

# The MISSIONARY WORKER

ORGAN OF THE  
BRITISH UNION CONFERENCE  
OF  
SEVENTH-DAY ADVENTISTS

## A MEMORIAL FOR GOD

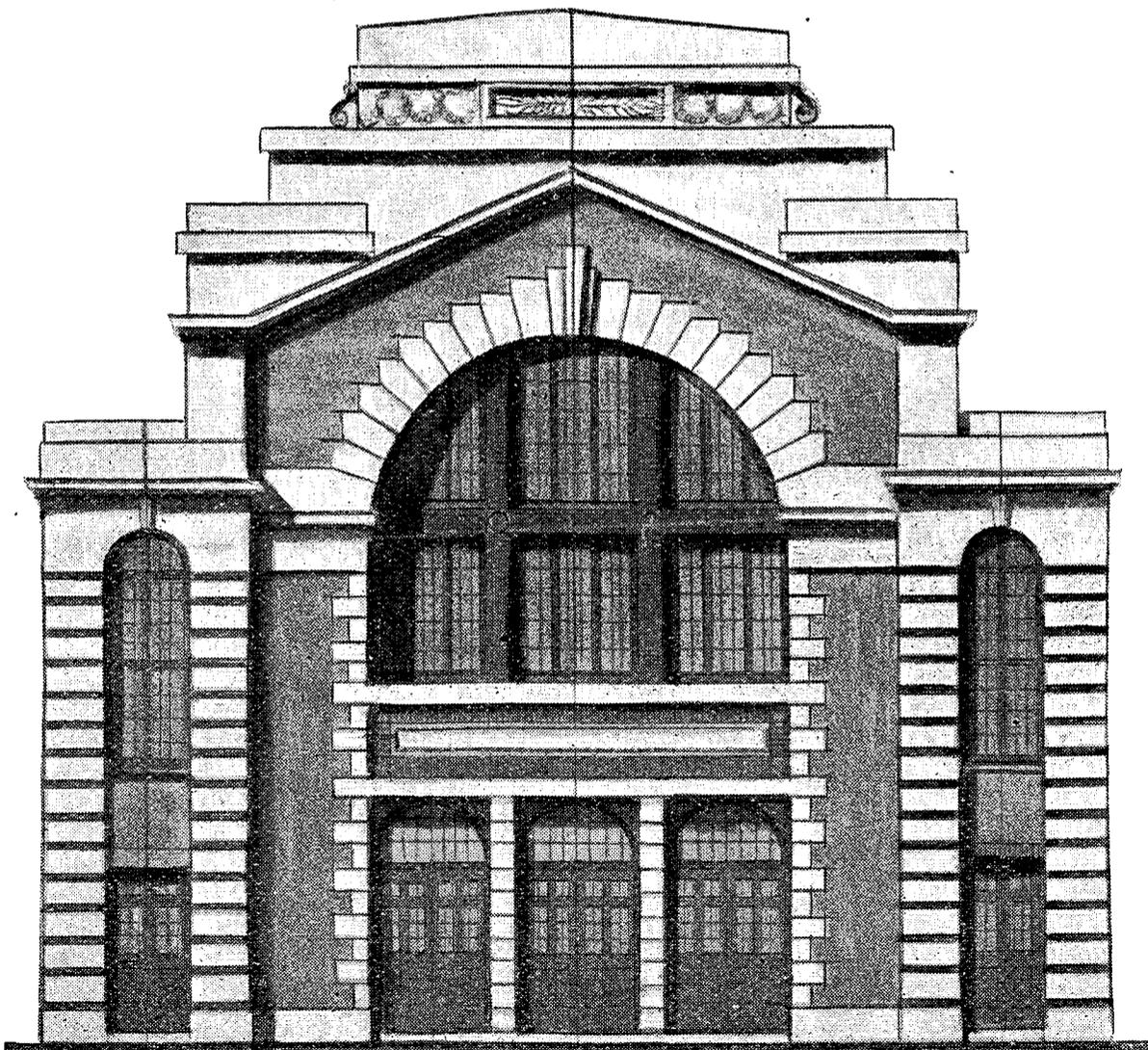
By F. A. SPEARING

“LET them make Me a sanctuary, that I may dwell among them.” Exod. 25:8. These words, written primarily for the children of Israel after they were led out of Egypt, have had their application in every age of the history of the world. They apply with real force to-day. In “Testimonies”, Vol. 6. p. 100 we read:

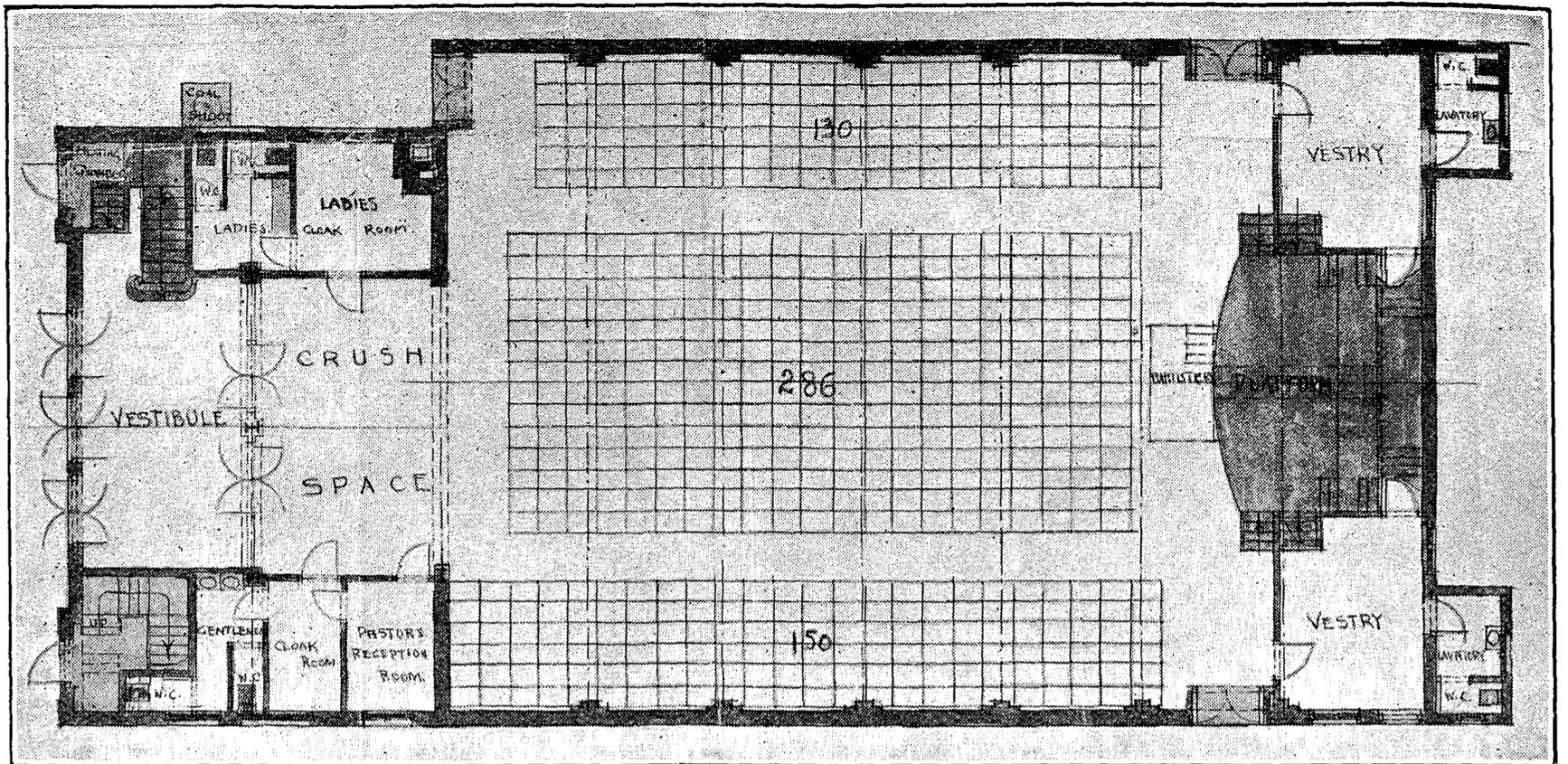
“Wherever a company of believers is raised up, a house of worship should be built. Let not the workers leave the place without accomplishing this. . . . As persons become interested in the truth, they are told by the ministers of other churches—and these words are echoed by the churchmembers—‘these people have no church, and you have no place of worship. . . . In a short time the ministers will go away, and then the interest will die down. Then you will give up all these new ideas which you have received.’ Can we suppose that this will not bring strong temptation to those who see the reasons of our faith, and are convicted by the Spirit of God in regard to present truth?” Yet, in spite of this instruction, North London, the largest church in the British Isles (apart from Stanborough Park), and almost the oldest, has

no church building. For forty long years, the work has been carried on in the northern section of London in private houses, or in rooms or halls hired for the purpose. During the past three years, under the blessing of God, and largely through the instrumentality of Pastor L. W. Barras and his associate workers, the membership has grown to 242 so that the question of accommodation, always serious, has become acute. The Sabbath morning and afternoon services are held in a hall situated on the first floor of a building quite close to the railway, so that many a time the speaker’s voice is drowned by the noise of the locomotives rushing by. The Sunday evening and mid-week services are held in another hall, a mile or so away, and, if additional meetings are required, a hall must be hired for the purpose.

For many years the members have been seeking for an opportunity to buy a suitable site or hall, but without success. We are now, however, in a position to say that after negotiations, covering a period of seven months, we have secured a very fine site on the Holloway Road, almost opposite Seven Sister’s Road. The situation is convenient for our people,



Front elevation of the new London church.



Floor plan of the new London church, showing seating capacity.

and very accessible to the general public. While plans and specifications are being prepared, the North London churchmembers, together with the young people and the children, are working hard to raise funds. Already, nearly £1,000 has been raised. To this sum is to be added the very handsome donation of about £8,300 from the General Conference, and the splendid gift of £3,000 from the British Union. The church and the South British Conference must find the balance.

The question may arise: "Why such an expensive building?" In answer, we would say:

1. That, in the judgment of our Brethren of the General Conference, the European Division, and the British Union Conference, the time has come for us to erect in the city of London—the world's metropolis—a really representative structure which will become known as the Principal Seventh-Day Adventist church in the conference.

Seating some 650 to 700 people, the proposed building will not only accommodate the North London members, enabling them to carry every department of the church, but many more, who, it is hoped, will come on Sunday evenings.

2. That the site purchased contains a large house that will serve as the conference headquarters.

3. That a good church building tends to strengthen and build up our work, is clear from the following: "Houses of worship are needed, where the people may be invited to hear the truths for this time." "Had there been a pleasant and commodious house of worship there, more than double the number that were gained, would have taken their stand for the truth." Testimonies Vol. 5. p. 465, and Vol. 4. p.67.

To the North London members, the following pledge form has been issued:

"Realizing the urgent need of a Seventh-Day Adventist house of worship in the neighbourhood of North London, and as a token of gratitude to the Lord for so manifestly opening up the way for us to secure a building site, admirably suited to our needs, I promise, with the help of God, to raise the sum of £ : : by ..... for the North London Church building fund.

Date ..... Signed ....."

We believe that not only the members, but the young people and the children will do their part. But as this property is to serve as conference headquarters, we would invite our people throughout the field to help in the erection of the building. We want to dedicate the structure free of debt if possible.

In this issue, pictures of the proposed church building appear. We hope soon to say that the foundation stone has been laid, and that the building is in progress. Will those who *can* do so, please help in this worthy enterprise? It is our belief that the establishment of this building will help immensely in the carrying on of the work in London, and the South British field. All letters of inquiry with reference to this property, and all donations, should be sent to the writer, or to the conference treasurer, J. H. Parkin, 45 Finsbury Park Road, London, N.4.



## OUR CHURCH SCHOOLS

Mrs. H. H. Howard

THE readers of the MISSIONARY WORKER will be glad to learn more of the progress of the church schools.

At Plymouth the enrolment has increased since the opening of the new term and it is gratifying to know that both teachers and pupils are enthusiastic and happy in their work. During the past two years Miss Ruth Raitt has been head mistress of the school, but early in this year she accepted a call to the East African mission field, and her place has been filled by Miss Eva Hyde, a 1926 graduate from the teachers' training course of the Stanborough Missionary College.

At the close of the first term the teachers, Miss Hyde and Miss Willis, with their pupils, presented

a splendid programme in Kinton Hall, which was much enjoyed by the churchmembers and the many friends present.

Our Walthamstow church school has also enjoyed a gradual growth in its enrolment. A number of valuable improvements have been made in the school rooms. The latest addition by way of equipment is an organ, which has been furnished by Mrs. Hargreaves, a loyal supporter of our educational work. Previous to the winter holidays a sacred programme was given by the children, which was greatly enjoyed by an interested and appreciative audience.

The teachers at Walthamstow, Miss A. West and Miss D. Lewis, report that they are much encouraged and are fully enjoying their work.

The West London school had an unprecedented growth in its enrolment during 1926. Like the chambered nautilus it has outgrown its last year's shell and added a larger chamber for its enlarged body. The teachers, Miss L. Lewis and Miss R. Essery, certainly appreciate the enlarged class rooms as well as the added cloak rooms at the back.

At the Stanborough Park school we have four large class rooms and the total enrolment has surpassed that of any previous year, having reached a total of ninety-two.

The work of this school is carried on under the direction of the Normal Department of the College. Those assisting and carrying a heavy responsibility in the teaching of the children are Miss I. Bell, Miss N. Frost, Miss V. Ball and Miss L. Clarke.

The total enrolment in all our schools of the South British Conference is two hundred and eight. Many of these children come to us from non-Adventist homes, but while in school they take an active part in the missionary activities of the school, and often-

times they attend Sabbath-school also. We are convinced that the church school is one of the most effective agencies of the church for carrying on active missionary work.

The teachers with their children have helped very materially in raising funds for our missionary work during the Harvest Ingathering Campaign, and the reports of missionary work done by the pupils each Wednesday morning at their Junior Missionary Volunteer Societies are very gratifying. They show a real spirit of sacrifice and devotion to the work. Our self-sacrificing teachers spare no pains in leading and directing the young minds into the truth, for they believe the statement made in Prov. 22:6, "Train up a child in the way he should go, and when he is old, he will not depart from it."

The number of young people being trained to teach in our schools is being increased year by year. The number in this year's class is eight, six young women and two young men. This is the largest class that has been formed.

Surely there is rejoicing among the angels when they see the young people of this cause dedicating their lives to so noble a work. Soon these consecrated young people will join the ranks of those now actively engaged in our churches, helping the children to know, to love and obey the Saviour.

As all work together for our children surely there will be other schools started in our churches where there are children to be saved. We are looking forward to the time when we shall have church schools scattered in North England, Wales, Ireland and Scotland.

May the Lord bless the plans that are being laid for this work in Great Britain.



## South British Conference

President : F. A. Spearing.

Sec.-Treasurer : J. H. Parkin.

Vice-P. for Wales : O. M. Dorland.

Y.P., S.S. & H.M. Sec. : F. W. Goodall

Vice-P. for Ireland : W. J. Young.

F.M.S. : B. Belton.

Office Address : 45 Finsbury Park Road, London, N.4.



### Notes from the President

WE have just received from The Stanborough Press, the Report of Book and Periodical sales for the month of February, and are glad to see that the South British figures are £529 as compared with £315 a year ago. This applies to subscription books alone. The grand total is £1137 as compared with £990. These results show that we have an army of faithful colporteurs who are working zealously with the literature to win souls for the truth, and not only the colporteurs, but also hundreds of our churchmembers and young people.

ELSEWHERE in this issue will be found an article dealing with the proposed church building in North London. Be sure to read this, and, when you have read it, send your donation along.

It was our privilege to visit the Leyton Town Hall on Sunday evening last, February 27th, and to hear Pastor D. Morrison speak on "The Mysterious 666" of Revelation 13. There was an appreciative

audience of between 400 and 500 persons present. We have also received good tidings from Brother R. Whiteside of Lurgam, North Ireland, Brother T. H. Cooper of Llanelly, Brother A. F. Bird of Newport, Pastor G. Hyde of Hove, Pastor W. P. Prescott of Plymouth, Pastor S. F. Tonks of Reading, and Pastor S. G. Joyce of Portsmouth. Some four or five thousand persons, in the aggregate, are attending our Sunday evening services. Let us pray earnestly for all these efforts, and for all the workers throughout the field.

F. A. SPEARING.

### Our Home-Mission Field

WHILE visiting some isolated members in the south-western corner of our conference, the writer was much impressed with the vast untouched fields right here at the home base. Hour after hour, while in the train, we passed towns and villages with no representative of this movement.

(Continued on page 6.)

"The press is powerful for good or evil. This agency caea

# "An agency that is influ no other

*You must join the*

## Come and Join the Colporteur Evangelists of Great Britain

One hundred colporteur evangelists are now working in the cities and villages of Great Britain. Together with the part-time help of our churchmembers they sold over 200,000 books last year. Souls have been won for the truth already and the seed broadcast over the land will spring up later to a great harvest. Only this very morning we received an answer to an advertisement issued in one of our publications eighteen or twenty years ago.

"I am going to do colporteur work by selling our publications. . . . There is more blessing and peace of mind and conscience free in that service than all the wealth of Ormus and Ind combined, so far as I am concerned," a young man wrote to us after resigning his situation in the world.



### More Colporteurs Needed

Scores of towns and villages are open for resident colporteur work.

## Triumphs of the Colporteur Work

The Waldensian colporteurs were the most successful workers in keeping alive the true faith in the Dark Ages.

The works of Luther, pouring from the printing press and sold all over Europe, were the means by which the Reformation gained its way.

Colporteurs, selling the works of Zwingli the Reformer, did a glorious work in Switzerland.

The colporteurs scattering the Bible have done a mighty work in opening hearts in every land in our own century.

Our colporteurs have been used to open up the work in almost every part of the earth.



"We have the pleasure of getting thousands of papers into the people's homes," wrote another colporteur, "and it is a happy experience to be able, with the Lord's help, to explain the truths of the Bible to those who are seeking for the light."



South British Conference Colporteurs, 1927.

Stanborough

teach and influence the public mind as no other means can."

# Bringing the public mind as means can."

Colporteur work at once!

## "Can I Pay My Way?"

Yes. If the Lord is calling you to this work there is the assurance that you will have success. The tabular report of colporteurs' sales which appears every month in the *MISSIONARY WORKER* shows that the average earnings of the colporteurs are 1/10 to 2/- per hour. Some workers greatly exceed this amount.

The work calls for those who are strong physically. It is tiring. It calls for perseverance, self-denial and fortitude. It is often a lonely life. But it wins souls. It is missionary work of the highest order, and just as God blesses the minister and the evangelist so will He bless the faithful canvasser.



The sales of books and periodicals by colporteurs is the most fruitful means of bringing the truth to the notice of the public. Test yourself by asking other members how they came into the truth.

## How to Enter the Colporteur Work

Write to your conference office saying, "Please give me full particulars how I can enter the colporteur work."

Address: North British Conference Office, 22 Zulla Road, Nottingham.

South British Conference Office, 45 Finsbury Park Road, London, N.4.

If it is felt that you can make a success in this work special instruction will be given by the Field Missionary Secretary on "How to Meet People," "How to Explain the Book," "How to Dress," "How to Show the Bindings," "How to Get Names," "How to Deliver the Book," etc. etc.

Write to-day!



"THE TIME HAS COME when a large work should be done by the canvassers."



Workers.

North British Conference Colporteurs, 1927.

(Continued from page 3.)

Since this experience we have looked up the position of various counties in South England and find nine counties having a total population of over three million, with less than seventy members. In imagination "I can see the smoke from a thousand towns and villages" where the advent message is unknown. We have Cornwall with a population of 300,000 and less than twenty members. Here are to be found twenty-eight towns with a population of over 1,000, the largest being that of Truro with 20,000 inhabitants. Then we have Surrey with a population of almost one million and only four members, Suffolk with 400,000 people and just one or two stray members, Berkshire 300,000, and again less than twenty members. Buckinghamshire, Dorsetshire and Oxfordshire each have approximately a quarter of a million people but less than a handful of members. Wiltshire has 300,000 and about a dozen members, and Huntingdonshire 60,000 and only three or four members.

Surely here lies a field of labour which should become

#### A GREAT CHALLENGE TO OUR MEMBERS.

Truly we find a good faithful colporteur here and there trying to scatter the good seed, and, as a result, souls are interested in the truth, but what a clarion call should still come to every member to come to the help of our needy Home Mission Field.

Our faithful isolated members, like jets of light, are holding aloft the torch of truth, but we need many more faithful home missionaries, filled with a desire to save souls, reaching out after those who are longing and waiting for the light. Let us use the waves of enthusiasm which stir our souls, and put them into active co-operation with the highest force in the universe. Let us bring into commission our "enterprise, enthusiasm, and imagination". Let us "adopt and adapt new methods" of reaching souls and also use every available means to "improve" the old ones. Let us lay hold of every opportunity and exploit every channel whereby this old country of ours may be stirred with the message we love.

#### WHAT CAN I DO?

*You can help! I can help! All can help! How? When? Where?*

First, by a reconversion to Christ and a reconsecration to His service.

Second, by giving yourself as a self-supporting missionary, either in business or as a colporteur, or by spare time work with our tracts and periodicals, (Write Stanborough Press re special offer to paper workers.)

Third, help by your means—faithfulness in tithes and by special gifts for Home Missions. Above all pray for God's blessing to rest upon His servants and every effort put forth.

Increase of souls in the homeland will mean increase of souls in the mission fields. By building up the home base, we lay a strong foundation for advance work in other lands.

Get a new outlook! Listen to the appeal of Wm. Carey—"Get up! Find larger canvas! Stouter and taller poles, stronger tent pegs. Catch wider visions. Dare bolder programmes. Dwell in an ampler world."

Yours for onward progress in our Home Mission Field.

F. W. GOODALL.

## Devonport Doings

THE effort in Plymouth increases in interest and in attendance. The third meeting on "China's Challenge—A Prophecy of the Coming Armageddon" brought what we thought to be a record attendance, over 900 being present, but on the fourth night of our series, Sunday, February 27th, there were fully 1,000 present to hear God's message as revealed in "The Four Horsemen". The collections from the two meetings realized nearly £20. God is working mightily in these days for the salvation of souls, even at a time when money is scarce in the conference.

Man's extremity is God's opportunity, and instead of thinking so much of what we are doing for God we must open our eyes to see what God is doing for us. We have during our four meetings obtained over 500 names of interested people. Our Bible-workers, Sisters Murdoch and Bastow, are kept busy almost to the breaking point, but God gives His sustaining power. We do hope that the members throughout the conference will remember us in prayer, and if interested friends feel led to do more, they can correspond with the writer at Woodlands, Plymstock, Plymouth. PERCIVAL PRESCOTT.



## Portsmouth

CINEMA again packed to the doors! A greater number seemed disappointed on the second night on being unable to find a seat in this fine, new cinema. Soon after six o'clock the waiting queue seemed ready to stampede us in their eagerness for admission. Our collection was larger than the first night. In fact we have received in our first two services more than we received in our first *five* meetings in the 1926 campaign in Lewisham. After deducting the duplicates we found we had 170 new names and addresses—total nearly 400 for the two services, held to date. Our one Bible-worker, Miss N. Murdoch, is simply "swamped," the interest is so keen and the multitude to be visited, so eager. Our president and his committee have come to our rescue and we hope soon to welcome Miss I. Baldwin to augment our very meagre corps.

Some good men folk, members of the Southampton Church, have generously motored over each Sunday and helped our few local men to care for the great crowd in the cinema. The local church is voluntarily distributing ten to thirteen thousand handbills each week. We are attempting to persuade some of the sisters to assist us in the first visiting. Miss Zaria Druitt of Southampton has volunteered to help in this respect. We will welcome her.

In between the rush of business to keep the cinema meetings going, we are endeavouring to prepare the Portsmouth church hall for the soon-coming Sabbath audience. New chairs, electric fires, carpets and paint will help to make a fit place in which to welcome the most fastidious person and will also do better honour to our God and the cause we represent.

Thus we briefly tell the story of the "storming" of Portsmouth, the third largest city in South England.

Until January of this year our president hoped we would find a hall in London and continue our work there, but this was found impossible. February the

2nd we received definite word to go ahead for Portsmouth. A hall to be booked, a family household-chattels to be moved and an evangelical campaign to be commenced—all in a few days! Our pulse went faster and we hustled. Within twenty-four hours we had arrived in Portsmouth, booked the cinema, found a flat in which to live and were back in London. A few more days and with a little persuasion we had coaxed the furniture removers to move us out of London into Portsmouth on the same day. They did it! Thus on February 20th we were able to commence work in this great city. Our God had certainly prepared the people, for we were repeatedly told, by the billposting firm and the cinema owners, that theatrical agents try their productions first in Portsmouth, for the people here, they say, are so slow to respond that what will "take on" in this conservative southern city will be a success anywhere!

We trust on and pray for further grand meetings in His name. Pray for us. S. G. JOYCE.



### The Church Which is at Wimbledon

WITH what joy, yea, with what gladness of heart, did the believers in Wimbledon receive Pastor Maudsley, who, having met with the elders and leaders in council at Watford, desired to visit his flock once more before departing on the morrow. And so it came to pass that on Wednesday evening, the 16th of February, the church came together to hear him declare what great things God had done for the work in Glasgow; whereupon the people thanked God and took courage.

For since it was determined that Pastor Maudsley should labour in Scotland, the church, which is

at Wimbledon, ceased not to make mention of him in their prayers. And now as he tarried with them, and told them all things that had happened since his departure, they were indeed glad that God had suffered him to be taken from them.

Moreover, it is not superfluous to write, that during Pastor Maudsley's absence, the grace of God has abounded to all, and is manifestly declared to the believers through the ministry of Pastor H. W. Armstrong, and through other brethren who have visited the church from time to time. For the abundant administration of the Gospel, and for the liberal distribution of faith, and knowledge and love, we rejoice in the Lord with joy unspeakable.

Furthermore, it behoves us to speak of the season of refreshing which was poured out on the company assembled at Wimbledon, and which has already been reported among you. Ye have heard how that certain ministers, workers and colporteurs received spiritual power and blessing during the recent Institutes. For it pleased one and all to seek the Lord more earnestly than hitherto, that "as workers together with Him", we might be "enriched in all utterance, and in all knowledge", so that we "come behind in no gift, waiting for the coming of the Lord".

Therefore our hearts are enlarged, and our faith strengthened, as we contemplate the sublime spirit of the advent message, revealed to us not only through the inspired Word, but also through the consecrated ministry of which we were witnesses.

Now, with every believer in Christ Jesus, we pray for clearer vision, and for deeper experiences in things divine.

Greetings from Wimbledon to all the workers and colporteurs! WINIFRED D. CLIFFORD.



## North British Conference

President: Alfred E. Bacon. Sec-Treasurer: F. D. Buckle.  
 Vice-Pres. for Scotland: W. Maudsley. F.M. Sec.: D. Davies.  
 H.M., M.V. and S.S. Sec.: H. W. McCrow.  
 Office Address: 22 Zulla Road, Magdala Road, Nottingham.



### Presidential Notes

At the recent meeting of the British Union Conference committee, it was recommended that the North British Conference hold their annual session this year from Friday, June 3rd, until Monday evening, June 6th. This will be over the Whitsuntide week-end. Usually, the weather at this time of the year is good, and, being a holiday season, we sincerely trust that we shall have a very large attendance. Week-end tickets will enable all to attend every meeting of the conference, as they will be available from Friday until Monday night. We shall make further announcements later as to the place. Our local committee has given some consideration to this, and a number of brethren are making investigations to see what can be secured in the way of hall accommodation. We are sending out the notice now, that our members throughout the field may begin to plan, immediately, to be present.

We would like to call the attention of all our

church and company treasurers, also our isolated members, to the change that appears at the head of this column in the name of our secretary-treasurer. From now on all funds should be sent to Brother F. D. Buckle. We hope you will all make a careful note of this, especially when making out cheques, money orders, or postal orders, so that no confusion may be caused here at headquarters. We are glad to welcome Brother Buckle to the conference, and feel that his ripe experience in connexion with his work as a bookkeeper in a bank, and as a solicitor, will make him a valuable asset to the work here in the north.

We would like to say a few words concerning the matter of appropriation to the North British Conference for the year 1927. We shall receive only 44½% of the appropriation called for, and our members will readily understand, if they stop to give the matter careful consideration, that this means

(Continued on page 8.)

# THE EDITOR'S PAGE

SHORTEST POSTAL ADDRESS: . . . . . The Editor, Stanborough Press, Watford  
(THE MISSIONARY WORKER is printed and published fortnightly by The Stanborough Press Ltd., Watford)

Editor: A. S. MAXWELL.

Vol. 32. No. 5.

Copy for the next issue must reach us  
not later than Wednesday, Mar. 16th

March 11, 1927.

WE regret that owing to pressure on our space it has been necessary to hold over a number of important items, including several obituary notices. These will appear in the next issue.

(Continued from page 7.)

quite a serious cut in the funds that we really should be receiving to help forward our work in this field. We are sure that this fact will appeal to the rank and file of our faithful membership in this northern conference, and we believe that it will serve as a trumpet call to each and every one to take hold of the work and do everything in their power to support it in every way. If our entire membership will return to God His own, we are convinced that we shall see the work here move steadily forward, even with the cut. We believe that we have come to the time when there is a turn in the tide of the evangelistic work in this field, and are sure that all our members feel, with us, that we must allow nothing in any way to retard this splendid progress. If any have their hearts touched by the Spirit of God to make special donations to help forward the work in the conference, they will certainly be gratefully received. We have a tremendous task to carry this precious message to the millions of this northern field. May the Lord help us to arise to our God-given opportunities, and do our part in hastening the day of His appearing.

ALFRED E. BACON.

## Twenty Weeks in Glasgow

THE WORKER family will remember that the Glasgow campaign began on October 17th. Since that date each succeeding Sunday night has witnessed the gathering of a huge crowd to hear the plain spoken message for these times. Only on about two occasions would it have been possible to accommodate more people, in fact on most Sunday nights some people have been unable to obtain admission. Thus for twenty consecutive meetings, approximately 2,000 people have listened to the glorious truth we all love.

On Sunday, February 27th, the last evening we had our meeting in The Picture House, every seat was occupied, and an offering of £16 17s. was received. This offering is just 5/- less than that received on our opening night twenty weeks ago. It was quite evident that the crowd could have still been drawn to the "Popular Lecture" for weeks to come.

During the last twenty weeks this wonderful audience of Scots have contributed £325 in offerings. About 1,200 names and addresses have been received for literature, and the effective working list now numbers between 700 and 800.

A most encouraging feature of the campaign is the splendid Sabbath afternoon attendance. Every

Sabbath afternoon we welcome a congregation of between 150 and 200 people.

The Glasgow membership has stepped in to the fray with a zeal that is inspiring, and is handling effectively a list of 200 interested readers.

For the "follow up" Sunday meetings, a smaller hall has been procured a short distance from The Picture House. This hall, known as the McClellan Galleries Grand Hall, seats comfortably 850, and, with the gallery, will accommodate 1,000. Most readers of the WORKER will gain a good idea of the size of this hall when we state that it is the exact size of the Battersea Town Hall, so well known to members in the British Union.

We close requesting your earnest prayers for God's blessing and power to rest upon all associated with this wonderful "venture of faith".

G. D. KING.

FOR SALE FOR CASH.—Motor Cycle:  $3\frac{1}{2}$  h. p. Rudge-Multi, 1923. Done less than 8,000 miles. Running well. Price £15. Apply: Buckle, 2 Coldharbour Lane, Bushey, Herts.

WANTED.—Situation where Sabbath can be kept for builders' and electrical draughtsman. Able to prepare plans, specifications, quantities, also has a general knowledge of office routine. Write: R. Tarling, 43 Hillbrook Road, Tooting, London, S.W.17.

WANTED.—Situation as domestic help for girl of 16, where Sabbath can be kept. Write: Miss J. Cox, 55 Burns Road, Harlesden, N.W.10.

NEAR the sea in Hove, Brighton, comfortable home for one or two paying guests. Moderate charges. Use of car if desired. Apply in first instance to Pastor G. Hyde, The Manse, Mile Oak Road, Southwick, Brighton.

WANTED.—Good cook-general. Two in family. Daily help given. Good home, wages and outings. Apply: Price, 55 St. Gabriels Road, Cricklewood, N.W.2. Phone: Willesden 3252.

WANTED.—Good experienced cook-general. Sabbath privileges. Good wages. Apply: Mrs. Randall, 32 Selbourne Road, Ilford, Essex.

WANTED.—Situation where Sabbath can be kept for middle-aged widow. House-keeper to one gentleman in the country preferred. Write: Mrs. J. Ferguson, c/o Mrs. Carran, Ballymagaughy, Comber, Belfast.

TO LET.—Comfortable rooms in S.D.A. home. Reasonable terms. Good opening for maternity nurse. Willing to take any case. Write: Nurse E. F. Lamb, Maryland, Wells-on-Sea, Norfolk.

TO LET.—One bed-sitting room. Furnished. Write: Miss Gilchrist, 20 Ridley Road, Harlesden, London, N.W.10.

WANTED.—Second-hand copies of Andrew's "History of the Sabbath"; Smith's "Daniel and the Revelation". Write: Mrs. M. Hope Johnstone, The Limes, 4 High Road, S. Woodford, London, E.18.

WANTED.—Young girl for light office work. Sabbath can be kept. Write: Miss Huguenin, 108 Hatton Garden, London, E.C.1.

## SUNSET CALENDAR

	LONDON	EDINBURGH	CARDIFF	NOTTINGHAM
March 18th	6.9	6.21	6.22	6.13
March 25th	6.20	6.36	6.33	6.26