

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

The Week of Prayer

By W. H. MEREDITH

ANOTHER year is fast passing away and once again we draw near to the annual Week of Prayer. How quickly the years go by, and with the years, what added responsibility rests upon us! Those of us who have been acquainted with this work for any length of time know well the object of this annual season, and we must not forget that this is a privilege given us whereby we may renew our consecration and find greater help and strength for the work God has given us to do.

Each one of us should recognize the need. We examine our own hearts and experiences and say that we are not what we ought to be, therefore the need for ourselves is great indeed! True, this season is one primarily for God's people, but at the same time we must not lose sight of the needs of others around us. God has given us a great work to do, we have a world to warn, and the success of our efforts will depend largely on our own relation to God and His truth.

Let us pray that this Week of Prayer may be a time of sweet refreshing to all and that there may come to us that which will supply our great need. The readings are especially applicable and are of special importance. They are entitled, "The Finishing of the Work," and while they deal with various topics, yet each concentrates on the finishing of the work of God in the earth.

We must seek to learn more and more definitely

for ourselves that the work of God may never be finished in the earth until it is completed in our own hearts and lives. Therefore we should, during this week, make this special subject a personal one. We may have to get our eyes off the large field before us to see the great work there is to be done in our own experience first, before God can use us to the finishing of His work in the world.

Ought we not to endeavour day by day to find out the real message to us in the reading appointed for the day, and as far as lies in our own power, apply it to our own experience, and then to the best of our ability, help others into a higher and better experience also? We must, therefore, pray for ourselves, and pray as we have never prayed before. The years are fast passing by, and we have no promise that this opportunity may be repeated to us.

We must not forget that we may better answer our own prayers by seeking to help others. We ourselves gain a better experience while helping other people with theirs. Surely this is a time when

we should do all in our power to strengthen those who are weak, as well as put forth efforts to rescue the fallen. The enemy is doing his best against us and the cause of God. He is weakening confidence in some by many subtle ways, and because he is a liar from the beginning, he does not fear to tell untruths to capture some. Let us be careful not to pay attention to the voice of the enemy.



College colporteurs.

May I suggest that, during this Week of Prayer, we lay upon ourselves restrictions: Would it not be a wonderful thing if, while we are seeking God for His help, *we should stop murmuring?* What a change would take place if there should *be no complaining among us!* This does not mean that we may not have some things to complain of, but we should certainly have a different view of things if we stopped unnecessary criticism. *Let there be no fault-finding among us*, for none of us can claim to be perfect, therefore it ill becomes us if we find fault with others. *Let no self-exaltation be seen or known among us*, for this is the way of the enemy. The true Christian is one who humbleth himself and thinketh the other better than himself. This will lead us to work for others and there will come to us while we pray a sense of our duty to those around us, and to others in far-off lands.

Therefore, as we draw near to the end of the Week of Prayer, we will not forget the Annual Offering, and we will give liberally because of the many blessings that we have received from God Himself. We can never pay for what we receive, but we can give a thank offering for His many mercies.

May this Week of Prayer be a time of sweet refreshing to all that there may come to us a mighty out-pouring of God's Holy Spirit.

Our Youth and Children During the Week of Prayer

As we are coming up to another annual season of prayer, the needs of our youth and children press in upon us in a very real way.

Over twelve hundred of these younger members of the Lord's family are scattered throughout the Union, every one of whom is precious in the eyes of the Lord. The youth, boys and girls, as well as the children of more tender years are all included in the solemn gathering mentioned by the prophet Joel. As the trumpet is heard, sounding the call to prayer and fasting, God's mercy is seen to be extended toward even the feeblest infant, so that all may be gathered in before the storm breaks.

Our youth and children are subject to strong and subtle temptations in these last days. The tide of wickedness runs deep and strong. Moving pictures, pleasure seeking, sensational reading, worldly fashions, and many other evils are eating into the vitals of the young life of this generation. Our young people must be strengthened to resist these influences. They must constantly experience the saving power in their lives. Spiritual things must become more and more real. For the building up of these safeguards the shepherds of the flock must put forth earnest, persevering effort.

One of the best opportunities afforded for such work is the Week of Prayer. In every place where there are children and young people, arrangements ought to be made as far as possible for special services in their behalf. Where the church hall or meeting place cannot be used, services might be planned in the home of some member.

Where Missionary Volunteer Societies are operating, the respective leaders should consult with the church committee regarding the programme for the week. Care should be taken to supply each speaker

with the appointed reading early enough to ensure good preparation. Where no societies exist, the needs of the youth and children should be provided for even if there are only two or three at the place.

It is hoped that a strong, spiritual note will be struck at every meeting. The young people should be led to make definite decisions for Christ and renew their consecration to God and His service. Prayer and testimony might well form a part of every meeting.

We hope for a real, spiritual refreshing during the coming Week of Prayer.

J. HARKER.

Christmas Gifts

"It is more blessed to give than to receive." This statement, according to Paul, is among "the words of Jesus" which we are called upon to remember. (Acts 20:35.) The Christmas season is especially a time of giving and receiving. It will soon be here. Soon we shall be selecting and sending our gifts. What shall we give? To whom shall we give? These questions can only be answered by individuals for themselves. Sometimes it is difficult to make up one's mind. We are always safe in following the divine example. Mary, in her inspired song, says, "He hath filled the hungry with good things; and the rich He hath sent empty away."

The "good things" mentioned here are the blessings of the Gospel. Some of these blessings are found in our good books and papers. God has blessed us with a rich mine of literature. Why not take full advantage of the Christmas season by distributing the treasures of truth contained in our publications? We recommend that you look over the special list of books on page seven and select at least one to be included in your list of gifts this Christmas.

Another of the "good things" by which the Lord fills the hungry in these days is our denominational church paper, sometimes styled the "Good old 'Review.'" At a glance, this may not seem to be a very appropriate gift, but think of the blessings that would come to any home where the "Review and Herald" was received and read fifty-two weeks during the coming year. Yearly subscription price, 12/-; six months, 6/-.

Mention could also be made of the "Youth's Instructor." Its pages are appropriate for old and young alike. Surely we can place it amongst the "good things" provided by the Lord. Yearly subscription price, 7/3.

For the children, why not subscribe for "Our Little Friend"? Price, 4/3 for one year.

Then there is the 1926 Home Missionary Wall Calendar—the best ever produced. It contains the "Morning Watch" texts for the year, also many beautiful quotations taken from the writings of Sister White. There is a splendid art picture in five colours for each month, besides an original frontispiece of the Good Shepherd in six colours. It is sure to please. Price, 1/3.

Lastly, we would mention the "Morning Watch Calendar" containing a text for each day of the year, selected poems and quotations, and weekly sunset tables. It is neatly bound in a beautiful cover on which is a picture representing Jesus supporting Peter on the sea. Price 3d.

Do not delay. Place your orders now with The Stanborough Press Ltd.

J. H.

The First Term at the College

By G. BAIRD

It was not our intention to allow so many weeks of the College year to pass by without acquainting the WORKER family with the progress of events at the College. Nevertheless, less than five weeks now remain of the first term, and now we have to ask indulgence for not having carried out our good intention. Already plans are being made for the term examinations—and incidentally, the Christmas puddings and other delicacies associated with the festive season. Most of the student body prefer to spend the holidays with their home folk, but for those who cannot do this, a happy holiday time is provided at the College.

It is good to be able to report that God surely is blessing our young folk who are privileged to be students preparing themselves for the service of the King of kings. A good spirit has prevailed from the first, and in almost every instance, solid progress has been attained. In many respects this will be a record year of work well done—of spiritual and intellectual progress for all the members of the student body. God, through His grace, has certainly given us a fine group of consecrated young men and women, who, one day, shall share as soul-winners in the glorious triumphs of the cross.

In reviewing the work of the past twelve weeks, one hardly knows what feature of student endeavour to emphasize. But perhaps one of the most striking achievements has been the work of the young men and young women students in selling "Present Truth" and "Good Health" in London on Sundays. Every Sunday, about forty students spend the working portion of the day in bringing a knowledge of the third angel's message to London's millions. God has been with their endeavours in this enterprise, and our students are being blessed with remarkable success. In eleven weeks there have been sold 30,000 copies of "Present Truth" and 15,000 copies of "Good Health." London has been taken by storm, so to say, from one end to the other, in our first "big push." Just now we are preparing for the second "offensive" movement with the Christmas numbers, and we are hoping and planning to do as much in the next five weeks as has been done in the previous eleven. The work that has been accomplished already is only a little of what remains to be done. This kind of work, however, is not easy, but young men and women of grit and determination can be successful in it. Several of the young men have each sold over 200 copies of "Present Truth" and "Good Health" in one day. This is good business, and the result is that these young men are able to meet a large part of their College expenses from their sales. At the same time the endeavour provides a fine opportunity for students as a training in Christian help work. Among London's millions we know that there are hundreds of thousands of souls looking for the word that comforts—the word that encourages and is able to make new men and women in Christ



The Sunday canvassers.

Jesus. I am sure that we shall all pray that the seed sown in this way may bring forth an abundant harvest one day. God has promised that His Word shall not be proclaimed in vain, and in this promise, though the work goes hard sometimes, we encourage our hearts and keep marching on to new experiences and new victories.

One good lesson we gather from the successful efforts of our students with the printed page in London on Sundays, is that there is no young man who need be without a good education and finally find a definite place in the work of proclaiming the Lord's last message of mercy to a sin-cursed earth. Here is a way provided for the enterprising young people in our midst. Really, no young man can now say, There is no opportunity for me to entertain the idea of a Christian education and spiritual development. Every Seventh-Day Adventist young man to-day has more and better opportunities to work for God and to prepare himself to be a herald of the message than had David Livingstone in Africa, Taylor in China, Judson in India and many other men and women one could name who have served gloriously in missionary enterprise. Many of the young men who to-day are with us as students, will one day soon be called to service in needy fields in the dark regions beyond, but are there not many more of our young people willing to stand with them?

The Principal of the College will be glad to hear from any young person whose heart thrills with the desire to be a worker in the cause of truth.

We are a happy family, almost 150 strong, and from each of the varied aspects of College life there is abundant evidence of God's wonderful goodness.

From the daily round and the common task, whether it is washing dishes or sawing wood or ploughing on the farm, or studying, or whatever the task—we are all seeking to remember:

"To every man there openeth
A way, and ways, and a way.
And the high soul claims the high way
And the low soul gropes the low.
And in between on the misty flats
The rest drift to and fro.
But to every man there openeth
A high way and a low
And every man decideth."



South British Conference

President : F. A. Spearing. Sec.-Treasurer : J. H. Parkin.
 Vice-P. for Wales : W. H. Meredith. Y.P., S.S. & H.M. Sec. : F. W. Goodall
 Vice-P. for Ireland : W. J. Young. F.M.S. : B. Belton.
 Office Address : 45 Finsbury Park Road, London, N.4.



Notes from the President

FROM the latest figures received we see that South Britain is within £200 of the Ingathering goal. How we wish it were possible to get this sum before the close of the year!

CHEERING news comes from Ireland and Plymouth. The attendance in Belfast has reached 900, while 1,000 were present at the first Plymouth meeting. The attendance is keeping up reasonably well in Bristol and Southampton. The same was true of Cardiff when last we heard from that city. Shall we not all pray for a rich harvest of souls from these efforts? And let us pray too that the Lord will guide as we plan for forthcoming campaigns. The winning of souls is the best of goals.

PROGRAMMES for the Week of Prayer services will be sent out (D.V.), on Thursday, 26th inst. While we ask the Lord to bless us, let us not forget our children and young people. The Lord wants us to bring them to Him.

THE Annual Offering will be taken up on Sabbath, December 12th. Special envelopes will be sent in good time to all our churches and isolated members. As this is a time for giving presents to our friends, shall we not remember in particular the "Friend Who sticketh closer than a brother"? Centuries ago, wise men presented Him with gifts. Can we not follow in their steps, and give to the Lord a present that is really worthy of His cause?

PLEASE note that the address of the South British Conference of Seventh-Day Adventists is now: 45 Finsbury Park Road, London, N.4.

Now is a good time to select nominating committees for the election of church officers for 1926. These committees should report to the church at an early date so that the new officers will have time to plan their work before the new year begins. None should be selected to occupy positions in the church without earnest prayer for divine help and guidance.

CHURCH records should be examined without delay and names of those not in harmony with our denominational principles should be dealt with.

WILL church treasurers kindly see that their reports and remittances for November are sent to the conference treasurer on Monday, November 30th.

F. A. SPEARING.

For What Shall We Pray?

FOR many years it has been the custom of Seventh-Day Adventists to observe what is known as an annual Week of Prayer. In times past this has been a season of real refreshing. Many precious souls have been born into the kingdom of grace, and the faith of our people generally has been strengthened, and their hope brightened.

What will the Week of Prayer mean to us this year? If we are prepared to receive what God has for us, it will be the most momentous and the most blessed prayer season we have yet experienced. We are assured that "whatsoever" we ask in the name of Jesus will be granted to us. And the promise is emphasized in another verse: "If ye shall ask *anything* in My name, I will do it." It is for us to grasp the promise and to look for answers to our prayers.

For what shall we pray?

1. That the angels of God may continue to hold the four winds until the work of God is finished.

2. That our brethren and sisters who are in prison, and are in other ways suffering persecution for Christ's sake, may regain their liberty, and be granted freedom to worship God according to the dictates of conscience.

3. That our brethren and sisters who are destitute or in want, may be relieved.

4. That our unemployed members in Great Britain may obtain a means of livelihood; and that relief may come to others who are out of employment, irrespective of creed, class, or nation.

5. That those dear brethren and sisters who have recently taken their stand for the truth may be encouraged to hold on at all costs.

6. That funds may flow into the treasury of the General Conference to enable our brethren who lead out to care for and extend the world work.

7. That our young people and children may be converted and accept for themselves the soul-saving truths of the threefold message, and be prepared to take their part in warning the world.

8. That God may abundantly bless our institutions—the College, the Sanitarium, the Press and the Food Factory—and make them in the truest sense agencies for the carrying forward of His work.

9. That our labourers—ministers, Bible-workers, colporteurs, institutional workers, etc., may all be conscious of the presence of God as they put forth their best endeavours to help in the great work of saving souls.

10. That as far as is in harmony with the Lord's will, our sick may be restored to health.

11. That our relatives may be led to accept the truth for this time.

12. That our people everywhere may be willing to reconsecrate themselves to the service of the Master, rendering to the Lord His due in tithes, giving freely of their means for the advancement of His cause in

WANTED.—By young woman, age 17, situation where Sabbath can be kept. Has knowledge of laundry work, and can do general housework. Apply: C. Stables, 15 Bailey Street, Ulverston-in-Furness.

the world field, and proving faithful in every way.

13. That all efforts of the enemy to sow seeds of discord, distrust, dissatisfaction, division, and unbelief may be frustrated.

14. That copious showers of the latter rain of God's Holy Spirit may be received, vivifying our spirits, and making us more useful and more effective workers in His service.

While we pray for these things, let us *believe* that God answers prayer, and that He will answer *our* prayers.

F. A. SPEARING.



North London Juvenile Missionary Demonstration

"THE Story of Modern Missions" as told at the Allison Hall, Harringay, on November 18th by thirty-six juniors (all under fourteen), of the North London Church, provided some 250 parents and friends with a pleasant evening, to say the least. The pulse of the North London Church certainly was quickened by this missionary demonstration. This juvenile effort was the climax to the children's contribution to the Harvest Ingathering Campaign. Their aim had been to raise £5. They had, however, previous to the demonstration, gathered about £7 and added over £5 by making and selling articles. With the amount collected at the demonstration they have been able to bring in £15.

The programme consisted mainly of a missionary dialogue, arranged by Brother F. W. Goodall, interspersed with missionary songs as: "To the Harvest Fields Away" and "In the footsteps of the Heroes." In the course of the dialogue the audience was treated to a lively representation of noted features in the rise and growth of modern missions and the British and Foreign Bible Society. Splendid help was rendered by the Bible Society in providing costumes, which the children wore during their presentation of the needs of the various countries abroad. The compliment was returned by a liberal distribution of Bible Society literature as the people left the meeting.

A notable feature of the evening was a brief representation of the touching history connected with Mary Jones, the Welsh girl, who in her keen desire to possess a Bible of her own, walked twenty-five miles to purchase one, for which she had saved for several years.

Lighting effects in connexion with such pieces as "Bring Us the Light" and "The Light of the Gospel for All the World," by means of lettered lanterns on poles, contributed much to the impressiveness of the messages the children gave in song and speech.

Miss E. R. Howard assisted by Misses Morgan, Bray, Living, Williams, Mrs. Annis, Mrs. Pearce and Mr. J. Lobb were responsible for the training of the children. Mr. L. Watson accompanied the musical items and the chair was taken by Pastor L. W. Barras. During the evening missionary L. Lane spoke briefly of the work of foreign missions and Pastor F. A. Spearing pronounced the benediction on a thoroughly interesting and enjoyable programme.

J. H. PARKIN.

One Week in the Wimbledon Church

AND it came to pass upon Sunday, the first day of November, that a band of reapers went forth to gather in the final fruits of the Harvest Ingathering Campaign. And, behold, as they returned, with rejoicing, bringing their sheaves with them, a certain missionary had arrived to give a lantern lecture on East Africa. In place of the usual preaching service, Pastor L. Lane conducted us through various scenes of mission life. The church, seating 300 people, was filled to its utmost capacity; and, truly, the spirit of missions was both heard and felt. It was an appropriate ending to the Harvest Ingathering Campaign, and served to arouse deeper interest in missionary activities.

Now when Monday morning had fully come, Pastor Maudsley and his workers assembled in the church parlour to render their reports. And as the evening drew on, the hour appointed for prayer was spent in praising God for happy experiences afforded in the work of collecting. Verily the labourers shall have their reward.

The next day the members of the "Women's Hour" met together to make robes for the soon-coming baptism. Like Dorcas of old, they sew garments for the poor and attend to the needs of the church.

And on the morrow, when the day was well nigh spent, Brother Maudsley gave a Bible lecture, as is his custom; and the number which heard the Word received it gladly, and gave thanks unto God.

Then the evening following came certain members of the Missionary Volunteer Society together to prepare themselves for future services. That which is proclaimed upon the housetops must be meditated in secret, so every Thursday evening in the seclusion of the church parlour they engage in testing vocal cords and trying instrumental strings.

And the young people, being full of enthusiasm, and numbering thirty in all, came at the end of the preparation day to the feast of good things provided by the society. Inspired to action by their excellent motto "Excelsior," they straightway went their way and noised abroad what great things God had done for them.

And it came to pass upon the Sabbath day, that the Sabbath-school in both the senior and junior divisions enjoyed the healthful atmosphere of re-consecration and Bible study. After this hour of blessing, Brother G. King from West Africa conducted the two services that followed. He related impressive incidents concerning the progress of the work in Sierra Leone and the Gold Coast. All hearts were stirred.

The children's meeting was held as usual, in the afternoon. Under the leadership of two faithful sisters, the little ones are being cared for Sabbath by Sabbath.

After this manner the various departments of the Wimbledon Church continue to grow. The work has been established upon a firm basis through the loyal co-operation of each individual. Thanks be unto God for His tender mercies which are over all His works.

W. D. CLIFFORD.

WANTED.—By strong, middle-aged person, situation as working-housekeeper or daily help, where Sabbath can be observed. Apply: M.D., 20 Campana Road, Fulham, London, S.W.6.



North British Conference

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Office Address: 22 Zulla Road, Magdala Road, Nottingham.



Items of Interest

FIRST, we desire to pass on to the members in the North British Conference the glad news that we have passed our goal of £3,000 in the Harvest Ingathering Campaign. We can truly say, "Praise God from Whom all blessings flow." We take this opportunity of extending to all who have made this so gloriously possible our very warm and hearty thanks. We pray that God will bless the means; and, in the kingdom, those who have laboured so faithfully to collect this money, we know will share in the rich harvest that will result therefrom.

THE Week of Prayer, this year, extends from December 5th to 12th. Readings and envelopes have been despatched to the churches and companies, also to isolated members. Brethren from the Union, namely, Pastors W. H. Meredith, A. S. Maxwell, and Brother J. Harker, will be visiting our conference during a portion of this season of seeking God. The office staff will also spend this time in the field. Due notice will be sent to all concerned. We appeal once more to our brethren and sisters to make this in every way, a real season of heart-searching and seeking after God. There is "a going in the top of the mulberry trees" which every truly consecrated soul must recognize, and recognizing it, realize that this is the time of the latter rain, the ripening of the harvest for the garner. God grant that this time of seeking Him may be one of great spiritual power, that shall reflect itself in the rapid onward march of the message not only in North Britain, but in the British Union.

THEN, a word about the offering. We have done remarkably well in collecting from the outside for the Harvest Ingathering. Now comes our personal opportunity of doing as well in the matter of the Annual Offering. Study, brethren and sisters, ways and means whereby, under the blessing of God, you can make this Annual Offering the largest in our history. The calls from the mission fields demand this. NOW is the time to invest our means in the cause of God for the finishing of His work.

WE are glad to say that our various evangelistic efforts are moving forward very satisfactorily. Large numbers of names and addresses have been secured in the various cities where aggressive work is going forward, and we confidently expect a rich harvest of souls as the result.

JUST a word to our members, and also to the treasurers. Most of our families will not receive this WORKER until Sabbath, the 28th. However, this will be in time for all of us to get our tithe and offerings in, in order that the treasurers may send the funds to headquarters on Monday, November 30th. As far as possible, please see that all the remaining money in

the Harvest Ingathering is sent in on the above date. We trust that all our members will be faithful in returning to God His own, in order that the work in the field may not be hindered for the lack of means.

IN the last MISSIONARY WORKER, there was a splendid article concerning the election of church officers. This is a matter that will come up for consideration in all our churches in the course of the next week or two, and word has already been sent out giving some instructions concerning this important matter. We invite all our members to pray earnestly that God will guide and direct in these things, that the work in our churches may prosper as never before, and that the right ones for the various offices for 1926 may be selected.

IN closing, we would leave this message in those appropriate words of the apostle Paul: "And now, brethren, I commend you to God and to the word of His grace, which is able to build you up and give you an inheritance among all them that are sanctified."

ALFRED E. BACON.

At Rest

HUNNABLE.—We regret to announce the death of Arthur Hunnable, who passed away on November 4, 1925, at the age of 62 years. He had been in failing health for some time, but the end came suddenly. However, he was quite prepared, and died happy in the Lord. Brother Hunnable accepted the third angel's message under the labours of Pastor Barras, in the Leytonstone Baths in 1922. Latterly he served as chief deacon in the Walthamstow Church, of which he was a member. His quiet, unassuming manner won the respect of all. He leaves behind a wife and family to mourn their loss. But they sorrow not as those who have no hope, believing that he will be of that number who will be "supremely blest" in that glad, resurrection morn. Pastor Barras, being indisposed, was not able to be present at the funeral, but was represented by Brother Timpany. Our brother was laid to rest in the City of London Cemetery, Little Ilford, to await the call of the Life-giver. Words of comfort based upon Psa. 116:15 were spoken by the writer.

JAMES WEST.

ONLEY.—On November 12, 1925, our dear Sister Onley fell asleep in the 56th year of her age. She embraced the truth under the labours of Pastor Spencer Maxwell, was baptized in the year 1918, and remained faithful to the end. She died in hospital where she bore two years' of suffering with great patience. Just before losing consciousness, she expressed her trust in the sacrifice which had been made for her. We shall miss her, but we sorrow not as those without hope. When Jesus calls we are confident that she will answer, and will come forth from her dusty bed, clothed with immortality.

F. BUCKMAN.

SHRIMPTON.—On November 9th we laid to rest our aged sister, Miss Shrimpton, who passed away on the 5th inst., at the age of 84. She accepted the Seventh-Day Adventist teachings about five years ago, under the labours of Pastor F. C. Bailey. Of late she had been unable to attend the services owing to her advanced age. Up to her decease, however, which took place suddenly, she was able to sit and read, or listen to others read the Word of God, which she loved greatly. With the rest of the sleeping saints, she awaits the call of the Life-giver.

H. F. DE'ATH.

Circulation Department

HERE is a story reminiscent of the burning of Bibles a few hundred years ago. Miss E. N. Butler says: "I found on my territory this week several persons had destroyed 'Daniel and the Revelation' through some women who had been preaching a fortnight in that district. They told everybody to burn our books, as the writer was a bad character, so they did so at a meeting. One woman told me that she did not destroy hers but kept it and it has been read. She asked me several questions as to its meaning. I was able to enlighten her so that her neighbour agreed to purchase one for herself, so I hope good will spring out of evil."

BROTHER J. S. NEWMAN writes: "It is being broadcast that I am a Seventh-Day Adventist and instead of being shunned, I find people seeking for light. Oh that someone could devote their time to unfolding the truths of God's Word in this district! I hope and pray that the books placed in the homes will reveal the teaching of keeping the true Sabbath.

"A house close by had three of our books on the table, 'Great Controversy,' 'Patriarchs and Prophets,' and 'Our Day,' and now are taking 'Daniel and the Revelation.' They quite agree that we are right regarding the Sabbath but just now are with the crowd in keeping the first day."

ELDER BRANSON who, a few months ago passed through England with a party of fellow missionaries on his way back to Africa, has written an interesting book entitled "Missionary Adventures in Africa." It contains a wealth of interesting stories. You will be glad to read of the experiences of the pioneers, "The Commandment Mission," and of the conversion of Chief Ledingwana. There are incidents of deliverance from snakes and adventures with lions and crocodiles. The wonderful providence of God in opening up the way for our workers will gladden the heart of every believer. You will enjoy this book. Send for a copy for your holiday reading. Illustrated, paper covers, 3/6.

If you have been ordering papers or books through your church missionary secretary, it will assist him greatly if you will pay in any moneys which may be owing before the end of this month. Your secretary will wish to hand over the books to his successor for the coming year absolutely free from "accounts owing."

THE "Sunday-School Times" of America (October 24), has in it a forceful article on "Harmful Tendencies in Children's Books." The writer points out that the theories of the Evolutionists are creeping into juvenile literature. Stories of cave-men—shaggy-haired, ape-like creatures—are pictured as man's ancestors. Nature books misrepresenting the development of fish, birds, and reptiles, and directly contradicting the Bible account of creation, are offered for the edification of our children. Even biographies are not immune, for those who held views in harmony with Genesis are reproached in these books because they "failed to recognize that Evolution is simply the Creator's method of working." Choose your children's books carefully.

Good Books are the Best Gifts



Give Books for Presents

"When I was a boy," says Henry Clay, "my mother was very poor, but she was never too poor to buy her boy a book, and to this, more than anything else, I owe my success in life." Below you will find a few books which will give genuine pleasure to the recipients.

For Boys and Girls

| | | | |
|---------------------------------------|-------|---|---|
| Tan and Teckle—Animal adventures, | | | |
| | cloth | 5 | 3 |
| Little Builders—Insect marvels, cloth | | 5 | 3 |
| Uncle Ben's Cobblestones, | paper | 3 | 6 |
| Uncle Ben's Cloverfield, | " | 3 | 6 |
| In Beaverdom and Other Stories, | " | 1 | 0 |
| Stories Mother Told | | 2 | 6 |

For Young People

| | | | |
|--|--|---|---|
| Missionary Adventures in Africa, pa'r | | 3 | 6 |
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THE EDITOR'S PAGE

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November 27, 1925.

IN one week's time, on Friday, December 4th, the Week of Prayer will commence. This special season of prayer may be to us just an ordinary week, or a time of great spiritual uplift and blessing. It will be just what we make it. We shall get out of it what we put into it. Busy as we all are, let us endeavour to set aside as much as possible of our work so that we may, as a united body, seek God for His help at this time—help for our ministers, our colporteurs, our institutions, our missions, and ourselves.

THE young people upon Stanborough Park are to be especially favoured during the Week of Prayer. Word has just come through that Brother Rasmussen is to be with them most of the time. Let us all pray that his ministry may be greatly blessed, and that the hearts of all our young people at headquarters may be drawn nearer to God.

DR. H. E. HARGREAVES, M.R.C.S., L.R.C.P., left London on November 10th to join Brother and Sister Oster at Tabriz. The doctor goes to commence medical work among the 180,000 people of this great commercial centre, in the province of Azerbaijan, North West Persia.

NEWS from Plymouth is most encouraging. Pastor Prescott writes that his hall was packed for his opening meeting, there being over a thousand people present. At 6.30 p.m. on the night of the opening meeting, the queue was so long that some persons went away fearing that they would not be able to obtain a seat. The names and addresses of 125 persons were given in for literature. We are glad for this splendid start to the new Plymouth effort, and pray that the success may continue.

BROTHER AND SISTER SISLEY celebrated their Golden Wedding on October 27th. A letter of greeting and congratulation had been sent by a number of friends here in time to arrive on the day of the anniversary. In reply we have received the following message which we are sure will be read with pleasure by all who remember these noble pioneers of the message in our land:

Nashville, Tenn. Oct. 29th.

OUR DEARLY BELOVED BRETHERN AND SISTERS OF ENGLAND:

We are thankful for your kind letter of greeting, expressing as it does your steadfast friendship. This has greatly cheered us.

Though we have been away from you now nearly seven years, we have not ceased to love you. Indeed we feel that so long as time continues, we shall

keep our old-time interest for you dear ones across the sea.

Our bond of union is more than human cords: yea, the precious truth of the third angel's message will ever be the binding link.

We still have the same deep interest in the furtherance of the message, feeling the *spirit* to do, but realizing a gradual waning of the power to execute.

We praise God for the years He has given us, and go on trusting that our best will be accepted.

May you all be richly blessed, and we all prove faithful till the great reunion.

Till then, good-bye,

With Christian love,

W. C. and F. H. SISLEY.



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SUNSET CALENDAR.

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| November 27th | 3.58 | 3.49 | 4.11 | 3.56 |
| December 4th | 3.54 | 3.42 | 4.6 | 3.50 |