

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

The "O.M.S."

By THE EDITOR

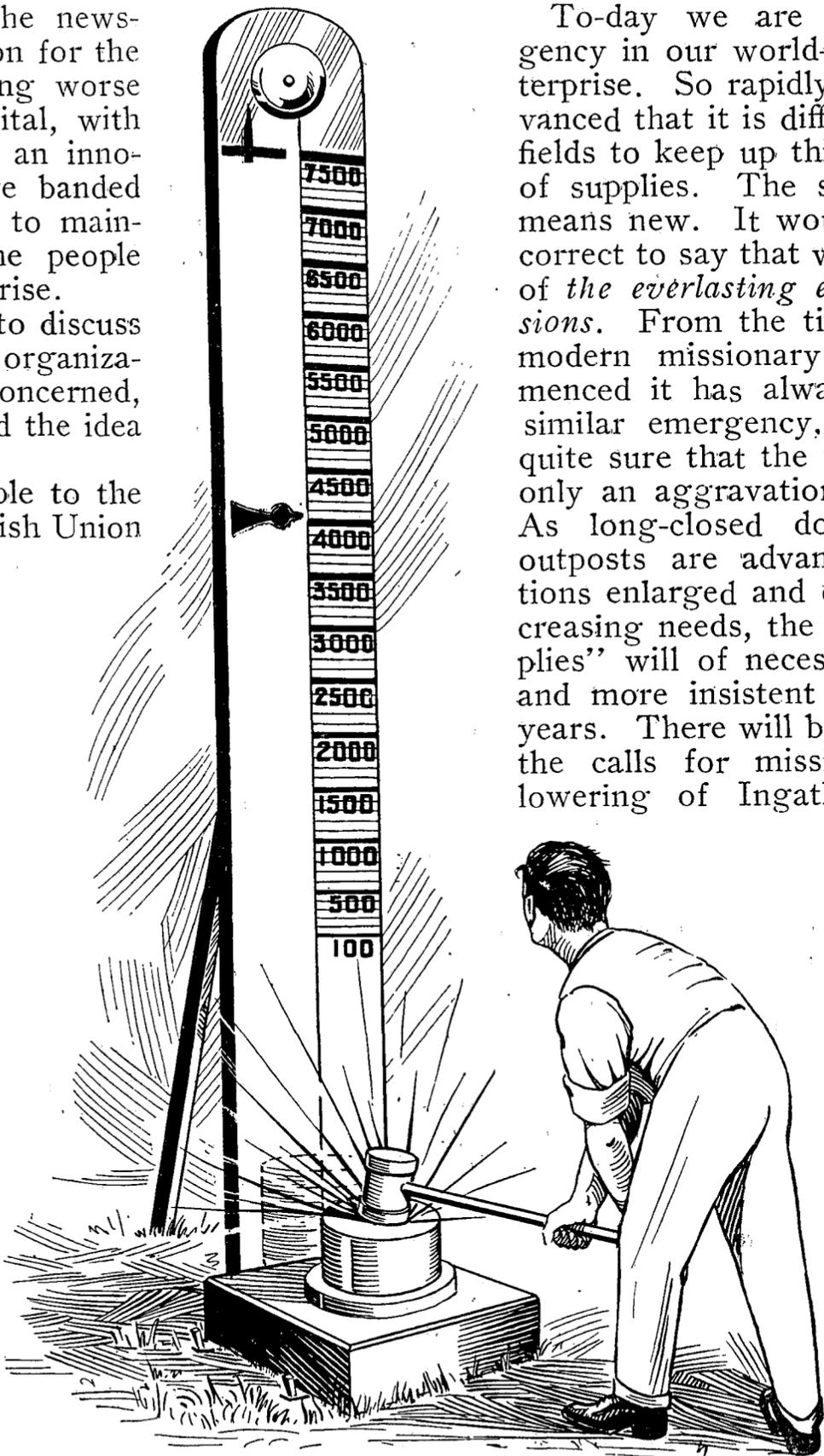
WE have all been reading in the newspapers about the new "Organization for the Maintenance of Supplies." Fearing worse conflicts between Labour and Capital, with consequent hardships falling upon an innocent public, a group of men have banded themselves together under pledge to maintain supplies of necessities to the people should some national emergency arise.

It would be out of place for us to discuss here the pros and cons of such an organization so far as political affairs are concerned, but the application of the name and the idea to ourselves is surely most apt.

Could any title be more applicable to the Seventh-Day Adventists of the British Union at the present time than the "Organization for the Maintenance of Supplies"?

As a people we are pledged to evangelize the world. We have covenanted together to carry this message to the ends of the earth. Out from our churches and companies we have sent our sons and daughters, our brothers and sisters, to every nation under heaven. In every continent they are offering themselves a living sacrifice for the accomplishment of this great purpose.

We at home are the organization for the maintenance of their supplies. Compelled by our very beliefs to warn the world in this generation, we are at the same time pledged to supply the needs of those whom we have sent out to perform this task. If we do not do it, we can be very sure that nobody else will. Failure on our part means disaster to the cause and shame to ourselves before the world.



The man with the missions mallet.

To-day we are facing an emergency in our world-wide missions enterprise. So rapidly has the work advanced that it is difficult for the home fields to keep up this essential stream of supplies. The situation is by no means new. It would be much more correct to say that we are in the midst of *the everlasting emergency of missions*. From the time that the great modern missionary movement commenced it has always been facing a similar emergency, and we may be quite sure that the future holds for it only an aggravation of the problem. As long-closed doors are opened, outposts are advanced and old stations enlarged and developed with increasing needs, the demand for "supplies" will of necessity become more and more insistent with the passing years. There will be no diminution in the calls for mission offerings, no lowering of Ingathering goals, no abating of appeals for whole-souled service, until the Lord shall come.

So far as our own field is concerned the present emergency is obvious. Faced with tremendous needs in all parts of its mission territory, the European Division Committee requested

us to raise in this year's Ingathering Campaign the sum of £7,500. At the recent Ministerial Institute every worker voted that this should be the British Union goal. To-day, after five weeks' work in the Campaign, only £4,000 has been reported. Hundreds of our members have worked like heroes and heroines, but the fact remains that we are little over half way towards the goal.

What shall we do? Facing the emergency we must remember our pledge to maintain the supplies. We cannot stop until the goal is reached or we shall be untrue to ourselves and to the brave men and women whom we have sent out. There is nothing else for it but to exert ourselves still further. Those who have already been out must go out again and

those who have as yet done nothing must pull themselves together and do their bit without delay.

And after all, why do we make such a fuss about it? The whole job could be done in one day if every member would help. There are over four thousand members in the field. If every one would give one good day for missions and collect fifteen shillings, it would all be over. There is no need to drag the campaign on to Christmas. It can be done to-morrow. Then let's do it! Summon up your resources of physical energy, pluck up your courage, put a hat on your head and a box in your pocket and START. Before you realize it the job will be done.

Remember that at all costs we MUST *maintain the supplies.*

◆ ◆ ◆ NATIVE EVANGELISTS

OUR work is entering upon a new phase in Kenya Colony. Starting in a heathen land we had to teach the natives to read in order that they might know the words that God had spoken to man. As some developed intelligence they were set to the task of assisting others. Gradually we built up a body of trusty teachers. The work of carrying the Gospel to others was always set before these teachers, but they were poorly equipped to declare the truths of the Bible to the heathen until they themselves had been long under training. Such work as they could do, however, was blessed to many souls, and a Christian membership was slowly built up.

Last year we felt that the time had come to select some of our teachers and free them from the work of teaching in one place that they might be at liberty to go into all parts of our territory and preach the Gospel, not only to those who came to school but to those also who were too old to come, and to those who had no school at present in their neighbourhood to which they could go for instruction.

We looked for teachers who had proved themselves capable in building up good schools, men of mature experience, and, above all, teachers who had shown themselves zealous and persevering in visiting the villages in their school neighbourhood and preaching to them. Out of the best of such we selected twelve men and called them in for a four weeks' course of training in special Bible studies pertaining to their work.

One of those selected I had known to be very ardent in preaching, but I discovered incidentally that his gift had been publicly recognized. It had occurred to the elders who meet at the chief's weekly council in the Gendia district, that before they started their business it would be a good thing for them to sit down a while and listen to the Word of God. They had therefore appointed this teacher as a sort of chaplain to their parliament. This same teacher had also been honoured by being pointed out by a would-be rain-maker as the main obstacle to his success in this part of the country.

Another teacher had been appealed to by a leading chief to visit him frequently and help him with wise counsels. The chief was under Roman Catholic influence, but told the teacher that he got no help from the Catholics and when he was stronger would break away from them. Meanwhile he begged that our teacher would help him whenever he could.

We held our first institute for evangelists at

Kanyadoto Mission. I took classes twice a day and Brother Armstrong twice also. At the end of two weeks Brother Warland was to relieve me, but on account of an attack of fever which prostrated him, he was a week late. So I had to stay the other week.

From 7 a.m. to 9 we studied the work of preaching; from 10 to 12 Bible doctrines; from 2 to 4 we dealt with such subjects as conversion, justification by faith and sanctification; and in the evening from 7 till 8.30 p.m. we considered the story of the Bible, God's dealings with the patriarchs, and the lessons they teach us. The students found the day quite full enough for them. On Sabbaths we went out in companies and preached in the adjacent villages. An occasional examination showed that the teachers were really grasping the lessons they were receiving.

One interesting feature developed out of a consideration of Christ's methods. Four periods were spent in considering parables that might be drawn from native customs and events in native history. It was interesting to see how close some of these parables came to the lessons of the Bible, and to note in the village preaching how some of them, reciting to an attentive native audience, would open the way for a presentation of some Gospel message. Two or three showed real skill in drawing parallels between the familiar incidents in the lives of the people and God's dealings with His human children. It was a pleasure to hear some of them preaching in the villages. The primitive lives of these people come so much nearer to Old Testament times than does our own more civilized existence, that they can enter more readily into the ideas of the prophets.

Our evangelists are accustomed to the thick darkness of heathen superstition that still envelops the land as a whole, but they thrill to the idea that even this land is to be won for the kingdom of Christ and that it is for them, in the strength of the Lord, to bring about the change. We are looking for big results from this forward move, not only in the extension of our work into the parts not yet entered, but also in the development of a more vital Christianity among those who are already readers.

It is some time since I reported to the MISSIONARY WORKER, not because there is any lack of interesting matter, but for lack of time to write it out. With so many on furlough those left in the field are hard put to it to keep essential work going.

W. T. BARTLETT.

The Ministry and the Message

Third address by Pastor L. H. Christian at the recent Ministerial Institute

“For the priest’s lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the Lord of hosts.” Mal. 2:7.

WE need to take most painstaking care that in all our teaching and sermons we present the Word of God simply and truthfully. Some have a habit of drawing far-fetched conclusions, or choosing unusual texts. For instance, we have heard preachers speak a number of times on such texts as “The Seven Women” of Isa. 4:1. In each case they wrested the Word of God in such a way as to do plain violence to a clear and not difficult statement. We must never forget the fundamental rule of Bible exegesis, that every scripture is to be taken in its literal sense, unless the context makes plain that it is figurative or symbolic. We should not force scriptures to speak of this age when they refer to some other time, or to every time. We should beware of the allegorical interpretation of Scripture, as it is most dangerous, being usually an expression of the speaker’s own imagination or prejudice. We are warned not to handle “the Word of God deceitfully”, but to commend ourselves “to every man’s conscience in the sight of God.” 2 Cor. 4:2. “For we are not as many, which corrupt the Word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.” 2 Cor. 2:17.

AN ENLARGED VISION.

Another essential thing to a successful ministry is *an enlarged vision*. The world to-day has run riot on a narrow chauvinistic nationalism. We Adventists must shun that as the very plague. In this Division we get our mission funds in thirty or thirty-one different kinds of coin, yet we have no British money, or German money, or Danish money, we have only Adventist funds and tithes. They are the Lord’s, and they are holy. There is great danger of becoming too provincial or insular in our view of things. It is very natural to think that our own country is best, or the most educated, or the largest. There is no more sure sign of lack of culture in a man than to hear him speak of his own country as better than any other. A man who says that has read but little, and seen less. We need a broad view of this great work of God. It is world-wide. The message belongs as much to one nation and race as to another. We need to take a proper view of what God has in store for us individually. I doubt if any man uses the entire brain that God has given him. The sixth chapter of 2 Corinthians is one of the most wonderful statements in Holy Writ concerning the Christian ministry. After Paul has set forth in beautiful terms what the life and work of a minister should be, he says: “O ye Corinthians, our mouth is open unto you, our heart is enlarged. Ye are not straitened in us, but ye are straitened in your own bowels. Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged.” 2 Cor. 6:11-13. We need to take these last words to heart. We must expect God to do larger things in all the earth; we must look for larger things in this country; we must expect more of ourselves. If we won ten souls last year, we must win twenty in the year that is before us. If we won fifty, we should win 100 now. God is waiting for workers who are seeking for larger things. There is almost no limit to what man can do if his heart is fully surrendered to God, and his

life is ordered aright. It is we who limit the Lord, not the Lord Who is unwilling to help us.

FOREIGN MISSIONS.

An enlarged view of the work, a view somewhat commensurate with the ideals of the Lord for this message, will lead us to think, not only of the work at home, large and important as that is, but of our many missions in the regions beyond. I have only been out in Africa three times, and the visits were short, so that my personal observation of foreign missions is limited indeed. Yet I am convinced that if you had been with me, you would have come to the same conclusions that I have reached. You would not have felt as some now are inclined to do that we must stress the importance of the work at home, and make the foreign missions secondary. The greatest work before us as Adventists is in the heathen lands. Here at home the Bible is known, and the honest in heart can find their way to the truth, but those far-away lands are indeed in great spiritual darkness. The work abroad is harder than the work at home. Our missionaries have not only a greater but a more difficult task than our ministers here. For this reason every worker in the homeland should give most hearty support to those that have gone abroad. However, while it is easy to be a labourer in the homeland, it is a far greater privilege to be one in the foreign fields. Indeed, if a young man has the choice of entering the work at home or of going out to Africa or some other far-away field, he should not hesitate to accept the call to the missions. These countries present larger opportunities for service, for real growth and development to a young man in things that really count. We shall in the future need far more missionaries from Great Britain. We must encourage our young men to make foreign missions a life task, and sustain those who are in the field with all our might.

AN INTELLIGENT MINISTRY.

There is a text that has been in my mind all through these meetings. Dan. 10:12. “Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.” Daniel had set his heart to understand, and to chasten himself before his God. Daniel was a man of mighty intellect and great wisdom. He was so wise that the Lord speaks of him, and him only, as one whose wisdom could be compared to that of the angels. (Ezek. 28:3.) Daniel had such wisdom indeed, that the queen-mother of Babylon, who had known him from his youth, and admired him, called it “the wisdom of the gods”, an expression that only applied to this one man. (Dan. 5:11.)

At the time Daniel was seeking God for understanding and for a deeper spiritual life he was over eighty years of age. He was not satisfied, as many become when they grow older, with his attainments. Out of his earnest desire for divine guidance and light came one of the greatest prophecies in all the Bible. We all need to set our hearts to understand, and to chasten ourselves before God, and it will be found of us as it was of Daniel. We, too, shall have a clearer vision in this time and of this work, and a great spiritual refreshing in our own hearts.

(To be continued in next issue.)



South British Conference

President: F. A. Spearing. Sec.-Treasurer: J. H. Parkin.
 Vice-P. for Wales: W. H. Meredith. Y.P., S.S. & H.M. Sec.: F. W. Goodall
 Vice-P. for Ireland: W. J. Young. F.M.S.: B. Belton.
 Office Address: Lindrick House, Seven Sisters Rd., Finsbury Park, London, N.



Notes from the President

THE great theme of conversation with Seventh-Day Adventists at the present moment is the Harvest Ingathering Campaign for world-wide missions. Why is this so? Because we are Seventh-Day Adventists, i.e., because we are looking for the coming of the Lord to take place in our day, and are preparing to meet Him. This preparation involves the evangelization of the world. The threefold message of Rev. 14 calls for this. "To every nation, and kindred, and tongue, and people," the message of salvation must be proclaimed. We all recognize that the work of warning the world means that the missionaries must be supported. This is why we contribute to our Sabbath-school offerings; and this is why we engage in the Ingathering Campaign.

Up to the time of writing, £2,304. 11s. 5d. is the sum collected in South Britain. But £2,196 remains to be collected if our goal is to be reached. It will be seen that there is quite a task before us. How can we ensure reaching the goal? The answer is obvious. We can reach the goal if everyone will do his part. The individual goal—£2 per member—is not high. It can be reached by very many more of our members than have reached it at present. Now that the time of the Campaign has been extended to the close of this month, may we not urge all those who have not yet had a part in the Campaign, to take upon themselves the responsibility of collecting at least £2?

Nearly three thousand years ago the Lord sent this message to His church: "Fear not, O land; be glad and rejoice: for the Lord will do great things." Joel 2:21. That the Lord *has done* great things in the mission fields must be obvious to all who read the "Review and Herald," "Present Truth," or any of our recognized periodicals. It is good to know that the Lord is waiting to do still greater things for us and through us, but He wants us, His servants, His children, to lend Him a helping hand. Just as the little lad helped Jesus to feed the multitude by giving his five loaves to the Saviour, so we can help to feed the multitudes with spiritual food, not only by giving of our means but by encouraging others to give through the Ingathering Campaign.

It is very refreshing to see how some of our churches have been working in the Campaign; but rather disappointing to note that others are a long way behind. Surely, if we all seek the Lord for His help in this matter, and then do our part faithfully, success will come.

Sunday is a good day for collecting. The following from the Spirit of prophecy is to the point: "When we devote Sunday to missionary work, the whip will be taken out of the hands of the arbitrary zealots, who would be well pleased to humiliate

Seventh-Day Adventists."—"Testimonies," Vol 9, pp. 232-238. Why should we not all make each Sunday that remains in October a field day for Ingathering work, at the same time doing our best on other days?

WE have before us figures giving the tithe for the conference for the month of September. The amount is £1,297. 15s. 9d, while the figure for last year was £1,405. 18s. 9d. It will be seen that there is a decrease of £108. 3s. 0d. We trust that the Lord will work upon the hearts of all His people to be faithful to Him in the matter of tithes and offerings.

WE are glad to welcome into our midst Miss Mabel Newman, of Ryde, I.O.W., as Bible-worker. She is to associate with Pastor W. P. Prescott and Brother R. Freeth in the coming campaign at Plymouth.

PASTOR D. MORRISON and Sister M. Brooks are about ready to launch out in Bristol. Shortly after this issue of the WORKER reaches our people, Pastor F. S. Jackson will have begun his effort in Southampton. Doubtless we shall soon hear that the Belfast effort is in full swing. Pastor O. M. Dorland also expects to carry on aggressive work in Cardiff this autumn. We trust that the Lord will richly bless all our workers as they seek to lead souls to Christ.

A NUMBER of workers are planning to conduct public efforts commencing in January next. Among these is Brother S. G. Joyce, who has been transferred to the south-east section of London. This will be the first campaign that Brother Joyce has conducted.

WE are happy to say that we are still gathering fruit as a result of the efforts commenced in the early part of this year. F. A. SPEARING.

Circulation Department

ON the west coast of Africa lies the negro republic of Liberia. We have no church there, no colporteur, not even a lonely churchmember. Yet last week there came to the Press an order from a native tailor in that "unentered land." He asks for "Christ Our Saviour," "Steps to Christ," "Mount of Blessing," "Great Controversy" and "Patriarchs and Prophets," and wishes us to send him "Present Truth" for one year. The prices he quotes indicate that he has seen an advertisement in one of our books published about ten years ago.

"I LIKE it better than the last," is what we have heard several times regarding the new "Bedtime Stories." It is a really fine little book, and we are certain that the two children on the front cover can be assured that their book will have a hearty welcome in thousands of homes before Christmas.

This book is so suitable a Christmas gift for children that we have printed an ornamental label on the first page, "With every good wish to..... From....."

A. WARREN.



North British Conference

Important Notice

WE would like to call the attention of our members to the trouble we have had in the receipt of our letters, through the writers not addressing their correspondence carefully. Unfortunately, in a district adjoining this, there is a road called "Zulu Road." This name being very much like "Zulla Road," some confusion has resulted. May we ask all who write to the conference office to be very careful and spell ZULLA correctly, and then, after "Zulla Road," to add "Magdala Road, Nottingham."

We would also advise our members not to send treasury notes through the post in unregistered envelopes. A NUMBER OF TIMES THIS YEAR MONEY HAS BEEN SENT THUS AND WE HAVE NEVER RECEIVED IT. Small amounts can always be sent through postal orders, larger amounts in registered envelopes.

We are glad to pass on for your encouragement the following good news concerning our evangelistic work here in the north. Brother Bailey, in Newcastle, had 650 at his opening meeting, Brother Craven, in Leeds, nearly 600, Brother Rodd, in Liverpool, 400, and Brother Ward, in Stoke, 300. Remember these workers in your prayers, that God may give an abundant fruitage for their labours.

Just a word with regard to the Harvest Ingathering. The Campaign has been extended, as you all know, until the end of the month. We appreciate the faithful labours of those who have week by week worked so hard and loyally in this Campaign. We take this opportunity of appealing to those who have done nothing, or very little in this work, to take hold earnestly between now and October 31st and make doubly sure the goal of £3,000 for the North British Conference. We trust that the letter from the British Union Committee will arouse our members to carry this work to a successful conclusion.

Later on, possibly in the next issue, we shall be in a position to give you a brief report of the progress of our work for the third quarter of 1925. Let us, by hearty co-operation and earnest endeavour, seek to make the last quarter of this year the best in every department of the cause.

ALFRED E. BACON.

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Colporteurs' Report for Month of September, 1925

SOUTH BRITISH CONFERENCE

SOUTH ENGLAND

| NAME | TERRITORY | BOOK | Hours | Orders | Value | Helps | Papers | Totals | Delivered |
|--------------------------|-------------------|------|-------------|------------|----------------|-----------------|-----------------|----------------|-----------------|
| Arnold, Mrs. M. | Aylesbury | BS | 63 | ... | ..... | 10 2 3 | ..... | 10 2 3 | 10 2 3 |
| Benefield, Miss C. | Folkestone | CGR | 100 | 35 | 12 4 6 | 4 12 0 | ..... | 16 16 6 | 12 1 0 |
| Boardman, L. D. | Caterham | | 23 | ... | ..... | 4 0 | 1 0 10 | 1 4 10 | 4 0 |
| Boyce, H. G. | Stroud | CGR | 127 | 35 | 12 8 6 | 2 5 0 | 2 15 0 | 17 8 6 | 15 16 6 |
| Buckle, H. G. | Gillingham | OD | 109 | 4 | 2 4 0 | 3 2 0 | 4 0 4 | 9 6 4 | 3 14 6 |
| Burrow, S. J. | Crowbrough | D&R | 54 | 19 | 13 7 0 | 1 1 0 | ..... | 14 8 0 | 16 7 0 |
| Butler, Miss E. N. | Wimbourne | D&R | 179 | 27 | 14 17 0 | 4 0 0 | ..... | 18 17 0 | 12 2 6 |
| Cameron, Miss H. A. | Maidstone | | 87 | ... | ..... | 7 2 6 | 10 0 | 7 12 6 | ..... |
| Chappell, W. G. | Bristol | LB | 69 | ... | ..... | 10 17 0 | 3 16 8 | 14 13 8 | ..... |
| Chappell, Mrs. (Sen.) | Bristol | LB | 81 | ... | ..... | 10 10 0 | 4 12 5 | 15 2 5 | ..... |
| Combridge, S. | Kings Lynn | OD | 59 | 47 | 26 11 6 | ..... | ..... | 26 11 6 | 29 0 1 |
| Clouter, Miss L. | Portsmouth | CGR | 38 | 16 | 5 19 0 | 1 0 0 | 5 0 | 7 4 0 | 1 14 0 |
| Curtiss, R. | Balham | BR | 110 | 14 | 16 10 0 | 7 17 6 | 1 5 0 | 25 12 6 | 8 15 0 |
| Dean, J. | Worthing | CGR | 144 | 8 | 3 0 0 | 13 0 | 7 10 3 | 11 3 3 | 2 10 6 |
| Dunn, A. | Woolston | | 14 | ... | ..... | ..... | 1 4 0 | 1 4 0 | ..... |
| Frost, Miss A. | Kingstone | BS | 55 | ... | ..... | 4 16 0 | 1 0 4 | 5 16 4 | 3 12 4 |
| Hanscomb, H. E. | Bury St. Edmunds | BR | 74 | 1 | 1 0 0 | 3 15 0 | ..... | 4 15 0 | 3 15 0 |
| Lacey, A. | Maidstone | CGR | 56 | ... | ..... | 24 9 0 | ..... | 24 9 0 | 24 9 0 |
| Nottage, Miss A. | Saffron Walden | CGR | 13 | 2 | 1 0 6 | 15 0 | ..... | 1 15 6 | 1 15 6 |
| Raitt, W. C. S. | Plymouth | P&P | 119 | 8 | 7 0 0 | 5 15 0 | 6 | 12 15 6 | 11 0 0 |
| Smith, C. H. | Fulham | | 126 | ... | ..... | ..... | 8 14 8 | 8 14 8 | ..... |
| Sully, Mrs. C. | Burnham on Crouch | BR | 134 | 29 | 31 7 6 | 7 17 0 | 8 0 | 39 12 6 | 22 1 0 |
| Talley, Miss F. | Helston | OD | 96 | 13 | 7 0 6 | 4 10 0 | 8 10 | 11 19 4 | 10 14 0 |
| Wakefield, E. T. | Highworth | CGR | 124 | 16 | 5 19 0 | 11 12 0 | 1 2 0 | 18 13 0 | 17 17 0 |
| Walkden, V. | Gt. Yarmouth | | 119 | ... | ..... | ..... | 3 6 8 | 3 6 8 | ..... |
| Watson, L. | Thorpe Bay | BS | 47 | ... | ..... | 10 19 0 | ..... | 10 19 0 | 10 19 0 |
| Williams, H. A. | London | | 20 | ... | ..... | ..... | 2 9 0 | 2 9 0 | ..... |
| College Students. |  |  | ... | ... | ..... | ..... | 157 12 4 | 157 12 4 | ..... |
| Total Agents, 27. | | | 2240 | 274 | 160 9 0 | 137 14 3 | 202 1 10 | 500 5 1 | 218 10 2 |

WALES

| | | | | | | | | | |
|-------------------------|----------------|-----|------------|------------|-----------------|---------------|-------------|-----------------|---------------|
| Benefield, J. | Haverford West | BR | 96 | 66 | 71 10 0 | 5 3 0 | ..... | 76 13 0 | 25 11 0 |
| Freeman, J. G. | Clydey | OD | 117 | 30 | 15 18 0 | 3 4 0 | ..... | 19 2 0 | 16 15 0 |
| Morris, W. | Cwmaman | CGR | 35 | 9 | 3 7 6 | 9 0 | ..... | 3 16 6 | 3 14 6 |
| Owen, J. | Aberfan | OD | 138 | 43 | 25 11 6 | 2 13 3 | 16 0 | 29 0 9 | 9 6 6 |
| Parry, Mrs. M. A. | Port Talbot | | 31 | ... | ..... | 6 1 0 | ..... | 6 1 0 | 5 7 0 |
| Smith, A. | Haverford West | BR | 123 | 31 | 32 3 0 | 2 17 0 | ..... | 35 0 0 | 25 15 0 |
| Total Agents, 6. | | | 540 | 179 | 148 10 0 | 20 7 3 | 16 0 | 169 13 3 | 86 9 0 |

IRELAND

| | | | | | | | | | |
|-------------------------------|-----------|-----|-------------|------------|----------------|----------------|----------------|-----------------|----------------|
| Bowman, Miss L. V. | Belfast | | 23 | ... | ..... | 13 0 | ..... | 13 0 | 15 0 |
| Campbell, W. | Thurles | GC | 69 | 11 | 10 12 6 | 8 0 | ..... | 11 0 6 | ..... |
| Dean, J. W. | Moate | PGH | 88 | 11 | 13 15 0 | ..... | ..... | 13 15 0 | 16 5 0 |
| Haworth, L. | Bandon | BR | 32 | 2 | 12 9 6 | 5 0 | ..... | 12 14 6 | 42 4 0 |
| Johnston, A. | Armagh | CGR | 48 | 5 | 1 14 6 | 3 19 0 | ..... | 5 13 6 | 5 1 6 |
| McDowell, Miss W. | Bushmills | CGR | 75 | 1 | 6 6 | 5 6 0 | ..... | 5 12 6 | 6 6 6 |
| McFadden, Miss M. | Belfast | | 82 | ... | ..... | 2 10 0 | 6 4 2 | 8 14 2 | ..... |
| Nicholson, W. G. T. | Armagh | STC | 57 | ... | ..... | 5 7 0 | ..... | 5 7 0 | 2 16 6 |
| Nutt, Miss M. | Aghadowey | CGR | 57 | 11 | 3 15 6 | 1 8 0 | 4 0 | 5 7 6 | 8 0 6 |
| Nutt, Miss S. | Aghadowey | CGR | 59 | 17 | 5 19 6 | 2 14 0 | 3 4 | 8 16 10 | 11 2 6 |
| Smyth, Miss M. L. | Antrim | CGR | 64 | 33 | 11 14 0 | 6 0 | ..... | 12 0 0 | 7 14 6 |
| Yeates, W. H. | Belfast | BS | 211 | ... | ..... | 12 0 | 9 16 0 | 10 8 0 | ..... |
| Total Agents, 12. | | | 865 | 91 | 60 7 0 | 23 8 0 | 16 7 6 | 100 2 6 | 100 6 0 |
| Conference Totals, 45. | | | 3645 | 544 | 369 6 0 | 181 9 6 | 219 5 4 | 770 0 10 | 405 5 2 |

At Rest

COLEMAN.—On Sept. 21st Louisa Maria Coleman, age 76, fell asleep in Jesus at 15 Pulteney Street, Bath. Sister Coleman accepted the third angel's message 33 years ago under the labours of Brother Washburn, and since that time was a faithful and much loved member of the Bath Church. For the past two years she had been in failing health, but patiently bore her weakness and was full of peace in believing. She was laid to rest on Friday the 25th in the Abbey Cemetery, the writer conducting the funeral service. She leaves a devoted sister and two nieces to mourn.
E. CLIFFORD.

In Memoriam

In sacred memory of my beloved sister, Christina Aitken, who fell asleep on October 14, 1920.

Lead me in Thy path, O Lord,
That I shall meet her again.

Inserted by Mrs. Brown.

ADVERTISEMENTS

DETACHED HOUSE FOR SALE.—2 reception rooms, 3 bedrooms, bath-room (hot and cold water), scullery, kitchen, 2 inside lavatories. Electric light throughout. Large garden; fruit trees, etc. Large shed which could be easily converted into garage. Freehold. Vacant possession. Further particulars, write: "Tyneholm," Garston, Watford, Herts.

WANTED.—By strong, middle-aged person, position as housekeeper or companion-help to Seventh-Day Adventist. Some experience of nursing. Good needlewoman and dress-maker. Apply: M.W., 23 Maresfield Gardens, Hampstead, N.W.

WANTED.—Situation as shepherd; good trimmer and shearer; or would take other work on farm; near to S.D.A. church preferred. Write: H. Ison, Shepherd Bungalow, Little Holland, Clacton-on-Sea, Essex.

WHY not send your prescriptions, broken frames, lenses, etc., to a qualified Seventh-Day Adventist optician? Write: A. Benn, L.S.O., 29 Sandhurst Place, Harehills, Leeds.

NORTH BRITISH CONFERENCE

NORTH ENGLAND

| | | | | | | | | | |
|-------------------|---------------|-------|------|-----|----------|---------|---------|----------|---------|
| Archer, A. | E. Kirkby | GC | 50 | 5 | 4 15 0 | 1 4 0 | 2 5 6 | 8 4 6 | ..... |
| Binks, P. | Kimberley | BR | 114 | 4 | 5 5 0 | 10 7 0 | 4 13 2 | 20 5 2 | 4 15 0 |
| Bolam, J. R. W. | Leeds | BS | 102 | ... | ..... | 7 8 0 | 7 1 5 | 14 9 5 | 7 8 0 |
| Davies, B. H. C. | Bradford | BS | 87 | ... | ..... | 24 5 0 | ..... | 24 5 0 | 24 5 0 |
| Gallaher, J. C. | Newcastle | BS | 78 | ... | ..... | 5 14 0 | 6 10 8 | 12 4 8 | 2 11 0 |
| Greenhow, J. H. | Blackburn | BR | 120 | 21 | 22 15 0 | 4 7 0 | ..... | 27 2 0 | 6 17 0 |
| Gregory, E. G. | Wolverhampton | ..... | 164 | ... | ..... | 22 1 0 | 11 5 8 | 33 6 8 | ..... |
| Gregory, W. E. | Louth | BS | 73 | ... | ..... | 19 10 5 | ..... | 19 10 5 | ..... |
| Griffith, G. W. | Birmingham | GC | 2 | 1 | 17 6 | ..... | ..... | 17 6 | 17 6 |
| Halstead, E. | Bury | BR | 68 | 14 | 15 10 0 | 12 17 0 | ..... | 28 7 0 | 13 19 0 |
| Hamblin, Mrs. S. | Earl Shilton | OD | 16 | 2 | 1 5 0 | 5 0 | 6 0 | 1 16 0 | 1 16 6 |
| Holland, R. H. | Bolton | ..... | 177 | ... | ..... | 1 16 0 | 10 11 5 | 12 7 5 | ..... |
| Horspool, E. | Bradford | ..... | 31 | ... | ..... | ..... | 4 16 11 | 4 16 11 | ..... |
| James, W. | Allerton | BS | 137 | ... | ..... | 19 0 0 | 4 16 9 | 23 16 9 | 19 0 0 |
| James, Miss M. N. | Allerton | BS | 124 | ... | ..... | 10 3 0 | 2 15 3 | 12 18 3 | 10 3 0 |
| Laming, W. E. | Rotherham | ..... | 147 | ... | ..... | ..... | 25 6 5 | 25 6 5 | ..... |
| Leck, Miss S. | Blaydon | ..... | 73 | ... | ..... | 11 0 | 1 3 7 | 1 14 7 | 11 0 |
| Mayoh, P. | Manchester | OD | 54 | 25 | 14 6 9 | ..... | 6 3 | 14 13 0 | 10 6 |
| Morley, S. | Nottingham | CGR | 16 | 3 | 1 0 6 | 3 10 0 | 17 6 | 5 8 0 | ..... |
| Oxley, Hrs. A. | Manchester | ..... | 54 | ... | ..... | 4 7 0 | 6 18 1 | 11 5 1 | ..... |
| Pollard, J. H. | Kimberley | CGR | 69 | 25 | 8 11 6 | 19 0 | 1 7 0 | 10 17 6 | 4 7 0 |
| Rowland, W. | Rotherham | OD | 127 | 11 | 13 15 6 | 9 3 0 | ..... | 22 18 6 | 42 17 6 |
| Whiting, E. J. | Godling | PGH | 69 | 55 | 72 17 6 | ..... | ..... | 72 17 6 | ..... |
| Whittle, Mrs F. | Bulwell | CGR | 58 | 3 | 1 6 6 | 3 14 0 | 1 9 2 | 6 9 8 | ..... |
| Woodfield, W. | Derby | OD | 108 | 14 | 8 1 0 | 3 3 0 | 1 7 10 | 12 11 10 | 8 18 0 |
| Young, E. J. | Gornal | STC | 83 | 1 | 6 6 | 6 16 0 | 11 0 | 7 13 6 | 6 6 |
| Young, Miss I. | Oldbury | CGR | 110 | 31 | 11 18 0 | 2 5 0 | ..... | 14 3 0 | ..... |
| Total Agents, 27. | | | 2311 | 215 | 182 11 3 | 173 5 5 | 94 9 7 | 450 6 3 | 149 2 6 |

SCOTLAND

| | | | | | | | | | |
|----------------|-------------|-------|-----|-----|--------|---------|--------|---------|--------|
| Howard, H. D. | Mull | BR | 127 | 62 | 63 0 0 | 1 6 0 | ..... | 64 6 0 | 27 2 0 |
| Howie, J. | Troon | STC | 120 | ... | ..... | 19 5 0 | ..... | 19 5 0 | 19 5 0 |
| Hulbert, A. E. | Milnathort | GC | 75 | 30 | 30 8 0 | 3 1 0 | ..... | 33 9 0 | 29 5 0 |
| Innes, A. | Glasgow | BS | 141 | ... | ..... | 33 15 0 | 8 0 | 34 3 0 | ..... |
| Kerr, Hugh | Armadale | STC | 161 | ... | ..... | 18 0 0 | 4 14 6 | 22 14 6 | 25 2 0 |
| Matthew, W. | Ardamurchan | BR | 116 | 25 | 26 5 0 | 1 8 6 | ..... | 27 13 6 | 3 10 6 |
| Spence, D. | Edinburgh | ..... | 50 | ... | ..... | ..... | 5 13 6 | 5 13 6 | ..... |

| | | | | | | | | | |
|------------------------|--|--|------|-----|----------|----------|-----------|-----------|----------|
| Total Agents, 7. | | | 790 | 117 | 119 13 0 | 76 15 6 | 10 16 0 | 207 4 6 | 104 4 6 |
| Conference Totals, 34. | | | 3101 | 332 | 302 4 3 | 250 0 11 | 105 5 7 | 657 10 9 | 253 7 0 |
| Union Totals, 79. | | | 6746 | 876 | 671 10 3 | 431 10 5 | 324 10 11 | 1427 11 7 | 658 12 2 |

South British Conference average per hour 4/2.

North British Conference average per hour 4/2.

Union Conference average per hour 4/2.

A Barred Door Opens in Pare

ABOUT two years ago an effort was made to commence the canvassing work in Pare. A number of teachers and churchmembers volunteered and books were sold outside of our official "sphere of influence." Interested souls were met, and it was hoped that we could enlarge our borders.

But the intrusion of Seventh-Day Adventists into the territories claimed by other societies aroused a storm of protests, some of which reached the Government, and we were advised to keep our activities to our own section of the territory.

But we all felt that it was not according to God's plan that this glorious truth should be confined to the narrow borders of the Pare Mission, as limited by its sphere of influence. In many prayer meetings and in private devotions the need of lengthening the cords was remembered. We were in danger of suffocation. Our schools covered our territory, and there was no "regions beyond" call to enthuse our churches.

But the Lord knew our desires and worked for us. Early this year the League of Nations decided that there should not be spheres of influence for missions in the mandated territory. The local government official said we were free to preach in any part we desired, but could not establish schools.

Now Brother A. F. Bull sends the encouraging report that even this restriction is removed and that the Political Officer will consider favourably any

request from the natives for our schools, even though this may generate some "friction" with other societies.

Brother Bull, with characteristic energy, is taking advantage of this opening, and native teachers have been sent out into the Usambara mountains and into other parts of the Pare mountains untouched by us before.

These teachers report finding the most encouraging interest, and the prospects of planting the truth in these parts were never so bright. An interest among the Wakwavi, a branch of the great Masai tribe, is also reported.

These openings are proving a great blessing to the churches. Lay members are volunteering to hold the local schools while the experienced teachers go forth as evangelists. School children are joining the baptismal classes by the score.

While we at home are putting forth our best efforts in the Harvest Ingathering work, it is encouraging to know that a similar enthusiasm stimulates our native believers, causing them to leave their homes to proclaim this message farther afield.

We long for the sailing of our steamer in order that we may join them again in the good work.

S. G. MAXWELL.

To LET.—Comfortable furnished apartments. Moderate terms. Central. Mrs. Kinch, "Kynance," 83 Lymington Road, Torquay.

THE EDITOR'S PAGE

SHORTEST POSTAL ADDRESS:

The Editor, Stanborough Press, Watford

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Editor: A. S. MAXWELL.

Assistant: MISS M. STOCKFORD

Vol. 30. No. 21.

Copy for the next issue must reach us not later than Thursday, Oct. 22nd.

October 16, 1925.

IN connection with the Fundamentals Fellowship of Liverpool, a "Great Bible Defence Meeting" is being convened in the Central Hall of that city on October 20th. The leading speaker will be Prof. G. McCready Price, M.A., who will be supported by the Rev. R. Wright Hay and the Rev. G. W. Neatby. Meetings will be at 3.15 and 7.30.

SEVERAL new efforts have been started in the North British Conference, details of which are given in Pastor Bacon's article. Taking them all together there were about 2,000 people present at the opening services.

PASTOR SPEARING also tells of new efforts either begun or in prospect. These evidences of renewed activity among our evangelistic forces are most encouraging and should lead us all to pray for the blessing of God to rest upon them.

THE first church of over one hundred members to reach its Harvest Ingathering goal of £2 per member is Watford Town. The last of its £240 was brought in on the last day of the sixth week of the campaign.

STANBOROUGH PARK CHURCH is also rapidly nearing its large goal and will certainly reach it shortly. We mention these facts as we believe our members throughout the field will be encouraged to know that the heart of the movement in Britain is beating so loyally.

Our Church Schools

OUR MISSION:

"GATHER the children," "for the day of the Lord cometh, for it is nigh at hand." Joel 2:16, 1.

OUR MOTTO.

"Every Seventh-Day Adventist boy and girl in our schools. Every student in our schools a worker."

OUR PURPOSE:

"That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace." Psa. 144:12.

Once more we have entered upon another school year. What fruits the coming months are to bear will be determined largely by the efforts of both teachers and pupils.

Our schools at Plymouth, Walthamstow and West London opened for their year's work on September 1st. Their enrolment is thirty-four, twenty-five and twenty pupils respectively.

The teachers at Plymouth are Misses Raitt and Willis. Their reports are full of courage and they see growth and meet with earnest co-operation. Their Junior Missionary Volunteer Society has increased, as every pupil is a member and shows a lively interest in missionary activities.

The same is true of our Walthamstow school where Miss A. West and Miss D. Lewis are teachers. They are enjoying their work very much.

The West London school is still growing under the able management of Miss Lily Lewis. It needs but five more pupils to equal the enrolment of Walthamstow.

The school at Stanborough Park has enrolled seventy-one pupils thus far this new year. This company of bright boys and girls is divided into four groups arranged according to standards. The upper standards are taught by Miss E. Hyde, assisted by Miss N. Murdoch, the next two standards by Miss R. Madgwick and the others by Miss R. Essery and Miss N. Frost.

The total number of children in our schools at the present time is one hundred and fifty.

When we think of this company of children learning every day the lessons of truth and life we rejoice. But there are many of our children who are yet to have this opportunity, and we hope that the day is not far off when they will all be able to receive this very essential education.

Mrs. H. H. HOWARD.

Free Literature Fund

| | |
|-------------------------|----------|
| Previously acknowledged | £50 18 3 |
| Mrs. H. H. Howard | 5 0 |
| Mrs. A. Wakeman | 5 0 |
| Total | £51 8 3 |

Change of Address

THE new address of the Nottingham Church is Assembly Hall, Norfolk Place, Parliament Street (Back G.P.O.), Nottingham.

SPECIAL OFFER 5,000 commercial envelopes, 13/-. Sample free. We can do your printing cheaply. Agents wanted. Rashleigh, 59 New Oxford Street, London.

LAD (16) requires work with Seventh-Day Adventists. Engineering or allied trade for preference. Has had some experience in blacksmith trade. Apply: J. E. Reeder, 15 The Furlongs, Alfriston, Sussex.

SUNSET CALENDAR:

| | LONDON | EDINBURGH | CARDIFF | NOTTINGHAM |
|--------------|--------|-----------|---------|------------|
| October 16th | 5.7 | 5.12 | 5.19 | 5.9 |
| October 23rd | 4.52 | 4.55 | 5.4 | 4.53 |