

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

Echoes from the General Conference

Good News for London

THE General Conference has now closed. It has been a remarkable gathering, emphasizing throughout, the need for great expansion in our mission work.

This is the third Conference I have attended and by far the best. In committees and in public sessions there has been no self-seeking or faction, but a serious attention to the needs of the cause. From every quarter have come reports that have thrilled the delegates and every mind has been impressed with the vastness of the calls and the necessity of taking measures to respond. At the same time the Bible teaching and preaching have been marked by faith in the power of God to accomplish the task that so infinitely transcends our human resources.

The president and his associates seem to have the entire confidence and backing of the leaders in North America, in every move for the advancement of the work. When it was proposed that early steps be taken to provide a meeting-place for London, all other claimants for similar help readily stood aside until the need in London should be satisfied.

One feels that the heart of our work is sound and that the strong impulse to greater service and sacrifice felt in this General Conference will stir the churches and missions to the uttermost parts of the earth.

W. T. BARTLETT.



The Best in Forty Years!

"I have been attending Camp-meetings and General Conference Sessions for over forty years, and this is the greatest meeting I ever attended." So said a brother at one of the early morning devotional meetings. And this seems to be the sentiment of delegates and others who are here, generally.

One thing is evident and that is that the Holy Spirit's power has been manifested to a marked degree. The opening hymn of the Conference, "Nearer, my God, to Thee," expressed the earnest desire of the thousands who were present, while the second hymn, "When the roll is called up yonder, I'll be there," was an expression of their confidence in the promises of God.

Pastor C. H. Watson, Vice-president of the General Conference, gave the opening address, in the course of which he said: "We are not always to *talk* about the finishing of the work, we are actually to have a part in it." He said also the same elements which were in operation at the first session of the General Conference, many years ago when only six States of America were represented—earnest prayer, fervent study of the Word of God, all-consuming zeal—must be in operation now.

Various speakers from day to day, while dwelling on the opening providences of God, and the marvellous evidences of the workings of His Spirit on the hearts of men in all parts of the world, emphasized the fact that very much more remains to be done than has been accomplished thus far. This means that God is calling on His people to make unusual sacrifices at this time in order that the work may soon be done.

At the time of writing, we have been in session one week, and we can say that we have never known more complete harmony to prevail than is being manifested here. When we realize that men and women are here literally from the ends of the earth, that they all have their problems to solve, that each one has his own individuality, and his own views as to what should be and what should not be, we are bound to conclude that God Himself is in charge, that He

has taken possession of His people, and that they are following His lead.

The six o'clock devotional meeting is attended by hundreds of earnest seekers after God. As many as five hundred have been present at this early morning gathering, while one thousand have attended the seven-thirty service. God is pouring out His Spirit in all lands, and this refreshing is being received at this gathering. May we in Great Britain share to the full this blessing from heaven. Let us plan to attend the annual sessions to be held in our field, and let us seek that help from the Lord that we so much need.

F. A. SPEARING.

Week of Sacrifice

IN the last WORKER there appeared the first announcement concerning the Week of Sacrifice for 1926. How fast the years and the seasons roll round, bringing with them new responsibilities and pleasures!

For many years we have remembered faithfully a Midsummer Offering. That has now emerged into what is called the Week of Sacrifice, and July 4th to 10th of this year is the period appointed for this. It is actually called the "Week of Sacrifice for all our salaried workers and employees." That is, every man and woman, boy and girl who is employed by this cause the world over is invited to participate voluntarily in this plan of giving a week's salary to mission funds

This began when the General Conference was in dire need of special help, and it appears that as the years roll by, the needs are continually increasing. If you have not read Pastor I. H. Evans address in No. 25 of the "Review and Herald," you ought to do so. Every Seventh-Day Adventist ought to read this and then put the questions plainly to himself. Are we ready for the finishing of this work? Do we pray that the work may quickly finish? Are we ready to give our all to the finishing of it? If so, I am sure this invitation to take our place in this Week of Sacrifice will appear a very small thing, and I sincerely hope that all our workers throughout the whole British Union may find the joy in this sacrifice.

While we as workers expect to enter into this plan, we are not unmindful, however, of the joys that may come to all our churchmembers if they too should participate in this offering. We therefore earnestly invite every member to share with us in this sacrifice. There will be a special programme for Sabbath, July 3rd, and the offering proper will be taken up on Sabbath, July 10th. If all do not feel able to give a whole week's wages to this scheme, then we earnestly ask you to give according to your ability. Let your offering be as much as you can possibly make it, for the needs of the mission field are ever increasing, and the calls more urgent. It is well to remember at such a time as this that when the Lord comes to claim His people, it will be those who have made a covenant with Him by sacrifice that He will gather to Himself.

I am sure that everybody reading the reports from the General Conference must be stirred with the good spirit present and the earnestness of the speakers as they plan for the great task before them. I hope that every churchmember is reading these reports. Our

workers throughout the field should take some of the stirring facts out of the Bulletin and present them again to the people, emphasizing above all the points that will call for a spiritual revival among us. May I suggest that while we plan for this Week of Sacrifice let us be sure also, that we give ourselves anew to Him and make this a time of real consecration, and may the Lord abundantly add His blessing.

W. H. MEREDITH.

South British Conference

"The Real Thing"

GOING over the reports that come in week after week from our faithful colporteurs strengthens one's own faith in the message for this hour, and also reminds us of the responsibility God has placed upon us.

In a recent report Sister Nottage writes.

"One lady, to whom I sold 'Christ's Glorious Return' this week, told me she had not bought books in this way before, because she could not believe all that had been told her by the persons selling them. She felt, however, that in 'Christ's Glorious Return' she had found the real thing. It was an encouragement to me to know that I had *the real thing* to give the people, and that some recognized it as such."

What an encouragement it is to know that there are people in the world who recognize the truth in our books as a real, practical message. And what a responsibility rests upon us as we are reminded that the truths God has given to us constitute a real living message; no merely fanciful theory like the many winds of doctrine that are blowing in the world, but just what hungry souls are needing. All through the teeming multitudes in our great cities and towns there are honest hearts waiting for a religion that is real.

"Many are becoming disgusted with the inconsistencies, the errors, and the apostasy of the churches. . . . There are many who are seeking for light in the darkness. If our papers, tracts, and books, expressing the truth in plain Bible language, could be widely circulated, many would find that they are just what they want."—Mrs. E. G. White in "Colporteur Evangelist," page 82.

How few of the homes of the wealthy in the residential quarters of our towns and cities have any of our bound books!

The writer's heart is carrying a heavy burden for the people who live in these districts. They may have much more than the necessities of life and be surrounded with luxury and extravagance, yet how poor they really are if they do not possess the true riches.

In his experience the writer finds that such theories as Christian Science, Theosophy, New Thought and similar cults are making rapid headway among these intellectual classes, and that largely through the literature published by the advocates of these false systems is this being accomplished.

The third angel's message is to go to these "in the highways". And it must be done through our books. Many, largely through prejudice, will never listen to the living preacher, and consequently, can know little of the truth unless it is brought to their homes

Are we fully awake to our responsibilities? We know from experience that the message that has wrought such a change in our lives is "the real thing". The beautifully manufactured books that are a credit to The Stanborough Press, and that contain this message are "the real thing" too, and are fit for a place in the very best libraries.

Are we doing all we can to circulate these books? You, who are reading these lines, do you not feel the burden of this work on your heart? If you are blessed with average strength and intelligence the circumstances mentioned constitute a clarion call for you to give your whole time to this noble work.

"The Real Thing!" We have it; our books contain it; hungering hearts are waiting for it; the world is needing it. Will you join the ranks and help us in carrying it to the people? B. BELTON.



Baptism at Weymouth

ON Wednesday evening, June 16th, at the Weymouth Baptist Church (kindly lent for the occasion) six precious souls followed their Lord in baptism. Pastor F. S. Jackson conducted the service, and in his address, made very clear the step that was about to be taken by the candidates; he also spoke words of encouragement and help.

Two of the members were young people from Dorchester, the others, a sister from Yeovil, together with her two daughters, and an isolated sister from Sherbourne. The latter is the fruit of the efforts of one of our colporteurs.

Another young lady from Weymouth should have been with us, but through illness was unable to be present. That would have given us the perfect number. This baptism is the result of follow-up work done by the Home Missionary Department.

Quite a good number were present to witness the ceremony and everyone was inspired by the beautiful service. We were pleased to see that several interested ones whom we hope will shortly unite with us were in attendance.

Our WORKER family will be glad to know that the interested family on the Island of Portland, mentioned in a recent issue of the MISSIONARY WORKER, has now stepped out to keep the Sabbath, and we anticipate that it will not be long before we conduct another baptismal service in the Weymouth district.

May God inspire our members everywhere to more diligent service in soul-winning endeavour.

F. W. GOODALL.

ON another page will be found the announcement of the death and burial of Sister Boyce. Most of our readers will remember her as Miss Annie Tapping, for it is only a few months ago that she was united in marriage to Brother H. E. Boyce, and proceeded with him to the mission field. Brother Boyce remains alone at his post on the Gold Coast. We ask the earnest prayers of the believers in the British Union, on his behalf.

L. F. LANGFORD.



North British Conference

President: Alfred E. Bacon

July 30th to August 3rd

THE above is the date of the North British Conference, which will convene this year in the Temperance Hall, Curzon Street, Derby. Word has been sent out to our churches and companies concerning the matter of apartments, the list of delegates, and other information. We do not know yet who is to be present with us; as soon as we do, we will endeavour to let you all know. Of this much we are sure, that the Lord will be there, and that to bless. We would again urge every member in the North British Conference to plan, as far as possible, to be present with us for the whole time. Bear in mind that a week-end ticket, which will give you the return journey for a fare-and-a-third, will be available from noon Friday, July 30th, until midnight Tuesday, August 3rd; thus covering the whole time of the Conference session. Do not fail to take advantage of the great help and spiritual refreshing that this occasion affords. In these days of unrest, God's people need all the spiritual help that they can get, and we should seize every opportunity to obtain this, irrespective of the cost.

Those desiring accommodation should write to Miss E. Donaldson, 33 Etwall Street, Derby, giving full particulars of their requirements. We expect The Stanborough Press will have a bookstall, with a display of their literature, and "Granose Foods," Ltd., will exhibit their health foods.

We shall seek to make arrangements during the Conference for a baptismal service, and the writer would like to know, at an early date, just who contemplate going forward in this step. We also expect to arrange for the holding of the ordinances, for the isolated members.

Looking forward to meeting with the largest number of our members that have ever assembled at a conference in the north, and inviting you all to pray very earnestly that the Lord will visit us in mighty power at this annual meeting of His people, that our work in this populous conference may move forward much more rapidly and triumphantly,

Sincerely your brother in the Blessed Hope,

ALFRED E. BACON.



Leeds

SABBATH, June 26th, was an eventful day for the Leeds Church. Brother Bacon was present with us at the Ordinances, and in the afternoon we had a beautiful baptismal service, which was described by many as being the best we have had thus far in this city. Twenty-six candidates followed their Saviour through the watery grave, and decided to become members of God's remnant church.

One candidate, the daughter of Brother and Sis-

ter James, came from Bradford. We were glad to have our Bradford friends with us.

We rejoice because God has seen fit to give us this increase, and to Him we give all the glory. We often have to meet with discouragement, but when we see sixteen sisters and nine brethren link up with the third angel's message we are encouraged to press on.

We feel very grateful to our brethren and sisters for their gifts, and for the splendid way in which they came to our help in the matter of bill distribution in the Hunslet area. Sisters Emmie Smith, G. and C. Ellis, Basher, Troup, and Prentiss, also Sister Richardson and family, gave us practically a day a week free of charge. How grateful we workers are when our people respond, and help us in this hard, arduous task of placing the bills in the homes of the people. Beautiful solos rendered by Miss E. Smith, Mrs. Davies, Mrs. Woodruff, and Mr. Benn have also done much in attracting the people. Brother Ben Davies has been a most capable chairman.

Just after we concluded the lectures Brother Madgwick, who was with us, received a call to Scotland. Our people in this city had learned to love him, and we were sorry to lose him. Brother Murdoch came from Scotland to take his place. He is still with us and we have learned to appreciate his practical talks. Then we have had with us Nurse Emmie Handysides, whose work has been greatly blessed of God.

Before concluding this article I must mention the fact that whilst we were in the front line trench in Hunslet, Sisters Marshall and E. Lucas held the fort in the centre of the city, and thus our central meeting was kept going all the time. Our local Brethren Bolam, Clee, Troup, Horsfall and Ellis acted as loyal cashiers. We ask for the prayers of the WORKER family for the winter's work in the Burley Road area.

E. E. CRAVEN.

Pitcairn Island. Enclosed were several tracts printed by the Review and Herald and some of our other publishing houses. There were also some painted leaves and the gentleman gave me one which I have now in my possession. I enclose an extract from the letter: 'If we compare the happenings of the world it is the finishing up of the world's history. . . . We keep the seventh day for the Sabbath; the Word of God tells us to do so. We used to keep the first day of the week before we studied the Bible, but nowhere can we find that Christ changed the day'. It was encouraging to find our brethren far away interested in souls here."

Sister Sully was explaining "Bible Readings" at a house in Essex a little while ago, and turning to a page of the prophecies remarked that she believed they were fast fulfilling now. The lady said: "Yes, so do I. There was a young man called here two years ago with a book on Daniel, and I have always regretted not having one. I did have 'Steps to Christ', but (referring to 'Bible Readings') I like this one better." So that colporteur, whoever he may be, prepared the way for Sister Sully to get an order quite easily.

When Brother Woodfield made a promised visit at a farm house the farmer's wife said: "We have been waiting for you to call. About nine years back, a man called upon me with this book—producing 'Bible Readings'. It was at a time when my little one lay dead. We read the book and found rest for our troubled minds, and have read it ever since." She called her husband, and after a few minutes canvass, they gave an order for "Our Day", which was delivered on the morrow. It is cheering to hear that people are on the look-out for the colporteur to bring them another book, and that our books bring peace and hope to those in trouble.

Her Majesty the Queen has graciously accepted a copy of "The Desire of Ages" in the morocco binding, expressing her sincere thanks to the workers of the Press for this volume.

Passes "Present Truth" on to Fellow Ministers

ALLAN CLEMENT sends along the following experience:

"When I called to deliver 'Present Truth' on Friday to one of the readers, a retired minister—a Methodist, I believe—he asked me to get him six copies of No. 8, dealing with 'Free Catholicism.' He said he wanted them to give to his fellow-ministers. He also bought a copy of the book 'Protestantism Imperilled!'"

"I'll Get the Money Somehow"

BROTHER COMBRIDGE mentions that on his list of orders are the names of the town clerk, several magistrates, one police constable, one bank manager, several leading hotel owners, the largest garage owner, several school masters and mistresses, one doctor, several managers of businesses, etc.

Brother King writes of the student colporteurs in Scotland: "The spirit and morale of the boys is wonderfully inspiring. The way the territory is being worked is a real credit to them. Yesterday I saw fifty-five 'Desire of Ages' delivered. It is grand to see Adventist books going into the homes in this way. Many of the people actually come to the door with the cash in their hands, their faces beaming with eagerness for their book."

Brother Rowland writes: "After canvassing a gentleman with 'Bible Readings' he desired to show me a letter, and to my surprise I found it was from

BROTHER BERNARD KINMAN, one of our youngest colporteurs, was out a little while ago with his book, "Christ's Glorious Return," and he called at the house of the head gardener of a large mansion to solicit an order. He was met at the door by the gardener's wife and though she did not ask Brother Kinman inside, she called her husband to the door. The gardener immediately asked him in and showed a great interest in the book, though saying somewhat dubiously that his funds were rather low. After a few moments' conversation the book was again picked up and inspected once more, "This is a beautiful book, . . . and most beautifully illustrated," said he. "In fact, I have never seen so many nice illustra-



Circulation Department

tions as this work contains. Put me down for a copy; I'll get the money somehow."

Sowing by the Wayside

"I HAVE recently been doing some travelling with our good friend Brother Bjaanes of the Scandinavian Union," writes Brother Weaks, "I find that he not only talks book selling, but practices it. I went with him to the police station in Abo, to secure our permits to get out of the country. When we left the building he had the order for one of our books from the chief of police in Abo. We then boarded the ship for Sweden, and when we arrived in Stockholm a few hours later, Brother Bjaanes had thirteen orders for our large books from officers, the crew, and passengers. He had most of the money for these right in his pocket, though the books were to be sent later."

A. WARREN.

Special Announcement

THE long-looked-for index to the combined writings of Mrs. E. G. White is now ready. The book has been issued by recommendation of the General Conference. It contains nearly 850 pages, printed on Bible paper, limp binding. The retail price of 15/- was fixed by the General Conference Council last October. Naturally it has been a very expensive book to produce, and had not the General Conference subsidized the undertaking, it would have carried a retail price of 30/- to 40/-.

The book is published by the Pacific Press Publishing Association, and orders should be placed now in order to secure a first edition copy. In all cases the orders must be placed with your local church missionary secretary, or, in the case of isolated members, with the publishing house.

We give below extracts from statements by Elder Spicer, president of the General Conference, and Elder F. M. Wilcox, editor of the "Review and Herald," as to the value of this book:

"I have just seen specimen pages of the Scripture section of the Index, by which the Bible student can turn, in study of a portion of Holy Scripture, to the illuminating and inspired comments on that very portion in all the various volumes of the Spirit of prophecy.

"Then there is the index to subjects, a guide to the topical study of the volumes. This Index, which has been in preparation for some time by Elder W. C. White and efficient helpers, under General Conference recommendation, is sure to be quickly a well-worn and treasured book in the hands of Gospel workers and believers."—*W. A. Spicer.*

"For many years I have desired an index to the writings of the Spirit of prophecy. I have felt my need of this in personal study of the Bible and of the 'Testimonies' as well as in my work as minister and editor. . . . I have heretofore been greatly pleased to know during the last two or three years that a book of this character was under preparation, and during the last few months I have had the privilege of examining a good portion of the manuscript of the proposed book. I can say that it more than meets my expectations. It ranks next in value to a complete concordance of the Holy Scriptures. I believe it will be found invaluable not alone to our workers in every department of this movement, but to our brethren and sisters generally

in the personal study they will give to the writings of the Spirit of prophecy. Everyone who possesses the writings of Mrs. E. G. White will want a copy of the Index, and everyone who realizes the possibilities of the Index will desire more than ever to possess a complete set of Sister White's works. I believe that the Scriptural and Subject Index of Mrs. E. G. White's works should find a place in every Seventh-Day Adventist home."—*F. M. Wilcox.*



To You, Parents!

IF you live in the country on a farm, you doubtless read a farm journal, possibly two or three. You study how to raise corn and wheat and oats and cotton and potatoes and beans, yes, and flowers too. You study how to feed the cows and horses and chickens in order to get the very best stock and the most valuable products from them. You do hard thinking on these subjects.

If you live in the city, you have something else to study, and about which to read. We have seen people—parents, too—who seemed to have plenty of time to read the popular magazines (stories and all), but who do not find time once in five years to read a book on child culture. The culture of corn, beans, potatoes, and cows is important, to be sure, but we leave them all when our earthly journey comes to an end. But we can, by study and prayer and God's grace, take our children with us. Shall we leave them behind with the corn and potatoes?

You say, "No! a thousand times no!" But what are you *doing* about it? We must embrace every opportunity, for we all need to get as much help as possible from others. The Home Commission (Takoma Park, Washington, D.C.) promotes a Parents' Reading Course. Write for a leaflet describing the work for 1926. You will find that the plan is unique, and the work is made easy enough so that every parent may do the reading.

MRS. FLORA H. WILLIAMS.



The Onward March of the Message in Pare, East Africa

DURING the last few weeks splendid reports have been reaching us from the Pare Mission field. This is situated in the north-eastern end of Tanganyika, which was formerly known as German East Africa. For many years we have been rather cramped, the territory in which we were working being but a small, narrow strip. Now, however, the barriers have been broken down and our native evangelists and teachers are pressing over into the neighbouring districts and preaching the Advent message with wonderful zeal. The Lord is blessing their efforts, for already souls are being won to the truth. Everywhere they go they are finding interested people. We take the following extracts from a letter of Brother A. F. Bull, who is working in that interesting field.

"The Usambara Hills have a population of 140,000 which is four times as many as in the whole of South Pare. We have been working only the southern portion of this country for twenty years and now suddenly we are faced with the tremendous task of evangelizing all these thousands of people with the third angel's message. This territory takes us down almost to Tanga, and when we get there we shall be able to

turn our eyes to the Tanganyika Central Railway line to Kigoma.

"Things are forging ahead here in a remarkable way. The native believers are throwing themselves heart and soul into the evangelistic work. Every week they go out into near and distant markets to preach the Word, and it is doing them good. We have no unpleasant church affairs these days and last quarter the native tithes and offerings reached the record figure of over a thousand shillings. This is a splendid proof of their new-found experience.

"While over in the Usambara Hills last week we were able to preach to hundreds and hundreds of natives who had never heard our message. We took some twenty Christians with us, and we had a stirring time, singing and preaching to crowds of eager listeners. It looks as though our work there will forge ahead by leaps and bounds.

"We had a number of applications for teachers while there and have passed three on to the Government for consideration. We expect however that the work there will be largely evangelical at least for the first year. We found eight earnest candidates who had already taken a determined stand for the truth and many others will follow later. One of the missionaries residing in the district told his teachers 'these Adventists are hard workers for God, and we ought to receive them well and be kind to them'. On the other hand about half a dozen boys in another part were severely beaten, one had his shirt almost torn to shreds, but was later presented with a new one and an apology. The boys are rejoicing in tribulation and are being spurred on thereby to greater efforts. We know that whether we are treated well or ill the message will triumph.

"I am most happy to be connected with so true a revival in the work here and have every confidence that we shall shortly have a strong church in Usambara which will help us to finish the work rapidly.

"We need every available man for the work now-a-days but we shall have to arrange some plan for operating a teachers' training school. I myself am constantly on the road and am thankful to God for good health to be able to do it."

Let us remember our workers as they face the new responsibilities which these openings place upon them. Let us pray that they may be endowed with power from on high that they may be enabled to give the message with no uncertain sound that many of these native peoples may be won by the blessed Advent message to the Saviour of us all.

W. E. READ.

Secretary for Foreign Missions, European Division.



The Problems of Islam

MOHAMMEDANISM is one of the greatest of the non-Christian religions. It has in it an outstanding element of opposition to Christianity in its denial of Christ's rightful place as the only begotten Son of God and Saviour of the world. The faith of Islam is expressed briefly in two sentences: "There is no deity but God", and "Mohammed is His apostle". These contain, however, the most important doctrine only, for the Moslems believe in the existence of angels, and of good and evil genii; also in the immortality of the soul, predestination, a last judgment, and a sensual paradise. The practice has four important

duties binding upon all true Moslems—prayer five times a day, almsgiving, fasting, and pilgrimage.

The adherents of Islam number about two hundred and thirty-five million, forty-five million of whom use the Arabic language, which is the sacred language of Islam. The Arabic fields are Egypt, Palestine, Trans-Jordania, Syria, Arabia, Iraq, Morocco, Algeria, and Tunis. Of these countries we have work in Egypt, Syria, and Iraq, and have recently sent a worker into Trans-Jordania.

The task of giving the Gospel message to these millions is before us now. The doors are opened by means of modern methods of communication and transportation, and by the more favourable political conditions. Since the war there has been a decided change in the thought and outlook of these people. Education is being actively promoted among them, and there is more willingness to hear the Gospel message, and less antagonism than in former days.

The question before us is, How can our brethren, who are working or expect to work in Moslem lands, best meet the arguments of Islam? I believe that in the presentation of the Gospel we should avoid all negative controversy, and rely on the positive preaching of Christ crucified, supporting our appeal to the Moslem heart by the testimony of our own personal experience. We are glad that we have the Bible in Arabic, so that the Moslem may see for himself the authentic portrait of Jesus unmarred by the defects of human copyists. Let us pray for grace that our lives may be patterned more and more after the divine image, for Christlike lives never fail to impress people. It is something they cannot gainsay, belittle, or confute. There is a quality in the lives of those who are much with Jesus, that is recognized by non-Christians.

I am glad to be able to say that we have begun school-work in Egypt. It is only a beginning, but we are planning to open other schools, and I am sure that God will bless in this work of training native workers, for they are better adapted to reach their own people than any foreign worker, no matter how thoroughly he may master the language.

The time is ripe now. We solicit the prayers of the readers in behalf of the Moslem fields, that God will gather His precious jewels from Islam.

Cairo, Egypt.

EDWARD G. ESSERY.



Can We Redeem Ourselves?

THE recent General Conference meetings have witnessed a great forward move in mission operations which must bring great joy to all who love the message and desire to see its speedy and final triumph. This increased aggressiveness means increased expenditure, the burden of which every single believer must share.

Here in the British Union we have for many years loyally borne our part of the load. We hope to do so to the end. Unfortunately, at the present time we

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find ourselves in a rather unfavourable position as far as mission offerings are concerned.

During the past five months for which we have reports there have been decreases which we do not like to see. This is particularly true of Sabbath-school Offerings as will be seen from the following five months comparison.

1925.	1926.
£300	£302
£248	£225
£725	£658
£258	£256
£292	£258
£1823	£1699

Here is a total decrease of £124. To this we must add another sum of £163, the drop on Big Week receipts, making a grand total of £287. This is a large sum, practically £300, all of which is badly needed in the mission fields.

Now we are wondering if the situation cannot be changed. In another part of this paper attention is called to the Week of Sacrifice which begins July 3rd. It is anticipated that the Conference workers and Institutional employees all over the world will take part in this offering. We feel quite sure if the church-members will wholeheartedly unite in the plan we will not only have a large offering but one that would more than make up the deficiency as shown above.

Remember the offering is to be taken up Sabbath July 10th. Let all have a share in the blessings which accompany the true spirit of sacrifice.

J.H.

A Call to Service

If ever there was a time when men and women ought to give themselves to this world task, that time is now. I should like to see the time come when every Seventh-Day Adventist would be just as enthusiastic for the finishing of this work as the people in his country were in finishing that great World War. The enthusiasm was everywhere. Men were thinking in terms of sacrifice and self-denial to finish the war. On the trains in those days, men were knitting,—travelling men knitting socks, knitting sweaters! You put plain food on your tables during the war. You could hardly get a good meal anywhere. You put out sugar, butter, fats, and were living on bread and the coarsest kinds of food in order to give the men at the front good food to enable them to fight.

I believe the time has come when Seventh-day Adventists ought to be just as determined to finish this work as our people were to finish that war. That means sacrifice. The farmer ought to think of it. He ought to say, "It is my business to finish this work." The carpenter ought to think of it when he contracts for a house, "I am going to put so much of that house into the cause." The merchant ought to think of it; the travelling man ought to think of it; the preacher ought to think of it; we ought all to be putting our whole strength into finishing this work.—I. H. Evans, in "Review and Herald," June 3, 1926.

Wedding Bells

WE regret the delay in this announcement, but it is, nevertheless good news that on March 8th, Mr. G. F. Lovett Draper and Miss Ellen May Powell were united in marriage at the Wembleton Church, Pastor Spearing officiating. We wish them much happiness.
H. W. ARMSTRONG.

At Rest

BOYCE.—Mrs. H. E. Boyce, née Annie V. Tapping, passed away in the Nursing Home at Cambridge, on Sunday evening, June 13th, at 5.30. Sister Boyce had returned only five days before from Gold Coast, West Africa, where for the past seven months she had been labouring with her husband. Prior to her marriage, she had been in charge of the church school at Walthamstow. She was laid to rest by the writer in the presence of her sorrowing parents, brothers, sisters and many friends, in the Cambridge Cemetery on Thursday, June 17th. We mourn, but not as those without hope.
L. F. LANGFORD.

STUBBS.—Sister Elizabeth Stubbs, age 72, fell asleep in Jesus May 8, 1926, at Gravesend, where she has been living with her daughter, Mrs. E. Howard. Sister Stubbs was brought into the truth under the united efforts of Pastors Spearing and Morrison, and was baptized by Pastor S. G. Haughey in 1915. She was a woman of great personal charm and energetic mind, and leaves a gifted family of one son and seven daughters to mourn their loss. The interment took place in the Kingston Cemetery, Portsmouth, the writer conducting the service. We cannot but feel that we have lost a true "mother in Israel", and extend our heart-felt, Christian sympathy to the sorrowing relatives and friends.
G. W. BAILEY.

WELLS.—Sister Wells, aged 72 years, a member of the Walthamstow Church, passed peacefully away after a long illness, and was interred April 22, 1926. She accepted the truth through the labours of Pastor Barras. In spite of age and increasing infirmity she enjoyed the services. During the last six months she suffered greatly but bore her sufferings with the utmost patience. Simple faith and a bright hope buoyed her up to the end. She leaves a husband and two sons to mourn their loss.
H. W. ARMSTRONG.

Hundreds of Babies Saved!

Since the Maternity and Welfare Movement was started some years ago the infant death rate has been lowered by fifty per cent. This shows what proper instruction and care can accomplish. Now there are two more problems to attack: The care of the Mother and the care of the Toddler.

July "Good Health" Baby Week Special

Gives helpful articles on both these subjects. "Before Baby Comes," by Mrs. McCready Price, "Best Food for Growing Children," "Don'ts for Mothers." Order a parcel and sell this number among your friends. Usual discount to churchmembers.

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THE EDITOR'S PAGE

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July 2, 1926.

Missionary News

At the present time no less than eight missionaries with their families are spending their furlough here in England.

SINCE the last missionary notes appeared in the WORKER, numerous others have arrived, the first of whom was Elder L. F. Langford, the Superintendent of the West African Union Mission.

PASTOR GEORGE KEOUGH and family have returned from Egypt to spend their furlough here in England. Brother Keough, however, has left to attend the General Conference.

BROTHER AND SISTER J. MCGEACHY, who for some time have been labouring in Egypt and Mesopotamia, left Mosul towards the end of April and embarked at Beyrout on April 28th, on the S.S. "Sphinx," arriving at Marseilles on May 6th. After spending a few days in Watford, they left for the North where they will visit their various friends and relatives.

PASTOR AND MRS. CUTHBERT, who have been labouring for some years in Tanganyika, arrived at Southampton together with their two boys on May 15th, having travelled from Mombasa on the S.S. "Usukuma."

PASTOR J. HYDE, whose furlough is almost due, intimated in a letter recently to hand that Sister Hyde and their little boy left Freetown on the S.S. "Aba," which steamer arrived at Plymouth on the 5th, *ultimo*. Brother Hyde will follow his family as soon as he is relieved by Brother and Sister Berglund, who sailed for Sierra Leone on Wednesday, the 9th, *ultimo*. Brother and Sister Berglund have been appointed to Sierra Leone from Norway. They have spent a few days in Watford and London familiarizing themselves with the English language, and we wish them God speed on their journey to the West Coast.

BROTHER MUNSON, who is at present home from the Gold Coast, apparently appreciates the fact that more help is needed in his field. A few days ago he was married, so that with the assistance of a wife his work may be even more successful in the future than it has been thus far.

BROTHER ARTHUR BULL, also home on furlough at the present time from the Pare field, is evidently of the same opinion as Brother Munson. By the advent of another daughter, Shirley, he doubtless feels that more will be accomplished when he returns to continue his work in East Africa.

N. H. KNIGHT.

News from Argentina

THOSE of the WORKER family who were acquainted with Brother P. H. Smith, formerly the chef at the Stanboroughs, will be interested to hear of his safe arrival in South America, to which field he was appointed some months ago.

Brother and Sister Smith have been sent out in the interests of the health food work in that distant field. On their arrival they found a very out-of-date Russian bakery, and old Russian methods of baking were being used. Brother Smith's ability to adapt

himself to circumstances has, however, stood him in good stead, and they are full of hope for the future. At the present time the machinery in the food factory is very limited—paraffin tins seeming to constitute the major portion of their equipment; Brother Smith tells us that paraffin tins are used for buckets and pans of every description, for scoops for flour and sugar, etc., and even for baking tins. Houses are sometimes built with them, and in Brazil one brother was actually compelled to make his child's coffin from the wooden paraffin cases.

Brother and Sister Smith unite in sending their greetings to the WORKER family, and solicit our prayers on their behalf that the work may indeed go forward in that land.

M. J. S.

Without a Goal

MANY young people stand upon the threshold of their career with no definite purpose in view. They exercise no foresight. They drift along as they are moved by the current, and are tossed this way and that by every wind or wave of circumstance.

Such lives reach no port because they lack direction. A gentleman arrived at a railway station in Liverpool with a bare half-hour before his steamship was to sail from the dock on the other side of the city. He leaped into a cab and called to the cabby, "Drive like mad!" The driver whipped up his horse and started off at a great speed. Suddenly the traveller remembered that he had given no direction as to his destination. He leaned out of the window and said, "Driver where are you going?" "I don't know, sir," was the reply, "but I'm going like mad!" So many might appropriately join in the song that used to be popular among our soldiers during the World War: "I don't know where I'm going, but I'm on my way!" Some of them also are "going like mad!" Get a purpose in life and work towards it.—"Christian Work."

FOR SALE.—Houses and bungalows. Ideal situation. All conveniences. Special terms to Seventh-Day Adventists. Apply: J. J. Annable, Builder, Sheepcote Lane, Watford.

HOLIDAY APARTMENTS to let, bed and sitting-room for July. Apply: Aylward, Thatch End, Godshill, Isle of Wight.

TO LET.—Two furnished rooms in a quiet, country, Seventh-Day Adventist home. Apply: Mrs W. C. Wallis, Orchard Villa, Whinburgh, East Dereham, Norfolk.

WANTED.—Situation as working man's housekeeper. Widow. One little girl, aged ten years. Write: Hammond, 154 Sandringham Road, Watford, Herts.

SUNSET CALENDAR.

	LONDON	EDINBURGH	CARDIFF	NOTTINGHAM
July 9th	9 17	9 56	9 29	9 29
July 16th	9 11	9 48	9 23	9 22