

# The MISSIONARY WORKER

ORGAN OF THE  
BRITISH UNION CONFERENCE  
OF  
SEVENTH-DAY ADVENTISTS

## Contagious Diseases

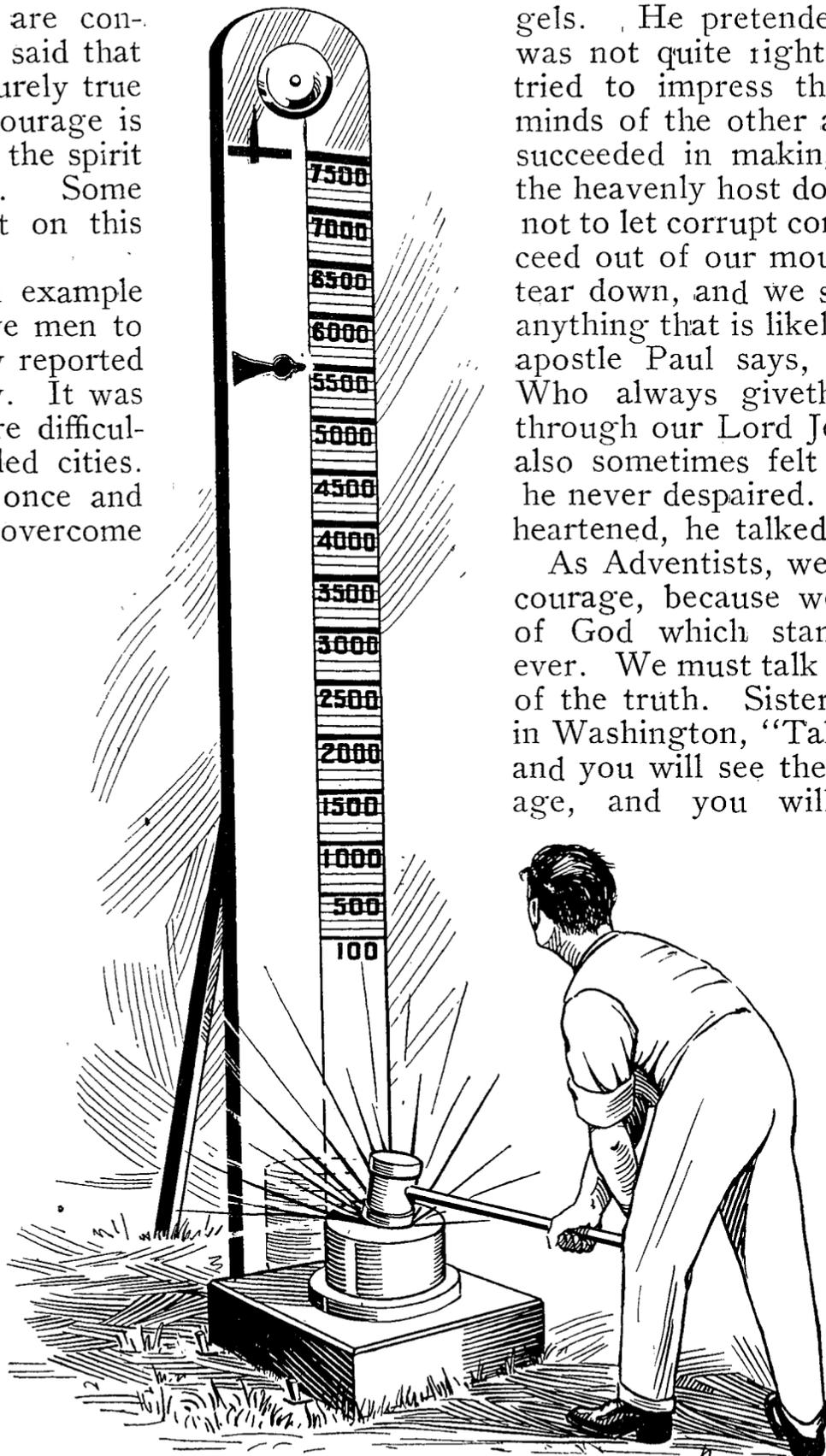
By W. A. SPICER

THERE are other things which are contagious besides diseases. One has said that even health is contagious. It is surely true that the spirit of hope, joy, and courage is contagious, but it is just as true of the spirit of discouragement and discontent. Some passages in the Bible throw light on this subject.

Numbers 13 and 14 give us an example of this. The Jews had sent twelve men to spy out the land of Canaan. They reported that it flowed with milk and honey. It was indeed a good land, but there were difficulties there such as giants and walled cities. Caleb urged them to "go up at once and possess it; for we are well able to overcome it." But the men who had gone with him said, "We be not able to go up against the people; for they are stronger than we." Only two of the twelve spies said that they could conquer these people, and enter the land, but their words were not heeded. The spirit of the ten discouraged men made the people sick and faint-hearted.

If you feel discouraged in your heart, keep your mouth tightly closed. Don't talk discouragement, because someone else will be sure to catch the disease. In times of war it is a crime to speak words of discouragement. So we, in the work of the Lord, should think it even a greater crime to speak discouragingly. We have enough difficulties, but we should not talk too much about them. The ten spies talked about the high walls, etc., but Joshua and Caleb talked about the great power of God.

Satan walked amongst the an-



*The man with the missions mallet.*

gels. He pretended that something was not quite right in heaven. He tried to impress this idea upon the minds of the other angels, and finally succeeded in making a third part of the heavenly host doubt God. We are not to let corrupt communications proceed out of our mouths, because they tear down, and we should never utter anything that is likely to do this. The apostle Paul says, "God be praised Who always giveth us the victory through our Lord Jesus Christ." He also sometimes felt disheartened, but he never despaired. When he was disheartened, he talked courage.

As Adventists, we must always talk courage, because we have the Word of God which stands for ever and ever. We must talk about the triumph of the truth. Sister White once said in Washington, "Talk about the light, and you will see the light: talk courage, and you will get courage." Haven't you yet experienced this? We must "call down" courage from God, we must not lift it from beneath. Christ says: "In the world ye shall have tribulation, but be of good cheer, I have overcome the world." The courage of Christ is being offered to us,

# The Starred List—Who Follows?

	Amount Collected	Per Capita		Amount Collected	Per Capita
****St. Mabyn .....	63 5 3	9 0 9	*Mountain Ash .....	19 3 11	2 8 0
**Salisbury .....	12 16 3	4 15 5	*Dorchester .....	16 14 3	2 7 9
**Scarborough .....	56 15 11	4 14 8	*Sittingbourne .....	11 16 6	2 7 3
*Stockton .....	50 1 9	3 11 7	*Watford .....	270 5 6	2 7 0
*Middlesborough .....	33 11 6	3 7 2	*Clydebank .....	64 10 4	2 6 6
*Hereford .....	43 12 11	3 7 1	*Walmer .....	4 12 6	2 6 3
*Gillingham .....	36 15 4	3 6 10	*Aberdare .....	29 18 10	2 6 0
*Glasgow .....	192 7 10	3 0 1	*Lincoln .....	24 14 9	2 5 5
*York .....	110 2 6	2 19 6	*Leicester .....	58 0 3	2 3 0
*Bromsgrove .....	32 11 3	2 19 2	*Cardiff .....	152 0 0	2 2 3
*Brighton .....	101 18 8	2 13 7	*Dublin .....	48 3 8	2 1 10
*Southend .....	168 18 10	2 13 7	*Dowlais .....	6 1 2	2 0 5
*Ely .....	12 9 11	2 10 0			

TWENTY-FIVE churches and companies are now in the Harvest Ingathering Starred List, having reached and exceeded the goal of £2 per member. Some have two and even four stars to their credit. The little company at St. Mabyn had their full quota in less than two weeks. From the second week they have continued to hold first place in the Union. Though only seven in membership, the amount reported has averaged £9 per week during the campaign. If 4,000 churchmembers had done the same work we would have had over £5,000 in one week and £36,000 for the seven weeks during which we have worked.

However, even though it is not so, we know that hundreds of consecrated brethren and sisters have faithfully acted their part. Such labour will not fail of reward.

The work which these starred churches has accomplished is a splendid testimony to the truth of that oft-used expression "IT CAN BE DONE!"—even in large churches. There is Watford, with its 115 members, also Cardiff, Glasgow, Brighton, Southend and York, all "present and on time." Of the twenty-five places named, ten belong to South England, seven to North England, five to Wales, Scotland two and Ireland one. We are also happy to state that the entire Scottish Division is clear on its quota. The total amount reported is £544; per capita £2. 2s. 4d.

Needless to say, there is great rejoicing in those places where the goal has been reached. Illustrating the great interest manifested in some of these places during the last week's effort, we quote from a letter received at the College by Brother A. A. D. Vince from one of the Southend churchmembers.

"(Sunday.) There was great excitement at church. After the service everyone was anxious to know if we had reached the goal. The result was far above our anticipation—£60. 10s. 3d. for the week, making a total of £168. 18s. 10d. Our goal was fixed at £126, so naturally all were highly delighted."

It is possible that other churches have crossed the border-line by now. Portsmouth, Catford, Edinburgh, Bristol, East Dereham, West London and Sutton were well forward at the close of the seventh week. Others a little further behind intend to complete their task. The attitude of such is well expressed in a letter received a few days ago: "We

have got our goal but we want to help the conference. We intend to work on until the last pound is reported." This spirit will surely carry us on to victory.

£5,500 has been reported to date. £2,000 remains to be collected. Let no one suggest it "can't be done." Let us follow the good counsel Brother Spicer has given elsewhere in this paper and not talk about difficulties and defeat, but talk courage and combine this with whole-hearted service such as will lead to ultimate victory in the task we have undertaken.

J. HARKER.

## Among the Moslems

SEPTEMBER 1925 was a great month for the Arab countries of the Near East. In that month four young men arrived in Syria and Egypt, as missionaries to the Moslems. Great Britain and Germany were laid under tribute to supply these workers and when they arrived eventually we thanked God and took courage.

The war put an end to all our work in Syria and Palestine and robbed us of half the workers in Egypt as well as preventing any supply of recruits.

Then, when the war was over, and our missions greatly enlarged their work, we were supplied with one worker only, and were unable to regain even half our pre-war strength.

In 1922 it was decided that all mission budgets were to be cut down, and we who had received very little help were required to share in the cut! But "all things work together for good," and what seemed a disaster to us was really a blessing in disguise. It served to call attention to our needs and neglected condition. Whereas in 1914 there were seven foreign workers in Egypt and Syria, not including wives, in 1922 there were but two. The brethren began to see our needs and to set about supplying them. In 1923 we were reinforced with a family from Sweden, and in 1924 a young man from England joined us. Now this year we are cheered to get this extra help from Great Britain and Germany.

We praise God and thank the brethren. We thank those who have accepted the call and come to help finish the work in these lands, and we thank their friends and relatives for giving them to us. We thank the conferences which sent them to us and have thus pledged themselves to support them. Pray for them, brethren, and pray for the work in this dark land.

GEORGE KEOUGH.

# The Ministry and the Message

Third address by Pastor L. H. Christian at the recent Ministerial Institute

(Continued from last issue.)

## NEED OF STUDY.

Of the importance of study, and a well-trained mind, very much could be said or read. Let me quote from the Spirit of prophecy: "Mental culture is what we, as a people, need, and what we must have in order to meet the demands of the time." Vol. 4, p. 414. "God does not want us to be content with lazy, undisciplined minds, dull thoughts, and loose memories."—"Counsels to Teachers," p. 506. "The Lord needs men of mind, men of thought. Jesus calls for co-workers, not blunderers. God wants right-thinking and intelligent men."—Vol. 4, p. 67. "Some need to discipline the mind, by exercise they should force it to think. . . . efforts must be made by every individual to educate the mind."

Every minister should build up a library. Both he and his wife should know something of the joy and perplexity attending the buying of books that they cannot afford to purchase. Books bought through self-sacrifice are read, for it is not enough to own a library. It is true as one of the leaders in English literature once said, "A library is nothing unless the owner be a living catalogue of it."

Next to spiritual power, nothing gives the strength that knowledge does. It is indeed true that knowledge is power, yet mere reading is not sufficient. Notice that the "Testimonies" speak of "mental culture", training the mind to think, to reason from cause to effect. The Christian world to-day is cursed with the results of loose thinking or crooked thinking. Every man needs to read books that are too deep for him, and which he cannot understand unless he exercises every faculty and power to follow the writer. Superficial reading and hasty, thoughtless reasoning is one of the great causes of a weak ministry. If one shall ask, What shall I study? the answer would be, of course, first the Bible, second the "Testimonies," third the English language, then literature, history and science, with a special view on modern life.

Among the many things which a minister needs to study, I wish only to mention, the right use of the voice, proper gestures, and also other languages, especially Greek and Hebrew, both of which are most useful to Bible students.

## RIGHT USE OF OUR TIME.

But speaking of study, people say, "We don't find time for all this study, if we attend to our work. We will work ourselves sick." Permit me first to say that ministers as well as other people very seldom become ill from overwork. Sickness is the result of over-indulgence. Too much eating, too much sleeping, too much yielding to natural desires and wishes, are the causes of physical as well as mental weakness.

We have all the time we need if we understand how to make the right use of it. We must plan each day, or if possible, each week ahead, so much time for writing, so much time for visiting, so much for study, so much for the family. The "Testimonies" say, "Only let the moments be treasured, the time spent in travelling, the moments of waiting for meals, waiting for those who are tardy in keeping an appointment . . . if a book were kept at hand, and these fragments of time were improved in study, reading, or careful thought, what might not be accomplished."

## HEALTH AND HOME.

The question of health. Many workers complain of being

nervous. I know that the work is hard, and that some of our labourers are stretching their powers to the limit. I do not wish in any way to belittle the importance of health. Next to time, it is the greatest natural gift. If a person has lost his health, his life becomes useless, and a burden, both to himself and to others. We are living in a time of great light on medical science. This science has been developed into a system with a thousand details. All of these things are useful, and yet there is danger of making the question of health too difficult and complicated. People worry about their eating when they should forget what they have eaten. They are nervous because they think they are nervous. They get so anxious about their health that their anxiety makes them ill. After all, a quiet, contented homelife, with steady, orderly habits, is the great secret of health. I have met hundreds of workers, some in health, and some ill, and I become more and more convinced that no vocation is more conducive to a good digestion, sound sleep, quiet nerves, good health and longevity than that of the Christian minister. There is danger that we become too fretful, too easily hurt. Some workers seem to have a "Handle with Care" label on them. How different that is from the Bible admonition: "Endure hardness as a good soldier." We must not be a spoiled class, we must be strong and full of courage, and able to persevere and stick to our work, and to do it with a smile, no matter how things may come. One great difficulty with workers as regards health is the lack of exercise. A man may be mentally alert and yet physically indolent, and the latter is a sure cause of disease.

## WORKING FOR CATHOLICS.

Speaking of a larger vision, I want to refer to a phase of our work that needs attention. It is the work to be done for Roman Catholics. In America we have at times preached and printed sharp things about the Roman Catholic Church, and we have won very few Roman Catholics to Christ. In some countries in Europe, our people never think of a public attack on Rome, but they lead hundreds of thousands of members from the Roman Church into the Adventist fold. Which plan is the better? Here in Great Britain you have a very large Roman Catholic population, not only in Ireland, but in England. Should you not give careful study as to the best methods of winning many of these people to Christ? After all, our work is not to attack the Roman Church. There are some people who make that their great business, their attacks on Rome are not only unreasonable and absolutely unfair, but rabid. We cannot join in such a practice. Our work is to preach a positive message, and this message belongs to Romanists as well as to the Protestants. We are told in "Great Controversy" that thousands of Catholics will yet accept this message.

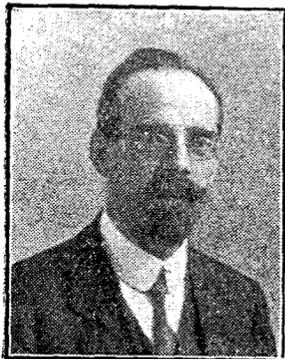
## TEMPERANCE.

There is another goal which is worthy of our best efforts to reach it. I refer to the great cause of temperance. I mean getting people to abstain from the use of tobacco, poisonous drinks and alcoholic liquors. Many noble men and women of the world are striving to uphold the banner of true temperance. We should strengthen their hands. We should also ourselves plan for large public meetings on the various subjects of Bible temperance. We owe this to man-

kind. God has given us great light on this line, which should not be hidden under a bushel. I have often wondered why in Great Britain you do not have in your cities small institutions owned by some good private nurses, perhaps a man and his wife. There are countries in Europe where every city has some Adventist institutions, and the man running it is nearly always the elder of the church. There are scores of our brethren here who could earn a good living as trained nurses, standing up for the cause of temperance, health and hygiene. We should be very careful not to depart from the true advent principles of health reform. Of course, I mean a health reform that makes people sunny and sensible and healthy, not a health reform of don'ts, which makes people negative and fanatical.

The "Testimonies" say that the nearer we get to the end, the more we will stress and emphasize the questions concern-

ing our medical missionary work. In this connection it may be well to consider our position as citizens. It is true that we are members of a world-wide work. Our work is in a sense supernational. Our citizenship is in heaven, yet we are all members of some commonwealth on earth. It is for us to do our duty to our country. I think we stress too little our duty as citizens. It is remarkable how considerate and careful Christ was, even when He stood before Pilate, not to defame or belittle the nation of which He was a member. Our message is not a social gospel. Our aim is not so much community betterment or uplift, as that of preparing people for heaven. Christianity was not given to civilize but to save mankind. Yet true civilization is one of the by-products of the Gospel and every minister should be a loyal citizen and a light in his community. We should join in such good work in the world as true temperance reform.



## South British Conference

President: F. A. Spearing. Sec.-Treasurer: J. H. Parkin.  
 Vice-P. for Wales: W. H. Meredith. Y.P., S.S. & H.M. Sec.: F. W. Goodall  
 Vice-P. for Ireland: W. J. Young. F.M.S.: B. Belton.  
 Office Address: Lindrick House, Seven Sisters Rd., Finsbury Park, London, N.



### Notes from the President

WORD has just reached us that Pastor O. M. Dorland had 800 persons present at his first meeting in Cardiff. He was able to get sixty-five fresh names for literature. We consider this very good, seeing that Brother Dorland has been for some considerable time working in Cardiff.

PASTOR F. S. JACKSON reports quite favourably of his first meeting. He is conducting an effort in one of the districts in Southampton. His hall was packed the first night and forty-five persons have given in their names for literature.

PASTOR S. F. TONKS commences his autumn campaign in Belfast on Sunday, October 25th. His first meeting will be held in the famous Ulster Hall, where Pastor Barras conducted services several years ago.

WE learn from Pastor D. Morrison that he is beginning a series of meetings in the Cheltenham Picture Theatre on Sunday, October 25th. We trust that all of these brethren and others who are launching out at this time will have abundant success.

OUR Harvest Ingathering total up to the time of writing is £3,196. os. od. We are still a long way from our goal of £4,500 for this South British field. Just a few days more and we shall reach the end of the month. How many will spend all the time available between now and October 31st collecting for missions? We trust that a good many will respond to this call.

It is quite important that church officers examine their membership roll at this time. If some whose names are on our church books are not now faithful, they should be dealt with in the usual way. We must keep our records up-to-date. If members have moved

to other parts of the field their transfers should be attended to without delay. Will church clerks and others involved kindly look into this matter.

"BEDTIME STORIES, Second Series," is an excellent production. It beats No. 1. We would recommend our people to take large numbers of this little book for disposal among neighbours. Particulars as to price, etc., may be obtained from The Stanborough Press.

WHAT are you planning to do for the Master when the Ingathering Campaign is over? The matter of paramount importance for us all is to see that we are enjoying the blessing of heaven. The next thing we should do is to pass on to others the blessing we ourselves receive. May the Lord be with you in whatever line of home missionary work you take up between now and the close of the year.

F. A. SPEARING.

### South Coast Awakening!

ON the last Sabbath in September, Pastor F. A. Spearing visited the Brighton and Hove Church hall for the purpose of examining prospective candidates for baptism and church membership. In the afternoon, at the Gloucester Place Baptist Church, twenty-five persons were baptized, Pastor Spearing and the writer officiating and Pastor Whiteside preaching the sermon. Altogether, twenty-seven new members were added to the church. Over twenty others are continuing their preparation for a later baptism.

At one time earlier in the campaign we thought our hopes would not materialize, for it was not until after the presentation of the Sabbath that our staff of helpers became permanent. We started out with Misses Murdoch and Powell, Pastor Whiteside joining a little later. But being unable to cope with the demands, we obtained further help from the Watford

church school in the person of Miss Eva Hyde. But before her six allotted weeks expired Miss Powell had to leave for the Sanitarium. Then it was that Mrs. Brooks and Miss Bastow came to the rescue. By this time our visiting lists had to be entirely rearranged. Some thought that this unfortunate and unexpected re-shuffling in the midst of a campaign would adversely affect it. That is why the gathering in of the first-fruits brought with it much joy and a degree of satisfaction.

The Hove Town Hall, which was used for the campaign, is ideally situated, and is the most prominent and finest looking building in Hove. It seats 1,200 people, has large galleries, and a four-manual pipe organ. It is also fitted up with modern means of using screen illustrations, which we put to good use each Sunday at the close of the address. We had a half-hour organ recital before each meeting, and vocal selections during the service. On three or four evenings the Brighton Co-operative Choir rendered anthems and gave pre-service recitals.

The first night the doors were opened, a waiting queue of eager people filed in, filling half the body of the hall. The second night, the queue was larger; every seat was occupied. Unsolicited newspaper reports appeared every Monday morning, and placard announcements were frequently to be seen around the town.

A special feature was the week-night meetings in the Great Hall. We were only able to secure the hall for two weeks, but we had as many as 500 or more at each meeting with between £5 and £6 collection. Even when this week-night meeting was transferred to Brighton there were between two and three hundred attending.

Our collections were also a special feature. Upwards of £250 was given in all, £30 being the result of one collection on Easter Sunday.

In this campaign we aimed at maintaining a high spiritual tone and standard; to preach Christ "and Him crucified." We believe that is why these were the most successful religious meetings ever conducted in the Hove Town Hall. The Spirit of God was manifest, and a work begun which will not cease to bear fruit until the close of the harvest. We are proud of those souls whom the Lord has given us and we believe that they have and are experiencing the gracious indwelling of Him Who will guide them into further truth.

Personally, we have never enjoyed a series of meetings so much. The atmosphere was conducive to spirituality, and a dignity was manifest which one finds it difficult to secure when, as is so often the case, one is forced to use cinemas and unsuitable halls.

As a band of workers we experienced a unanimity and a happiness in association which means much to the peace of campaigners and the prosperity of the campaign.

This report would be incomplete if mention were not made of the untiring efforts of the local churchmembers and officers. And we do not forget a word of thanks to those who have prayed for our success. Please continue to pray.

S. G. HYDE.

### ◆ ◆ ◆ Another Effort Commenced at Cardiff

ON Sunday, Oct. 18th, our second campaign in the Cory Hall, Cardiff, was opened, and an audience

of 800 came to hear the subject, "The March of World Events—Are they Ordered of God?" Very good attention was given throughout the meeting. The good music which was rendered by an orchestra, conducted by Brother Vivian Craely, was much appreciated. We are looking forward to good results and ask for the prayers of our people. A great door is open unto us and there are many adversaries.

Before the year closes we plan for another baptism—the results of the previous effort. Harmony and good courage prevail among the churchmembers and workers who have laboured so loyally in the distribution of announcements in connection with the effort.

O. M. DORLAND.



### Our Church Schools

SEVENTH-DAY ADVENTISTS are yet young in educational experience—thinking in terms of years.

It was not until 1874 that we had such an institution as a denominational school and it was late in the nineties before any substantial beginning was made in laying the foundations of a complete system of schools for all grades of children and youth.

During the last twenty-five years we have passed through many ups and downs. But so manifest has been God's watchcare over us, that we are filled with gratitude for what has been accomplished in our educational work.

It is the future that concerns us most now. If we have been drifting, how can we get back into the straight course? If there is division amongst us, how may we get together? If there are misunderstandings, how can they be straightened? If there is need of mutual encouragement, how can we help one another most? There is much to be done before we can enter the promised land, and it needs to be done quickly and with an earnest, strong hand.

We believe in, and seek for, intellectual culture of the highest type; and it is our conviction that such culture, when combined with physical and vocational training, best fits men for the duties of life.

We believe that men in the making should be imbued with a high moral purpose, and that the Bible should be the spiritual corner stone of all educational effort.

We believe that another great factor of the youth in fitting them for the practical problems of everyday life is thorough instruction and practice in manual work. The highest type of moral and practical efficiency cannot be attained unless the student is possessed of good health.

We believe that live, up-to-date and practical courses, suited to present-day needs, should be studied in our schools.

We believe that while the public school system of our country is a mighty factor in creating and maintaining our national ideals, yet we must conduct institutions of our own, which, in addition to teaching all that is required for true citizenship, will prepare our youth for missionary activities at home and in foreign fields.

Let us think of our motto: "Every Seventh-Day Adventist boy and girl in our schools; every student in our schools a worker."

MRS. H. H. HOWARD.



## North British Conference

President: Alfred E. Bacon. Sec.-Treasurer: W. G. Baldry.  
 Vice-Pres. for Scotland: R. Mussen. F.M. Sec.: D. Davies.  
 H.M., M.V. and S.S. Sec.: H. W. McCrow.  
 Office Address: 22 Zulla Road, Magdala Road, Nottingham.



### News Notes

It is with pleasure that we set before the members of the North British Conference a few facts concerning the tithes and offerings for the third quarter of 1925. We will deal first with the English section of the conference, and then with the Scottish.

Our membership on October 1st was 1,436. The tithe for the quarter, £1,684. 3s. 1d.; Sabbath-school offerings, £279. 2s. 9d.; Thirteenth Sabbath offering, £63. 1s. 0d.; Missionary Volunteer, £11. 16s. 8d.; Week of Sacrifice, £183. 14s. 7d.; Harvest Ingathering, £880. 7s. 0d., giving a total offerings of £1418. 2s. 0d. Comparing this with the corresponding quarter of 1924 we have the following facts: increase in membership, 45; decrease in tithe, £62. 0s. 6d.; increase in Sabbath-school offerings, £2. 18s. 9d.; and Thirteenth Sabbath offering, 8/9; decrease in Missionary Volunteer offerings, £1. 2s. 3d.; a splendid increase of £101. 14s. 3d. in the Week of Sacrifice, also an increase of £60. 3s. 11d. in the Harvest Ingathering. This gives us a total increase in offerings of £160. 16s. 4d.

In the Scottish section, the membership on October 1st was 259; tithe, £248. 2s. 5d.; Sabbath-school offerings, £56. 10s. 7d.; Thirteenth Sabbath offering, £22. 18s. 4d.; Missionary Volunteer offerings, £2. 16s. 10d.; Harvest Ingathering, £207. 15s. 2d.; total offerings, £325. 16s. 9d. Comparing this with the corresponding quarter of 1924, we see that there is an increase in membership of 29; decrease in tithe of £65. 11s. 11d.; increase in Sabbath-school offerings of £3. 4s. 10d.; decrease in Thirteenth Sabbath offering of 2/6; increase in Missionary Volunteer offerings of £1. 3s. 3d.; decrease in Harvest Ingathering of £43. 6s. 3d.; and a decrease in total offerings of £23. 14s. 0d.

We would invite all our members to study these figures carefully, for if all the churches in Scotland had sent in their Ingathering money by the end of September, Scotland also would have revealed an increase as did North England.

We are concerned somewhat to notice that in both sections the tithe reveals a decrease of over £60, the total being £127. 12s. 5d. We hope that those who have been unfaithful will take this to heart, return to the Lord His own, and see that the loss is made good before the end of 1925. We must keep up our income if we are to go ahead with our aggressive work.

The Ingathering Campaign is going fairly well, but we have £725 to get between now (October 23rd) and the end of the month. It can be done if every member will make a determined, final push.

Please see that not only your tithes and offerings are in not later than Sunday, November 1st, but make a special effort to get your Ingathering collections to hand to the treasurers on that date. Please do not

fail to send in all funds for the month of October by Tuesday, November 3rd.

We are glad to say that the evangelistic efforts are forging ahead splendidly. Brother Bailey, in Newcastle, has an attendance, according to the latest reports, of over 900, Brother Rodd, in Liverpool, 700, Brother Craven, in Leeds, about 500, and Brother Ward, in Stoke, 275.

Let us continue to work and pray for the success of every department of the work, that the day of final triumph may soon be here, and Jesus come to take His faithful children home. ALFRED E. BACON.



### Encouraging Experiences in Leeds

RECENTLY, whilst in conversation with a lady, she explained how a friend of hers had been an atheist all his life until he attended the Seventh-Day Adventist lectures in the Beeston area of Leeds. Since that time he has professed conversion, and every day is seen reading his Bible.

Last week, while walking through the streets of Hunslet, we were stopped by a young Wesleyan preacher and thanked for the meetings that were being held in the Pavilion Picture House. This shows that even some outside churches appreciate our work.

The Hunslet area, which is two-thirds Roman Catholic, is now being worked. It is the poorest district of Leeds, but we believe that God has some precious jewels there awaiting the truth.

Every Tuesday, Wednesday and Thursday a small band of our workers meets in the morning and at noon in the vestry of a small chapel which has been placed at our disposal. This little chapel was the first chapel which the old General Booth occupied after leaving college. Here we ask God to bless the handbills and literature which are being scattered. We ask the WORKER family to remember the work in "Clothopolis," Leeds. E. E. CRAVEN.



### Fundamentalist Meeting in Liverpool

As previously announced, the first of two meetings convened in the Central Hall by the Liverpool and District Fundamentalist Association commenced at 3.15 p.m. with the Rev. R. Wright Hay in the chair. Three hundred people, many of them clergymen, were present.

Amid applause, Prof. G. McCready Price, the principal speaker, arose to state the scientific objections to the theory of Organic Evolution.

Great interest was manifested as Mr. Price reviewed the main points of the theory and, by the aid of charts, illustrated the biological and geological arguments against it.

The Rev. Neatby made a striking appeal in his

address for a method of Bible study which should prove not only an antidote to the poison of Modernism, but a medium of sanctification of saints and salvation of sinners. "Devotional flirtations," he said, "will not take the place of systematic Bible study."

At the conclusion of the meeting all the clergy retired to a lower hall, where lunch had been prepared, and here Prof. Price was besieged by their scientific difficulties and questions.

Great appreciation and respect were accorded the Professor, as with dispassionate and scholarly speech he met and satisfied their inquiries.

On reassembling at 7.30 p.m. the hall was almost crowded to hear Prof. Price give his moral and religious objections to the Evolution theory. After affirming the Bible record of Creation he emphasized the complete antagonism between Evolution and Christianity by reading pertinent quotations from leading advocates of the former theory. "We cannot afford," he said, "to be indifferent to this menace, as it cuts directly across fundamental Bible truth. Sin is made to be merely a tendency inherited from brute ancestors—inherited animalism! The Atonement is characterized as the Gospel of a cur! The whole future outlook is darkened by the pessimistic forebodings of human extinction. The Bible presents a brighter hope of a radiant destiny."

In conclusion he appealed for a candid study of God's Word.

The closing address directed especially to the young people was delivered by the Rev. Neatby. "Don't be afraid of being thought narrow," he said, "we've got to be narrow to go the narrow way." After a very forceful presentation of the new birth he concluded on a strong advent note.

Thus closed a meeting which will continue to breathe courage into the hearts of Liverpool's Fundamentalists for many days.

CLIFFORD A. REEVES.

---

## Circulation Department

---

FROM a native boy in West Africa comes a letter saying, "I have heard your name and address from a friend who told me that you have some Bibles and pamphlets to help heavenward." There you have the theme of a song for the colporteur to sing as he goes on his daily round: "Bibles and pamphlets to help heavenward."

You would enjoy a peep at the two hundred and fifty different books in stock at the Stanborough Press. There are books specially for the Christian father and mother, and books for students. There are fascinating volumes of missionary adventure for young people, and the small children would find wonderful stories of dogs and birds and far-away lands. Two hundred and fifty books to choose from! Send for free catalogue. There is one waiting for you—boys and girls as well as grown-ups.

BROTHER W. H. WOODFIELD writes, "This week I have been working territory which I had previously entered, but owing to prejudice by a member of the Wesleyan Church who published it broadcast that a

Seventh-Day Adventist was circulating literature in the village, I was forced to leave. I had, however, placed a few 'Steps to Christ' in one or two homes which have fulfilled the mission for which they were intended. I was led by the Lord to enter this territory again this week like Jonah of old. One lady upon whom I called said, 'You have been in this village before,' and I replied, 'Yes.' She said, 'I thought so, I have heard about you.' She would not give an order nor would she take a shilling book until I produced 'Steps to Christ.' 'Oh,' she exclaimed, 'I am reading that book. A friend lent it to me; is it really one of yours?' She afterwards purchased a 'Bedtime Stories.' This was also a member of the Wesleyan Church. Through this little book prejudice has been broken down, and the result of this week's work was ten orders for 'Our Day,' seven leather, three gilt. Eight orders were from members of the Wesleyan Church."

HERE are two new tracts that will be found extremely useful when you are endeavouring to help those who are confused over evolutionary theories: "Creation or Evolution? Proof that the Genesis account of Creation and the Flood is Founded upon Fact," and "The Case Against Evolution," by Prof. G. McCready Price. These are sold at 1d. each, 8/- per hundred.

IN reference to the request of some of our colporteurs we have now on sale bound copies of "Bedtime Stories" (second series). These are attractively got up in bright red, stiff covers and bear on the front the same striking picture as appears on the shilling edition. In this more durable binding the book is specially suitable for a Christmas present, and should sell easily. Price 2/6. Usual discounts.

WHILE Brother Walkden was endeavouring to sell a copy of "Present Truth" to a lady, she objected that she had no need of the paper as she had the Bible and a book which was such an excellent guide to the understanding of the Scriptures that she needed no other. Brother Walkden endeavoured to dispute this, but when she brought out a copy of "Bible Readings" he was more inclined to agree with her judgment. She uses the book regularly in her Sunday-school class.

BROTHER ROWLAND writes: "Last Thursday I called at a house by recommendation, and after introducing myself as a Gospel worker was invited in. However, I hesitated before entering (an unusual thing as our object is first to get inside). Finally settled inside, the lady and her daughter-in-law desired my opinion on Bible matters as the local vicar had told them that the first twelve chapters of Genesis were unreliable, which had upset these good people. I did my best to help them and they were delighted and invited me to call again. As I was about to depart the lady informed me that *she had dreamed two days before of my coming*, in fact she saw me hesitate before entering, also noticed that I was wearing a grey raincoat similar to the one I had on. (I had only bought that coat on the Tuesday). So the Lord goes before us."

A. WARREN.

# THE EDITOR'S PAGE

SHORTEST POSTAL ADDRESS:

The Editor, Stanborough Press, Watford

(The MISSIONARY WORKER is printed and published fortnightly by The Stanborough Press, Ltd., Watford)

Editor: A. S. MAXWELL.

Assistant: MISS M. STOCKFORD

Vol. 30. No. 22.

Copy for the next issue must reach us  
not later than Thursday, Nov. 5th.

Oct. 30, 1925.

NEWS from our evangelists is most encouraging. Pastor F. C. Bailey reports having had 1,000 present at his Sunday night meeting in Newcastle, Pastor A. S. Rodd, 700 at the Royal Cinema, Liverpool, and Pastor O. M. Dorland, 800 at the Cory Hall, Cardiff. Pastor F. S. Jackson writes that he had a crowded house at Shirley, Southampton, for his opening meeting, and we understand that Pastor E. E. Craven is also meeting with success in his new effort at Leeds. Let us all pray that the Spirit of the Lord may rest upon all these labourers that they may be used to bring the knowledge of the truth to hundreds of souls this winter.

THE European Division Report for the (third) quarter of the year is now to hand. It reveals a net gain for the quarter of 1,293 members, making the Division total 77,613. The British Union contributed 59 towards this increase.

EVERY Union in the Division shows a net gain in membership, the largest being in the Scandinavian Union, which added 291. The second largest was in the Rumanian Union, which added 274 (net).

TITHE for the Division during the first six months of 1925 was no less than £22,000 above that for the corresponding period of 1924, while mission offerings are up by £4,000. We thank God for these evidences of His blessing upon the work in Europe.

THE same report contains most interesting information concerning our work in Russia. Probably few of our people in Great Britain realize how large is our work in that country. They now have five union conferences in that field, composed of thirty-one conferences, with a total membership of 11,438. For this large constituency there are only 109 conference labourers.

OF the twenty-one publishing houses or book depositories in the Division, The Stanborough Press Ltd., stands second in the volume of business done. Hamburg heads the list for 1924 with £128,000 worth of literature sold. The Stanborough Press comes next with £22,000. Third is the Norwegian house with £10,000. These figures reveal how large a part the Hamburg house is taking in giving the printed page to Europe.

IN this issue we publish a letter from Pastor Keough which contains his thanks for Britain's gift of two more of her sons for missions. He greatly appreciates the arrival of Brethren Andrew Barr and Stanley Bull to reinforce his small contingent of workers in the Near East.

BROTHER H. H. HALL will be in England early in November when a brief publishing convention will be held at Stanborough Park. Brother C. E. Weeks is coming over for the occasion.

IN response to several requests from the field provision is being made to supply "Bedtime Stories" (second series) bound in cloth covers at 2/6. It is a good idea to use the cloth book for your "prospectus"; it helps to emphasize the cheapness of the paper edition and makes more sales.

ILLUSTRATING the heroism of some of our people in the Harvest Ingathering Campaign is this story from Hull. An aged sister (86) was out collecting when her hand was caught in a gate and badly injured. She wrapped it up in a handkerchief and WENT ON COLLECTING! Later she had three stitches put in but still continued her ingathering with her hand swathed in bandages.

## ADVERTISEMENTS

WANTED.—By strong, middle-aged widow, situation as domestic help or working housekeeper. Good experience and references. Apply: S. E., 49 High Street., Silsoe, Nr, Ampthill, Beds.

WANTED.—By strong, middle-aged person, position as housekeeper or companion-help to Seventh-Day Adventist. Some experience of nursing. Good needlewoman. Apply: M. W., 23 Maresfield Gardens, Hampstead, N.W.

YOUR printing cheaply, neatly and quickly done by Rashleigh, 59 New Oxford Street, London.

MECHANIC urgently requires situation where Sabbath can be observed. Skilled fitter and turner, and some experience electricity. Take domestic wiring, or any work with some prospects. J. E. C. Davey, 2 Marlborough Hill, Wealdstone, Middlesex.

WANTED.—General maid (18-20) for married couple; one child. Good home for suitable girl. Sabbath can be observed. Wages 30/- per month. Apply: Mrs. Frost, Hillside, Christopher Street, Llanelly, S. Wales.

WANTED.—By a capable girl (16) situation in a Christian home, where Sabbath can be observed. Further particulars apply: M. E. Lenanton, 73 Prince of Wales Road, Swansea, S. Wales.

WHY not send your prescriptions, broken frames, lenses, etc., to a qualified Seventh-Day Adventist optician? Write: A. Benn, L.S.O., 29 Sandhurst Place, Harehills, Leeds.

TO LET.—Comfortable furnished apartments. Moderate terms. Central. Mrs. Kinch, "Kynance," 83 Lymington Road, Torquay.

### Free Literature Fund

Previously acknowledged .....	£51	8	3
S. Knight .....		10	0
		<hr/>	
		£51	18 3

### SUNSET CALENDAR.

	LONDON	EDINBURGH	CARDIFF	NOTTINGHAM
Oct. 30th	4.38	4.38	4.51	4.39
Nov. 6th	4.25	4.23	4.38	4.25