



## OUR WORK IN MAURITIUS

By W. E. READ

MAURITIUS is a small island away off in the Indian Ocean, five hundred miles to the east of Madagascar. It is but a speck on the map of the world but nevertheless supports no less than 375,000 people. The area is about 720 square miles and the island is surrounded by a coral bank on which the waters of the Indian Ocean are sometimes lashed into fury.

The population is cosmopolitan. There are but few Europeans although the island is a colony of Great Britain. Here are to be found Indians, Chinese, Africans, and Malays; and although three-quarters of the population are of Indian extraction everything in the island is very quiet and peaceful.

Evidences of religious life can be seen on every hand. There are some Protestant churches and some belonging to the Roman Catholic communion, but there are also to be seen the mosques of the Moslems, the temples of the Hindus, the Brahmins, and the Buddhists, also the pagodas and joss houses of the Chinese.

It is about four centuries ago since the island was discovered. Prior to that it was uninhabited. It has had varied political experiences. First of all it came under the care of the Portuguese, then the Dutch. For a long time the French ruled, and since the year 1810 it has been under the care of Great Britain.

Our work in this island began in the year 1914. Then it was that the sisters LeMeme, while on a visit to Europe, became acquainted with the Advent message. While in Switzerland they attended some of our public meetings and then went back to their island home fired with a burning zeal to spread the knowledge of their new-found evangel to their neighbours and friends. Soon some people were keeping the Sabbath and a call was made for a missionary. In response to this appeal Paul Madaut was sent, and he laboured there very faithfully for some years.

The work has gone forward steadily from the beginning and to-day we have nearly two hundred believers in various parts of the island. Altogether there are five churches and we are fortunate in having three good church buildings and one splendid mission home.

The sisters LeMeme have made a splendid contribution to the development of the work there. They have put forth self-sacrificing efforts and have given liberally of their means in order that suitable places of worship might be built in which our brethren and sisters could worship.

It was the writer's privilege to visit Mauritius in the month of May (1924) and at that time we held the first general meeting that had been held in connexion with our work in that field. We spent five days together in Rose Hill in prayer, counsel and Bible study and the Lord came very near and encouraged all our hearts.

The work is carried forward in Mauritius in much the same way as it is in the homeland. Halls can be secured and public meetings held. Our people are active in missionary endeavour and are doing splendidly in collecting for missions. In 1922 they gathered £90 and in 1923 £121.

We have a strong force of young people there who are very active in missionary lines. Almost every one possesses a missionary hen. They take a good deal of interest in gathering the eggs and turning in the proceeds of their sales to swell the mission offerings. They raise quite a good deal in this way.

The prospects in this field are good. Our people love the message and are heart and soul with us in all our plans, all our hopes, and our endeavours. Remember this island field in your prayers. Remember also Madagascar, that soon a permanent footing may be obtained in that land and that ere long we may learn of many of the Malagasy people rejoicing in the hope of a soon-coming Saviour.

# The Ministry and the Message

Fourth address by Pastor L. H. Christian at the 1925 Ministerial Institute

"We then, as workers together with Him, beseech you also that ye receive not the grace of God in vain. (For He saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)" 2 Cor. 6:1, 2.

## A PRESENT EXPERIENCE.

Instead of thinking so much about the future, let us look things squarely in the face and think of the present. Since I can remember I have heard of the latter rain coming and the great things God is going to do. If we really see things as they now are and God's purposes just at this time, we will talk less about the future, and more of what God is doing now. It is the present time and the personal experiences that are deciding. The great secret of success, or the great cause of our failure is in our own hearts. Just as Christianity and the whole Bible is nothing more than a person, and that person is Christ, so our work and our message and the sum total and results of our living and being here is through the grace of God working in us.

## THE MOTIVE OF SERVICE.

The motive of service needs to be carefully studied with earnest prayer and heart searching. We are in danger of passing this by as secondary, but the Bible makes much of it. It is indeed God's measure of the ministry, for "the Lord looketh on the heart." Paul sets forth his great motive, "The love of Christ constraineth us." As I talk with our workers I feel constrained to believe that there is a variety of motives among them. Here and there a man seems to be a minister chiefly for the sake of earning a livelihood. Preaching is his trade, as another man is a blacksmith, or tailor, or doctor. Such a man has missed the very motive that makes for success. No man should be in this cause for the sake of a living, and no parents should send their children to our schools in order that they might get into "the work," and not have so hard a struggle. It is the motive behind our service which we need to understand. If a man in the ministry has the right motive, he should be glad to step out of the work if that is best for the good of the cause of Christ. No one should be in this work for the sake of becoming popular, or to secure a position. And none of us, no matter how long we have laboured, should ever feel we are entitled to an office in the cause because we have been with it for so long a time. The great underlying motive, the great driving force in this Gospel work is not to make a show, or report a large number of members gained—it is love for Christ. We must share His willingness to suffer, to go anywhere, to be anywhere or anything that will further this blessed message.

## KIND OF MEMBERS.

When we speak about the increase of members, we should think not only of the quantity, but the quality. From what source do we get the most substantial members—those who know the truth the best, who stay by it the longest, and who support the cause the most wholeheartedly? Some members are children of Adventist homes. Some have read themselves into the truth. Other members are brought in by churchmembers, and the home missionary work. We also get members from evangelistic efforts. Which members are the most valuable? About the most reliable, godly, well-established members I have ever met have been those who have read themselves into the message. Other members that I have found

very good are those who have been brought in by the Bible-workers, especially when both the husband and wife step out. Our sisters who do Bible-work, if they are the right kind of Bible-workers, give us excellent results. Some have asked, Don't you believe that the least helpful members of all are those that we get from our large city efforts? No, I do not. But, of course, in large efforts, there is danger of people coming along who have not been thoroughly converted, instructed and indoctrinated.

There are two conditions for entrance in an Adventist church. The first is conversion, and the second is faith in and obedience to the whole message. There are no non-essentials in this movement. We have no right to take in members who don't know every point of this message. We should see to it that our new members are thorough Adventists, with the old standards, the old advent message, and true separation from the world. If we wish to have the right kind of members we must preach the true, old message, that is, the whole counsel of God, the faith once delivered to the saints.

## OFFICE AND OFFICE DUTIES.

There sometimes comes a call to our ministers to take up executive work. The administrative part of our conference and institutional activities is so important that we cannot afford to pass it by. No one, however, should leave the evangelistic work, the direct preaching, for administrative work out of any motive that is selfish, or seeking for promotion. Never accept administrative work until you have prayed about it for days, and until the brethren have urged you repeatedly. The evangelistic work, the preaching, the winning of souls, is the great thing. The administrative workers are hewers of wood and carriers of water, while the evangelists are the priests in the sanctuary. The Spirit of prophecy tells us that, "Before the disciples could begin their official work, Christ breathed His Spirit upon them." Administrative work is not to be a mechanical routine, those engaged in it must receive the unction of the Spirit of God. Beware of a desire for office or for promotion. Office-seeking and political machinations are as deadly poison in the advent movement. We must never permit them in our ranks.

Something else comes with this that is nearly as bad. It is the "privilege of seniority." The idea that a man is entitled to higher office because he has had a lower one for a certain length of time; that, a man who has held a position for five years must not be allowed promotion before a man who has been in the work for ten years. That is a great mistake. It is not age or former office only that should be taken into account, though of course we need men of experience who have been tried in this work. For every position we should try to get the *very best men*. We must also give the younger men a chance to learn by bearing responsibilities. And if a man has the spirit of the Lord in his heart, he will not be offended if a younger man is preferred before him. The great thing, above everything else, is that we get men who are men of God.

## ORGANIZATION.

There are those who rather believe that as we near the end, organized effort should cease, but the Spirit of prophecy teaches that in the last days, in the time of the shaking, we shall "move in exact order, like a company of soldiers." God is the God of order. As a result of the latter rain there will be exact order, so that all the labourers work together like soldiers. There will be plans, and obedience to plans. In her last words to the church Sister White said, "The trouble with

us is the tendency to leave things at loose ends. We need to get together and fix our minds upon a definite point, and all work together for victory." We have seen in recent years a tendency with some in official positions to rule high-handedly. That is wrong. No man's position in this work makes him an autocrat; he is only a counsellor with the others. On the other hand, there is a growing tendency in some places, for workers to want their own way, to rather belittle what the conference committee decides. Some have said, If the committee asked me to do something that I do not think is best, shall I do it? Yes, certainly. Talk it over with the committee,

and abide by its decision, and do so gladly. God wants order, and order means obedience: it means willingness to follow. We are not in this work to play. We face stern necessities. We are bowed down with tremendous responsibility. God loves His organized work. The more we acquire the Spirit of Christ, the more we get into the spirit of submitting ourselves one to another. Obedience and yielding is the fruit of the Spirit of God. God wants order to come because we love one another, and are willing to go where we are sent. It is an excellent thing for all of us to learn to follow the counsel of our brethren.



## South British Conference

President: F. A. Spearing. Sec.-Treasurer: J. H. Parkin.  
 Vice-P. for Wales: W. H. Meredith. Y.P., S.S. & H.M. Sec.: F. W. Goodall  
 Vice-P. for Ireland: W. J. Young. F.M.S.: B. Belton.  
 Office Address: 45 Finsbury Park Road, London, N.4.



### New Church in London!

Two weeks ago we united the Forest Hill and Catford churches, the combined congregation taking the name of the South London Church. For years such an arrangement has been talked about; now it is a living reality, with an appreciable saving in administration and hall expenses.

Our services are held in the medium hall, Sportsbanks Halls, Catford, which seats over one hundred comfortably. It is well lighted and heated, and a good platform and pulpit are there for the use of any preacher who gives us his welcome services.

Our Sabbath meetings are Sabbath-school 10.30 a.m.; preaching services 11.30 a.m. and 3 p.m.; M.V.S. 1.30 to 2.30 p.m.; Bible study and prayer service Thursday 7.30 p.m.; Sunday evening service 6.30. All the meetings are held in the same hall and everybody is cordially invited and heartily welcome. Already a good number of strangers attend the Sunday evening service.

The new move has not been accomplished without the relinquishing of old-established customs by both Forest Hill and Catford. But among all the members we have found a wonderful spirit of sacrifice and a keen desire to make the work prosper. All are convinced that nothing but the very best man can offer will ever spell success and counteract the multitude of city attractions.

The two lay-elders, Brethren Yeates and Radcliff, who did so splendidly during the years when no conference worker was available, have given us their unstinted support.

We have created this new church with its excellent house and ambitious weekly programme of services, not only to help those within the fold, but, following our Master's example, we have had a big thought for the straying multitudes that throng these streets around us. With this as our objective we pray God that every service and exercise of the South London Church will uphold the dignity and majesty of the Gospel, that the stranger who does not yet know his Saviour, might be drawn to Christ and saved with every one of our present list of about fifty members.

S. G. JOYCE.

### Ireland!

IN the Ingathering in Ireland, Dublin stands the highest. This is highly commendable as in the south there is a strong Catholic population. One poor Catholic said, when handing a shilling to the collector, "Will there be any prayers said for this?" Belfast comes next in the list. One sister handed in £35 and is still busy collecting, others have done well. The companies and isolated members apart from Kilmoyle have done better than last year. One isolated sister has collected over £10 and is still collecting. We are glad for the inspiration we get in meeting such souls. Money is good, yea, it is essential, but is only a means to an end—the goal of goals, the winning of souls.

On Sunday, October 25th, Pastor S. F. Tonks commenced a series of meetings in the Picture House, Royal Avenue, Belfast. At the opening meeting which was held in the Ulster Hall there were 400 present. This rather small attendance on the opening night was due largely to the fact that it was the night of the Harvest Thanksgiving in all the churches of the city. After this meeting the attendance went up to 900, crowds being turned away week after week. Over a thousand names have been given in for literature, and this in spite of the fact that the Rev. W. P. Nicholson, a special "lover" of Seventh-Day Adventists, held a month's mission in Belfast just preceding ours. This misguided man gains his popularity among certain classes by slandering all who differ from him. We are glad that Brother Tonks has met the situation in a splendid way. The Gospel is being preached and many souls are interested. We look to the coming days for an ingathering of souls. Many thanks are due to those who have had charge of the bill distribution, to the stewards at the hall and to all who have helped in the effort.

Brother Whiteside is to take charge of the work in Dublin. Sister Clarke will come north to assist in the effort. Let us pray that the Lord will prosper the work in the south and protect His people from danger. Remember Ireland at the throne of grace.

W. J. YOUNG.



# North British Conference

President: Alfred E. Bacon

## Items of Interest

WHILE at this writing we are not able to give you the exact figures for the Harvest Ingathering, our hearts are made to rejoice as we note that we have received no less than £129. 11s. 6d. in excess of our £3,000 goal. The money is coming in, and we somehow feel now that probably by the end of the year we shall reach £130 to £140 more than our goal. Again we say to all who have worked to make this possible, Very many thanks!

By the time our members receive this issue of the MISSIONARY WORKER, we shall have reached the closing Sabbath of the Week of Prayer. We trust it will have proved a time of spiritual power and blessing, and that the people of God will have received a rich outpouring of the Holy Spirit that shall reflect itself in the days to come in greater earnestness and faithfulness in every department of the work of God. The third angel's message is soon to triumph. Brethren and sisters, who can bear the thought of one of us being left out of the kingdom? And yet, we have a great work that must be accomplished in our lives, if we are to hear His "Well done, good and faithful servant, enter into the joy of thy Lord." May God grant that as a result of the Week of Prayer all the unlovely traits of character may disappear from our lives, that His grace may give us the victory over every weakness of the flesh, that the coming year may be one of great spiritual power and blessing for us all, and one in which we shall grow in grace and in the knowledge of our Lord and Saviour, Jesus Christ.

We would invite all our members to pray earnestly for the various nominating committees that are doing their work, that the officers for 1926 may be the men and women chosen of God, those whom He can use to establish and strengthen His work in the earth.

We are glad to say that, while the weather has been very trying yet, quite generally, the interest in the various efforts has been maintained, and the prospects are quite encouraging for a good harvest of souls as the result of the work done.

REPORT blanks for the various departments of the work will be dispatched in the course of a few days, and we ask all our members to co-operate with the different secretaries, in order that these reports may be filled in accurately and returned promptly to the conference office. It is possible that there are those who have been a little slack in handing in their tithes and offerings. Surely there is still opportunity to redeem the time and make good any deficiencies before the close of this year, that we may start the New Year with a clean sheet and with a firm determination to be more faithful to God in supporting

His work, and in doing all in our power to hasten the day of His appearing.

ALL tithes and offerings should be in the hands of the local conference treasurer not later than Wednesday, December 30th. If we would all bear this in mind, it would help our treasurers, as we are anxious that every treasurer shall be in a position to send off the funds first thing on Thursday, December 31st.

We trust that when we come to make up the final record of the North British Conference for 1925, it will be one of progress, and that the reports will reveal a substantial growth in every department of the cause.

ALFRED E. BACON.



# Our Church Schools

Mrs. H. H. Howard

## Our Supreme Duty

EARNEST definite instructions regarding the Christian education of all our children has been repeatedly given to Seventh-Day Adventists by the servant of the Lord. For nearly half a century these counsels, admonitions, and warnings have been ringing in our ears. Thousands of pages in manuscript form have been sent to those who have been called to lead out in this phase of the threefold message.

Scattered throughout the nine volumes of the "Testimonies," this instruction has been accessible to every family. Later this valuable material on education was collected from all these sources, and published in the book "Christian Education" and in "Special Testimonies on Education." That it might be brought still more closely home to every loyal believer, and be made still more easily accessible it was later carefully selected and given to us in the books, "Education," and "Counsels to Teachers, Parents, and Students," and "Fundamentals of Christian Education."

These books mentioned can be obtained from The Stanborough Press.

This instruction, while dealing largely with broad, general principles, is yet so specific that it becomes a safe guide in practically every detail of our work. The dangers of error and infidelity are clearly and faithfully pointed out, and the absolute necessity of clean, pure, educational literature is emphasized. The place the Bible should occupy in a symmetrical education, the importance of industrial training, the distinction between essentials and non-essentials, the particular subjects to be taught, the methods to be used, the various purposes to be worked out, the goal to be reached, the whole character of the educational reform that has been entrusted to us, are depicted so plainly and forcefully and so aptly illustrated and emphasized by experiences drawn from the Jewish nation and youth, that if we fail in doing our full duty toward the children of the Israel of today, we shall be utterly without excuse.

The responsibility of this work has been placed

not alone upon the teachers and official leaders, not alone upon the legal parents and guardians of these children and youth but upon every "father and mother in Israel" upon the "older members of the church," "every man and woman in our ranks, whether a parent or not." "The subject of education should interest the whole Seventh-Day Adventist body." It is "the work that lies nearest to our churchmembers," "the noblest missionary work that any man or woman can undertake," "we cannot call ourselves true missionaries if we neglect those at our very doors, who are at the most critical age, and who need our aid to secure knowledge and experience that will fit them for the service of God." And "while we should put forth earnest efforts for the masses of the people around us, and push the work into foreign fields, no amount of labour in this line can excuse us for neglecting the education of our children and youth."—*Counsels*, p. 165.

While this instruction has always been important, the perilous times in which we are now living should emphasize it tenfold. "Before the overflowing scourge shall come upon the dwellers of the earth, the Lord calls upon all who are Israelites indeed to prepare for that event. To parents He sends the warning cry, Gather your children into your own houses; gather them away from those who are disregarding the commandments of God, who are teaching and practising evil. Get out of the large cities as fast as possible. Establish church schools. Give your children the Word of God as the foundation of all their education."—*Testimonies*, Vol. 6, p. 195.

"If ever we are to work in earnest, it is now. The enemy is pressing in on all sides, like a flood. Only the power of God can save our children from being swept away by the tide of evil. The responsibility resting upon parents, teachers, and churchmembers, to do their part in co-operation with God, is greater than words can express."—*Counsels*, p. 166.

We all need to gain a much deeper knowledge of the things of God than we have gained. Self is to die and Christ is to take possession of the soul tempted. Physicians, ministers, teachers, and all others in responsible positions must learn the humility of Christ before He can be revealed in them. Too often self is so important an agency in the life of a man that the Lord is not able to mould and fashion him. Self rules on the right hand and on the left, and the man presses his way forward as he pleases. Christ says to self, "Stand out of My path. Whosoever will come after Me, let him deny himself, and take up his cross, and follow Me. Then I can accept him as My disciple. In order to serve Me acceptably he must do the work I have given him in harmony with My instructions."

Let us remember in our prayers the College and church schools which have been established in the British field.

#### HOW THE CHURCH MAY SPELL "SUCCESS."

S—Speak well of the school.

U—Uphold the teachers.

C—Co-operate faithfully.

C—Come often and visit.

E—Earnestly pray.

S—Support the school.

S—Send all the children.

MRS. H. H. HOWARD.

## Circulation Department

30,000 copies of the Holiday Number of "Good Health" have been dispatched from the publishing house and the edition is now sold out. The New Year's number is now ready and orders can be dispatched at once.

THE SPECIAL HOLIDAY number of "Present Truth" is now ready. The price is 2d., as usual, but the paper is "special" in its appearance and the articles are "specially" good. It has a beautiful home fireside picture on the cover and is printed in an attractive brown ink. The stories of the Home Corner and the Children's Corner will make this magazine easy to sell, while the articles "The Dream of a King," "The Home of Eternal Joy," "Unto Us—A Child" give that missionary character to the paper which gives our people the assurance that they are "repeating the message" by circulating this "special."

A "PRAYER LIST" is a special feature of the Morning Watch Calendar this year. A page is set apart with columns for the names of those for whom you are praying, the date, and remarks concerning them. This is a devotional feature of great value.

A NEW method of giving the news of the approaching General Conference is to be used this year. Instead of sending out daily "Bulletins" as in the past, six special numbers of the "Review and Herald" are to be published. These will give the reports of the meetings, the resolutions passed and the general news regarding this great conference of workers from all parts of the world. The subscription for one year to the "Review" is 12/- and the special conference numbers will be sent to all subscribers. Subscribe now and get the first numbers for 1926.

OVER in the East between Siam and China lies the French colony of Indo-China. Not long ago this was upon our list of "unentered lands." Now, however, this country has been entered by a Chinese colporteur and wonderful success has attended his efforts. Hundreds of people are reading our literature and the way lies open for a great work to be done.

STILL another country has been entered with the literature of the third angel's message. This time it is Mongolia among whose wandering tribes James Gilmour laboured so faithfully years ago. Some of our workers from Siberia have entered this country, two tracts have been published in Mongolian, and a successful dispensary work is in progress.

A. WARREN.

THIS week we received a subscription for "Present Truth" from a man who said he remembered reading the 1923 Christmas number. What about that for "after many days"? Perhaps some of the papers you sell this Christmas will bear fruit two years hence. Who knows? Moral—double your order for the Christmas specials!

A.S.M.

# Colporteurs' Report for Month of November, 1925

## SOUTH BRITISH CONFERENCE

### SOUTH ENGLAND

NAME	TERRITORY	BOOK	Hours	Orders	Value	Helps	Papers	Totals	Delivered
Benefield, Miss C.	Dover	BR	34	7	7 15 0	5 0	.....	8 0 0	5 0
Boardman, L. D.	Caterham	STC	70	...	.....	3 8 6	2 6 1	5 14 7	2 3 6
Boyce, H. G.	Gloucester	CGR	130	17	6 18 0	3 11 0	2 18 4	13 7 4	9 8 10
Buckle, H. G.	Sherborne	BS	146	...	.....	8 0 0	4 16 3	12 16 3	9 1 0
Burrow, S. J.	Crowborough	D&R	89	11	6 13 6	2 13 0	.....	9 6 6	7 4 6
Butler, Miss H. N.	Wimborne	D&R	123	28	15 0 0	4 15 0	.....	19 15 0	9 16 0
Cameron, Miss H. A.	Cheriton	BS	99	...	.....	11 5 0	8 6	11 13 6	5 9 0
Chappell, Mrs. M. A.	Bristol	LB	95	...	.....	16 3 0	3 18 4	20 1 4	7 11 0
Chappell, W. G.	Bristol	LB	82	...	.....	13 6 0	3 0 0	16 6 0	7 3 0
Clouter, Miss L.	Ryde	CGR	90	7	2 11 6	5 4 0	.....	7 15 6	6 19 6
Combridge, S.	Fakenham	OD	78	21	11 4 6	1 9 0	.....	12 13 6	5 17 0
Curtiss, R.	London	BR	34	1	1 0 0	7 5 0	.....	8 5 0	10 17 6
Dean, J.	Worthing	CGR	134	2	15 0	17 0	9 19 10	11 11 10	1 19 6
Dunn, A.	Southampton	BS	23	...	.....	1 8 0	7 6	1 15 6	.....
Fox, A.	Ipswich	BS	82	...	.....	4 18 3	4 8	5 2 11	2 18 3
Gregory, W. E.	E. Grinstead	BS	126	...	.....	34 19 6	.....	34 19 6	18 10 6
Hosking, E. G.	London	BS	11	...	.....	2 15 0	.....	2 15 0	2 15 0
Kavanagh, Mrs.	St. Albans	CGR	18	10	3 15 0	12 0	.....	4 7 0	1 8 0
Lacey, A.	Gillingham	CGR	50	6	2 5 0	23 15 0	.....	26 0 0	25 5 0
Le Cras, Miss E. P.	Worthing	BS	100	1	7 6	14 9 0	6 6	15 3 0	15 3 0
Newman, W.	Chichester	BS	86	...	.....	7 19 0	.....	7 19 0	7 19 0
Newman, J. S.	Chichester	BR	107	25	25 10 0	5 10 0	.....	31 0 0	18 15 0
Nottage, Miss A.	Saffron Waldon	CGR	18	1	6 6	14 0	16 0	1 16 6	8 0
Smith, C. H.	Fulham	.....	.....	.....	.....	.....	5 10 0	5 10 0	.....
Smith, W.	Richmond	BS	51	...	.....	7 16 6	.....	7 16 6	4 2 0
Spencer, J.	Weston-super-Mare	D&R	101	12	9 10 0	2 0	.....	9 12 0	7 15 0
Sully, Mrs. C.	Southminster	BR	100	13	12 15 6	4 14 0	6 1	17 15 7	10 12 6
Talley, Miss F.	Falmouth	OD	72	10	6 1 6	5 4 0	13 6	11 19 0	10 6 6
Wakefield, E. T.	Swindon	BS	112	...	.....	16 11 0	.....	16 11 0	16 11 0
Walkden, V.	Great Yarmouth	.....	101	...	.....	.....	3 6 8	3 6 8	16 8
Williams, H. A.	London	.....	18	...	.....	2 0	1 16 4	1 18 4	.....
College Students	London	.....	1530	.....	.....	.....	140 9 9	140 9 9	.....
<b>Total Agents, 41</b>			<b>3910</b>	<b>172</b>	<b>112 8 6</b>	<b>209 10 9</b>	<b>181 4 4</b>	<b>503 3 7</b>	<b>227 0 9</b>

### WALES

Arnold, Mrs. M.	Llandudno	BS	45	...	.....	10 15 0	.....	10 15 0	.....
Benefield, J.	Pembroke	BR	60	52	57 17 6	5 4 0	3 0	63 4 6	26 12 6
Clement, A.	Leominster	BS	28	...	.....	2 18 0	12 7	3 10 7	2 18 0
Fisher, A. W.	Brynmaur	BS	129	...	.....	14 2 0	2 4 0	16 6 0	15 11 0
Franklin, Miss A. M.	Pontypool	BS	113	...	.....	16 15 0	2 3 9	18 18 9	16 5 0
Freeman, J. G.	Eglwyone	BR	43	20	21 2 6	1 1 0	.....	22 3 6	6 18 0
Hardy, J.	Baschurch	BR	133	73	75 5 0	14 0	.....	75 19 0	38 17 6
Morris, W.	Cwmaman	CGR	30	3	1 2 6	1 2 0	.....	2 4 6	18 0
Owen, J.	Quarker's Yard	OD	142	33	19 4 6	1 6 9	14 9	21 6 0	2 2 3
Parry, Mrs. M. A.	Port Talbot	STC	22	...	.....	2 19 0	.....	2 19 0	2 4 0
Savage, T.	Llanbrach	STC	16	...	.....	2 2 0	.....	2 2 0	7 0
Smith, A.	Haverfordwest	BR	91	24	24 12 6	2 9 0	.....	27 1 6	22 11 6
Smith, A. E.	Aberbargoed	STC	6	...	.....	3 15 0	.....	3 15 0	1 13 0
Soanes, G.	Llanbradach	BS	21	...	.....	4 18 6	10 0	5 8 6	1 16 0
<b>Total Agents, 14</b>			<b>888</b>	<b>205</b>	<b>199 4 6</b>	<b>70 1 3</b>	<b>6 8 1</b>	<b>275 13 10</b>	<b>138 13 9</b>

### IRELAND

Campbell, W.	Cashel	GC	53	23	12 10 0	4 0	.....	12 14 0	4 11 6
Johnston, A.	Banbridge	BS	56	...	.....	9 15 0	.....	9 15 0	14 18 6
McFadden, Miss M.	Belfast	.....	80	...	.....	.....	8 13 4	8 13 4	.....
Nicholson, W. G. F.	Banbridge	BS	80	...	.....	6 12 0	.....	6 12 0	6 3 0
Nutt, Miss M.	Maghera	CGR	115	51	17 11 6	3 5 0	5 0	21 1 6	9 4 6
Nutt, Miss S.	Maghera	CGR	119	67	23 0 0	3 4 0	1 3	26 5 3	15 17 6
Smyth, Miss M. L.	Antrim	CGR	33	12	4 7 0	2 1 6	.....	6 8 6	5 7 0
Yeates, W. H.	Belfast	BS	102	...	.....	1 0 0	4 13 9	5 13 9	16 0
<b>Total Agents, 8</b>			<b>638</b>	<b>153</b>	<b>57 8 6</b>	<b>26 1 6</b>	<b>13 13 4</b>	<b>97 3 4</b>	<b>56 18 0</b>
<b>Conference Totals, 63</b>			<b>5436</b>	<b>530</b>	<b>369 1 6</b>	<b>305 13 6</b>	<b>201 5 9</b>	<b>876 0 9</b>	<b>422 12 6</b>

### At Rest

**GOODCHILD.**—Mrs. A Goodchild fell asleep in Jesus, Oct. 23, 1925, at the age of 77 years. She became a Sabbath-keeper, and joined the church in Watford about twelve years ago. Her faith and confidence in her Saviour continued firm to the end. She was laid to rest in the Watford cemetery. The funeral service was conducted by the writer.

J. McAvoy.

**DUVAL.**—Mrs. Lillian Duval, aged 43, passed away suddenly, while on a visit to friends in Bournemouth. Sister

Duval was much loved on Stanborough Park where for nearly five years she had charge of the College laundry, which developed under her care to the present state of efficiency. The funeral service was conducted by Pastor W. H. Meredith, assisted by the writer. She was laid to rest in Garston churchyard, Nr. Watford, Sept. 19, 1925.

J. McAvoy.

**Goss.**—Sister Hannah Goss, of the Swansea Church, fell asleep in Jesus on November 26th at the age of ninety-one years. Sister Goss accepted the third angel's message under the labours of Pastor Tonks. She was received into church fellowship just one year previous to the date of her funeral. For some time she had prayed earnestly that she might not

## NORTH BRITISH CONFERENCE

### NORTH ENGLAND

Binks, P.	Mansfield	CGR	114	5	1 12 6	16 13 0	5 15 1	24 0 7	8 7 0
Bolam, Mrs. J. R. W.	Leeds	BS	60	...	.....	5 13 0	2 4 6	7 17 6	5 13 0
Bolam J. R. W.	Leeds	BS	77	...	.....	6 19 0	3 5 10	10 4 10	6 19 0
Bowers, Miss N.	Leicester	BS	9	...	.....	1 16 0	1 9 6	3 6 0	2 8 6
Davies, B. H. C.	Bradford	BS	123	...	.....	30 5 0	.....	30 5 0	30 5 0
Callaher, J. C.	Newcastle	BS	67	...	.....	12 8 6	.....	12 8 6	12 8 6
Gill, Miss M. E.	Scarborough	D&R	6	...	.....	9 0	3 8	12 8	9 0
Gregory, E. G.	Wolverhampton	BS	84	...	.....	12 4 0	3 15 8	15 19 8	6 5 0
Greenhow, J. H.	Blackburn	BR	133	25	25 15 0	5 15 0	.....	31 10 0	7 11 0
Griffith, G. W.	Birmingham	GC	9	8	8 12 6	1 12 6	.....	10 5 0	10 4 0
Halstead, E.	Bury	BR	25	8	10 2 6	2 16 6	.....	12 19 0	8 10 6
Hamblin, Miss M.	Leicester	BS	44	...	.....	3 3 0	3 6 1	6 9 1	3 8 7
Hamblin, Mrs. S.	Leicester	CGR	43	3	19 6	8 19 0	1 7 0	11 5 6	5 1 1
Holland, R. H.	Bolton	BS	181	...	.....	2 2 0	12 7 3	14 9 3	17 0
Horspool, E.	Halifax	.....	75	...	.....	.....	13 7 8	13 7 8	.....
James, Miss N. M.	Keighley	BS	61	...	.....	6 0 0	2 9 6	8 9 6	6 0 0
James, W.	Keighley	BS	74	...	.....	9 17 0	3 2 0	12 19 0	9 17 0
Jenkinson, Miss J.	Rochdale	CGR	30	3	1 0 6	1 4 0	14 6	2 19 0	1 4 0
Laming, W. E.	Sheffield	BS	110	...	.....	6 1 6	14 4 7	20 6 1	6 1 6
Leck, Miss S.	Blaydon	BS	67	...	.....	18 0	1 8 9	2 6 9	14 0
Mayoh, P.	Manchester	OD	68	5	2 14 6	12 0 0	1 0 0	15 14 6	11 14 0
Morley, S.	Nottingham	BS	35	...	.....	8 0 0	.....	8 0 0	8 0 0
Oxley, Mrs.	Manchester	BS	81	...	.....	9 12 0	7 19 10	17 11 10	5 15 0
Parks, Miss A.	Rochdale	CGR	26	3	19 6	2 1 0	11 10	3 12 4	2 1 0
Pollard, J. H.	Nottingham	CGR	78	28	10 5 0	2 18 0	1 14 4	14 17 4	7 9 3
Prest, Mrs. M.	Manchester	BS	6	...	.....	18 0	1 10 6	2 8 6	18 0
Reynolds, Mrs. H. E.	Durham	STC	76	...	.....	16 0 0	2 19 0	18 19 0	10 19 0
Rowland, W.	Rotherham	BR	137	15	18 7 6	4 15 6	.....	23 3 0	35 2 6
Whittle, Miss F.	Nottingham	D&R	57	3	2 5 0	5 12 0	1 12 8	9 9 8	3 15 0
Whiting, E. J.	Nottingham	PGH	54	45	60 7 6	.....	.....	60 7 6	12 10 0
Woodfield, W. H.	Derby	BS	152	...	.....	14 10 6	2 14 9	17 5 3	16 13 6
Young, E. J.	Oldbury	STC	5	...	.....	1 15 0	.....	1 15 0	.....
Young, Miss L.	Oldbury	CGR	101	12	3 18 0	11 8	13 10	5 3 6	6 3 6
<b>Total Agents, 33.</b>			<b>2268</b>	<b>163</b>	<b>146 19 6</b>	<b>213 10 2</b>	<b>89 18 4</b>	<b>450 8 0</b>	<b>253 4 5</b>

### SCOTLAND

Howard, H. D.	S. Uist	BR	84	19	15 13 0	4 15 0	.....	20 8 0	13 2 6
Hulbert, A. E.	Cupar	GC	60	25	25 7 6	3 1 0	.....	28 8 6	16 9 0
Innes, A.	Glasgow	BS	101	...	.....	26 9 0	.....	26 9 0	14 8 0
Kerr, Hugh	Clydebank	BS	117	...	.....	27 19 0	3 16 0	31 15 0	30 4 0
Matthew, W.	Rum and Egg	BR	66	13	13 10 0	1 14 0	.....	15 4 0	8 14 0
Spence, D.	Edinburgh	.....	82	...	.....	.....	9 9 1	9 9 1	.....
<b>Total Agents, 6</b>			<b>510</b>	<b>57</b>	<b>54 10 6</b>	<b>63 18 0</b>	<b>13 5 1</b>	<b>131 13 7</b>	<b>82 17 6</b>
<b>Conference Totals, 39</b>			<b>2778</b>	<b>220</b>	<b>201 10 0</b>	<b>227 8 2</b>	<b>103 3 5</b>	<b>582 1 7</b>	<b>336 1 11</b>
<b>Union Totals, 102</b>			<b>8214</b>	<b>750</b>	<b>570 11 6</b>	<b>583 1 8</b>	<b>304 9 2</b>	<b>1458 2 4</b>	<b>758 14 5</b>

Average per hour South British Conference, 3/3  
 Average per hour North British Conference, 4/2

Average per hour Union, 3/7

have a long illness and the Lord only permitted her to suffer two days. Her sweet Christian influence will be missed in the church and in the home. On November 28th, our sister was laid to rest in the Cwmgelly cemetery to await the call of the Life-giver.  
 T. H. COOPER.

been impossible to accommodate more people, even at week-night meetings! Our church seats 700, though we have crowded in more than that. They are the largest Protestant meetings ever held in this country, and we hope for good results."

N. H. KNIGHT.

### Missionary News

PASTOR and Mrs. Lane, and their three children left for Marseilles, Sunday, Nov. 22nd., to board the s.s. "Chambour" for Mombasa. They wish, through the WORKER, to say "good-bye" to all their friends in the home field.

MISS OLSEN and Miss Nielsen, two qualified nurses from Denmark, joined Brother Lane at Marseilles. They go to assist Dr. Madgwick in the Kenya Hospital.

PASTOR and Mrs. W. McClements sailed from Liverpool on the s.s. "Adda," Wednesday, November 25th, returning to their work in Nigeria.

In a letter from Lisbon, Portugal, Brother H. W. Lowe tells us this encouraging news:  
 "We are having excellent meetings here. It has

MR. H. E. ARCHER and Miss Lily Collins were united in marriage in the Watford Town Church, Oct. 21, 1925. The ceremony was conducted by the writer. We wish them much blessing in their union.  
 J. McAVOY.

## ADVERTISEMENTS

SEND your printing to Rashleigh, 59 New Oxford Street, London. Price list free.

WHY not send your prescriptions, broken frames, lenses, etc., to a qualified Seventh-Day Adventist optician? Write: A. Benn, L.S.O., 29 Sandhurst Place, Harehills, Leeds.

WANTED.—To purchase. "Man the Masterpiece" and "Ladies' Guide," by J. H. Kellogg, M.D. Write G. W. Griffith, Avoca, Bromsgrove Road, Redditch.

# THE EDITOR'S PAGE

SHORTEST POSTAL ADDRESS:

The Editor, Stanborough Press, Watford

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Editor: A. S. MAXWELL.

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Copy for the next issue must reach us  
not later than Thursday, Dec. 17th.

December 11, 1925.

PASTOR J. E. JAYNE arrived back at Stanborough Park November 30th. He reports, we regret to say, that Sister Jayne is still seriously ill and has been compelled to remain on the other side of the Atlantic.

BROTHER G. L. GULBRANDSON has decided to remain in the United States.

ARRANGEMENTS have been made for the carrying on of the affairs of the House. "Business as usual" is our motto.

WELCOME to the "South London Church!" See Brother S. G. Joyce's report in this issue.

WE should be glad of reports from other evangelists. Why the prolonged silence?

DURING 1924 no less than 25,626 persons were baptized and united with the Seventh-Day Adventist denomination. This figure is taken from the sixty-second Annual Statistical Report, a copy of which has just come to hand. It is full of most interesting facts and statistics.

OF our total churchmembership, which now numbers 238,657, there are 106,941 (44.81%) residing in the United States and Canada, and 131,716 (55.19%) living outside these countries.

FROM these figures it appears that for every day of 1924 no less than seventy persons were baptized and received into fellowship. To put the figures in another way, the whole membership of the British Union (4,100), was brought in six times during the year. Pentecost was repeated more than seven times during the year. Surely we have come to the time when God is doing wonderful things for His people and His truth.

OUR work is being conducted in 119 countries, by 52 union organizations, comprising 138 conferences, 164 mission fields, and 248 institutions, employing 8,679 evangelistic workers, and 7,726 institutional labourers, a total force of 16,405, or one active worker for every fourteen churchmembers.

The total funds received for evangelistic work during 1924 was £2,068,312, an increase of £228,955 over the receipts for the preceding year, the per cent of increase being 12.45. This income constituted a per capita of £8 for every member in the world. The per capita of the membership in the United States and Canada was £14. Of this amount, £1,511,373 (73.07%) was given by members in the United States and Canada, and £556,939 (26.93%) by all other members.

During the sixty-two years since this work ha

been organized, there has been contributed for all lines of evangelistic work a total of £21,569,560, of which the members in North America contributed £16,221,638 (75.21%), and all other members contributed £5,347,922 (24.79%). For many years a strong phase of work has been conducted in behalf of foreign missions, for which the total contributions have been £5,722,978. Foreign mission offerings from the members in the United States and Canada in 1924 were £485,397, a per capita of £4; and for the past nineteen years these members have contributed for foreign missions the sum of £4,068,430, and during that time 2,279 missionaries have been sent into foreign mission service.

In addition to the tithes and offerings noted above, there was given for new church buildings, etc., during 1924, an additional £362,801, thus making the entire contribution for evangelistic and related lines of work £2,431,113, a per capita of £10. Including the receipts of the 248 institutions, the grand total annual income was £5,873,548.

This work is now carried forward in 220 languages and dialects, 4,313 separate publications being issued and circulated in 114 languages, one copy of each being valued at £260. Total literature sales 1924 were £847,224, and since the inception of the movement, £11,999,892.

There are now 1,225 primary schools, 133 advanced schools, with a total enrolment of 56,210, and a force of 3,077 teachers. Buildings and equipment devoted to school work aggregate in value £1,433,592; the fifty-two publishing houses and their branches have assets of £757,252, the sixty-three sanitariums and treatment rooms are valued at £1,277,262, while all other valuation makes a total investment for all organizations connected with the denomination of £8,135,047.

More money was given in 1924 for all lines of evangelistic work alone than was given during the first forty-four years after this work was organized sixty-two years ago, and more persons united with the movement in 1924 than the entire church membership stood twenty-four years after the organization of this work.

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FOR SALE.—One brand new copy of "Education," Mrs. E. G. White, (5/-); one "Great Controversy," Mrs. E. G. White, (6/-), good condition. Postage paid. W. M. Green, 22 Coronation Avenue, Fishponds, Bristol.

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## SUNSET CALENDAR.

	LONDON	EDINBURGH	CARDIFF	NOTTINGHAM
December 11th	3.52	3.38	4.4	3.48
December 18th	3.52	3.38	4.4	3.48