

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

A Week of Sacrifice

By W. H. MEREDITH

A FEW years ago when in great need of resources with which to supply the promised help to the mission fields, the General Conference Committee called upon all the workers in this cause to join in giving a week's wages to the mission funds so that the Committee could fulfil the promises made to those in far off lands.

The labourers the world over responded so well to the call that the lack of that year was made good. Each succeeding year as the work has grown and the needs have increased it has been found necessary to continue the Week of Sacrifice plan.

The European Division of the General Conference has appointed July 4th--11th as the time for the Week of Sacrifice this year. It is expected that all our ministers, Bible-workers, doctors, nurses, teachers, workers in our publishing houses and food factories, secretaries and treasurers and other employees of the denomination, will at this time donate a full week's wages to this fund.

It is felt also that many of our churchmembers would be glad to join the workers in this Week of Sacrifice plan and give as they are able, to help swell the missions offerings. It is not expected that all can donate a full week's wages but all, we are sure, will be able to make some sacrifice or self-denial during this week, and bring in their gifts at the time appointed.

The collection will be taken up in the churches throughout the

Union on Sabbath, July 11th, and will take the place of the usual midsummer offering.

Many people in the world have periodic times for self-denial or sacrifice for various purposes, and surely the people who rejoice in this great message and who believe that the Lord is soon to return to give rewards according to the deeds done, can with real joy take part in a week of sacrifice for the cause, knowing that all their efforts will be a means of hastening the work of our God and of saving many precious souls for the kingdom.

Let us, therefore, join together in this self-sacrifice during the week appointed and at the same time make it a period when we shall surrender ourselves in deep, earnest consecration to God and His truth, for unless we give *ourselves* with our gifts, our sacrifice will be in vain.

God Who made the supreme sacrifice for us will reward those who make a covenant with Him by sacrifice.

"The Lord never requires His people to offer more than they are able, but according to their ability He is pleased to accept and bless their thank-offerings. Let willing obedience and pure love bind upon the altar every offering that is made to God; for with such sacrifices He is well pleased, while those that are offered grudgingly are an offence to Him."—*"Test.," Vol. 5, pp. 269, 270.*



Sanitarium Graduates. (See report on page 3.)

Baccalaureate Address

By Pastor W. H. Meredith

THE College chapel was filled to its utmost capacity on Sabbath morning, May 23, 1925. A large congregation assembled to hear Brother Meredith deliver, for the special benefit of the student body, and in particular the graduate students, the baccalaureate address.

It was the last Sabbath of the school year 1924-25 on which the students would be privileged to meet together. Within a few days they would be leaving; some for the fields beyond, some to care for the work in the homeland; others to engage in the canvassing work during the summer months. It was a day to which many had looked forward, and yet one which brought a feeling of regret that the school year had passed so rapidly and that we were about to part with those whose association we had enjoyed during previous years.

Pastor Meredith: In the third chapter of the epistle to the Philippians, verses 12-14, I read:

"Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

"Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

"I press toward the mark for the prize of the high calling of God in Christ Jesus."

I do not know that we have a better example than the apostle who wrote those words. As a Christian, as a worker in the cause of God, in whatsoever capacity we may think of him, we have in him a wonderful example, though he declared to us that we could follow him only as he followed Christ.

I realize that the apostle had a *past*, for he speaks of forgetting the things that are behind. Whether he is thinking of the days before he found Christ, when he was a persecutor, when he was doing his best to crush the Christian religion, I cannot tell. "Forgetting those things which are behind" is the expression that he used.

There is also a *present* with him, because while he is thinking of past experience he is emphasizing this statement, "I am not yet perfect." Think of it from his own standpoint—a wonderfully educated man without a doubt, having received his education at the feet of Gamaliel. We cannot think of any higher position than that to which the apostle attained as an educationist, and as a man of talent. Think of his experiences in the cause of God. He had passed through trying circumstances, days of persecution, hard toil, tremendous battles and struggles, yet Paul declares, "I am not yet perfect." He had his eyes fixed on something ahead; and so he could say, Even while I feel that I am not yet perfect, I have a strong earnestness, a desire, a determination to press forward—and you will notice that he had a goal before him—for the high calling of God in Christ Jesus.

I would that I could say something that would cause you all to think not only of that which is behind you, not only of your present condition, but also of that which is before. I cannot tell when these young people first felt that Jesus had called them. They may have had that experience before they came to Stanborough College; they may have felt the hand of the Saviour resting upon them since they have been here. But, if that has not taken place, the training in College has been largely in vain, and their future work will come to a miserable end. No man or woman, having felt that grip, can be content with his or her present condition. They have

a desire to grow, to increase, to develop, to fit themselves for a place in the work to which God has called them.

I am not going to say for a moment that the graduates before us have reached their goal and have attained to all that they want in this life, all that they started out for. I know they do not want to stop where they are to-day. Young people, even though you are graduating you are only just at the beginning. It is true certain lessons are over, certain victories have been gained, certain things have been accomplished; but the very things that cost the struggle may be the things to urge you on to higher heights. Do not be satisfied with your position, but let this statement of the apostle's abide with you and be an incentive to you to perform nobler acts and attain to greater heights. You are in a transition period—passing from one stage to another.

Just a word about what lies before you. The work that God has given His people to do is great and wonderful, but we cannot do it of ourselves. We are in the thick of the battle, and we want young people to fall into line, press forward, and do the work that lies before them. If there is one thing you must be certain of in this world, it is that you are doing the work God would have you do. The apostle Paul surely had a right to say that he was called to the work. You also have a right to know that Christ has laid hold upon you for some special work. Be sure that you are striving after that for which you were laid hold; do not miss the goal. Do not miss the mark, whatever experience comes to you in the future.

God has said He will finish the work, and He will take men and women like ourselves to do it. If we are His, He will do for us exceeding abundantly above all that we can ask or think. We will fill our place in life because God has called us to it, and we must go when He calls.

There is something that this world needs more than big heads; it needs large hearts. If we ask God to enlarge our hearts, we will include in our experience the heartaches and sufferings of the world. Whatever we may do, wherever we may go in this life, we shall always find somebody who needs our sympathy.

Paul felt that God had a plan for him, and that there was a goal to reach and a prize to be gained. God wants you to be a soul-winner. It will mean hard work; it will mean struggling; it will mean pain and sorrow, nights of weeping, nights of praying, but your reward is sure. Paul would have us learn this lesson: Whatever the experience of the past, take courage to-day, and with a real determination press forward to the goal that God has set for you. If we abide in Him and He abides in us, then the goal will be reached. We will have come to that place where the Saviour would have us come. Then take the words of the apostle and make them your own. We are not yet perfect, but we are determined to become perfect. We have not yet laid hold, we have failed miserably in the past, but we will press on; we will be earnest and zealous; we will reach that goal that is set before us; we will gain the prize of the high calling of God in Christ Jesus. Because we believe in our hearts that God has given us a work to do, let us do it with our might, do it with earnestness and zeal. Then will our reward be sure, for we shall hear the Saviour say, "Come ye blessed of My Father, inherit the kingdom prepared for you."

“Unto Others”

Presentation Address to the Graduating Nurses

(Reported by the Sanitarium Correspondent.)

THE graduation service in the College chapel reported in the last issue of the WORKER was an inspiring meeting.

Those of us who have been associated with the graduates during their years of training know something of the trials and persistent efforts of which the diplomas that they received are a symbol.

The four nurses who graduated each received training in the College before entering the nurses' course. Their motto, “Unto Others,” describes perfectly the purpose of the medical missionary department in ministering to the needs of suffering humanity.

In the unavoidable absence of Dr. Ruble the diplomas were presented to the nurses by Matron Crooks who addressed them as follows:

Matron Crooks: My dear co-labourers, To-night we rejoice together with you because you have reached your goal and are able to say with Paul, I press toward the mark for the prize.

In this instance your diploma is your prize. What is it going to mean to you? Does it bring you joy?

Joy because in it are wrapped the priceless experiences of three years of pressing forward?

Joy because to you it is an incentive ever urging you onward to the real prize of your high calling which is in Christ Jesus?

Joy because the high calling in Christ and the high calling of your noble profession go hand in hand, and

Joy because of the future experiences which are awaiting you?

You are graduating from a training into an experience, and what you have sown in your training you will assuredly reap in future experience. As you have obeyed orders and proved faithful in your training you will no doubt be called upon to command and urge others to faithfulness.

And what does it mean to the world, this diploma of yours? Nurses, you are foster mothers to this great world! Its people need you, they cannot do without you.

The infant needs you as it comes into the world in all its innocence and helplessness.

The youth need you to guide them in the ways of health and purity.

The aged need you as their rod and staff, and the sick need your loving ministrations. Next to mother you come nearer to the great masses of humanity than the doctor, the minister, yes, and sometimes nearer than their own relatives.

Nurses, humanity needs you from its cradle to its grave. And through the body you are able often to deal with the soul. How great, then, is the responsibility which also rests upon you as soul-winners for the Master! Your opportunities are innumerable.

Again the question comes, What does your diploma mean to the world?

It means the world will be the richer for your sympathy, the brighter and happier for your love and service. Your motto, “Unto Others,” contains the meaning of your life service, and can be summed up in the word “sacrifice”—a giving up of self. Sacrifice and compensation will go hand in hand, and though you may be called upon to carry many another's burden, remember you are lightening their cares, easing their pain and soothing their sorrow. In this way your highest place among women will be won. May God's guidance and blessing rest upon you day by day as you freely give your lives unto Him and “unto others.”



Our Church Schools

By Mrs. H. H. Howard

As another church school year is drawing to a close the question inevitably comes to us, Have we as teachers improved our opportunity to train the children as thoroughly as we should? If for some reason we are not satisfied with the results of our labours let us see in the past experience a profitable lesson for us for the year that is to follow.

Comparing the past year with the present we see growth in our work. It gives us much pleasure to be able to report an increase of enrolment in each of our schools. At the Stanborough Park school there is an enrolment of eighty-four—over twice the number which attended the whole of our schools in the British Union three years ago. The church school in Plymouth has an enrolment of forty pupils, and the Walthamstow school thirty-four. The West London school has an enrolment double that of last year, making the total number of pupils attending our church schools one hundred and seventy-eight. Nine faithful teachers instruct these children. Pastor Spearing and his co-workers have given splendid support and co-operation in this work, and thus helped to bring these good results.

The efficiency of our work for the children has improved in similar proportion. Believing as we do that the training of the children and youth is of the greatest importance to the cause of God, our teachers spare no pains in their labours.

The goal constantly held before the children is the preparation for missionary activities. The children in all our schools are members of the junior Missionary Volunteer Society, which fosters the missionary spirit in all its various phases.

Obstacles often present themselves during the school year, and this year has been no exception. Sickness, in a number of forms, has kept children from attending regularly, yet the teachers have been able to maintain the standard of the work in the school. This year seventeen of the older pupils will finish the course of study in our church schools. We sincerely trust that all of these young people will enter the junior department of our College, that they may continue their education without a break.

Some of our Watford pupils from non-Adventist parents have taken examinations for entrance into the Grammar School, and all have passed with credit. This shows that our work compares favourably with that of council schools.

Our brethren throughout this field are more and more convinced that our church schools are necessary to the building up of the church.

As we all work together for our children surely there will be other schools started in our churches where there are children to be saved. We are looking forward to the time when we shall have church schools scattered in North England, Wales, Ireland and Scotland. May the Lord bless the plans that are being laid for this work in these fields.

WILL those of our people who think of coming to the Isle of Man during the summer months, please note the address of the meeting place: Salisbury Hall (ante-room), Fort Street, Douglas. Sabbath-school—3 p.m.; Bible study—4 p.m.

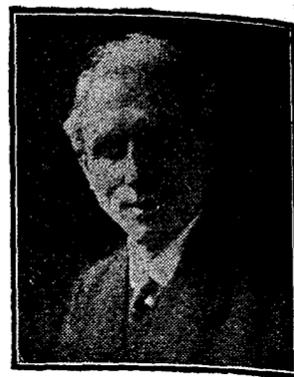
H. F. DE'ATH.

WANTED.—By young man, 15 years of age, position where Sabbath can be kept. Willing to do anything. Apply in first instance to H., 22 Zulla Road, Nottingham.



South British Conference

President : F. A. Spearing. Sec.-Treasurer : J. H. Parkin.
 Vice-P. for Wales : W. H. Meredith. Y.P., S.S. & H.M. Sec. : F. W. Goodall
 Vice-P. for Ireland : W. J. Young. F.M.S. : B. Belton.
 Office Address : Lindrick House, Seven Sisters Rd., Finsbury Park, London, N.



Notes from the President

EIGHTEEN persons were baptized by Pastor W. Maudsley at his recent baptism at Wimbledon. We are glad to welcome these new brethren and sisters into our midst. Another baptism will be planned later.

WILL all church treasurers in South England, Wales and Ireland please send their reports and funds for the month of June to the conference treasurer not later than Monday, 29th. It is particularly important that this matter be attended to this month as June is the end of the quarter, and we are desirous of getting out our financial statement as early as possible. Will isolated members also kindly remember the above date. Thank you!

PROGRAMMES for the Week of Sacrifice and envelopes have already been sent out. We would ask all, workers and lay-members, to have in mind the following dates : July 4th, when the programme is to be carried out, and July 11th, the date for the offering. Workers are being asked to give at this time one week's salary, and our people generally are invited to do the same, as far as possible. Let each do his best, so that the cause of missions will not suffer. It is, of course, understood that the Week of Sacrifice offering takes the place of the midsummer offering.

BIG WEEK figures are to hand. South England reports £217; Wales, £19; and Ireland, £15. These are round figures. It may be that there is more to come in. On the whole the total is satisfactory.

PASTOR L. W. BARRAS has planned his first baptism this year for Sabbath, July 4th. We do not know as yet how many will go forward, but we are looking for a good number.

FROM Pastor W. H. Meredith we learn that a baptism will probably take place in Cardiff, and another in Newport, during the week-end commencing June 26th. We shall be grateful indeed for the increase in Wales.

WE are glad to see from week to week the reports of our student and other colporteurs. While some are to be congratulated on account of their success, others are not doing so well. Let us all pray for these men and women who are in the firing line that God may bless their efforts.

F. A. SPEARING.

Irish Annual Meeting

THE annual District meetings of the Irish Division of the South British Conference were held in the Seventh-Day Adventist Church, Florenceville Avenue, Belfast, from Friday, June 5th to the 7th inclusive. We were glad to welcome to Erin's Isle and to have the good help of our Union president, Pastor J. E. Jayne, Pastor F. A. Spearing, president of the South British Conference and Pastor F. Tonks from Wales, in addition to our local workers. We also appreciated the presence of Pastor and Mrs. W. McClements from Nigeria who were also with us throughout the meetings. Apart from our churches and companies which were represented, we were glad to see a goodly number of isolated members from nearly all parts of the field.

There being no business matters to consider, every meeting tended towards the uplifting and deepening of the spiritual life of our members. The opening address on Friday was based on "Jesus, the Story of the Ages." At the Sabbath-school (which was ably conducted by our local superintendent, Brother Thompson, and his assistants) we were favoured with a very interesting talk by Brother W. McClements on our work in Nigeria. The forenoon service was taken by Pastor J. E. Jayne, whose subject was "The Scriptural Basis upon which this Denomination is Built." His remarks were based upon the great threefold message of Revelation 14. We feel sure that all present must have felt inspired to do greater things for God as they heard the good news of advances made in every department of the work. In the afternoon Pastor Spearing conducted the Bible study and praise service. After the study most of those present testified to the goodness of God. Pastor Tonks closed the day with a very timely and profitable address on "Who Shall Stand?" Mal. 3:2.

The opening study on Sunday morning entitled, "The Greatest Force in the World," was followed by Pastor Spearing's blackboard demonstration on the promises of God, and His invitation to "come." In the afternoon Pastor Tonks spoke to us concerning the "Inconsistent Christian." The final meeting of the session was taken by Pastor Spearing. Several strangers were present and listened intently to his address, "What's Wrong with the World?"

A splendid spirit prevailed throughout the meetings. Many thanks are due to those who worked to make the meetings a success. We pray that the influence of these gatherings will make us all more faithful to God, and inspire us to more earnest soul-winning for His kingdom. W. J. YOUNG.

Seventh Baptism at Wimbledon

ON Sabbath morning, June 6th, eighteen souls entered the waters of baptism. It was an inspiring sight to witness this type of service for the seventh time since we commenced to work for souls in Wimbledon. Amongst the congregation were a large number of interested people who, though not quite prepared for this ceremony, are shaping their affairs so as to be ready for the next occasion. The new members were well prepared to join our movement, having been definitely instructed in all the fundamentals of our faith. The Bible-workers are now concentrating their attention on the next "harvest" and we believe there will be a goodly number ready to present themselves as candidates in the near future.

Since we do not need to hire a baptistery, having one in our own church, these services can be more frequent. The "fruit" can be gathered just as soon as it is ripe.

The Sabbath-school department and Missionary Volunteer society are developing splendidly and both promise to become strong departments of the church's activities. The tithe, too, is rapidly rising, thus showing faithfulness in financial matters.

We feel it is only proper to state, before closing this brief report, that one of the reasons for the continued success of our London work is that there is a healthy spirit of harmony

and co-operation amongst our workers and churchmembers. May we solicit a continued interest in the prayers of His people.

W. MAUDSLEY.



Convention at Cambridge

QUITE recently Brethren Harker and Goodall held a Sabbath-school convention for our people in Cambridge. While the attendance was not as good as we had planned and hoped for, still we believe that those who visited us did not come in vain.

Brother Goodall, in opening the convention, based his remarks upon Phil. 3:12. The keynote of his address was "progress." Christ has gone the way before us, and it is our privilege to "follow after." In the second part of this service Brother Harker referred us to Jude 18-21.

On Sabbath morning Brother Harker took as his theme "The Purpose of the Sabbath-School," and in referring to the counsel given in Ephesians 4 said that we could not be properly organized without heeding it fully. The heart of the church is the Sabbath-school, and includes in its interests both adults and children. Some valuable quotations were read from "Education," showing that the Sabbath-school institution originated in the garden of Eden.

Brother Goodall then set before us some ideals of the Sabbath-school. "Every member of the church a member of the Sabbath-school" is our motto. He emphasized that there should be promptness in commencing and finishing the school. The programme should be bright, brief and breezy. Our Sabbath-schools have become so numerous in every land that the sun never sets upon them. Brother Harker followed this with the statement that the sisters have a special adaptability for teaching. The Sabbath-school is a place where questions should be asked and answered. The Sabbath-school is an educational agency.

Brother Goodall conducted a service for the young people on the Sunday afternoon. His remarks were based upon Psa. 90:9. How are we spending our years? What is the record we are leaving behind us? What we need is the personal touch. Mention was made of the kind of equipment essential in order to make the society a success.

More young people have been enrolled as members of the Missionary Volunteer Society as a result of the visit of these brethren. We appreciate the helpful suggestions and the valuable counsel that have been given us by them. We desire to be so built up in Him that we shall witness more faithfully in the future.

J. WEST.



North British Conference

President: Alfred E. Bacon.

Sec.-Treasurer: W. G. Baldry.

Vice-Pres. for Scotland: R. Mussen.

F.M. Sec.: D. Davies.

H.M., M.V. and S.S. Sec.: H. W. McCrow.

Office Address: 22 Zulla Road, Nottingham.



Our Annual Session

IN all probability, the North British Conference will convene in Nottingham, from Friday, July 31st until Tuesday, August 4th. We invite all our churches to send in their list of delegates in good time. Those requiring apartments should write to W. G. Baldry at the conference office. In a later issue we hope to state who will be present for this session.

We trust all our members are planning to attend this annual feast, and are praying that it may be a time of great spiritual power and refreshing.

We should thank all our members if they would assist our treasurers in seeing that the tithes and offerings are in by the 29th of this month. We desire to get our accounts closed up quickly, as, in all probability, we shall have to be away to the contemplated workers' meeting in Watford early in July.

If all would remember to send in their funds and reports on the appointed dates, it would help us very materially.

ALFRED E. BACON.



Reminders!

THOSE CANISTERS!

SOME two or three weeks back word was sent out to all churches and companies, asking for the return of all Harvest Ingathering canisters for relabelling. The response in the north, we understand, has been somewhat poor. We are, therefore, sending out this further word to all our people, in the hope that the tardy ones will do their best to co-operate with us in this respect by sending in to Watford, *at once*, all the canisters available. Isolated members also please notice!

If there should be one or two straggling boxes, may we suggest that you send these in later, rather than keep the

whole available number waiting for them. The remaining few could be sent by post at a small expense.

TO SECRETARIES.

May we make a special plea to all our Home Missionary and Missionary Volunteer secretaries to send in all reports not later than the 29th of this month. This will be especially necessary for two reasons, first, because it is the end of the quarter, and also because our reports will have to be made up earlier on account of the workers' meeting which is to be held at Watford the first week in July.

STANDARD OF ATTAINMENT.

We have now come almost to the end of the half year, when a number of our young people will be taking their examinations for the Standard of Attainment. We trust that all will do their best to pass the exams. It is hoped that many others are preparing to take the course for the ensuing half year; please send in your names at once to the office, 22 Zulla Road, Nottingham, so that you may have the complete six-month period for your studies. Supplies should be ordered direct from The Stanborough Press Ltd. The price of the Senior Manual is 2/9, and of the Junior Manual, 3d. We trust that all who are able will take advantage of this opportunity of getting a free Bible training, the only expense incurred being that of the text book.

CORRESPONDENCE COURSE.

May we also point out, for the benefit of those not able to attend the College, that a correspondence course is offered from Watford. Terms and particulars can be obtained on application to the principal of the College. This course might prepare the way for a more extensive training later on.

HAROLD W. McCROW.

A New Pledge

A PROFITABLE week-end, May 8th--10th, was spent at York by the writer, in company with Brother Goodall.

A Home Missionary and Missionary Volunteer convention was held, which proved highly satisfactory in every way, and which, we believe, was helpful to all who attended.

The following pledge was adopted by all present :

"Realizing the shortness of time and the obligations resting upon me as a witness for Christ,

"I hereby register my decision to become more actively engaged in personal soul-winning effort. To this end I will

"1. Seek God daily for the guidance and blessing of His Spirit.

"2. Pray and work for those of my own family, my neighbours, and other persons for whom I may be impressed to labour.

"3. Unite with the church in every effort put forth for the spreading of the message."

An excellent attendance was in evidence throughout the meetings, and a live interest was maintained in the various plans presented.

Our chief joy was in the unanimous response of the children to an appeal to follow Jesus, and also to link up in definite Bible study in the Standard of Attainment plan. Twelve names were secured, a willing teacher found, and a weekly class arranged with the object of sitting for the December examinations.

The home missionary work of the church came under special consideration, and bands were formed, headed by enthusiastic leaders, for the carrying out of aggressive work in the homes of this city.

Our Sabbath-school offering amounted to £2. 5s., which included a birthday offering of £1.

On Sunday morning a number of the churchmembers met together, and after asking God's blessing, set out to put a good finish to their efforts for Big Week, by the sale of "Present Truth" and "Good Health"—the children taking tracts for distribution.

The series of meetings concluded with a well-attended service on Sunday evening. Brother Goodall took as his subject, "Christ, the Only Foundation of the Christian's Faith," and was listened to by an appreciative audience. Pray for God's blessing to continue with these faithful souls in York.

HAROLD W. McCROW.



Rotherham Sabbath-School

As a result of Pastor Rodd's effort in Rotherham our Sabbath-school has increased in size. Anticipating this situation we found it necessary to change our meeting place and use the one first engaged by Brother Rodd for mid-week and week-end meetings. This change and added interest have created a good spiritual tone in our midst, and each week all look forward to our school session. Every meeting is enjoyed.

The following interesting comparisons describe our progress more definitely :

	1925	1924
Highest attendance	73	25
Number of children	31	10
Average attendance	60	10
Offerings first quarter	£9 18 5	£4 1 5

No one has contributed to the success and spiritual good of the school more than Sister Coppock, whose care and interest in the children have been greatly appreciated. This was particularly demonstrated on the thirteenth Sabbath, when the school programme chiefly consisted of well-rendered dialogues, recitations and songs by her pupils. Among the seniors Brethren Coppock and Madgwick and Sisters

Brown and Basher have done excellent work. The spiritual feast we have been enjoying for a number of months will not be forgotten.

E. LAMING.

WANTED.—Housework in family where Sabbath is observed. Wages £1 weekly. Good references. Miss Ball, c/o Mrs. Hall, 12 Beverley Road, Chiswick, London, W.

MAID wanted for flat; three in family. Good references essential. Apply: No. 9 King's Gardens, Hampstead, London, N.W.6.

URGENTLY WANTED.—Country lad (17 or 18), for market gardening. Must have some knowledge of gardening. Apply: G. Clarke, Park House, Penhow, Newport, Mon.

CHEAP printing by Adventists. Price list free. Rashleigh & Co., 59 New Oxford Street, London.

At Rest

LEWIS.—Our hearts go out in sympathy to Sister A. R. Lewis, of Brookfield Lawn, Churchdown, Gloucester, because of the sad loss of her son, Ernest Reuben, who died on April 19th last, as the result of an accident when travelling on his motorcycle from Wotton-Under-Edge (where he lodged) to his home at Churchdown.

J. H. PARKIN.

MOSS.—Brother Jesse Moss became interested in our message just over twelve months ago and began keeping Sabbath. He gave valuable help as a steward in our last Cardiff effort. After last Christmas he was taken ill, and suffered severely from pernicious anæmia. On May 1st, at the young age of 28, he was released from his great suffering; dying with the words on his lips, "I in Christ, and Christ in me." It was a great blow to his relatives, also to our local church, as we loved him much. He leaves a young widow and one child, to whom we extend our heartfelt sympathy. He was buried in Cardiff Cemetery on May 4th, Pastor Meredith officiating. At the near resurrection morn we are sure that Brother Moss will awake to receive the gift of everlasting life.

J. G. BEVAN.

LISK.—Mrs. Lisk was taken ill on April 16th and died the next day. It seemed in the providence of God that one of our Bible-workers called on her just an hour before she passed away. She then expressed her strong faith in God and His message. Pastor Meredith conducted the burial service, and she was laid to rest in Llandaff Cemetery. She will be among the trophies of our campaign at Cardiff when the Saviour comes to claim His own.

J. G. BEVAN.

STATHAM.—Sister Mary Jane Statham, of Burnley, fell asleep in Jesus on Sunday, May 3rd, age 57 years. Our sister came of a Moravian family, and was converted at the age of sixteen. After spending some years as a member of the Primitive Methodist Church, she accepted the third angel's message under the labours of Pastors S. G. Haughey and J. Bell, uniting first with the church in Manchester, later going to South Wales, and finally settling in Burnley. During the past thirteen years Sister Statham has done much faithful work in circulating our literature—continuing in this work till a month before her death. She will be greatly missed by the Burnley believers, and is mourned by her husband, one daughter, sisters and a large circle of friends. To all of these and others who on May 7th followed her to her resting place at Dukinfield, comforting words were spoken by the writer.

WM. A. HALL.

COOMBES.—The Portsmouth Church has lost another of its members by the death of Mrs. Nellie Coombes, age 53, who died May 2, 1925, after an operation, which she underwent about a week previous. Sister Coombes united with the church June 27, 1914, and, although she could hear but little, was very faithful in attending Sabbath services and in supporting the work. Although suffering severely in her last illness, she gave a good testimony to her friends of her faith in God. She leaves a husband, brother and two sisters to whom our sympathy is extended.

G. W. BAILEY.

LEWIS.—On Sunday, April 10th, our dear Sister Edith Lewis of Aintree fell asleep in Jesus, after a long and very painful illness, most patiently borne. Sister Lewis had been a faithful member of the Liverpool Church for several years. Four days before her decease she assured the writer of her confidence in her Saviour and her resignation to His will whether it be for life or for death. We fully expect to meet her again in the better world. We extend to the members of her family our deepest sympathy in their bereavement.

WM. A. HALL.

Providences of the Literature Ministry

"Will There Be Any Stars?"

THIS question comes to most of us in our quiet moments, and we are sometimes tempted to excuse our inactivity for the Lord's cause by thinking that we have no opportunities. "We have been asleep, as it were, regarding the work that may be accomplished by the circulation of well-prepared literature," wrote Sister White many years ago, and without doubt much the same condition prevails to-day. The use of our literature is the very best medium in the hands of our churchmembers for the winning of souls. Here are two experiences that should encourage us to make use of every opportunity to circulate our books and papers.

Brother Benefield is responsible, we believe, for selling a copy of "Our Day" to a young man last year in Essex. Brother Benefield is probably in ignorance of the progress that this young man made in his search for truth, and of his determination to serve God at all costs. To-day he is keeping the Sabbath as a result. Assisted by no one he has read himself into the truth, as so many others have done. From time to time he has written to us for additional literature, until now he is reported to be well informed and ready for baptism. Filled with a desire to share his joy with others, he loaned his copy of "Our Day" to a neighbour who is also rejoicing in the truth. The young man is now asking for permission to sell our literature in his spare time. Who knows but that we may have in him a strong worker for God, who may fill a useful place in the work in the not distant future!

Brother Buckle is responsible for the second experience. In 1922 he sold a copy of "Steps to Christ" to a laundress who lives in a village in Dorset. Each time he has called since then she has purchased literature from him, and reads "Present Truth" regularly. She has now taken her stand for the truth and kept her first Sabbath on May 16th.

Here is a line of work that all can do. Not many can occupy the public platform, or engage in regular conference work, but all can take our literature and hunt for the gems that are scattered all over the earth.

Talk to your missionary leader or tract society secretary about it, and decide now that you will, with the help of the Lord, bring at least one soul to a knowledge of the truth through the use of our literature.

OUR book work develops consecrated business ability and sanctified push. On answering the door a lady recently said to one of our bookmen, "Oh, I know you. You are the book agent. I have heard all about you, and I haven't any time to spend with you." After trying in several different ways to gain an entrance, and feeling that he had about exhausted his resources, he said, "Aren't you the superintendent of the Sunday-school?" "Yes, sir, I am," the lady answered. "Well," replied our brother, "I have been praying that God would open the way for me to explain my work to you. I wanted to be able to reflect the image of my blessed Jesus in such a way at the door that you could see that I have been with Him and learned of Him." "Well," said the lady, "come in."

He went in and, assured that he would get an order, put all the zeal he could command into his canvass. As he concluded the lady said, "Mr. Green, do you think I could understand more of those subjects if I had that book?" "Certainly, and that's just the reason I have come to see you," answered Brother Green. "Well, I must have that book then," the lady said.

She then told Brother Green how she had made up her mind to treat him when he came, and Brother Green told her how he had resolved to try to put his good book into her home. She said, "I am glad I have had this visit from you, for it has been an object lesson to me."

HERE is first hand evidence of the blessing of the Lord on the labours of our faithful workers. The letter received will explain itself: "I shall be very grateful if you will kindly forward the enclosed letter to Miss Franklin who is one of your canvassers. I was led to know the truth through her visit to Pembrokeshire last autumn; I have now stepped out, and would like her to know. Not having corresponded with her I do not know her address. I hope to be a canvasser myself soon."

"How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace." This is the divine description of all who go forth to labour for the Master. The following incident presents the privileges and influence of the Gospel colporteur:

"On Thursday when I asked for admission to a home, the lady said her husband was in bed with the 'flu,' but I told her that I had been in so many homes where it was that I did not feel afraid to go in. At this she gladly invited me inside. As I talked with the man about the home where there would be no more sickness, he said he realized he was not living up to all his duties to God, and he was not studying the Bible as much as he should. I gave them a canvass for 'Patriarchs and Prophets.' They were much interested and I secured their order. I felt they were hungry for the Word of God and so I had worship with them. As I was praying that this good book might be a blessing to them, and would help their twelve year old son to form a character, and be kept from the temptations of the world by the power of Jesus, I could hear them sobbing. After I had prayed with them the man said, 'I am so glad you came in. I feel better physically and spiritually, and I wish you many of the Lord's blessings.'"

E. H. M.

WANTED.—By young person of 17, situation as nurse-housemaid or general help where Sabbath can be kept. S.D.A. family preferred. Apply: Miss S. Riley, 13 Romilly Road, Barry, S. Wales.

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June 26, 1925.

Recent Experiences at Kanyadoto Mission, Kenya Colony

MY wife and I have only been back from furlough three weeks, but we have already received encouraging experiences, which I pass on to the WORKER.

We had a royal welcome from the natives here. They met us by a river in a very orderly way, and greeted us by singing lustily some Gospel hymns. The next few days we were presented with sixteen chickens and many eggs. The people here are not naturally liberal, and we knew it was only Jesus in their lives that had caused them to give in such a way.

A few days after this, on Sabbath, as I was preaching, one of the boys went out. I was explaining how God hates sin but never the sinner. After I had finished I was called to see this boy. He had been taken suddenly ill. His right leg was swollen and tender and he had a temperature of 104°. All that day and the next my wife, who is a nurse, and myself watched him but could not understand the nature of his illness. The next day when we were preparing for bed he sent for us to come. We found him in great distress and he himself believed he was dying. Although he was very ill we saw he was much afraid, and that probably his condition was aggravated by an anxious mind. I called the native elders and entered the boy's hut. We then told the lad that we believed he had something worrying him and asked him to tell us if this were so. Gradually the Spirit moved upon him and he confessed to breaking the seventh commandment. He believed God had sent this punishment to check him in his evil ways. In that small hut at night I instructed him in faith and in Christ's love and work for sinners. Then we prayed, and he prayed too, and God came very near. We left him peaceful and resigned. All his moaning and anxiety were subdued. From that hour of prayer the boy improved. His temperature came down from 104° to normal in four days.

A few days ago I received a letter as follows: "I want to tell you I have separated myself from my second wife. Please help her to find the road to Jesus and the Father. Do with her whatever you think best, but above all else pray for me, because although in the past I was lost, now I want to return to Christ."

The writer of these words was at one time the deacon and principal teacher at one of our missions here. But he became rather conceited in his own learning and took a second wife. He would not listen to counsel, but argued that the old patriarchs took many wives and if they got to heaven he would too. It was impossible for us to help him, but he learned through the rough hand of experience. I saw him a year ago, a dejected man in spirit and full of disease in his body. On receiving his letter I sent for him, and yesterday he came with his second wife. He has left this woman in our care at the mission, and has provided food and clothing for her for two months. At the end of this time she will be able to look after herself, with a little help from the church "Good Samaritan Fund." The native boy has gone back to an out-school to live with his proper wife. He went happy because

he had done the will of God. Before he left I encouraged him to believe that God would restore to him the years that the cankerworm had eaten, and that God still had a big work to do through him if he kept his heart and body pure.

These are true stories showing how the Cross saves to the uttermost those who believe.

W. W. ARMSTRONG.

Circulation Department Notes

WE find it necessary once again to call the attention of our tract society secretaries to the use of order blanks. First of all we request that everything be ordered on the official blank. Postcards and miscellaneous pieces of paper are unsatisfactory for office and filing purposes. We are willing to supply all the blanks required and we hope that further reference to this matter will not be necessary.

The same remarks apply to our regular and part-time workers, who should also order everything they require on the official order form. Greater care should be taken to give explicit details of what is required. When ordering "Present Truth" or "Good Health," please say which number is wanted. Owing to misunderstandings caused through careless ordering quite serious mistakes have occurred, involving considerable expense. In future it will be necessary to query all vague orders before despatching and this will mean delay in receiving the goods.

Also please write distinctly. If there is any possibility that your writing may not be clearly understood you should write the address and important parts of your order in block capital letters. We do our best to serve you well; kindly help us by giving attention to these details.

WE are pleased to announce that on the new editions of "Steps to Christ" and "Looking Beyond," the full subscription book discount of 50% will be allowed to tract societies and regular workers. Supplies are now ready and we trust that many thousands more of these two splendid little books will be circulated.

ORDERS are now being received for the third quarter Sabbath-school lesson books. If you have not yet secured your lesson book, it will be well to purchase it at once. Please note that all orders not accompanied by cash must be sent through your tract society secretary.

Occasionally we receive orders from church officers and others asking us to send goods to them and charge to the tract society account. These supplies may be required for *bona fide* church purposes, and the order sanctioned by responsible officers, but we cannot charge amounts to any tract society account if they are not authorized by the official secretary.

E. H. M.

SUNSET CALENDAR.

	LONDON	EDINBURGH	CARDIFF	NOTTINGHAM
June 26th	9.22	10.3	9.34	9.34
July 3rd	9.21	10.1	9.33	9.33