

# The MISSIONARY WORKER

ORGAN OF THE  
BRITISH UNION CONFERENCE  
OF  
SEVENTH-DAY ADVENTISTS

## The First Blow!—£1,014

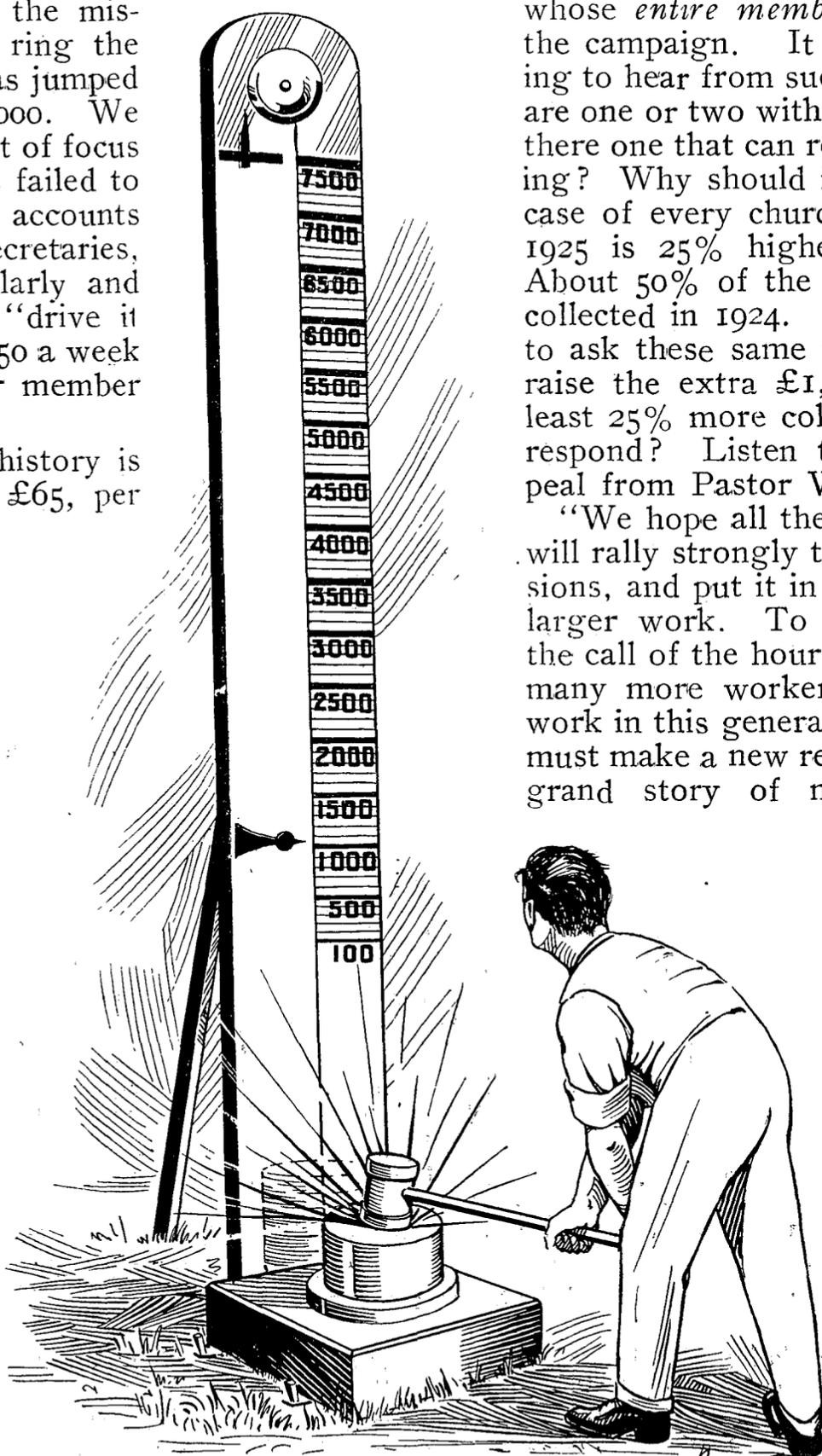
Three cheers for the man with the missions mallet! He has set out to ring the bell in six blows. The first blow has jumped the indicator to a little beyond £1,000. We regret that the stroke was a little out of focus because 41 churches and companies failed to report. This lack of concentration accounts for at least £200. Reporting secretaries, please send your reports in regularly and help the man with the mallet to "drive it home". Remember the aim—£1,250 a week for six weeks, or 1/- per day per member during the Campaign.

Ireland for the first time in its history is in the lead. This field reports £65, per capita 8/4. Wales follows with £76, and a per capita of 4/2. £289 is reported for North England, per capita 4/-; Scotland (usually leading the way) has £49, per capita 3/10 and South England reports £313, which gives 3/3 per capita. The total for the Union is £1,014, which is £185 more than was reported the first week of last year.

Good increases are reported in nearly all the churches. The following are among the most conspicuous:—

| Church        | 1924 | 1925 |
|---------------|------|------|
| Leeds         | £5   | 38   |
| Belfast       | 18   | 49   |
| Rotherham     | 3    | 22   |
| Watford       | 26   | 43   |
| Derby         | 1    | 17   |
| Portsmouth    | 10   | 21   |
| Bristol       | 24   | 34   |
| Walthamstow   | 14   | 23   |
| S. Manchester | 18   | 27   |
| Cardiff       | 35   | 41   |

Belfast reports the biggest amount and has the highest per capita. We are wondering if there is a church anywhere in the field



The man with the missions mallet.

whose entire membership is active in the campaign. It would be interesting to hear from such a church. There are one or two with as high as 98%. Is there one that can report 100% collecting? Why should it not be so in the case of every church? Our goal for 1925 is 25% higher than last year. About 50% of the churchmembership collected in 1924. It would be unfair to ask these same willing workers to raise the extra £1,500. We need at least 25% more collectors. Who will respond? Listen to the stirring appeal from Pastor W. T. Bartlett:

"We hope all the members at home will rally strongly to the cause of missions, and put it in our power to do a larger work. To do real justice to the call of the hour in Africa, we need many more workers. To finish the work in this generation means that we must make a new record in the already grand story of mission enterprise.

In the world it is no longer armies that fight, but whole nations; so in the cause of God it will not be a few enthusiasts who carry the missionary enterprise to triumph, but the whole church must actively arise as one man to do the mighty work."

J. HARKER.

# The Ministry and the Message

Second address by Pastor L. H. Christian at the recent Workers' Institute

SOMETIMES you can find a Bible expression that in a sentence says more than you could possibly tell in a long study. We have such a one in 2 Peter 1:21. "Holy men of God spake as they were moved by the Holy Ghost." That tells us the whole story of both messengers and the message. The messengers were "holy men of God", and they spoke not their own words but they spoke as they were moved by the "Holy Ghost". Every religious movement is measured by its men. So if there is anything we need to study carefully, it is our ministry. In the term "ministry," I include colporteurs, Bible-workers, teachers, doctors, editors, nurses, secretaries, and all our labourers. Which is greater, the message, or the messenger? Is it the message that develops the messenger or the messenger that develops the message? Some historians, like Buckle, claim that men count for almost nothing, but that there is in the life of nations a natural evolution according to fixed laws which predetermines what men do. Another school of thinkers, such as Carlyle, teaches that everything depends on the individual, that the cause is made by the men and not the men by the cause. Which is right? In part I should say the former. The message is greater than the messenger: the message develops and calls the messenger, yet the two are one. The message calls the messengers and the messengers give the message. The prophet calls it "the Lord's messenger in the Lord's message." Hag. 1:13. We need workers who are filled with a holy zeal inspired by the message itself, to grow up into mighty champions for truth.

## THE CALL.

In a study of the ministry we speak first of the selection of our workers. In some churches that is left more or less to the theological schools. When a man enters school and graduates he is ordained. It is a calling much as the legal or medical profession, a special avocation. Others again take the position that it is a wholly personal matter. Someone feels a drawing or call to the ministry and enters it without any training or examination. The Bible makes it very plain that it is God Who calls and that this call is so vital that without it no minister may labour. God "sets" in the church the apostles, the prophets, etc. (1 Cor. 12:28.) "No man taketh this honour unto himself, but he that is called of God, as was Aaron." Heb. 5:3, 4. That is a very important principle. You will never build up a strong ministry of Spirit-filled men and women, labouring from the right motives and with the right objective, unless you emphasize that God selects and chooses His own workers. John the Baptist was a man "sent from God." John 1:6. He himself said, "A man can take unto himself nothing, except it be given him from heaven." John 3:27 (margin).

The apostle Paul who did such a large work in founding the Christian church, calls himself, "An apostle (not of men, neither by man, but by Jesus Christ, and God the Father, Who raised Him from the dead)." Gal. 1:1. He had a definite call, a divine call. How did Jeremiah enter upon his work? (Jer. 1:5.) He was unwilling, but God called him. Isaiah saw a vision, and he heard a voice saying, "Whom shall I send, and who will go for us?" and he answered, "Here am I, send me." The Bible abounds with similar experiences. Luther said, "Await God's call, in the meantime be satisfied. Yea, though, thou art wiser than Solomon and Daniel, unless thou art called, avoid preaching as thou would hell." Vinet, the great author on Pastoral Theology, wrote, "We must be called of God. A call to the ministry which is exercised in the name of God, can emanate only from Him."

The Lord not only calls but He chooses. You will find in the New Testament the words "choice" and "chosen" are used rather than "call" and "calling." Christ chose the twelve and ordained them. Paul was to be a "chosen vessel to bring this message unto the Jews and unto the Gentiles."

God's men are chosen men whom the Lord has selected for the work. But that is not all. If it is God Who calls us then anyone who has not received this call, but who happens to be in the work, should leave it. The Bible stresses very strongly that if we are not called, we are not to work. "I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied." Jer. 23:21. We have a yet stronger statement in Ezekiel 13:2: "Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the Lord; Thus saith the Lord God; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing." Then notice verse 6: "They have seen vanity and lying divination, saying, The Lord saith: and the Lord hath not sent them."

I have known men who were definitely called turn down the call, not because the work was too difficult, but because of other reasons, selfish reasons, that appealed to them. I have found in every such case that sooner or later they lose out spiritually themselves. I have found other men who thought they were called, and yet it was clear to all others that they were not called. Who shall decide? Not the individual alone, but the church. For God's call to the individual must be recognized by His church; God calls them all through His church. The "Testimonies" teach that God gives no light through one individual independent of His church. We are told the same thing in the Scriptures. Christ called Paul, and yet that call was not completed until the church, or God through the church, set His seal of approval upon it. (Acts 13:1-7.) What is the stand of Seventh-Day Adventists on the call. It is this; every man must have a divine call in his heart. Every man to be fully called must have that call approved by the church, as God's representative body on earth.

## THE ORDINATION.

When a man thinks he is called we first permit him to prove his gift. What is the final proof that a man is called of God? Is it his education? Is it the hardships he endures? Is it the sacrifices he made to enter the work? No, it is the fruit of his labour. It is the men and women he has led from the kingdom of darkness into the everlasting kingdom of God. That was the proof of Paul's apostleship. (1 Cor. 9:1-3.) And that is the evidence by which the church decides. Sometimes it happens that men are not satisfied with the decision of the church through its representative, then we let them test things out. If they can win souls, and if their life is right, we may know they are called.

In Europe we need to build up our army of workers. Our list of ordained workers increased last year from 325 to 385. We ordained ten new ministers on a recent trip to Hungary, Rumania and the Balkans. We need to ordain many more. Our force should not merely be 385, but a much larger number. As I look over our labourers here in Britain, I am impressed that the group of workers is much too small. It is totally inadequate for the work before us. There should be many more.

After the call to the ministry, and the proving, comes the ordination. We hold to the Bible idea that no man can be ordained, no matter how much education he has received, until he shows fruit of his labour. It would be disastrous to ordain our men directly they come out of college. It is contrary to the teaching of both the Bible and the "Testimonies." We ordain only tried and fruitful labourers. The acid test of a minister's calling and work is his fruit. It is not right to take the Lord's tithe to support men who do not produce, and keep other men out who can produce. It would be a dreadful thing to be in God's work and be in the way; to be in God's cause and hinder instead of help. But, some will ask, How much fruit should a minister have to be profit-

able? Some would set a standard that men should not be ordained to the ministry till they have baptized 100 new converts. We give no figure, but we do hold that no man may be ordained till he has at least raised up one church by his own efforts.

There are also other factors to be taken into account, such as one's influence, one's relation to the work in its various departments. We have men who have no chance to preach the Gospel in new fields. They may be teaching in our schools, or editing papers. Some of these may be ordained. Their work is pastoral rather than evangelical. But for the ministry new members is the chief test, and without trying to give you any numbers, I want to tell you that our standard has been too low. Our expectation has been too small.

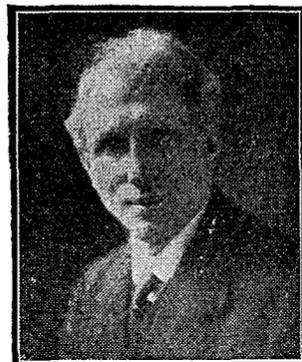
There are persons who have been in the ministry five years who win five souls, or two, or one a year. These should change, or leave the ministry. Many labourers of the church have done better than that. Some brethren in our churches gather a dozen souls. Church elders, without any help, have baptized as many as fifty new converts in two years. Our standard has been too low. I verily believe we are nearing the time when many of our preachers will baptize 200 or 300 a year, and many will bring 100, others fifty, but none will be satisfied with ten. Let us encourage all our young men who enter the ministry to set before themselves this standard, that they deliver fruit of their apostleship or their calling before the church can approve, by ordination, of their call.

*(Continued in next issue.)*



## South British Conference

President : F. A. Spearing. Sec.-Treasurer : J. H. Parkin.  
 Vice-P. for Wales : W. H. Meredith. Y.P., S.S. & H.M. Sec. : F. W. Goodall  
 Vice-P. for Ireland : W. J. Young. F.M.S. : B. Belton.  
 Office Address : Lindrick House, Seven Sisters Rd., Finsbury Park, London, N.



### Notes from the President

THE reports received from our church treasurers for the month of August reveal a further decrease in tithe. This may be accounted for partly by the fact that August is holiday month, and that many of our people have been away. Even so, the situation is sufficiently serious to call for the closest attention. We would ask conference workers, church elders and treasurers to co-operate with us in bringing about the much needed increase in tithe. All, of course, realize that unless the tithe comes in as it should, the work in our conference will be retarded.

MAY we ask church treasurers to make a point of sending in their reports not later than Monday, the 28th inst. This will enable our conference treasurer to close his books in good time. We should appreciate it if all whose duty it is to send monthly or quarterly reports to the conference office send in this month on or before September 28th. We would take this opportunity of thanking those who have been so prompt in this matter in past months.

WE sometimes sing : "What shall the harvest be?" We do not know what our gain in membership will be at the end of the year, but it would seem that it will be a substantial one. Wimbledon is to have a second baptism on Sabbath, September 12th, and at West London, which is in the same district, some are to be baptized the following week. Pastor Hyde and his fellow-workers are planning a baptism at Hove this month. North London also expects shortly to have another baptism.

We rejoice to see these dear ones uniting with us in the message.

ONE of the greatest privileges we as churchmembers enjoy is that of working for others. We read : "There is joy in heaven over one sinner that repenteth." May we not also say : "There is joy in the heart of that one through whom a soul has been won for Christ"?

The Harvest Ingathering provides us with an excellent opportunity of helping others. Our aim is to win for Christ men and women in the regions beyond. We are collecting funds with that object in mind. It is good to know that in working for those who live thousands of miles away, we have opportunities of helping those nearer home. Truly the Harvest Ingathering is a soul-winning campaign. "Souls, not goals" is, after all, our aim.

We are greatly encouraged by the way our new members are taking hold of this Ingathering effort. We know that in going from door to door they are really enjoying themselves.

If some have not experienced this enjoyment we recommend that they take part in the campaign.

Our older members, too, are doing nobly. Keep up the inspiration, brethren and sisters, till the end of the effort, and if some are not working, do your best to encourage them.

THE Conference Poor Fund till is almost empty. May we ask our churches to remember that one-tenth of the church Poor Fund should be sent to the conference office every month. This is necessary because of the many calls we have to meet to help needy brethren and sisters.

SABBATH, October 3rd, is the next Home Missionary Sabbath. We at the conference office have been asked to prepare a programme for that day. These programmes will be sent out (D.V.) on Thursday, September 24th. We are particularly anxious that opportunity be given for our members to tell their experiences gained in the Ingathering Campaign. We believe that this will not only help those who speak, but will be a source of inspiration and encouragement to others. If every member of every church engages in the Ingathering effort, we may look forward to really fine experience meetings.

F. A. SPEARING.



### Can We Afford It?

THERE are many things we cannot afford to buy, and some we cannot afford to do without. Among these latter, surely, is the blessing of God.

Poverty plus God's blessing is very much better than affluence without His blessing. The truly rich man is not the one who owns the well-filled pocket-book, and has a comfortable balance at the bank, but the man who, whatever his financial position may be, has the assurance that God's smile is resting upon him.

Sometimes we hear of a brother or a sister who finds it difficult to "make ends meet." There may be various reasons for this. Possibly the Lord is subjecting His servant to a test. But it may be that here and there the financial difficulties are due to lack of faithfulness in returning to God what He claims as His own.

How familiar are those words of Malachi 3:8-11, and how full of meaning for the saint of God! "Will a man rob God?" "Impossible!" we say. "How could a man rob his Creator!" So argued the Jews two thousand three hundred years ago. But in spite of their protestations of innocence the Lord said : "Yet ye have robbed Me." With an uneasy conscience they asked : "Wherein have we robbed Thee?"

And the answer came: "In tithes and offerings." The statement is then made that God had withheld His blessing from His people and allowed them to suffer under a curse because of their meanness and disobedience.

But the Lord is longsuffering. In the following words He appeals to His children:

"Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

We want the Lord's blessing. We cannot afford to do without it. How may it be received? "Prove Me now," He says. "Put Me to the test." Faithfulness in bringing *all* the tithes into the storehouse is followed by the opening of the windows of heaven, and the pouring out of a great blessing. So copious will be the showers of blessing when we obey the Lord fully, that our cup, like David's, will "run over," and others through us will be blessed. Shall we not—all of us—put the Lord to the test in this matter?

F. A. SPEARING.



## North British Conference

President: Alfred E. Bacon.

Sec.-Treasurer: W. G. Baldry.

Vice-Pres. for Scotland: R. Mussen.

F.M. Sec.: D. Davies.

H.M., M.V. and S.S. Sec.: H. W. McCrow.

Office Address: 22 Zulla Road, Nottingham.



### News Notes

THE WORKER family will, we are sure, be glad to learn something of our plans for the coming autumn and winter. Our present force of labourers will (D.V.) be working as follows:—

Pastor A. S. Rodd, with Brother C. Reeves and Miss M. Basher, in Liverpool; Pastor E. E. Craven, with Brother R. Madgwick and Miss J. Handysides, in Leeds; Pastor F. C. Bailey and Miss D. Brown, Newcastle; and Brother A. V. Ward in Stoke-on-Trent. Pastor R. Mussen, with Brethren F. L. Chapman and L. Murdoch and Miss H. E. Robertson, in Glasgow and district, and Brother E. R. Elias and Miss J. Archibald, Edinburgh. Then Pastor H. F. De'Ath will locate in Worcester, to care for the work in that district; Pastor J. E. Bell will continue his aggressive work in Hull and district; Pastor A. K. Armstrong will be in charge of the Birmingham district, and Pastor W. A. Hall, Manchester and district. Brother F. W. Coppock is remaining at Rotherham with his wife, to build up and strengthen the work in that city. We ask all to remember these labourers in their daily devotions, that the Lord may crown their efforts with success.

WE are glad to say that a good start has been made with the Harvest Ingathering. Our members, on the whole, are taking hold with real enthusiasm and are doing loyal, faithful service. We trust that *all* will do their part, in order that we may reach our goal at the close of the campaign.

ALREADY we are in the ninth month of the year. In a few days the third quarter's accounts and reports will be in, and we shall then know what has been accomplished financially and along the lines of missionary endeavour. We are sorry to see that at the end of August the tithe in both the English and the Scottish sections of our field showed a falling off. For England it should have been £4,800; it was only £4,752. Scotland should have been £733 6s. 8d.; it was only £672. Of course, we remember that July and August are holiday months, but we are calling your attention to these facts, in order that every member throughout the field may realize his responsibility, and return unto the Lord His own. Please see that your treasurer has your tithes and offerings not later than Sunday, September 27. We invite those who are responsible for sending in the various report blanks to be prompt in this matter. Do not fail to send in all your reports on September 30th. We hope all the treasurers, too, will be prompt in sending in the funds, and we will ask them to do so at the latest on Wednesday, September 30th. The members can very materially help in this matter by being prompt in bringing in all their funds.

FROM time to time, we notice in this little paper advertisements for places where Sabbath can be kept. We would like to call the attention of not only our young people, but all our

members, to the many large unworked cities in the North British Conference. Especially for those who have no family responsibilities, here is a splendid opening to do "Present Truth" and "Good Health" work. An individual could locate in one of these large centres and not only make a splendid living, but do very valuable preparatory work by way of seed-sowing, which, in the days to come, would yield an abundant harvest. We would invite any who feel a desire to enter this line of work to communicate with our field missionary secretary, Brother D. Davies. Surely the highest form of service in which we, as Adventists, can be engaged is the work of the Lord. We would like to see more of our members devoting their energies to God's work, and thus hastening the day of His appearing. Many seem to get their eyes on our head-quarters at Watford, or on some other large church centre, and feel that, if they could only get there all would be well.

On this point, we would like to invite the attention of all to the following two quotations:

"To those who desire to change their location, and settle near one of our institutions, I would say: Do you think that in settling near an institution you will be able to get a living without perplexity or hard work? Have you counselled with the Lord in regard to this matter? Have you evidence that your desire for a change of location is free from selfish motives, and would be for the honour of God?"

"For years, in warnings oft repeated, I have testified that God was not pleased to see families leaving the smaller churches, and gathering into the places where our publishing houses, sanitariums, and schools are established, for their own convenience, ease, or worldly profit."

ALFRED E. BACON.

### STANBOROUGH PRESS NOTES

OWING to the excellent demand for "Steps to Christ," and the great amount of work in hand in our factory, we are temporarily "sold out" of this much-called-for book. We are hurrying forward another edition and hope to be able to begin filling orders by October 1st.

THE STANBOROUGH PRESS LTD. are now reprinting ten of the Evangelistic Tract Series which have been most in demand. They will be issued in a new form on heavy book paper with an attractive design on the first page. These will be charged at 1d. each or 8/- per hundred in unbroken packets. The titles of these ten are:

- |                          |                           |
|--------------------------|---------------------------|
| Second Coming of Christ  | Inspiration of the Bible. |
| Home of the Saved.       | Papacy in Prophecy.       |
| Signs of the Times.      | Papacy in History.        |
| Hand of God in History.  | Christian Sabbath.        |
| Spiritism and the Bible. | State of the Dead.        |

# DIRECTORY OF CHURCHES

## In the British Union Conference

| South British Conference |   |       |               |      | Ireland  |                   |  |       |               |      |          |
|--------------------------|---|-------|---------------|------|----------|-------------------|--|-------|---------------|------|----------|
| CHURCH OR COMPANY        | ADDRESS   | S.S.  | Preaching Sab | Sun  | Mid Week | CHURCH OR COMPANY | ADDRESS  | S.S.  | Preaching Sab | Sun  | Mid Week |
| BATH                     | Assembly R's, Bennett St.   | 10.00 | 11.00         |      |          | DUBLIN            | Old Baptist Church, Beverell Pl'e, off Gardner St. | 10.45 | 11.45         | 7.30 |          |
| BOURNEMOUTH              | Richard Hall, Alma Road   | 10.00 | 11.00         | 6.30 |          | BELFAST           | Florenceville Avenue                               | 10.30 | 11.45         |      | 7.30     |
| BRISTOL                  | 93 Church Road  | 10.00 | 11.15         |      |          | KILMOYLE          | c/o Mr. J. Sheils,                                 | 12.00 |               |      |          |
| BRIGHTON                 | 11 St. Gabriel's Rd, Easton                                       | 10.00 | 3.00          |      | 7.45     | BANBRIDGE         | c/o Miss P. E. Browne,                             |       |               |      |          |
| CAMBRIDGE                | Advent Church Hall, Eden Street                                   | 11.00 | 3.15          | 6.30 | 7.30     | MAGHERAFELT       | 26 Reilly Street                                   |       |               |      |          |
| CATFORD                  | Sportsbank Hall   | 10.30 | 3.00          |      |          |                   | Mr. W. Leacock, Glenmaquail, Knockloughrim         |       |               |      |          |
| CROSCOMBE                | Wesleyan Chapel   | 10.00 | 11.00         |      | 7.00     |                   |  |       |               |      |          |
| DORCHESTER               | 59 Monmouth Road  | 10.30 |               |      | 7.00     |                   |  |       |               |      |          |
| E. DULWICH               | Foresters' Hall, Raglan Rd Forest Hill                            | 10.30 | 11.30         |      | 7.30     |                   |  |       |               |      |          |
| EDMONTON                 | 18 Bounces Road, N.9  | 10.15 | 11.30         |      |          |                   |  |       |               |      |          |
| ELY                      | 3 St. John's Road   | 11.00 |               |      | 7.00     |                   |  |       |               |      |          |
| EXETER                   | 1 Bedford Circus  | 3.00  |               |      |          |                   |  |       |               |      |          |
| FOREST GATE              | 133 Sebert Road   | 10.30 | 11.30         |      |          |                   |  |       |               |      |          |
| E. DEREHAM               | Assembly Rooms, Market Place                                      | 10.30 | 2.30          |      |          |                   |  |       |               |      |          |
| GILLINGHAM               | Rechabite Hall, Cross St.   | 10.00 |               |      |          |                   |  |       |               |      |          |
| HARROW                   | Co-Operative Hall, Masons Avenue, Wealdstone                      | 3.00  | 4.00          |      |          |                   |  |       |               |      |          |
| HASTINGS                 | Friends' Meeting House, South Terrace                             | 10.30 | 11.30         |      |          |                   |  |       |               |      |          |
| I.O.W.                   | 51 High Street, Ventnor   | 11.00 | 2.30          |      |          |                   |  |       |               |      |          |
| N.W. LONDON              | The Wesleyan Chapel, High Road, Harlesden                         | 10.30 | 11.30         |      |          |                   |  |       |               |      |          |
| W. LONDON                | S.D.A. Church, Stamford Brook, Bedford Park, Chiswick             | 10.30 | 11.30         |      |          |                   |  |       |               |      |          |
| N. LONDON                | Wortley Hall, Seven Sisters Road, N.4                             | 10.00 | 11.00         | 7.00 | 7.30     |                   |  |       |               |      |          |
| LUTON                    | 17 Old Bedford Road   | 10.30 | 3.00          | 6.30 | 8.00     |                   |  |       |               |      |          |
| PLYMOUTH                 | B. amount Hall, Beau't Rd   | 10.00 | 11.15         | 6.30 | 7.00     |                   |  |       |               |      |          |
| PORTSMOUTH               | Allensfield Hall, 5 Margate Road, Southsea                        | 2.00  | 3.00          | 6.30 | 7.00     |                   |  |       |               |      |          |
| ROPLEY                   | c/o Mr. R. C. Aikenhead, Barnetts Wood, Bighton, Alresford, Hants | 11.00 |               |      |          |                   |  |       |               |      |          |
| READING                  | 77 Shaftesbury Road   | 11.00 |               |      |          |                   |  |       |               |      |          |
| ROMFORD                  | 81a South Street  | 2.30  |               |      |          |                   |  |       |               |      |          |
| ST. MABYN                | Trebell House   | 2.00  | 3.00          | 6.00 |          |                   |  |       |               |      |          |
| SALISBURY                | 3 Dews Road   | 10.30 | 12.00         | 2.00 |          |                   |  |       |               |      |          |
| SITTINGBOUR' E           | Fern House, Staplehurst Road, Milton Regis                        | 10.15 |               |      |          |                   |  |       |               |      |          |
| SOUTHAMPTON              | The Academy, Shirley Rd.  | 10.00 | 11.00         | 6.30 | 7.30     |                   |  |       |               |      |          |
| SOUTHEND                 | S.D.A. Church, Northview Drive, Westcliff-on-Sea                  | 10.30 | 11.30         | 6.30 | 7.30     |                   |  |       |               |      |          |
| STAN. PARK               | The College   | 9.45  | 11.00         |      | 7.45     |                   |  |       |               |      |          |
| TORQUAY                  | 3 Princes Road East   | 10.30 | 3.00          |      | 7.30     |                   |  |       |               |      |          |
| WALMER                   | 91 Downs Road   | 11.00 | 3.00          |      |          |                   |  |       |               |      |          |
| WATFORD                  | S.D.A. Church, Leavesden Road                                     | 10.00 | 11.15         | 7.00 | 7.30     |                   |  |       |               |      |          |
| WALTHAMSTOW              | S.D.A. Church, Boundary Road, off Hoe Street                      | 10.15 | 11.15         | 6.30 | 7.30     |                   |  |       |               |      |          |
| WIMBLEDON                | Stanley Hall, Stanley Rd.   | 10.00 | 11.00         | 3.00 | 8.00     |                   |  |       |               |      |          |

| North British Conference |   |       |               |      |          |
|--------------------------|---|-------|---------------|------|----------|
| CHURCH OR COMPANY        | ADDRESS   | S.S.  | Preaching Sab | Sun  | Mid Week |
| BIRMIN' M (Han'h)        | S.D.A. Church, Nineveh Rd   | 10.00 | 11.00         | 6.30 | 7.45     |
| " (South)                | Tindal St. Schools, Cromer Road, Balsall Heath                      | 10.00 | 11.15         |      | 7.00*    |
| BRADFORD                 | Hanson Sch'l, Barker'd Rd   | 10.30 | 11.30         |      |          |
| COVENTRY                 | 128 Much Park Street  | 10.30 | 3.00          | 6.30 | 6.30     |
| DERBY                    | Back of Williamson's, Butcher, Friargate                            | 10.00 | 11.00         | 6.30 | 7.30     |
| GRIMSBY                  | 5 Naval Bungalows, Clee Road, Cleethorpes                           | 10.00 | 11.15         | 6.30 | 7.30§    |
| HULL                     | S.D.A. Church, Clarendon St., Londesborough St.                     | 10.00 | 11.00         | 6.30 | 7.30     |
| KETTERING                | Memorial Church, Cannon Street                                      | 10.30 | 2.30          |      | 8.00     |
| LEEDS                    | Lees Hall, Vicar Lane   | 10.30 | 11.30         | 6.30 | 7.30     |
| LEICESTER                | Sunday School Memorial Hall, New Walk                               | 10.00 | 11.00         |      | 8.00     |
| LIVERPOOL                | 49 Selwyn Street, Kirkdale  | 10.00 | 11.00         | 6.30 |          |
| MANCH' STER N.           | Temperance Hall, Hilton St., Higher Broughton                       | 10.15 | 11.15         |      | 7.30*    |
| " S.                     | Parkfield St., Moss Lane East, Rusholme                             | 10.15 | 11.15         | 6.30 | 7.30     |
| NEWCASTLE                | Theosophical Hall, Higham Place                                     | 10.30 | 11.30         | 6.30 | 7.30     |
| NOTTINGHAM               | Forman Chambers, Forman St. Sabbaths: Room 75, Mechanics' Institute | 10.00 | 11.15         | 6.30 | 7.30     |
| ROTHERHAM                | 78 Westgate   | 10.00 | 11.15         | 6.30 | 8.00     |
| RUSHDEN                  | Gospel Hall, North Street   | 10.30 | 2.30          | 6.00 | 8.00§    |
| SHEFFIELD                | Cliffe Hall, Derbyshire La'e  | 10.30 | 11.30         |      | 7.30     |
| STOKE on TRENT           | The School, The Green, Hartfield Estate, Hartshill                  | 10.00 | 11.15         | 6.30 | 7.30     |
| WELLINGBORO'             | Herriots Lane   | 10.30 | 2.30          |      |          |
| WOLVERHA'TON             | 8a Merridale Street   | 10.00 | 11.15         | 6.00 | 7.30§    |
| WORCESTER                | 16 High Street  | 10.00 | 11.00         | 6.30 | 7.30*    |
| YORK                     | 67 Micklegate   | 10.30 | 2.30          | 6.00 | 7.30     |
| BEARWOOD                 | 66 Wigorn Rd, Bearwood  | 10.30 |               |      |          |
| BLACKBURN                | Whalley Range Mission, Whalley Range                                | 2.00  | 3.00          |      |          |
| BROMSGROVE               | The Institute, New Road   | 10.30 | 3.00          | 7.00 | 7.30     |
| BURNLEY                  | 2 Boot St, off Parker Lane  | 2.00  | 3.00          | 7.30 | 7.30     |
| DOUGLAS                  | Y.M.C.A., Douglas   | 2.00  | 3.00          |      |          |
| LANGLEY                  | Trinity Street  | 10.30 | 3.00          | 6.30 | 8.00     |
| LINCOLN                  | No. 7 Room, Oddfell's Hall  | 10.30 | 3.00          | 6.30 | 7.30*    |
| MANSFIELD                | Girls' Club, Westfield Lane   | 10.00 | 2.30          | 6.30 | 6.30     |
| MELT'N MOBR'Y            | 20 Astordby Road  | 10.00 |               |      |          |
| MIDDLESBORO'             | Woodlands Road Temperance Institute                                 | 10.00 | 11.00         |      | 7.00     |
| NORTHAMPTON              | Rechab'e Hall, Pytchley St  | 10.30 |               |      | 8.00     |
| SCARBOROUGH              | Roscoe Rooms, Roscoe St.  | 10.30 | 11.30         |      |          |
| SEACOMBE                 | The Liberal Club, 33 Borough Road                                   | 10.30 | 11.30         |      |          |
| SOUTHPORT                | Y.M.C.A., Eastbank Street   | 3.00  | 4.00          |      |          |
| SUTTON in ASH'D          | Bainbridge Hall, Brook St.  | 10.00 | 11.15         |      | 6.30     |
| STOCKTON                 | Surtees Street  |       | 2.30          |      | 7.00§    |
| ULVERSTON                | Temperance Hall, Cavendish Street                                   | 10.30 |               |      | 7.30     |
| WIGAN                    | 31 Millgate   | 10.30 | 11.30         |      |          |

| Wales             |   |       |               |      |          |
|-------------------|---|-------|---------------|------|----------|
| CHURCH OR COMPANY | ADDRESS                                 | S.S.  | Preaching Sab | Sun  | Mid Week |
| ABERDARE          | S.D.A. Church, Gwawr St, Aberaman       | 10.30 | 3.00          |      | 7.00§    |
| BARGOED           | S.D.A. Hall, Gwerthonor Place, Gilfach  | 11.45 | 2.30          |      | 7.00     |
| BLAENAVON         | S.D.A. Church, Llanover Road            | 11.00 | 2.30          |      |          |
| CARDIFF           | Friends' Meeting Hall, Charles Street   |       |               |      | 8.00     |
| DOWLAIS           | 38 Victoria Street                      | 11.00 | 2.00          |      |          |
| HEREFORD          | 36 Grenfell Road                        | 2.30  |               |      |          |
| MOUNTAIN ASH      | Holly Lodge, Park Street, Penrhwceiber  | 10.30 | 12.00         |      |          |
| NEWPORT           | Chepstow Road, Eveswell                 | 10.00 | 11.00         | 6.30 | 8.00     |
| PEMBR' E DOCK     | 35 North Rd, Milford Hav'n              | 2.00  |               |      | 7.00*    |
| PONTYPRIDD        | 24 West Street                          | 11.00 | 2.30          | 6.00 | 7.30§    |
| PORTH             | Glynfach Road, Cwmer                    | 11.00 | 3.00          |      |          |
| RHOS              | Jones St. Mission Hall, Nr. Wrexham     | 10.30 |               |      | 7.00     |
| SWANSEA           | Shaftesbury Hall, St. Helens Road       | 10.30 | 11.30         | 6.45 |          |
| WATTSVILLE        | 22 Falcon Terrace, Brynawel, Cross Keys | 10.00 |               |      |          |
| WELLINGTON        | 13 Vineyard Road                        | 11.00 |               | 6.30 |          |

| Scotland          |                                     |       |               |      |          |
|-------------------|-------------------------------------|-------|---------------|------|----------|
| CHURCH OR COMPANY | ADDRESS                             | S.S.  | Preaching Sab | Sun  | Mid Week |
| DUNDEE            | 15 Kinys Road                       | 4.15  | 3.15          | 6.30 | 7.30     |
| EDINBURGH         | Picardy Hall, 16 Picardy Place      | 10.00 | 11.00         | 6.30 | 7.30     |
| GLASGOW           | 5 Third Terrace, Radnor Pk          | 10.00 | 3.00          | 6.30 | 7.30     |
| " (Clydebank)     |                                     |       |               |      |          |
| " (Partick)       | S.D.A. Church, Thornwood Avenue     | 10.15 | 11.30         |      | 8.00     |
| KIRKCALDY         | Stewart's Lane Hall, Stewart's Lane | 3.00  | 2.00          |      | 7.30     |

Prayer Meeting Wednesday unless otherwise indicated. ||Tuesday. \*Thursday. §Friday.

The first four are now ready and the others will follow shortly. Remember the price: 1d. each or 8/- per hundred. The regular stock of the other eleven tracts of this excellent series will still be sold at ½d. each, 4/- per hundred.

There is now on the press a small hymn book, words only, entitled "Popular Hymns" for use in cinema and hall efforts.

This will contain sixty hymns selected from the lists recently submitted to the committee. It is printed in large, clear type so that it can be easily read in poorly-lighted rooms. Reference to "Advent Hymnal" for tunes in small type. Sixty-four pages, stout red cloth cover, 3d. each net in small or large quantities. Carriage extra.



## NORTH BRITISH CONFERENCE

### NORTH ENGLAND

|                   |               |       |      |     |          |         |          |          |         |
|-------------------|---------------|-------|------|-----|----------|---------|----------|----------|---------|
| Archer, A.        | Sheffield     | BS    | 56   | 1   | 1 7 6    | 4 15 0  | 1 13 4   | 7 15 10  | 4 0 8   |
| Binks, P.         | Mansfield     | STC   | 153  | ... | .....    | 3 9 0   | 20 14 2  | 24 3 2   | 7 12 2  |
| Bolam, J. R. W.   | Leeds         | BS    | 67   | ... | .....    | 8 6 0   | 2 16 3   | 11 2 3   | 8 6 0   |
| Bolam, Mrs. M.    | Leeds         | BS    | 48   | ... | .....    | 3 5 0   | 2 6 0    | 5 11 0   | 3 5 0   |
| Bolton, R. T.     | Crewe         | CGR   | 39   | ... | .....    | 7 0     | 19 11    | 1 6 11   | 9 1 0   |
| Davies, B. H. C.  | Bradford      | BS    | 119  | ... | .....    | 30 0 0  | .....    | 30 0 0   | 30 0 0  |
| Gallaher, J. C.   | Newcastle     | BS    | 78   | ... | .....    | 7 19 0  | 4 9 7    | 12 8 7   | 7 19 0  |
| Gill, Miss M. E.  | Scarborough   | D&R   | 14   | 3   | 2 0 6    | .....   | 8 0      | 2 8 6    | 2 0 0   |
| Greenhow, J. H.   | Warrington    | BR    | 100  | 19  | 21 0 0   | 3 1 0   | .....    | 24 1 0   | 29 6 6  |
| Gregory, E. G.    | Wolverhampton | ..... | 137  | ... | .....    | 24 7 0  | 8 0 8    | 32 7 8   | .....   |
| Gregory, W. E.    | Lincs         | BS    | 90   | ... | .....    | 24 1 0  | 1 10 2   | 25 11 2  | .....   |
| Griffith, W.      | Redditch      | GC    | 3    | 3   | 2 2 6    | .....   | .....    | 2 2 6    | 3 10 0  |
| Halstead, E.      | Bury          | BR    | 57   | 14  | 17 4 6   | 8 12 6  | .....    | 25 17 0  | 2 19 6  |
| Hamblin, Mrs. S.  | Countesthorpe | OD    | 39   | 10  | 5 9 0    | 3 2 0   | 4 3      | 8 15 3   | 2 7 0   |
| Hilton, W.        | Thirsk        | PGH   | 2    | ... | .....    | 5 0     | .....    | 5 0      | 1 5 0   |
| Holland, R. H.    | Bolton        | ..... | 147  | ... | .....    | 1 18 0  | 8 12 0   | 10 10 0  | 6 19 8  |
| Horspool, E.      | Bradford      | ..... | 112  | ... | .....    | .....   | 18 4 8   | 18 4 8   | .....   |
| James, W.         | Bradford      | BS    | 137  | ... | .....    | 15 1 0  | 2 5 6    | 17 6 6   | 15 1 0  |
| James, Miss M.    | Bradford      | BS    | 130  | ... | .....    | 8 19 0  | 1 9 6    | 10 8 6   | 8 19 0  |
| Laming, W. E.     | Rotherham     | ..... | 166  | ... | .....    | 6 11 6  | 23 12 11 | 30 4 5   | .....   |
| Leck, Miss        | Blaydon       | ..... | 43   | ... | .....    | 12 6    | 1 8 8    | 2 1 2    | 1 0 0   |
| Marsden, T.       | Huthwaite     | BR    | 34   | 5   | 6 2 6    | 4 0     | .....    | 6 6 6    | 2 17 6  |
| Morley, S.        | Stanhope      | OD    | 123  | 29  | 17 0 6   | 15 13 0 | .....    | 32 13 6  | 33 6 0  |
| Oxley, Mrs. M.    | Salford       | ..... | 47   | ... | .....    | 5 1 0   | 6 0 6    | 11 1 6   | 1 17 0  |
| Pollard, J. H.    | Nottingham    | CGR   | 34   | 16  | 5 4 0    | .....   | 1 3 8    | 6 7 8    | 1 14 0  |
| Rodgers, A. G.    | Derby         | GC    | 4    | 1   | 12 6     | 15 0    | .....    | 1 7 6    | .....   |
| Rowland, W.       | Rotherham     | BR    | 165  | 26  | 30 7 6   | 5 1 0   | .....    | 35 8 6   | 10 3 6  |
| Shaw, J.          | Crewe         | CGR   | 6    | ... | .....    | .....   | .....    | .....    | 2 10 0  |
| Smith, R. H.      | Kidderminster | ..... | 18   | ... | .....    | .....   | 1 18 0   | 1 18 0   | .....   |
| Whiting, E. J.    | Nottingham    | PGH   | 46   | 18  | 25 2 6   | .....   | .....    | 25 2 6   | 70 10 0 |
| Whittle, Miss F.  | Bulwell       | ..... | 42   | ... | 7 6      | 4 19 0  | 1 8 2    | 6 14 8   | .....   |
| Woodfield, W. H.  | Morerly       | OD    | 168  | 17  | 9 12 6   | 5 14 0  | 1 10 6   | 16 17 0  | 20 5 6  |
| Young, E. J.      | Gornal        | STC   | 81   | ... | .....    | 8 5 0   | .....    | 8 5 0    | .....   |
| Young, Miss L.    | Halesowen     | BS    | 135  | ... | .....    | 5 17 0  | 1 3 4    | 7 0 4    | .....   |
| Total Agents, 34. |               |       | 2640 | 162 | 143 13 6 | 206 0 6 | 111 19 9 | 461 13 9 | 286 5 0 |

### SCOTLAND

|                       |             |       |      |      |          |          |           |            |           |
|-----------------------|-------------|-------|------|------|----------|----------|-----------|------------|-----------|
| Clement, A.           | Uddingston  | BS    | 13   | ...  | .....    | 1 8 0    | 10 5      | 1 18 5     | 1 8 0     |
| Edwards, F.           | Muir of Ord | GC    | 56   | 5    | 4 17 6   | 2 19 6   | .....     | 7 17 0     | 30 0 0    |
| Heppenstall, E.       | Riay        | OD    | 17   | 6    | 3 15 0   | .....    | .....     | 3 15 0     | 3 15 0    |
| Howard, H. D.         | Mull        | BR    | 158  | 42   | 42 10 0  | 4 10 6   | .....     | 47 0 6     | 65 12 6   |
| Howie, J.             | Girvan      | CGR   | 83   | 7    | 3 5 0    | 5 3 0    | .....     | 8 8 0      | .....     |
| Hulbert, A. E.        | Milnathort  | GC    | 38   | 18   | 17 19 6  | 1 13 0   | .....     | 19 12 6    | 15 14 6   |
| Innes, A.             | Greenock    | ..... | 135  | ...  | .....    | 35 0 0   | 3 0       | 35 3 0     | .....     |
| Kerr, Hugh            | Dalmuir     | BS    | 159  | 6    | 2 1 0    | 25 12 0  | 4 9 0     | 32 2 0     | 31 8 0    |
| Matthew, W. A.        | Mowern      | BR    | 89   | 15   | 15 0 0   | 2 14 0   | 1 6       | 17 15 6    | 1 14 0    |
| Rodgers A. G.         | Muir of Ord | GC    | 36   | 8    | 6 12 0   | 3 7 3    | .....     | 9 19 3     | 36 2 6    |
| Spence, D.            | Edinburgh   | ..... | 87   | ...  | .....    | .....    | 9 12 2    | 9 12 2     | .....     |
| Miscellaneous         | Girvan      | ..... | ...  | ...  | .....    | 13 10 3  | .....     | 13 10 3    | .....     |
| Total Agents 12.      |             |       | 871  | 107  | 96 0 0   | 95 17 6  | 14 16 1   | 206 13 7   | 185 14 6  |
| Conference Total, 61. |             |       | 3511 | 269  | 239 13 6 | 301 18 0 | 126 15 10 | 668 7 4    | 471 19 6  |
| Union Total 107.      |             |       | 8539 | 1142 | 854 13 8 | 494 4 9  | 227 0 5   | 1575 18 10 | 1178 14 1 |

tion. The text is made clear by over eighty illustrations. 128 pages, paper covers, 2/-. A bright, interesting book. Order at once.

THE October "Good Health" contains "First Aid in the Home"—one of those articles which make a quick selling number. It shows how to treat scalds, burns, insect stings, cut fingers, nosebleed, fainting, etc. A really Home Missionary number. Not too late to order yet.

THE "Victory" leaflets have now arrived and we shall begin to fill orders for them at once. They are in packets of ten copies of each of ten subjects, one hundred leaflets in all, at 1/3 per packet. The titles are as follows:

- He Loved Me.
- He Lived for Me.
- He Died for Me.
- He Saves Me.
- His Righteousness is Mine.
- His Victory is Mine.
- He is My Advocate.
- He Will Come for Me.
- He Will Share His Throne with Me.
- He is All to Me.

They fit an ordinary envelope without folding. Slip one in all your letters. Use them while Ingathering. Leather pocket for same, holding 100 leaflets, 1/-.

## ADVERTISEMENTS

FOR SALE.—Prewar brick bungalow, with six plots or less; quantity fruit trees; near station, shops and golf course; buses  $\frac{1}{2}$  minute; 6 rooms. Fairfield Willows, Grove Road, South Benfleet.

WANTED.—In Watford district two unfurnished rooms with use of kitchen. E. Brooks, c/o MISSIONARY WORKER.

WANTED.—By lady and gentleman, an educated girl as lady help in nice home where Sabbath can be observed. Apply in first instance to Miss Gunning, Combe Down, Bath.

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TO LET.—Comfortable furnished apartments. Moderate terms. Central. Mrs. Kinch, "Kynance", 83 Lymington Road, Torquay.

# THE EDITOR'S PAGE

SHORTEST POSTAL ADDRESS:

The Editor, Stanborough Press, Watford

(The MISSIONARY WORKER is printed and published fortnightly by The Stanborough Press, Ltd., Watford)

Editor: A. S. MAXWELL.

Assistant: MISS M. STOCKFORD

Vol. 30. No. 19.

Copy for the next issue must reach us  
not later than Thursday, Sept. 24th.

September 18, 1925.

BROTHER AND SISTER GULBRANDSON sailed for the United States September 12th. Brother Gulbrandson expects to attend the Auditors' Convention and the Autumn Council of the General Conference.

MANY of our people will have read the press reports of the Queen's Hall debate on Evolution, held September 6th. The following from the London "Star" is perhaps nearest to giving a correct picture of what actually happened:

"How deeply the recent American controversy on 'Evolution' has affected the public on this side of the Atlantic was seen last night, when the Queen's Hall was packed by an interested audience of the debate between Professor G. McCready Price, late Professor of Geology at Union College, Nebraska, U.S.A., and Mr. Joseph McCabe, author and lecturer, representing the Rationalist Press Association. Earl Russell presided.

#### ORDERLY DEBATE.

"The statements in morning papers such as 'debate ends in disorder,' 'anti-Evolutionist shouted down,' etc., give an entirely misleading account of a successful and instructive occasion.

"The two speakers occupied altogether 120 minutes, and certainly for 110 minutes of that time they were listened to with the closest attention, only broken by occasional applause. As Mr. Price was about half-way through his last fifteen minutes there were several interruptions, some from opponents, others from partisans.

"The chairman appealed for order, but one or two people in the audience continued to shout out questions and comments at Mr. Price or at each other, and as they could not be quieted Mr. Price sat down, having lost perhaps five minutes of his allotted time.

"The chairman expressed his regret that Mr. Price had not been able to put his last points without interruption, but this had no real effect on the statement of Mr. Price's case.

"A vote of thanks to the chairman, moved by Mr. McCabe, and seconded by Mr. Price, was then passed, and the audience dispersed in perfectly orderly manner."

For further details and reports of the two speeches, see "Present Truth" No. 20.

BROTHER C. E. WEAKS has arrived at Stanborough Park. He is planning to spend some time in this field.

THOSE who remember Brother A. Sallée, once head male nurse at The Stanboroughs, will be interested to learn that he has now opened a small medical institution of his own at Villa Solheim, Juan les Pins, between Cannes and Nice in the south of France.

FOUR students at Stanborough College have just passed the Cambridge Senior Exam. They are Miss E. N. Frost, Miss E. Raitt, Miss M. E. Petavel and Miss K. W. Whiteside.

THOSE who remember Pastor H. J. Edmed will rejoice with him in the arrival of his grandson, Master Roy Edmed Clifford, who turned up sometime during August. Congratulations to all concerned.

## Harvest Gleanings

THE Harvest Ingathering work is a test of faith, and endurance, both physical and spiritual. We need to think of the things of "good report" at all times. Here are a few encouraging items worth considering.

ONE church with over 100 members has already (September 9th) got half its Ingathering quota. This is an entirely new record. A few of the smaller companies have also reached this point.

IRELAND reports £65 for the first week, giving a per capita for the field of 8/4. The total reported for the first week of last year was £29. Belfast has one-third of its goal—£50. Excellent!

BY way of contrast, there is one enthusiastic worker who has individually collected about as much as Ireland reports for the entire field (£60.) We think this is also a new record.

"HERE is 10/- for your card. I admire the work going on at Stanborough Park. I only wish my son was having training in your institutions. You are doing a good work." This from a tradesman in Watford.

"I CANNOT do as I used to," writes one of our faithful sisters, "I so soon get exhausted. Yesterday it was fine in the morning and I felt I must do the washing, but thought of the Ingathering. I really felt too poorly for either. In my helplessness I went to Him Who alone can strengthen and said, 'Into Thy hands, O Lord, I place myself.' I was prompted to do the Lord's work first and set out to collect at the houses around me. I called at six homes and received one two-shilling piece, then two shillings, and three sixpences—5/6 in all, in a very short time. With thanks in my heart I returned home and did my washing greatly strengthened."

"DEAR Sir, I herewith enclose cheque for £1 towards your mission fund. (Literature was left by your representative yesterday.) Though a Christian Scientist, I am glad to give to this good work."

IN answer to a letter sent by Brother Elliott of Newport was the following: "Thanks for kind letter. Glad to say I am enjoying sweet communion with our blessed Lord and have pleasure in enclosing 10/- as a thank offering for His manifold mercies." Moral—Write more letters.

"I HAVE been spending a week or two in Lincolnshire," writes Sister Short of E. Dereham, "and have distributed some of last year's literature. I was collecting all my 83rd birthday for Medical Missions and got a little short of £1." Sister Short's testimony reminds us of Psa. 92:14. The good example of this aged sister is followed by others in the family. Sister E. Short of York is also hard at work as in past years.

J.H.

#### SUNSET CALENDAR.

|                | LONDON | EDINBURGH | CARDIFF | NOTTINGHAM |
|----------------|--------|-----------|---------|------------|
| September 18th | 7.10   | 7.25      | 7.22    | 7.15       |
| September 25th | 6.54   | 7.6       | 7.6     | 6.58       |