



HELP THE NEEDY POOR

By L. H. CHRISTIAN

THE church of Christ in all the world is a brotherhood of love. God loves all members alike, and wants them cared for. Whether they are of one nationality or another, whether they are rich or poor, they are all alike dear to Him. They must live together in love, and think of the needs of one another.

The Adventists support many foreign missionaries. We have sent these self-denying men and women into the far-away lands, and we cannot neglect them. They look to us for help. *That is right.* We must assist them, and we must also think of our poor and needy believers at home. The winter is on, and it is a cold and hard winter. There is much unemployment. Often, too, wages are low. In some lands the harvest last year was very poor. It is our duty as well as our privilege to care for the needy Adventists. We read in the "Testimonies," Vol. 2, pages 25, 27 and 30: "When hearts sympathize with hearts, burdened with discouragement and grief, when the hand dispenses to the needy, when the naked are clothed, the stranger made welcome to a seat in your parlour and a place in your heart, angels are coming very near, and an answering strain is responded to in heaven. . . . Every merciful act to the needy, the suffering, is regarded as though done to Jesus. When you succour the poor, sympathize with the afflicted and oppressed, and befriend the orphan, you bring yourself into a closer relationship to Jesus."

"Years ago I was shown that God's people would be tested upon this

point of making homes for the homeless: that there would be many without homes in consequence of their believing the truth. Opposition and persecution would deprive believers of their homes, and it was the duty of those who had homes to open a wide door to those who had not. I have been shown more recently that God would specially test His professed people in reference to this matter. Christ for our sakes became poor that we through His poverty might be made rich."

I am acquainted with a widow who has two small children to support wholly by the use of her needle. She looks pale and careworn. All through the hard winter she has struggled to sustain herself and her children. She has received a little help, but who would feel any lack if a still greater interest were manifested in this case? Here are her two boys, aged nine and eleven years, who need homes. Who are willing to give them homes for Christ's sake? (See Matt. 25:31-46; Gal. 2:9, 10.) There is a lesson for Adventists in these and similar texts. Every church and conference must do what it can to help those in need, that is, the worthy poor, those who work and save, but cannot

help themselves. Some are not worthy of help, and would not be helped if we gave them money. To assist our needy believers requires both love and wisdom. There are certain parts of Europe where this winter is bringing great suffering to our believers. Let us remember them in our prayers, and with our gifts.

ANOTHER VICTORY!

The British Union Harvest In-gathering goal of £7,500 has been exceeded by over £100! Thanks to all whose efforts have made this success possible. See final report

Home Religion

By W. H. Meredith

HOME religion is the subject for the First Sabbath Programme in the New Year, and it seems to me that there is no more important subject for the church to study at this time. We are entering upon a new year and it is a time when everybody has hopes that the New Year will be a better one than the last, and when new resolutions are made with the end in view of a better experience.

What could be more fitting on the first Sabbath of the New Year than to think and study seriously the question of home religion. There is no question but that the enemy of our souls is working continually to spoil the blessing of family life. This is apparent the world over, and we even find it also in Christian families. It is certainly sad indeed when Christian families break up because they are not able to keep Christian unity. Ought we not at this time to think, yea and pray earnestly, that the love of God as revealed in His Son Jesus may take possession and fill the life of every member of our churches? If this love controls, then there could not possibly be any discord.

It is often the case that trouble arises, not because people want to make trouble, but from lack of right relations one to the other, and oftentimes mistakes are made very unwittingly that may cause serious trouble. Surely this is a time, as we think of the New Year, to seek for a new experience for ourselves and the members of our families. We should think of the love that should control us bringing forth its own attributes in the lives of all—kindness, meekness, gentleness, helpfulness—and if these things abide with us, we shall save ourselves lots of trouble. May I call your attention to the following quotations that appeal to me worthy of our consideration just now:

In Vol. 5, p. 320, I read: "Parents allow the world to engross their time, strength, and thought; and when the Sabbath comes, it finds them so utterly exhausted that they have naught to render to God on His holy day, no sweet piety to grace the home, and make the Sabbath a delight to their children. They are seldom visited by a minister, for they have placed themselves out of the reach of religious privileges. An apathy steals over the soul."

What a pointed statement this is. Would it not be well for us as parents to consider whether we have allowed the world with its many interests to attract, to engross our time, strength and thought? May the Lord help us to see these things in the light of truth as He reveals it to us.

Another quotation for parents: "If they reverence and worship God, their children, trained in the same way, will not forget to serve Him also." Follow this statement with another:

"A reformation in this respect is needed—a reformation that shall be deep and broad. Parents need to reform; ministers need to reform. They need God in their households. They need to build the waste places of Zion; to set up her gates, and make strong her walls for a defence of the people."

We often hear that a reformation is needed. Here is a plain statement as to where we are to look

for such—in our own homes, among ourselves as parents, yea among ourselves as ministers. In our own households there must be a reformation and the walls of Zion made a defence for the people of God.

"Parents, if you would educate your children to serve God and do good in the world, make the Bible your textbook. It exposes the wiles of Satan. . . . Whatever else is taught in the home or at school, the Bible, as the great educator, should stand first. If it is given this place, God is honoured, and He will work for you in the conversion of your children. There is a rich mine of truth and beauty in this holy Book, and parents have themselves to blame if they do not make it intensely interesting to their children."

Shall we not all, during this first Sabbath of the New Year, make the best of this programme, apply it to our own hearts and our own experience, and seek, with God's help, and the love of God in our hearts, for every member of the family? Strive to make our homes better than they have ever been, places where angels shall love to dwell, and where God is honoured in all our actions.



Things Easy to Do

IN the morning's hurry to forget prayer, and let the devotional hour slip by.

To let the cares of the day shut out the sunlight, and in the fret and worry forget the prayer song at night.

To fail in remembering the Sabbath and its coming, and to have it reach us unprepared.

To think so much of taking up the unfinished tasks that we anticipate the sunset and neglect the Sabbath farewell. So the heavenly visitant departs without recognition.

To let companionship overrule conscience, and so go in the way of the ungodly.

To toy with moments, and forget that each one carries a treasure that may be secured for eternity.

To look at evil, be charmed by evil, and so do evil.

To forget that God hates sin, and though willing to forgive freely and pardon the sinner, it is only on condition that we "go, and sin no more."

To risk reputation and character in the pursuit of something that has bewitched the mind, without looking to see the end from the beginning.

To speak sharp, hasty words, when kind, sympathetic words would have accomplished our objective a thousand times better.

To gaze on foreign fields, and forget that the truest test of service lies without our own doors.

To accept the easier task, and leave for others the heavier burden.

To let the spirit of criticism rob our own life, and the lives of others of all the sweetness that should be there.

To think that our business in life is to keep every one straight but ourselves.—*Selected.*



South British Conference

President: F. A. Spearing. Sec.-Treasurer: J. H. Parkin.
 Vice-P. for Wales: W. H. Meredith. Y.P., S.S. & H.M. Sec.: F. W. Goodall
 Vice-P. for Ireland: W. J. Young. F.M.S.: B. Belton.
 Office Address: 45 Finsbury Park Road, London, N.4.



Notes from the President

WE have had good reports thus far from our churches regarding the Week of Prayer services. The Lord has indeed blessed His people. Sins have been confessed and put away, and many members have determined to consecrate themselves anew to the Master's service.

THE year 1925 which has almost ended, has been fruitful in soul-winning. Scores have been won as a result of the evangelistic campaigns, and some have accepted the message through the labours of colporteurs and lay members. What will 1926 mean to the work in this field? With all our hearts we wish you a blessed and prosperous New Year. May it prove the best in our history.

SOME of our people are making the most of the Christmas holiday in the way of selling our literature. "Present Truth" and "Good Health" have done a great deal of good. They are doing good work for us now. Why not get your friends and neighbours to promise to take one or both of these periodicals for the whole of next year?

A GREAT deal of work has been done with our shilling books but there is still territory unworked in the neighbourhood of our churches. We recommend that our lay workers place in the people's homes as many of these little books as possible. Though silent, they are real messengers of truth. The Stanborough Press is always glad to furnish particulars as to the prices of books and papers.

As stated from time to time, there has been a serious drop in tithe in most parts of this conference during the past year, in spite of our increased membership. May we ask our members to bring *all* the tithe into the Lord's storehouse, that His work can be carried on? If any have been unfaithful to the Lord in the matter of tithe-paying, now is the time to put it right.

WE are planning several large evangelistic efforts for 1926, but these can be conducted only if there is sufficient means in the treasury.

BROTHER J. H. PARKIN, our conference treasurer, is anxious to close up his books for the year as soon as possible. Will church treasurers and isolated members kindly see that their tithes and offerings are sent to the office by Monday, December 28th. We shall be glad also to get the regular monthly and quarterly reports from our churches by that time.

PLEASE note that our new address is: 45 Finsbury Park Road, London, N.4. F. A. SPEARING.

"This Year Also"

WE do not know what is in store for us during 1926: the future is known to God alone. But it is right for us to lay plans for making the most of our time, having in mind always that we can only do this or that "if the Lord will." Some are planning to have what is called "a good time" during the coming year. By this they mean that they are going to indulge in the usual "pleasures" that are so attractive both to old and young, with but little thought for their own or anyone else's spiritual advancement. To satisfy conscience they will attend a place of worship occasionally, but church interests must not be permitted to interfere with their whims and fancies. They are willing to "patronize" the church, provided the church does not expect too much of them.

What a poor substitute for happiness are these "pleasures" and indulgences! Quite recently we saw an advertisement which read something like this: "Miserable? Go and see such and such a play." The invitation appears attractive and one accepts. For an hour or two the cares of this life give place to excitement and emotion. But when the curtain falls and the evening's entertainment is over, the unrest of soul returns in full force. The spirit of weariness and dissatisfaction takes up its abode once more in its human habitation.

The experience of the Christian is different from that of the man of the world. The Christian finds pleasure in pursuits that appear dull to others; but his pleasure is real, satisfying, and lasting. His joy is in Christ. He has learned that

"None but Christ can satisfy."

In planning for 1926, then, the child of God aims at a deeper, richer and fuller experience of the things of God for himself. At the same time, he seeks for guidance from above as to the best way of helping others. He knows that he has blessings that others do not possess. He resolves, therefore, seeing that God has spared him "this year also," to devote more time to the work of soul-winning than formerly.

There are various ways of helping in the great work of evangelizing the world, but none is more effective than the "P.T." way. Again and again we learn of dear ones who first became acquainted with the message through this little paper. And with "Present Truth," of course, goes "Good Health." It is as well to remember that "Good Health" is still an entering wedge; it still prepares the way for other lines of work. Then, in connexion with the distribution of our papers, we can use some of the tracts just prepared by the Stanborough Press for lay workers. These also will do their part in the task committed to us. Many other ways of helping will present themselves as we seek the Lord to know what He

will have us do. May we during the year 1926 draw nearer to God and to one another, and may we accomplish greater things for the Master than we have yet accomplished.

“The work of the world is done by few,
God asks that a part be done by you.”
—S. R. Boulton.

The above motto is to be seen in the South British Conference office. Doubtless many would like to adopt it for their own.
F. A. SPEARING.



Baptism at Cardiff

At the close of the Week of Prayer, a week that brought much blessing to the churches of South Wales, a baptism was held in the Welsh Baptist Church, Hays, Cardiff. On the Friday evening seven precious souls were immersed and the next morning received into church fellowship.

We have now held the ninth meeting of our effort, the attendance coming up to the average of over 600. We are finding it difficult to get into the homes, but are confident that from this interest the Lord will give us many honest-hearted men and women.

The church has given loyal support both in the distribution of the announcements and in providing the music at the meetings.
O. M. DORLAND.



Plymouth's Prospects

IN 1924 Pastor Morrison reported that the work had gone very slowly in Plymouth, and that about a score of efforts had been conducted in that place. So it was with some trepidation that we opened our effort on November 15th, at Andrew's Picture House, Union Street.

Our opening meeting was attended by over 1,000 people. The second brought an audience of 900, and the third 950. These are very large attendances for

religious meetings of any kind in Plymouth. In fact, it is said that at the present time we are attracting more people to our Sunday services than any other religious meetings in the town.

The cinemas here are not allowed to open for the display of films on Sundays, but they do conduct sacred concerts very successfully, and draw thousands of people to them. This naturally spoils our possibilities, and affects our attendance but the interest is still very strong. This week both the "Morning News" and the "Evening Herald" have given us about forty lines on our last Sunday's subject. This is a very great condescension on the part of the Harmsworth Press, as previously they had only given us a few lines.

Our collections have so far amounted to nearly £30.

Our workers, Brother Ronald Freeth, Sister Mabel Newman, and Sister Borrowdale are kept very busy with the details of the effort—visiting, billing and office work. We all greatly appreciate the splendid solos which have been rendered by Miss Maud Farrant.

We were glad to have a visit from Pastor F. A. Spearing on the second Sunday of the effort, and again we were pleased to receive the help and counsel of Pastors Spearing and Meredith on December 5th, the fourth meeting of the effort.

We realize that we are confronted with many difficulties in this extremely conservative town, but all our workers, and local church helpers, and especially the young people of the church, are meeting the circumstances with courage, and fortitude, and hopefulness. In the end we expect success.

However, we need the prayers and Christian sympathy of all the members of the Advent family throughout the British Isles, and we are confident that their best wishes this Christmas are for the success of God's work in rescuing men and women from the darkness and uncertainty of this generation.

W. P. PRESCOTT.



North British Conference

President: Alfred E. Bacon. Sec.-Treasurer: W. G. Baldry.
Vice-Pres. for Scotland: R. Mussen. F.M. Sec.: D. Davies.
H.M., M.V. and S.S. Sec.: H. W. McCrow.
Office Address: 22 Zulla Road, Magdala Road, Nottingham.



1925-1926

THE old year is fast drawing to a close. Naturally, we take a retrospect, and as we do so, while we regret the mistakes and failings of the past, we do thank God for His abounding mercies and blessings. The year has been an eventful one, in many ways, and we feel confident that when we come to make up the final reports, it will be a year of progress for the North British Conference. One great victory, is the fine achievement of going well beyond our goal of £3,000 in the Harvest Ingathering. We are glad, also, to note the increase in our membership, and the prospects for our evangelistic work in the north were never brighter than at the present moment. That this glorious work may continue, and that many hun-

dreds of loyal, devoted members may be added to our number is, we are sure, the sincere wish and prayer of all the believers.

We are glad to say that the Week of Prayer was a time of great spiritual power and blessing to our churches, and to many it has meant new life, a fresh start on the upward way. That all may enjoy a closer walk with God, and a richer, fuller experience in Christian living, is the sincere wish and prayer of the writer.

We were made happy on Friday evening, December 11th, when, in the city of Leeds, we baptized twenty precious souls. Nineteen of these united with the Leeds Church, and one with the church at York.

We have sent word out to all our conference trea-

surers concerning the gathering in of all the funds, and setting them a definite date on which to forward them to headquarters. We take this opportunity of appealing to our isolated members, and would urge them to please send us all their tithes and offerings not later than Thursday, December 31st. Some we have not heard from this year; possibly they are waiting until the end of the year, when they will send their year's tithes and offerings in. In any case, we urge our members throughout the field to be faithful in returning unto the Lord His own, and finish up the year with His benediction and blessing. Then, as we enter the New Year, we can do so with the consciousness that we have been faithful stewards of that which He has entrusted to us, and know that the promise in Malachi 3 will be ours.

We take this opportunity of wishing, not only the members in the North British Conference, but the whole of the members in the British Union, a very happy and prosperous New Year. May it be, under the blessing of God, the best year in our Christian experience, a year that shall mark a ripening of our characters, and a definite fitting up of our lives for the great day when the Lord shall come and take His people to Himself.

Forgetting the things that are behind, and reaching forth unto those which are before, let us press toward the mark for the prize of the high calling of God in Jesus Christ. ALFRED E. BACON.



Convention at Rotherham

THE Rotherham Church spent a most instructive and profitable time on the occasion of the visit of Brethren Harker and McCrow to conduct a Home Missionary and Missionary Volunteer Convention, November 20th--22nd.

At the first meeting, held on Friday evening, Brother Harker set forth in the light of God's Word, the service God requires of us.

On the following morning, the Sabbath-school was enlivened by a few helpful remarks from Brother McCrow, encouraging all to attain to regular daily study of the lesson, and punctual attendance each Sabbath. A bright service followed during which both the visiting brethren dealt with the subject of "Church Organization," in a very interesting manner. At the Missionary Volunteer service, at 3 p.m. Brother McCrow set before us the great aim and work of the Missionary Volunteer movement. A number of the younger members contributed songs and recitations to the programme.

The closing meeting on the Sunday evening was of a public nature, and was well attended. All appreciated the helpful address given by Brother McCrow.

This convention was a great stimulus to the Rotherham Church, and we confidently expect much fruit will be the result of the seed sown.

G. D. MASON.

Will all those who have Harvest Ingathering badges please return them to the Home Missionary Department, Stanborough Park, Watford

By this morning's post there came to our desk a letter containing a dirty and tattered page of a 1924 "Present Truth" pinned to an order for "Christ's Glorious Return." The tattered page bore an advertisement for this book and had evidently been preserved for nearly eighteen months by the good Salvation Army officer who sent the order. We wonder which of our members it was who planted this seed which is springing up after so many days. Was it you?

MRS.—, ordering six more copies of the "Morning Watch," says: "I have looked in vain for something suitable as a calendar and spiritual help and this just meets my need." It is a New Year's gift whose influence will bless in every day of the coming year. Use them as New Year's greetings.

HERE is a Christmas puzzle for you: What might have happened to England if Israel in Solomon's day had evangelized their neighbours on the north-west?

You will be glad to hear that six entirely new tracts have just been added to the "Topical Truth" series. These are:

The Sinner's Way Back to God.

Is Sunday the Sabbath of the New Testament?

What and Where is Heaven?

Is Man Mortal or Immortal?

Where are the Dead?

Immortal Soul Forts Demolished.

These are sold at ½d. each or at 4/- per hundred, eight pages, pocket size.

35,000 copies of the Holiday number of "Present Truth" were sold. The first number of the New Year will be ready for dispatch on December 22nd.

JUST in case you sometimes see little fruit for your labour when spreading the literature, it will interest you to know that we are daily receiving inquiries or orders for more literature from persons who have "bought from a man at the door," as it is sometimes expressed. In the last week we have received inquiries from Huddersfield, Whitley Bay, Gravesend, Maidenhead, Kingston-on-Thames, Merton Park, Nottingham, Nuneaton, Glastonbury, Bognor, Great Yarmouth, Dudley, Radcliffe-on-Trent, Bristol, Abertillery, Liverpool, Leominster, Haywards Heath, Chesham, Badminton, Leith—There! that is a long list, but if some of these names are the result of your work you will be pleased to see it.

YOUR permit to sell literature expires next week. You should hand in your name for renewal to your Home Missionary secretary. Permits for regular colporteurs will be sent direct from the office.

It was in a Sunday-school class in a northern town and the boys were getting restive. The lesson scripture had been read—the 12th of Romans, and the teacher invited questions, but only to be non-plussed by the first one asked. "How is it?" said a fair-haired boy, "It says here, 'whether prophecy, let us prophesy according to the proportion of faith'—How is it there aren't any prophets now in our time? And the teacher could give no satisfactory answer.

A little later one of the class was heard talking to an Adventist minister, "I was so glad you spoke on that subject." He said, "How can I really tell whether this man Dowie and these others are prophets or not? I've been rather troubled about it."

You have often met questions like these and you wish to be able to show what the Bible says. Here is a fine little book on the subject, "The Prophetic Gift in the Gospel Church," which you must have. It shows what God's Word says of: The Promise of the Spirit; Prophecy in the Early Church; Prophecy in Modern Times; Seven Rules for proving the Gift; Satan's Plans Defeated; Spirit Rappings; Mrs. White's Experience. Send for your copy of this book. 102 pages, price 9d.

HERE is an extract from "The Korean Mission Field," April, 1925, which shows how others are being impressed by our publishing work. "Recently an old friend, a former magistrate of Changyun (Sorai Beach), came to see us. Among the things he said, 'I have been much impressed lately, by certain Christian books that have come my way, very much impressed.' His nephew who was standing by told me that the books referred to were printed by the Seventh-Day Adventist Mission outside the East Gate. Wisely and well has this mission seen beyond the more limited horizon that bounds most of us, and put their emphasis on books, thus reaching a world where no missionary goes; a world that never comes to church, a world that is proud and old and distressed and needs the light of hope as much as any. I propose that we take our hats off to the Seventh-Day Adventists and make a deep bow. They have had more sense and vision in regard to missionary work than the rest of us. All other things pass away, printed pages alone remain."

IF you have not already ordered your lesson pamphlets remember that next Sabbath is the last of this year.

A. WARREN.

The Sabbath-School Workers' Training Course, 1925

FINISH WHAT YOU HAVE BEGUN.

THE close of the year, and the close of the Training Course for the year! Do not fail to complete what you have begun. As heretofore, a few questions are given which cover the high spots in the year's study. Review the book "Education" by the aid of these questions. Then lay aside the book and answer the questions. Do not delay writing the answers. You can do the work more easily when you first finish the studies than you can at a later time. Certificates are given to those who thus complete the work.

SUGGESTIONS.

Write only on one side of the paper.

Number the answers to correspond with the questions.

Sign your name to the paper in the same form you would like to have it appear on your Training Course Certificate.

Send your paper to your conference Sabbath-school secretary, who will read your paper, and send your

name to the General Conference Sabbath-School Department, where the certificate is made out.

The certificate constitutes official recognition of your work. No officer or teacher should feel satisfied to close the year without receiving a Training Course Certificate.

QUESTIONS ON "EDUCATION."

1. How important is the knowledge of God in "true, higher education"? Pages 13, 14.
2. Mention some conditions in the Eden school which seem to you to have been ideal. Pages 20--22.
3. Name other types or periods of education studied, in which the aim was the same as that in Eden, but the conditions changed as a result of sin. Pages 33--35, 40, 45.
4. Name some Bible characters whose life and work were the result of God's plan of education. Page 51.
5. How had the Jews hidden or covered the knowledge of God and of His law? Pages 74--76.
6. What was one purpose of Jesus in coming to the world? Page 76, paragraph 2.
7. What characteristics of Jesus as a teacher are pointed out? Pages 77--80.
8. What lessons may we learn from the school He conducted for the disciples? Pages 93, 95.
9. What lessons did Jesus draw from the growth of plants? Pages 104--107.
10. Mention some objects in Nature from which lessons may be drawn. Pages 114--119.
11. What instruction have you found in the book "Education" on the importance of careful preparation for the Sabbath-school teacher? Pages 186, 188, 189, 276.
12. What qualifications given for the teacher seemed to you to be most essential? Pages 232, 233, 277--280.
13. What place have courtesy and reverence in the Sabbath-school? Pages 240--245.
14. What part have faith and prayer in fitting the teacher for his work? Pages 260, 261.

SABBATH-SCHOOL DEPT.



"Write Our Names in the Book"

SOME months ago I visited the Colta Indian Mission in Ecuador where Brother Orley Ford is developing a strong work among some 20,000 Indians. Our work has been in progress there about four years and a lively interest has been awakened, not only among the Indians, but also among the white people. From fifty to one hundred are now attending the services regularly. This was my second visit and I could observe very material progress. A small chapel had been built, a school started, and a deepening of the spiritual work could be seen and felt among the Indians.

While we were waiting for the train to return to the coast, one of the Indians, Francisco by name—he could speak more Spanish than the rest—came up to me and said: "Pastor, write us in your Sabbath-school. We want to be with you. We keep the Sabbath." He then named a number of others, and said, "We all want to join you. Write us in your list."

This cry has been sounding in my ears ever since. I have seen them as a group of honest souls for whom Christ died, groping in the darkness and asking to have their names written in the book of life. Will you not help us to write their names in the book?

"Can we, whose souls are lighted
With wisdom from on high—
Can we, to men benighted,
The lamp of life deny?
Salvation, O salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has heard Messiah's name."

H. U. STEVENS.

1925 HARVEST INGATHERING FINAL REPORT

	GOAL	AMOUNT RAISED
British Union Conference	£7,500	7,639
South British Conference	4,500	4,503
North British Conference	3,000	3,136

DIVISIONS

Scotland	721 6 0	South England	3,591 7 4
Ireland	313 16 11	North England	2,415 7 9
Wales	579 19 7		

CHURCHES

CHURCHES	AMOUNT	PER CAP	CHURCHES	AMOUNT	PER CAP	CHURCHES	AMOUNT	PER CAP
York	162 8 10	4 8 11	Cambridge	110 7 10	2 3 3	Nottingham	137 6 9	1 8 1
Gillingham	40 11 9	3 13 9	Croscombe	45 8 1	2 3 3	Bournemouth	82 9 11	1 7 11
Glasgow	228 18 10	3 11 5	Dundee	25 10 4	2 2 6	Forest Hill	33 8 5	1 7 10
Edinburgh	210 16 6	3 3 11	Hastings	37 18 10	2 2 2	Wimbledon	260 12 2	1 6 9
Stirling	22 7 0	3 3 10	Portsmouth	116 1 0	2 2 2	Leeds	102 3 8	1 6 2
Brighton	116 10 8	3 1 4	Manchester S.	158 0 9	2 0 1	Southampton	62 8 0	1 5 5
Dublin	68 4 2	2 19 4	Handsworth	97 15 1	2 0 0	Edmonton	30 0 0	1 5 0
Southend	183 17 6	2 18 4	Bath	80 0 4	1 18 1	Liverpool	60 6 8	1 2 4
Belfast	187 0 1	2 17 6	Stanboro' Park	467 10 9	1 17 10	London N. W.	42 18 5	1 1 5
Grimsby	33 1 0	2 15 1	Rotherham	100 1 0	1 17 9	Hull	146 7 6	1 1 3
Leicester	71 19 3	2 13 4	Rushden	26 0 11	1 17 8	Wellingborough	28 9 3	1 1 1
Mountain Ash	20 17 6	2 12 2	Plymouth	156 13 7	1 16 0	Luton	27 10 2	1 0 4
Watford	293 7 5	2 11 0	Walthamstow	202 3 10	1 15 1	Sheffield	61 3 2	19 1
Reading	12 6 0	2 9 2	Pembroke Dock	24 8 3	1 14 10	Exeter	6 0 0	17 1
Cardiff	174 5 0	2 8 5	S. Birmingham	57 5 4	1 14 8	Newport, Mon.	46 3 10	15 1
Catford	50 0 0	2 7 7	London N.	304 2 4	1 14 4	Porth	9 13 7	13 10
Ropley	11 13 0	2 6 7	Stoke	37 12 6	1 14 2	Pontypridd	8 5 0	13 9
Bristol	210 9 2	2 6 3	Forest Gate	48 13 8	1 13 6	Wolverhampton	6 6 0	6 8
Coventry	77 8 5	2 5 1	Worcester	101 1 0	1 12 7	Blaenavon	1 17 0	6 2
Derby	97 0 3	2 5 1	Newcastle	84 9 2	1 11 10	Bradford	2 14 8	3 5
Swansea	107 7 0	2 4 8	Manchester N.	61 0 11	1 9 11			
London W.	145 13 11	2 3 6	Kettering	49 0 3	1 8 9			

COMPANIES

COMPANIES	AMOUNT	PER CAP	COMPANIES	AMOUNT	PER CAP	COMPANIES	AMOUNT	PER CAP
St. Mabyn	64 0 0	9 2 10	Clydebank	64 10 2	2 6 1	Wellington and Shrewsbury	13 0 0	1 8 10
Salisbury	16 2 6	5 7 6	Bearwood	19 0 0	2 2 9	Port Talbot	11 7 5	1 8 5
Scarborough	59 10 0	4 19 2	Sutton	23 7 6	2 2 6	Burnley	8 17 10	1 5 11
Dorchester	30 2 9	4 6 1	Paisley	10 8 9	2 1 9	Seacombe	10 10 0	1 3 4
Middlesborough	40 17 6	4 1 9	Romford	22 15 10	2 1 5	Magherafelt	7 6 6	1 0 11
Hereford	52 8 11	4 0 8	Kirkcaldy	34 16 3	2 0 11	Wattsville	7 1 3	1 0 2
Bromsgrove	43 6 9	4 0 7	Dowlais	6 1 2	2 0 5	Harrow	10 0 0	18 2
Stockton	53 15 0	3 16 9	Grays	14 0 0	2 0 0	Langley	14 6 11	13 8
Walmer	6 18 0	3 9 0	Wigan	10 0 0	2 0 0	Northampton	7 11 0	10 1
Melton Mowbray	16 16 0	3 7 2	Lincoln	20 16 7	1 17 10	Douglas	8 18 1	9 11
Aberdare	40 7 0	3 2 1	Blackburn	21 5 2	1 16 8	Hessenford	2 0 0	8 0
Ely	14 16 0	2 19 2	Mansfield	32 16 1	1 12 10	Kilmoyle	3 7 0	7 5
Sittingbourne	13 7 10	2 13 7	Kingston	8 1 9	1 12 4	Southport	4 14 0	6 9
Rhos	26 3 11	2 12 5	Ulverston	20 15 3	1 11 11	Bargoed	6 7 10	6 8
E. Dereham	28 0 9	2 10 11	Barry Dock	6 7 3	1 11 10			
Torquay	9 17 2	2 9 3						

MRS. ARTHUR BULL, (nee Marjorie Bartlett), with her baby girl, arrived in London Tuesday evening, the 15th inst. Brother Bull follows in the course of a few weeks, for a well-earned furlough from Tanganyika.
N. H. KNIGHT.

ADVERTISEMENTS

FOR cheap printing try Rashleigh, 59 New Oxford Street, London. Price list free.

FOR SALE.—Beautifully illustrated family Bible—as new. Collins' clear type. 35/-. E. Blunt, 47 Edgehill Road, Winton, Bournemouth.

WANTED.—For S.D.A. home domestic help, or girl leaving school. Three in family. Apply: P. E. Scarr, 47 Kettering Road, Northampton.

REQUIRED.—Cook-general (over 30). Good home and out-ings. Two in family. Sabbath can be observed. S.D.A. house-parlourmaid kept. Apply first to Mrs. Bruce, End House, Hatch End, Middlesex.

WANTED.—Situation where Sabbath can be observed. Willing to do anything. Also employment for son, age 15, who has had nine months' experience at shoe repairing. Willing to take any work. Apply: T. Whitaker, 5 Sunderland Terrace, Ulverston-in-Furness.

WANTED.—By young man, age 21, situation where Sabbath may be kept. Strong, bright and willing to work in any capacity. W. G. N., c/o 164 Manor Street, Cliftonville, Belfast.

SUNSET CALENDAR.

	LONDON	EDINBURGH	CARDIFF	NOTTINGHAM
December 25th	3.55	3.48	4.7	3.52
January 1st, 1926	4.2	3.49	4.14	3.58

THE EDITOR'S PAGE

SHORTEST POSTAL ADDRESS: The Editor, Stanborough Press, Watford
(THE MISSIONARY WORKER is printed and published fortnightly by The Stanborough Press Ltd., Watford.)

Editor: A. S. MAXWELL.

Vol. 30. No. 26.

Copy for the next issue must reach us
not later than Thursday, Jan. 7th.

December 25, 1925.

As you open this copy of the MISSIONARY WORKER at your breakfast table Christmas morning, we want you to know that everybody at The Stanborough Press is wishing you the very best both for Christmas and the New Year.

"COME, let us play with the children," is a splendid motto to keep in mind at this happy season of the year. Relax, put your anxieties in the copper with the plum pudding and boil them away! Rest up a bit and you will be all the better prepared for the very strenuous year that is ahead of us all.

WELCOME to "Granose, Ltd!" At long last, thanks very largely to the progressive policy of the present manager, Brother H. Osborne, that jaw-splitting title "The International Health Association" has been officially consigned to limbo. "I.H.A." will remain the factory trade mark, but "Granose, Ltd." will be the firm's title through the years to come. What gallons of ink will be saved by the change!

SOME of the most interesting items that appear in the WORKER are to be found in the column of notes written by Brother A. Warren, the head of our Circulation Department. Of course you always read them, but in case you do not, we call special attention to those appearing on page 5. Could anything be more encouraging to our colporteurs than that long

list of towns and villages from which inquiries for more literature were received *last week*?

THE wife of one of the ministers whose names are on the "Present Truth" Free Literature list, wrote in a few days ago for "The New Geology" and "Fundamentals of Geology." Every week the Free Literature Fund increases and names of ministers are sent in to us with requests that "Present Truth" be forwarded to them. The Sheffield Church is particularly active in this way. All the members contribute a little and when the sum of 5/- has been raised it is sent in to the Press with the name of a minister attached. Why not start this plan in *your* church?

AND what better time to start than now? Look at the "Present Truth" programme for 1926, as outlined on this page. Wouldn't you like every minister in your town to read every issue? We purpose to make "Present Truth" stronger and better in every possible way during the New Year, and hope sincerely that all our people will take advantage of the good things provided, and thereby spread the message far and wide.

PASTOR PRESCOTT, whose report appears on page 4, wishes us to state that in response to his invitation to Viscountess Astor to attend his meetings at Plymouth, he received the following reply: "I only wish that I could, and thank you very much for thinking of us."

1926 "PRESENT TRUTH" 1926

With the first issue of the New Year there will appear three new serials—WITH EACH ARTICLE COMPLETE IN ITSELF.

1. PROTESTANTISM IMPERILLED!

By the Editor. A timely and heart-thrilling series of articles concerning the most significant religious movement of our times, in course of which startling facts concerning the revival of Romanism will be revealed.

NOTE.—This series has been read by Pastors L. H. Christian, L. R. Conradi and C. E. Weaks, and the Book Committee of the British Union Conference, and will shortly be issued as a shilling book by the Stanborough Press Ltd.

2. FOUNDATIONS OF THE FAITH

By Carlyle B. Haynes. This series will deal with some of the great fundamentals of Christianity, such as Christ's Deity, Virgin Birth, Sonship, Death, Resurrection, Ministry, and Second Advent—a fitting answer to the articles by James Douglas in the "Daily Express."

3. STUDIES IN JEREMIAH

By H. F. De'Ath. A very thorough examination of the life and work of this Old Testament prophet. Of great interest to Bible students.

COVER PICTURES

We have been able to secure rights on NINE splendid new Bible pictures, which will be interspersed with topical pictures over the twenty-six issues of the year.