

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

TRIUMPHS IN LONDON

BY L. W. BARRAS

FOR the third year in succession it can be said truly that the largest Sunday evening service in London is being held under the auspices of Seventh-Day Adventists. We are the head and not the tail.

We were a little fearful concerning the possibility of failing to gather a large congregation for the third year, but on the fourth Sunday evening over two thousand three hundred people were present. The queue began to form at 5.30 p.m. for the service commencing at 7 p.m. It is very wonderful to

those of us who know London, with its multitudinous attractions, to see people make long journeys from all parts of the city and wait for hours in the cold and wet to listen to an Adventist preacher. There is only one explanation—the hour has come for the message to triumph, and the good Lord is going before us and preparing the people to listen to its warning notes. The many prayers of our faithful people are being answered and souls are being helped and saved.



Colporteurs of the North British Conference. Photo taken during the Manchester Institute.

It will certainly interest our people in the provinces to know a little of what is happening in London. Apart from the vast congregation and our heavy visiting list with its large quota of genuinely interested inquirers, we think that it is splendid to see our advertisements on the walls of the underground railway stations, and our large poster at the top of the Strand. The "Daily Express," "Daily News," and "Sunday Express" have all carried our advertisements, so that we are gradually coming to the front. Our district daily uses our name to sell its papers as can be seen by the accompanying picture.

The services are attracting the attention of many thinking people and our latest seeker after truth is a Jewish rabbi. We endeavour to make the services attractive. Our ushers, in charge of Brother Bartlett, are like a band of soldiers and they handle the crowds splendidly. The grand organ is in the hands of a very capable musician, and our soloists include such men as Mr. Howard Fry (Albert and Queen's Hall artiste). Mr. William Heseltine, the famous London tenor, is to sing for us shortly.

Perhaps all this may seem to savour of grandeur and display but in reality it does not—we still preach the *same old message*—which is the power of God unto salvation. It is the best thing on earth and is therefore worthy of the best in every way.

North London church-members are doing their utmost to help in visiting and delivering bills, etc. Brother Hunter attends to the collections. The following are our associate workers: Sisters M. Living, B. Clarke, M. Wright, F. Barrett and Brother Timpany, who render devoted service to the cause.

May we seek a continued interest in your prayers as we near the line for presentation of the Sabbath question, that God, by His Spirit, will bring conviction and repentance to many precious souls?

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The Manchester Colporteurs' Institute

THE North British Colporteurs' Institute held at Manchester February 12th to 18th will be an event ever to be remembered by all those who were privileged to attend.

The colporteurs present appreciated the warm welcome extended to them by the brethren and sisters of the South Manchester Church. We were very fortunate to have with us at this time Pastor C. E. Weaks, secretary of the Publishing Department of the European Division. His valuable instruction and cheery countenance made worth while

the effort put forward to be present. The first meeting (Sabbath eve) saw the majority of the colporteurs present and a large number of the church-members. Pastor A. E. Bacon gave the opening address, "The High Calling of the Colporteur," and continued the same line of thought during the devotional hour from 9 o'clock to 10 o'clock each morning.

The Sabbath services were seasons when the Lord came very near from the early morning prayer meeting to the close of the day. Pastor J. E. Jayne, president of the British Union, gave two stirring addresses on the "Importance of Time" and in the evening at 7.30 Brother A. Warren, circulation manager of the Stanborough Press, presented his interesting lecture, "Visiting our publishing houses in all the world."

The early morning prayer meeting, held at 7.15, was a season when all the colporteurs endeavoured to be present.

The general week-day routine of the Institute, instruction and drill, etc., was carried out each day. The evening services were conducted as follows:

Sunday, 6.30—Pastor C. E. Weaks.

Monday, 7.30—Pastor W. H. Meredith.

Tuesday, 7.30—Dr. Ruble, lantern lecture, "Diet and Disease."

Wednesday, 7.30—Brother A. Warren, lantern lecture, "The Making of a Book."

On Wednesday morning Pastor A. S. Maxwell gave a very enthusiastic address. One remark he made is well worth passing on, "Let us do something splendid!"

This report would not be complete without saying a word about the kind thought of the Stanborough Press in its invitation to all the colporteurs and friends to a tea which had been arranged on the Wednesday afternoon at a restaurant close by. At this function several speeches were given by leaders and colporteurs, and a very hearty vote of thanks was passed. Space will not permit to give all the details of this memorable Institute, suffice it to say that we appreciate the valuable services of Brethren S. Joyce, Warren and Rigby, and last, but not least, those of Brother B. Belton, field missionary secretary for South Britain for services rendered to make our Institute a success.

The colporteurs returned to their respective fields of labour refreshed to do better service for the Master, and we are happy to report that already we are seeing some good results.

Kindly remember this noble band of self-supporting missionaries at the throne of grace.

D. DAVIES.

HOW LONDON'S PRESS ADVERTISES FOR US



South British Conference

President: F. A. Spearing. Sec.-Treasurer: J. H. Parkin.
 Vice-P. for Wales: O. M. Dorland Y.P., S.S. & H.M. Sec.: F. W. Goodall
 Vice-P. for Ireland: W. J. Young. F.M.S.: B. Belton.
 Office Address: 45 Finsbury Park Road, London, N.4.



The President's Notes

WE are glad to announce that a special meeting for the members in Wales has been arranged to take place in Cardiff over the Easter week-end. The first meeting will be held on Thursday, April 1st, at 7.30 p.m., and the final meeting on Monday, April 5th, at the same hour. Pastors J. E. Jayne and W. H. Meredith, as well as other brethren from the British Union Conference, expect to meet with us. We trust that all who possibly can, will arrange to be present. Particulars as to the hall, times of meetings, etc. will be sent out later. All desiring apartments should write stating their requirements to Pastor O. M. Dorland, 80 Australia Road, Roath, Cardiff.

Now a word to our Irish brethren and sisters. We are planning to have the Irish Meeting this year over the week-end, Friday, April 9th, to Sunday, the 11th. The first meeting will be on Friday at 7.30 p.m. and the final meeting will be at 6.30 p.m. on Sunday night. The meetings will be held in the S.D.A. Church, Florenceville Avenue, Ormeau Rd., Belfast, unless otherwise stated. Pastor W. J. Young will send out further particulars with reference to this gathering. We are hoping to have with us Pastors J. E. Jayne and W. H. Meredith, and other brethren from the Union. We trust that all who can will plan to attend these meetings. All desiring apartments should write to Pastor W. J. Young, 291 Cavehill Road, Belfast.

THE Battersea Town Hall has been definitely booked for our South British Conference Annual Meeting. This meeting, of course, is for our Welsh and Irish members as well as for the brethren and sisters in South England. Please keep the date in mind: Friday, July, 30th, to Sunday, August 8th, inclusive.

THE little company at Fareham, Hants, has its Sabbath meetings at Labour Bureau, Kings Road, Fareham. The prayer meeting is held on Wednesday at 2.30 p.m. at "Elmore," Gosport Road, Fareham. All visitors to Fareham will be heartily welcomed by Dr. and Sister Druitt.

WE continue to receive good news with regard to the evangelistic campaigns in this field. The Lord is blessing His servants as they stand before the people.

WE are delighted with the excellent reports received from colporteurs for the last week in February. It is certainly evident that our workers have benefited greatly by the instruction received at the recent Institute. May our book and paper workers go on from victory to victory.

WE have had the pleasure, during the past week-end, of visiting our friends in Essex. It was good to meet with Sisters Baxter and Hansson of Pitsea, Sister Thicke and her family at New Thundersley, and Brother and Sister Weston and other members of their little company at Hockley. It is not often that we are privileged to meet with isolated members, and when we do, we have a good time. We trust that the Lord will bless these dear ones, and all the isolated brethren and sisters throughout our conference.

THE members of the North London Church were very glad indeed to have with them Pastor J. S. James, lately connected with the Sabbath-School Department of the General Conference. Brother James' services were very much appreciated. The prayers of the North London members and of all our people follow Pastor and Sister James as they take up their work once more in the mission field.

F. A. SPEARING.

Evangelizing the Welsh Valleys

THERE are to be found in the territory of the Welsh field some three million people to whom we are debtors.

The Principality is noted for its hills and vales. Glamorganshire alone, which has more than its share of the population, is cut by twenty valleys from five to twenty-five miles in length. In these are located the collieries. The homes of the miners extend up the valleys, stretched out like the streams that traverse them.

How to reach these people with the message is our problem, and we believe the answer is to be found to a large degree in the books and papers issued by the Stanborough Press.

In the past much literature has been scattered in Wales, and as many copies of "Present Truth" have been sold in these valleys in a few hours as anywhere in the United Kingdom. In many places lists of hundreds of regular readers have been held. In Merthyr we have about 100,000 population. Two "Present Truth" lists of five hundred each have been held in this district at different times. Similar lists were at one time held in Cardiff, Newport and elsewhere.

Although the high cost of living makes it difficult for one selling papers to make ends meet, yet much of this work can be done by the self-sacrificing home missionary worker. It has been demonstrated that even under the present financial depression in the coal fields many of our smaller books can be sold.

It has been our experience to find those who once received our papers and are pleased to have them again. Not long ago one man told me how he

used to go to the library every week to read the "Present Truth." The products of our Publishing House are one of our greatest assets in pushing forward the work.

"We want the truth to triumph," says Sister White, "and it is going to triumph in every respect. Let everyone pray in faith. Let everyone talk faith. Let everyone inspire the next one. Let us fix our eyes upon Christ. The powers of darkness cannot withstand God or the angels who do His will. Let us work intelligently in solid lines and we shall see the salvation of God."

Our literature has often been the agency used in beginning the work and will play no small part in its close. We thank God for The Stanborough Press and look forward to the future with courage and faith in Him Who has said, "It is written—How readest thou?"

O. M. DORLAND

The Interest in Plymouth

THE difficulty of securing a hall for the Plymouth campaign delayed our aggressive work till late in 1925. We were advised to defer the presenting of the Sabbath until the second week in the New Year. It was encouraging on that night to find the hall well filled, 850 people at least being present.

Unfortunately on the same night Pastor George Jeffreys started a Faith Healing Mission in a hall a short distance from ours. Later he took the Drill Hall, a place holding 6,000 people. Thousands are supposed to have been healed, and hundreds every day went under his mystic control, falling down unconscious, overpowered by what they believed to be the power of the Holy Ghost. The last week of his campaign he held meetings twice a day and, it is said, spent £200 in propaganda.

This resolved itself into a great counter-attraction and many of our most spiritual people became influenced and unsettled, thus making our work more difficult and arduous.

However, 600 people have applied for literature and our workers are busy early and late ministering the word of truth. Every day this week they have brought in reports of somebody accepting the Sabbath, and by constant and special application we hope to win a goodly company to the truth of Christ.

Another special favour of God has been shown in the consent of the vicar of St. Andrews to our using the Abbey Hall for Sabbath afternoon services. This building is in the centre of Plymouth and has been recently bought and reconstructed by St. Andrews Church at a cost of £20,000. It adjoins the "Priest House," which dates back to the thirteenth century.

Recently we have transferred our Sunday services from the large theatre holding 1,300 people to a smaller hall. The first two Sundays in this place we were delighted to have 700 present.

Now the WORKER family will realize that such efforts cost a lot of money, and especially when we have to compete with a Faith Healing Revival campaign spending £200 in one week, and having four motor-cars taking their workers about the city every day. It is just possible that there may be some truth-loving members in the British Isles who have a special interest in Plymouth, and who, beside praying for us, would like to give to the cause in this

town some financial help. If they would like to help the effort in Plymouth in some special way, and would communicate with the writer at "Woodlands," Plymstock, Plymouth, we would do our best to convince them of the great need of their help and would assure them of our great appreciation of their smallest aid to the Lord's work now being carried on here.

PERCIVAL PRESCOTT.

The "Present Truth" Campaign at Wimbledon

ON Sunday, February 7th, a company of Wimbledon churchmembers started out with "Present Truth" No. 4, to do their part in the "Present Truth" campaign. The district of Mitcham was raided.

The day was far from being pleasant, for as soon as we commenced to sell, a drizzling rain began to fall, and continued for the remainder of the time. But we were not downhearted, and when one of our sisters was asked how she was getting on, she replied, "I am not selling many books, but, oh, I am so happy." That spirit was in all of us; we were all happy.

We had some very interesting experiences. One brother called on a Roman Catholic and persuaded her to buy a copy. He also sold a "Present Truth" to another lady, and to his surprise, after he had called at another house, he saw her coming after him. Naturally, he thought she was going to give him the paper back and demand that her money be returned. Instead of that she came to buy a second copy for one of her children. As the rain continued to fall, we had to leave off before we had intended, but not before we had sold nearly 350 copies of "Present Truth."

We carried on again one Sunday following. A band of ten invaded Tooting. The people gladly bought our papers. A lady, a member of the Church of England, bought a copy, and in course of conversation, said she was dissatisfied with the Church, and asked for some information regarding our work. She was interested greatly in what was told her, and wanted to learn more. Our Bible-worker is now giving her Bible studies, and we hope soon to have her as a member of our Wimbledon Church. Another member of our band is doing good work at Earlsfield, and has several very interested regular customers.

H. CURTIS.

A Request

A REQUEST has come to hand from a brother in Africa who wishes to stay in this country for a period before taking his wife and two little girls, of five and three respectively, with him to America.

He is desirous of obtaining suitable accommodation in the home of one of our people, within easy access of the City. This brother's wife is unwell, and he wishes to have the convenience of prepared meals, and to employ a young person to assist in caring for the children.

Would anyone who is prepared to make an offer of two rooms, under these conditions, kindly communicate with N. H. Knight, 59 New Oxford Street, London, W.C.1.

N. H. K.

A Suggestion for Isolated Members

INSTEAD of bemoaning the fact that there is no Sabbath-school near you to which you can go, why not start your own where you are? It will probably become a soul-winning agency.

Not many miles from Watford one such school was started at the beginning of the year, for the benefit of two families. But the Lord evidently had a larger idea for it than that. The membership has already passed the twenty-five mark, the larger number of whom are children. Fifteen families are now represented.

Where the Lord leads it is a joy to follow. From one source or another necessary equipment, or the money to pay for it, has been given almost without any asking—hymn books, children's goal devices, wood for forms, Sabbath-school pamphlets, the "Little Friend," and so on. We are very glad we recognized and obeyed His call.

From nine o'clock till ten the time is occupied in a similar manner to that of the church Sabbath-

school. The register shows that the majority really study the lesson daily. In order to aid more to do this, some who had no Bibles or Testaments have been provided by those who had them to spare. Some of the better readers from time to time enjoy being called upon to read the lesson scripture, and all join heartily in the answering of questions that follow. Happy voices ring out in hymns that, once strange, are becoming familiar.

Such schools count on the prayers of the WORKER family. D. BUCKLE.

Aberdare

ON Sabbath afternoon, February 6th, the company at Aberdare rejoiced to see two sisters baptized by the writer in their own church building.

We solicit the prayers of God's people that these new members, as well as the old ones, may be kept faithful as they share the trials and the triumphs of the message. T. H. COOPER.



North British Conference

President: Alfred E. Bacon. Sec.-Treasurer: W. G. Baldry.
 Vice-Pres. for Scotland: W. Maudsley. F.M. Sec.: D. Davies.
 H M, M.V. and S S Sec: H. W. McCrow
 Office Address: 22 Zulla Road, Magdala Road, Nottingham



A Successful Effort at Newcastle

THAT the everlasting Gospel in the setting of Rev. 14:6-9 has power to deliver from sin, to give light to those who are in darkness, to satisfy the longings of the hungry soul, to give beauty for ashes and to comfort all that mourn, is being amply demonstrated in the city of Newcastle-on-Tyne.

By means of evangelistic efforts put forth since October last, many have found the Saviour and dedicated their lives to Him; others are rejoicing in a clearer vision of the eternal purpose of God and in the "blessed hope" and speedy return of the Lord Jesus Christ and have renewed and deepened their consecration to His service.

These meetings have been the subject of much prayer on the part of God's people here and elsewhere, and many willing helpers have contributed to the success that has attended the services.

The promise of the Spirit has been claimed and received, and the general testimony of the people is, Never were such meetings, so fraught with blessing, as these that are being held in the western section of this northern city.

At the first four meetings the attendance averaged 850, once going beyond the 1,000 mark; but the wintry weather which prevailed from early November till well into the New Year, resulting in a slippery condition of the roads (many of which form a steep gradient in the district) caused a fall in the attendance to about 400, which has kept fairly steady until we vacated the cinema at the end of January. Our last meeting, the eighteenth of the series and the fourth night on the Sabbath question, had an attendance of 500.

The first lecture in a smaller hall which is by no

means central to the interest, was held on a cold, rough and rainy evening, and although we felt we should be fortunate to get an attendance of one hundred, we met with the happy surprise of seeing fully 300 present. Thus we started in the smaller meeting place and extra seating had to be provided to accommodate the people.

The attendance has now grown to 350 in spite of the fact that we are advertising on a very small scale. We are beginning to think seriously that we shall need a larger hall, more especially as the better evenings come along.

There has been a reading list of 450. The literature is very greatly appreciated, and is being, in many cases, preserved with care.

At the first meeting of the New Year, when an appeal was made for consecration (there were about 250 present on a wet evening) quite 200 rose to their feet solemnly to dedicate their lives to the Lord for 1926. This was a happy omen as to what would follow when the Sabbath test should be given four weeks later. When this was presented we were rejoiced in heart to see fully one hundred stand who were either going to observe the Sabbath from that time, or intended to arrange to do so at their earliest opportunity, and make the matter a subject of earnest prayer.

Since then we have had about thirty of those attending our Sabbath morning services and others are keeping the Lord's day in their homes.

We feel there are excellent prospects of an addition of fifty to our Newcastle Church, and a promise of many more. As far as we can judge at present about forty are keeping the Sabbath and another forty are most anxious to do so.

LIFE AND HEALTH CORNER

CONDUCTED BY THE
INTERNATIONAL HEALTH ASSOCIATION LTD.

About a score of the men who are interested are employed at the world-renowned Armstrong's engineering works, covering miles of the banks of the Tyne, and they are greatly troubled, as they consider the situation hopeless as far as their present work is concerned. These men need the earnest prayers of God's people to-day.

Quite a few are coming over to us from Millennial Dawnism, being persuaded that the straightforward interpretation of Scripture, as they have heard it at our meetings has had greater power with them than what they have experienced under the teachings of Pastor Russell. Numbers of these are rejoicing in the truth and keeping the Sabbath.

We have been favoured by the voluntary service of certain trained vocalists, and it has been usual for us to have two at each Sunday evening meeting.

Brother W. Eardley has acted as musical director and his untiring efforts have been appreciated greatly. A number of anthems have been well rendered by a choir he has trained.

Brother R. Handysides—our local elder—has also assisted on the platform, while a willing staff of young men have acted as stewards, and a number of faithful brethren, sisters and young people have done excellent service in distributing announcements.

The Bible-workers, Sister Casey and Brown, though receiving some valuable help from one or two of the local churchmembers, have had to carry very heavy burdens in the visiting of 450 homes with literature week by week. While it has been felt that we were understaffed, we have all tried to do the best we can under the circumstances, and the Lord is not failing to reward our efforts.

Our collections have approximately covered our hall rent.

There has been, naturally, some opposition. Congregations have been warned from the pulpits, and market-place meetings have denounced our work, but we are confident that the truth will prevail with all the honest in heart, who have listened so attentively week by week to the presentation of God's message for these last days.

F. C. BAILEY.

ADVERTISEMENTS

THE Manager of The Stanborough Press is anxious to obtain the assistance of suitable persons who would be willing to enter the unworked cities of Great Britain with our periodicals and small books. Write stating age and full particulars

WANTED IMMEDIATELY—Strong, willing girl for housework, able to cook. Some experience necessary. Write to K.F., 60 Ebers Road, Nottingham, stating age, experience, and wages required. Sabbath privileges

SEND YOUR PRINTING to Rashleigh, 59 New Oxford Street, London. Prices by return.

WHY not send your prescriptions, broken frames, lenses, etc. to a qualified Seventh-Day Adventist optician? Write: A. Benn, L.S.O., 29 Sandhurst Place, Harehills, Leeds

YOUNG girl—age 16, desires situation—light household duties or minding of children—in any home where Sabbath can be kept. Apply Jessie Cox, 55 Burns Road, Harlesden, London, N.W. 10

MAID WANTED—In home where Sabbath is observed. Must be quick, willing and fond of children. Write, stating age, wages expected, etc.: Mrs. Wynne, 38 Priory Avenue, Hornsey, London, N.8

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The Right Arm of the Right Message

FROM one of the representatives of the International Health Association in North Britain we have just received the following interesting report, which we feel sure will be read with pleasure by all our people:

A few weeks ago in a town, about twenty miles from one of our large cities, our representative called at a public store and was informed that the buyer was out. "But who are you from?" the lady in charge inquired. Upon being told "The Health Association," she replied, rather sadly, "Well, that is what we need in our home—Health!" Then she added, "For months I have had very little rest day or night; we are all thoroughly tired out."

The Granose man then very cautiously asked the nature of the trouble, and upon learning that it was their fourteen months' old baby, whose digestion was evidently in a very bad condition in spite of all the local doctors' and nurses' efforts—immediately opened his case and produced "Granose." No sooner had the lady seen the box than she exclaimed, "Granose Biscuits! Oh, no, no, take them away, it was that stuff that made my baby worse."

She then related how one day while visiting a friend in the city, the baby crying as usual, her friend, having experienced the good results obtained by using "Granose," very kindly made up a bottle for the suffering child. But alas! the little one grew worse, and from that day the mother refused to feed him from the bottle. This latter fact gave more colour to the mother's assumption that "Granose" had made him worse. You can well imagine something of how the good traveller felt upon hearing this in a public store. However, in spite of the woman's protestations and her repeated declarations that she would take good care "Granose" never passed her child's lips again, our traveller left two sample biscuits and went on his way.

Two weeks after this incident a gentleman approached this same traveller in a town ten miles from the sick baby's home and, following some inquiries, ordered six dozen packets of "Granose" to be sent to his store.

He explained how his wife, in desperation one night, gave the screaming baby a "Granose Biscuit" dry, just as she had been instructed to do; and how shortly after the baby had gone to sleep and slept soundly the remainder of the night. The next morning he had been given the other biscuit to chew, and the father had been sent off to the city to purchase a few packets of "Granose."

Now the baby eats nothing else and the whole family are enjoying that peace and happiness that is only possible when the digestive organs of all its members are working perfectly.

H. OSBORNE

CIRCULATION DEPARTMENT

512 Members Selling Literature in Great Britain

TO-DAY we signed the 512th permit to sell literature. About one hundred of these have been issued to regular colporteurs and the others were for churchmembers doing part time work.

"Looking Beyond" Revised

"LOOKING BEYOND" has been revised and brought up-to-date and is now on sale again. Over ninety-two thousand copies have been sold.

GREAT DOCTOR'S ADVICE

Civilization's Cost to Modern Man

SIMPLE DIET BEST

Cancer and Its Relation to What People Eat

Such was the heading in the "Daily Mirror" over an article which was surely astounding to Seventh-Day Adventists. Written by Sir W. Arbuthnot Lane, the eminent physician, it gave his strongest support to the principles advocated by "Good Health" for over twenty years.

He quoted approvingly the course taken by Shadrach, Mishael and Azariah in adopting a vegetarian diet. He quoted the remarkable results seen in Denmark during the war when the death rate dropped 25% through the adoption of a diet almost identical with that which "Good Health" advocates. Now is the golden opportunity to distribute "Good Health," "Common-Sense Cookery" and our other health literature. While the newspapers are publishing widely the great advantages to be derived from a meatless, simple diet, we should be distributing literature which shows how to prepare this food in an attractive and tasty manner.

Inquiring for Your Address

HERE is a card which will interest our "Present Truth" workers.

"Sirs: Can you tell me if there is anywhere in Hanley where I can purchase the 'Present Truth' I have seen a copy in our Library and I should like to take it regularly."

From Manchester

AND here is another card from a gentleman in the north of England who signs himself "Christian Literature Distributor":

"Kindly send to the above address any old copies of the 'Present Truth' for distribution in Manchester and suburbs with a view to obtaining orders for same amongst my Christian friends."

"Bedtime Stories" in the Salvation Army

BROTHER WOODFIELD sends an interesting incident of last Saturday night while out with "Present Truth." "I called upon the Band Sergeant of the Junior Band, Salvation Army, who is a regular reader of 'Present Truth.' He had ordered a leather 'Our Day' and purchased a 'Bedtime Stories' from me last time I called upon him. He said, 'I read that story, "The Boy That Was Saved Just in Time," from the platform of our hall last Sunday afternoon, and, I tell you friend, there were not many dry faces in the congregation.' He added that Mr. Maxwell was a wonderful writer and it did him good to read his articles in 'Present Truth.'"

"'PRESENT TRUTH'" said a friend, in a letter to Sister Thompson of the Stanborough Park Church, "is a delightful little paper. No advertisements to distract your thoughts and the teaching is sound. It is the only publication I read and always consider that it and the other literature published by The Stanborough Press are full of light and well worth reading."
A. WARREN.

The Book the Catholic Church Published for Us!

Here is a remarkable story about this book: "Education," by Mrs. E. G. White.

A Servian professor translated it into his own language

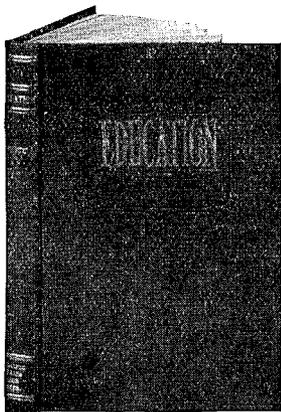
He added a short introduction and published it as his own.

No one knew that it was not his own book.

It was printed by the Catholic Church and with the full approval of the Catholic bishops and priests.

They called it "The Pedagogy of the Bible" They said it was the best book ever written on education. They were right.

So far as we know this is the only Adventist book printed and circulated by the Catholic Church.



Here is a selection from the contents: The Source and Aim of True Education; Its Relation to Redemption; The Master Teacher; An Illustration of His Methods; God in Nature; Mental and Spiritual Culture; Science and the Bible; Physical Culture; Recreation; Manual Training; etc., etc

Every chapter is a wonderful revelation.

Send for a copy and you will understand why the Catholic Church published it so readily.

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THE STANBOROUGH PRESS LIMITED, WATFORD, HERTS.

THE EDITOR'S PAGE

SHORTEST POSTAL ADDRESS: The Editor, Stanborough Press, Watford
(THE MISSIONARY WORKER is printed and published fortnightly by The Stanborough Press Ltd, Watford)

Editor: A. S. MAXWELL

Vol 31. No 5

Copy for the next issue must reach us
not later than Thursday, Mar. 18th

March 12, 1926.

WE were much pleased to receive from our evangelists the good reports which appear in this issue, and are sure they will bring a thrill of joy and thankfulness to every Seventh-Day Adventist in the British Union.

PASTOR L. W. BARRAS, whose report appears on the front page of this issue, wishes us to add that on Sunday, March 7th, a person in his audience sent him the following letter:

Sunday

Dear Sir, Please accept the enclosed with an earnest prayer for the success of the dear Lord's work in this place,
Yours faithfully,
A Friend

Enclosed was £20 and the text: "Wait on the Lord: be of good courage, and He shall strengthen thine heart." Psa. 27:14. Let us praise God for this evidence of the moving of His Spirit upon the hearts of men to help forward His cause of truth.

WE have been requested to suggest to our members that they require proper credentials from strangers asking for financial assistance on the strength of having been previously connected with the cause. From time to time we hear of persons obtaining money by false pretences in this way.

"100 New Efforts"

UPON receiving the first issue of the MISSIONARY WORKER for this year, the above headline appealed to the writer and his heart was made glad as he read Brother Harker's impressive article on this subject.

Seeing that the plans are to inspire men and women to a better knowledge of the Scriptures and the third angel's message by visiting the homes of the people with "Present Truth" and tracts, and having had personal experience in canvassing with "Present Truth," the writer feels led to express a few words which might encourage those who are planning to take up work in this direction.

Spasmodic canvassing, rushing from door to door with a view of effecting quick sales, is hardly the spirit that should characterize the missionary worker. He should be, at all times, impressed with the solemnity and importance of the work in which he is engaged.

More time should be given to each individual approached, the canvasser opening the paper and directing the mind of the person to the subjects therein. Encourage the people to become regular readers. We may not sell so many papers in this way, but our work will certainly be more effective.

We read in the "Testimonies" that canvassing work, whether done voluntarily or otherwise, if properly conducted, is missionary work of the *highest order*. We should remember that in the papers we handle are the precious truths of redemption. When we realize the times in which we live we shall work as in the sight of Heaven, and, drinking in the spirit of the literature we sell, we shall put heart and soul into the work of presenting it to the people.

Addressing canvassers, which should also apply to church-members, young and old, the Spirit of prophecy says: "Pray,

oh, pray for a deeper experience. Go forth with your hearts softened and subdued by a study of the precious truths that God has given us for this time. Drink deeply of the water of salvation that it may be in your hearts as a living spring flowing forth to refresh souls ready to perish."

The writer firmly believes the time has now come for a revival in the "Present Truth" work, and *all* should, where opportunity affords, determine to labour as *never before*, having a *burden for souls*. We all need to realize, as never before, the *value* of a soul. What has this message done for you? Is the experience gained worth carrying to others? Do you fully realize that Christ is coming soon? You say "Yes"—then show by your *faith* and *works* that you really believe it. Build up a list of regular readers of "Present Truth" with the one object—bringing this precious truth to the hearts of the people.

A canvasser receives much of God's blessing when visiting the homes of the people and reading the Bible and praying with them. The writer hopes that an outline of his method of approaching the people and gaining their confidence, may be of some help to a prospective canvasser.

Upon reaching the territory he places, in his pocket book, the name of the street about to be worked. Approaching the house he gives a thorough rat-tat-tat at the door, as though he were *someone of importance* (canvassers must realize that, as messengers sent from God, they *are* important, and *must* have a hearing). At the opening of the door, he raises his hat politely saying, "Good morning, madam" (according to the time of day). He gives his name, also his address (this gives confidence), shaking the hand of the person that confronts him, saying, at the same time, "I hope I find you well. I am engaged in missionary work. My object in visiting you and the friends in this district is to place some reading matter in the homes of the people." Then he produces "Present Truth" (which up to this time has been kept out of sight) and proceeds with the canvass.

It is a great help to draw the person's attention to the children's pages, and, handing the paper to the listener, say, "I have much pleasure in leaving you a copy, the price is two pence, which I'm sure you will not regret paying. You will gain a rich blessing by reading it. If there is anything you don't understand in it, or about any special Bible subject, tell me the next time I visit you, and by God's help I will endeavour to explain it to you from the Bible standpoint when I call again, which will be in a fortnight's time."

The writer, when canvassing, places one in almost every home. It is very rarely that anyone fails to buy. He has 175 regular readers.

Be of good courage, brethren and sisters, and "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee" Isa. 60:1.

V. WALKDEN

SUNSET CALENDAR

	LONDON	EDINBURGH	CARDIFF	NOTTINGHAM
March 12th	5 59	6 9	6 11	6 2
March 19th	6 11	6 23	6 23	6 15