay, but it won't!"

Don't say any more that you "can't canvass." Remember the statement quoted in the last issue about the necessary ability coming to us as we put the armour on. Write at once to your field secretary for terms and full particulars of conditions by which you will be shown how to become a successful colporteur.

THE work of the Gospel colporteur is indeed a blessed one. Those who wish to GIVE SERVICE to the cause of God rather than GET A POSITION for themselves will find the literature work full of opportunities. Here are two pictures from actual work reported last week. On entering the grounds of a beautiful house, Sister Talley found a lady talking to a person, whom she supposed to be the gardener. The lady walked away as Miss Talley approached, and on inquiring of the man if the family were at home she was told that they were not. "Well, I have a message for you," said Sister Talley, still thinking that he was an employee, and she began her story. Interrupting her politely and with the refinement that showed Miss Talley that she had been mistaken, he told her that she could call the next day at the same time.

The next day Sister Talley found the lady of the house waiting for her, and learned that she lived with her children who all shared in the work of the beautiful home. The lady was very much interested in Sister Talley's book, and one by one the whole family, including the "gardener" came to hear our sister deliver her message. Two books were ordered, tea was served, and the Bible brought out so that our Gospel colporteur might explain some questions that had arisen in the minds of the listeners during the presentation of her book. She left with a pressing invitation to visit them again. "Never pass by the gardener," concluded Miss Talley in her letter.

The next picture is one of a class that is often on the screen in our Gospel work. Last week Sister Butler met a woman who said that she had attended chapel all her life, but felt that she was not right with God. The minister of the parish visited her but never mentioned spiritual matters. Our sister prayed with her and with tears of repentance the woman gave herself to the Lord. Being a poor widow with a family, Sister Butler arranged for her to have a book at a reduction—a damaged copy, we presume. This is genuine Christian help work, brethren and sisters. If you feel like engaging in it for the summer season write to your conference field secretary. He will be pleased to hear from you.

WE regret that we are not able to give the details of Sister Smyth's second visit to the lady who promised to order a book if her sister bought one. We are writing Sister Smyth concerning the matter.

"THEY are longing for Big Week to come again," wrote one of our brethren, referring to the work that his wife had done, in company with a friend, on behalf of the Mission Extension Fund. And this, be it noted, in spite of the fact that "they were both up to their eyes in spring cleaning."

This is the experience that comes to all who go out with our literature having for their sole object the extension of God's interests and a desire to share with someone else the blessings of this blessed truth. Some day we shall wake up to the fact that everyone who expects to have a place in the heavenly kingdom is duty bound to take someone else in with him, or be "saved so as by fire." The printed message offers the very best opportunity of working for others. Read the following solemn words the truth of which will be admitted by all. "No one who professes to love Jesus can long retain the favour of God if he feels no interest for sinners around him." "In the day of God, how many will confront us and say: 'I am lost! I am lost! and you never warned me: you never entreated me to come to Jesus. Had I believed as you did, I would have followed every judgment-bound soul with prayers and tears and warnings.'"

This will be a sad experience. Let us think about it NOW, and decide to do something NOW to enlighten those around us. Will you not give an hour a week to the service of the Master? Talk the matter over with your missionary leader and arrange to go out with our periodicals or shilling books with the definite object of finding someone who will respond to the message. A determined effort on the part of our churchmembers may result in 1,000 new members during 1925. It is surely worth trying for.

E. H. M.

Do You Read the "Youth's Instructor"?

At the recent South British Conference Pastor Steen Rasmussen, Missionary Volunteer secretary for the European Division, stated that he could not afford time for merely *good* reading, he must select the *very best*. From the standpoint of reading specially adapted to the needs of the youth, such a selection would certainly include the "Youth's Instructor." There is no periodical in existence which so admirably provides the youth with food for both mind and soul as does this paper. From week to week its pages come to us laden with the very best that consecrated editors can provide. It not only satisfies the thirst for knowledge so characteristic in young people, it also brings to its readers a message and appeal for the heart.

As an example of the weekly feast provided by the "Instructor," we give the following list of contents in the current issue, May 19, 1925: "Follow the Guide"—an appeal for surrender to Christ. "Have You a Prayer List?"—giving illustrations of many souls won through persevering prayer. "Mother's Last Stitches"—a lesson for young women. "Educating Baby Bruin;" "The Measure of a Man," by A. W. Spalding; "A Message to Students;" "What a Bible Can Do;" "The Rebellious Acorn"—for the

juniors. "Eating for Your Complexion's Sake;" beside a splendid explanation of the unpardonable sin in the "Counsel Corner," a whole page of news items and the Sabbath-school lesson for the intermediate and junior divisions.

It is a matter for regret that so few homes in the British Union are supplied with the "Instructor." According to the mailing lists only 118 copies come to this field and only thirty-four out of 120 churches and companies are represented.

We appeal to parents and church leaders to do their utmost to provide the youth with the paper. Every home where there are young people should have a copy. Missionary Volunteer workers need the paper. It would be a good plan for churches to provide themselves with copies to be bound and placed in the church library. The subscription price for one year is 7/3, five copies or more to one address 6/3. Orders should be sent to The Stanborough Press Ltd., Watford, Herts.

J. HARKER.

At Rest

RAYNOR.—On April 14th, after a brief illness, Sister Raynor fell asleep in Jesus at the age of 64. She accepted the third angel's message about eleven years ago, and became a deaconess of the Sheffield Church, where she rendered valuable help. She was a consecrated Christian, of long experience. We laid her to rest in the Abbey Lane Cemetery, in the blessed assurance that she will rise on the resurrection morn. She leaves a husband and daughter to mourn their loss.

H. CASSON.

HOLLETT.—Nellie Evelyn Audrey.—Our young sister passed away on Sunday, March 22nd, at the age of 16 years, after suffering for several years from consumption. Audrey was not too young to serve her Master, and laboured faithfully in the Harvest Ingathering Campaign, collecting one year the sum of £32. 12s. 6d. in a few weeks. We laid her to rest in Compton Cemetery on Sabbath afternoon, March 28th. She leaves mother, father and one sister to mourn their loss. We have every confidence that we shall meet again on the resurrection morning.

H. W. McCROW.

ADVERTISEMENTS

Adoption advertisements not accepted. All business advertisements charged at the rate of one penny per word.

WIRELESS FOR SALE.—Complete crystal sets £1. 8s. 6d. with nicked fittings on ebonite panel with coil and tuning condenser in polished cabinet, pair 4,000 ohm adjustable phones, aerial and earth wires. Two-valve receivers from £3. 5s. Three-valve receivers from £5. 15s. Four-valve receivers from £7. 15s. All parts in stock for building efficient valve and crystal sets at special prices. North London Wireless Co., 75-77 Hampden Road, Hornsey, N.8.

FOR SALE, June 24th-25th.—Health Food Stores and dwelling accommodation. For further particulars apply: Mrs. H. B. Bell, 117 Caerleon Road, Newport, Mon.

ALL kinds of printing work undertaken by Adventists. Moderate charges. Let us estimate for your next job. Rashleigh & Co., 59 New Oxford Street, London.

SABBATH-KEEPERS and friends desiring a pleasant and restful holiday should write to Misses Baxter and Hannson, Ash Cottage, Elm Road, Pound Lane, Pitsea, Essex. Terms moderate. Highly recommended.

MILLINER seeks employment where Sabbath can be kept. Does any Adventist know of a London Jewish millinery firm which closes on Sabbath? Apply: M. Living, 125 The Broadway, Plaistow, London, E.13.

FOR SALE.—African curio, rhino-hide, ivory tipped walking stick. Also quarter-plate camera; double extension; for plates and films; compound anastigmat lens; automatic "gun-sight"; viewfinder and focussing screen. Speeds, 1 sec. to 1/250th sec. Apply: "T.G.B.," 36 Westgate Street, Nottingham.

THE EDITOR'S PAGE

SHORTEST POSTAL ADDRESS:

(The **MISSIONARY WORKER** is printed and published fortnightly by The Stanborough Press, Ltd., Watford)

Editor: A. S. MAXWELL.

The Editor, Stanborough Press, Watford

Assistant: MISS M. STOCKFORD

Vol. 30. No. 11.

**Copy for the next issue must reach us
not later than Thursday, June 4th.**

May 29, 1925.

DURING the next few weeks a number of important meetings will be held in various parts of the Union. Next week-end, May 29th-June 1st, our brethren and sisters in Wales will hold their annual meeting at Cardiff in the Friends' Meeting Hall, Charles Street. Following this will come the meeting at Belfast June 5-7, for the members in Ireland. The next week-end, June 12th-14th, Edinburgh will be the centre of attraction for the Scottish members. Then from July 30th to August 3rd the annual session of the North British Conference will be held.

IN the midst of these meetings there will be yet another, of particular interest to conference workers. The long-wished-for Workers' Meeting is to be held at Stanborough Park, July 6th-12th. Full particulars are being sent direct to workers from the local conference office.

WHILE mentioning important dates, we would call special attention to Sabbath, June 13th, which is the day for the taking up of the **MISSIONARY WORKER** collection. This paper, as all are aware, is sent *free* to every Sabbath-keeping family in the British Union—a generous policy, inaugurated so that every member, whatever his financial circumstances, might be kept in constant touch with the general progress of the movement. But **SOMEBODY** has to pay the bill, which amounts to at least 3/6 per family per year. It was expected, when the plan was started, that our people would show their appreciation by a liberal contribution towards the cost of publication. The opposite has been the case, and now the conferences find themselves loaded, as Pastor Bacon points out in this issue, with a heavy annual charge. Unless this matter is remedied by an extra large offering this year we predict that a change in the plan is inevitable in the near future. Either the **MISSIONARY WORKER** will become a monthly instead of a fortnightly, or else the old subscription arrangement will have to be re-introduced. The decision is in your hands.

COLLEGE closed once more on May 25th. The week-end was crowded with interest. Pastor Meredith took the Sabbath morning service, May 23rd, preaching on Phil. 3:12-14. Saturday evening the College chorus class gave a musical entertainment to a congregation that packed the dining-room and bulged out into the corridors. Monday evening Professor W. M. Landeen, Educational Secretary of the European Division, addressed the students, Brother G. Baird and Matron Crooks (in the absence of Dr. W. A. Ruble) presenting diplomas to the graduates.

Fourteen persons completed courses this year, as follows:

Ministerial Course.—Stanley Bull, Robert B. Haining, John M. Howard, Lamont Murdoch, William G. C. Murdoch, Clifford A. Reeves, Alfred A. D. Vince, Leslie A. Watson.

Bible-Workers' Course.—Florence Barrett, Marie Wright.

Nurses' Course.—Winifred F. Buckle, H. Caroline Morgan, Clara Short, Doris M. Watts.

THIRTY-EIGHT students are leaving for the canvassing field this week, all hoping to win scholarships. May we suggest that the success of these young people be made a special matter of prayer by every member and particularly in the church prayer meetings throughout the summer?

THAT our people may be better acquainted with the students and their work, we give a list of their names together with their territory and the book they are handling.

"Great Controversy."—J. McMillan, W. Campbell (Co. Wexford); C. A. Reeves, S. W. Beardsall (Ross and Cromarty); F. Edwards, G. A. Rodgers (Sunderland).

"Bible Readings."—Miss M. Newman (Gosport, Hampshire); G. Bell, G. Davies (Merrionethshire).

"Daniel and the Revelation."—J. Howard, L. A. Haworth (Co. Waterford); G. Lewis, A. G. Tapping (Anglesea).

"Our Day."—E. Hosking, R. H. Smith (Kirkcudbright); E. Heppenstall, G. A. Lockton (Orkney Islands).

"Christ's Glorious Return."—T. K. Ludgate, R. Ludgate (Isle of Man); J. Baverstock, R. Curtis, W. H. Hawken, c/o B. Belton (Somerset); Miss M. Radcliffe, Miss M. Holding (Cornwall); A. Johnson (Co. Armagh); J. Shaw, R. T. Bolton, c/o D. Davies (Nantwich, Cheshire); Miss H. Phillips (Hereford); Miss Harrison, Miss E. Stone (South Shields).

"Patriarchs and Prophets."—W. Raitt, A. Vine (Co. Donegal).

Miss I. Brooks to Miss Butler (Hampshire).

Watford's Glow-Worms

THAT the Watford Town Church Junior Young People's Society is very much alive was demonstrated to the older members of the church on Tuesday evening, March 31st.

A splendid programme of fifteen missionary items in song and recitation manifested to the listeners the enthusiastic missionary spirit pervading the society. We were told of China's need; what the children intend to do with their "Missionary Pennies"; how the juniors are all "Ropeholders," and that they are doing their utmost to gain "The Whole Wide World for Jesus." It was indeed a pleasure and privilege to listen to such a well-arranged, prettily recited programme. The leaders of this society certainly spared no pains in their training of the young folk in order to make the evening a complete success.

All present expressed their appreciation of the enjoyable time they had spent and hope that again—soon—the children will give us another such entertaining evening.

D. W.

WANTED AT ONCE.—Experienced carpenter. Single man preferred. Apply: The College, Stanborough Park, Watford.

SUNSET CALENDAR.

	LONDON	EDINBURGH	CARDIFF	NOTTINGHAM
May 29th	9.4	9.41	9.16	9.15
June 5th	9.11	9.51	9.24	9.24