

The
MISSIONARY WORKER
ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

A Word from Egypt

By *E. G. Essery*

It may interest our WORKER friends to know that we just recently held our fifth annual conference at a place called Beni 'Adi in Upper Egypt. This village is skirted by the desert and is about seven or eight miles from the station of Manfalut. We chose this place as it is a convenient centre for the brethren in the neighbouring towns and villages, in addition to being suitable in several other respects. The brethren from Cairo caught the 8.30 express on Thursday morning and were joined by others on arrival at Minia. At two o'clock we at Deirut boarded the same train. At Manfalut a motley rabble surged about us, all anxious for an opportunity to bring a little grist to the mill. And it was only after considerable wrangling that we succeeded in chartering a dilapidated Ford and two native carriages.

It would not have accorded with the traditions of such methods of travel had we reached our destination without mishap; the old Ford was further embarrassed by a puncture, and while the writer was showing our grimy, barefooted chauffeur the best way to put on a patch, the carriages drew abreast. One of the Ford party—a typically enterprising German brother—evidently thought that there was a first-class walk before him, and so, preferring a third-class ride, clung to the back axle of one of the carriages in true street-urchin style. However, the Ford soon overtook the carriages, and reached the village first. The road was simply a rough track, but, in spite of this, the drive through the rich, fertile country was really enjoyable. We received a very hearty welcome on our arrival at the village; willing hands quickly seized our camp beds and rugs, etc., and we were rapidly conducted through the winding streets to the church. There are two rooms above the meeting-house, built for the accommodation of a resident worker, and here we unpacked our belongings and had a much-needed wash and brush up.

I should here mention that there is a vast differ-

ence between life in the European quarters of Cairo and the primitive life of the villages. Most visitors to Egypt note this contrast, especially those of our missionary visitors from other fields who have been "entertained" in our Egyptian villages.

We were glad that we had our overcoats with us for it was very cold, and the cold of Egypt is more trying than the heat, contrary to what many may suppose.

The opening service of our Conference on Thursday evening was conducted by our leading colporteur, Brother Farag, and, as in all our gatherings, the Spirit of God was present in a marked manner. On Friday morning the workers gave their reports. We had hoped for larger results, but we thank God for what He has wrought. Tithes and offerings showed a larger total than for 1925 and we again passed our goal in the Harvest Ingathering. The brethren at home will be encouraged to know that we participate in all the various offerings and campaigns, the Midsummer Offering, First-day Offering, Week of Sacrifice, Big Week, etc.

On Sabbath we had the usual prayer meeting from 7 to 8 a.m. and the Sabbath-school at 9 a.m. We formed two large classes of the native brethren, a class for the women in their section (for the women are screened off from the men in our native churches), and a class in German for the European workers. In the service which followed we entertained our native brethren by singing part-songs in German and English. The natives have no conception of musical harmony and a word of explanation was necessary lest they should wonder why some were singing "out of tune". We sang a hymn in German and then "Oh for a Thousand Tongues" in English. Brother Keough afterwards preached in Arabic. The natives here know little or nothing of what is happening in the world about them, and they listened with wrapt attention as Brother Keough unfolded the recent world events and showed their spiritual significance.

In the afternoon we held a special service for testimony and praise. Hearts were stirred and confessions were made showing that the Spirit of God is working here as in other places, calling the people to that higher life in preparation for the coming of Jesus. On Sunday we heard the reports of the committees on distribution of labour and resolutions, etc. The brethren took a lively interest in all matters and there were enthusiastic discussions. After adjourning the business meeting till the afternoon we held a special baptismal service when a brother and sister took part in this sacred ordinance. The closing service of the conference was held at 7 p.m., at the conclusion of which Brother Keough and the writer sang in Arabic "Rabbi ma'kum hatta naltagi" ("God Be With You Till We Meet Again"), the brethren joining in singing the chorus. For our closing hymn we sang in Arabic a song of the second coming to the Welsh tune "Bryn Calvaria".

Life in the villages of Egypt and Palestine is much the same as it was in Bible times, the wealth of the peasant consisting entirely of his flocks and herds, etc. When we left the village early on Monday morning the peasants were leading out their sheep and goats, also their camels with their young, the latter skipping and gambolling in just as lively, though in a less nimble and graceful style, as the young goats and lambs, and herds of water buffaloes, donkeys and cows, all going out for the day to return just before nightfall.

This conference was the occasion for the first visit of our new workers to the villages. They now return to their Arabic classes at the School of Oriental Studies. Brother Bethman, who, with Brother Steffen, arrived here from Germany about eighteen months ago, is now located in a village in Upper Egypt. He tells a droll story of the first tooth he pulled. He used a pair of useful but formidable-looking pliers which he borrowed from the local barber.

We expect shortly to hold a general council at Cairo for all our workers in the Arabic-speaking fields. Brother Zerne will be with us from Beirut, also Brother Bull from Homs, and the other workers representing our work in Syria, Palestine and Transjordan. Brother McGeachy will represent the work in Mesopotamia. Brethren Christian and Read will also be with us. As for the future, we face it with hope and assurance. We are hoping in our missions council to lay plans for the launching of a training school for the Arabic-speaking fields, for we realize the necessity of training native evangelists. They are much better adapted to reach their own people than any foreigner.

Egypt is a scriptural symbol for sin but we thank God that there is hope even for Egypt. "The Lord shall smite Egypt: He shall smite and heal it: and they shall return even to the Lord, and He shall be entreated of them, and shall heal them." Isa. 19:22.

We solicit the prayers of the folk in the homeland for God's blessing on the work in these Near Eastern fields.



A World Gathered on Behalf of Youth

WE are indebted to Brother Steen Rasmussen, Missionary Volunteer Secretary of the European Division, for a brief but pointed report of the World Conference of the Young Men's Christian Associa-

tion held at Helsingfors, Finland, during the month of August. We are quoting the following from the "Echo and Visitor":

"The Y.M.C.A. has, from a small group of twelve young men who organized the association in London in 1844, grown to a world-wide organization which at present numbers 9,476 societies, with a membership of 1,588,547, of which nearly 500,000 are junior members. 7,382 secretaries are employed by the association, devoting their entire time to the work for boys and young men.

"Much time and attention was given at the conference to the importance of remaining true to the fundamental principles of the association. The spiritual work for the youth, in fact, was the supreme question of the conference. A well and beautifully arranged exhibit told better than words of the many-sided work of the association in its world-wide scope. In this exhibit a motto particularly arrested our attention. It stated:

THE YOUTH NEEDS—

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|-----------------------|-------------------------|
| 1. Mind Acquirement. | 3. Soul Enrichment. |
| 2. Health Betterment. | 4. Service Achievement. |

"Next to it was another, expressing the same idea in a slightly different way:

HOW CAN I BECOME A FOUR-SQUARE CHRISTIAN?

By Training—

1. My Mind to Alert Intelligence.
2. My Body to Active Health.
3. My Spirit to Sincere Worship.
4. My Whole Being to Service.

"When we listened to the enthusiasm and fire with which the speakers of the conference spoke, saw the literature and promotion material, ingenuity and personality put into the work by this association, we could better understand why its membership is growing as it does. On a large, beautiful poster there were given thirty-six reasons for joining the organization. How many reasons could we give for joining our movement and our societies? We have thought of a few; tell us of others:

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|---------------------------|------------------------------|
| 1. Helpful Programmes. | 7. Wholesome Concerts. |
| 2. Bible Classes. | 8. Self-Improvement. |
| 3. Christian Association. | 9. True Friendship. |
| 4. Uplifting Song. | 10. Educational Inspiration. |
| 5. Inspiring Music. | 11. Social Meetings. |
| 6. Good Library. | 12. Character-Building. |

"Might it not be an idea worth while, to have a small card printed with some such reasons on it, to be used in free distribution among young people who are not members of our societies? We believe that we ought to *advertize* our Missionary Volunteer meetings much more than we do, and bring greater persuasion and more *personal invitation* into action in gaining new members.

"In a large album on exhibition we noticed some splendid hints and suggestions on the idea of *Thrift*. A card used in promoting this idea read:

FOR SUCCESS AND HAPPINESS.

- | | |
|-------------------|--------------------------|
| 1. Work and Earn. | 3. Record your Expenses. |
| 2. Earn and Save. | |

- | | |
|-----------------------------|-------------------------|
| 4. Start a Savings Account. | 6. Owe no man anything. |
| 5. Pay your Bills. | 7. Share with Others. |

"We, as leaders of the Advent youth also have a responsibility in regard to teaching the youth the great benefits and blessings of thrift, that they may learn to save and yet to share and thus be followers and supporters of the Bible plan for the advancement of the work of God in the earth.

"As we left the conference and took a brief retrospect of what we had seen and heard, we felt constrained more than ever to turn our voice toward God in profound adoration and sincere gratitude for our own missionary volunteer movement."

In view of the foregoing statements, the following extract from "Testimonies for the Church", Vol. 6, pages 435-436 is timely:

"Let the overseers of the church devise plans whereby young men and women may be trained to put into use their entrusted talents. Let the older members of the church seek to do earnest, compassionate work for the children and youth. Let ministers put to use all their ingenuity in devising plans whereby the younger members of the church may be led to co-operate with them in missionary work. But do not imagine that you can arouse their interest merely by preaching a long sermon at the missionary meeting. Plan ways whereby a live interest may be kindled. Let all have a part to act."

BRITISH UNION MISSIONARY VOLUNTEER DEPT.

Sabbath-School Department

Help for Sabbath-School Teachers

PERHAPS no class of workers amongst the laity require a thorough knowledge of the Bible so much as our Sabbath-school teachers, and we have some five hundred brethren and sisters of varying ages acting in this capacity. It is their duty from week to week to guide the minds of those who come together in the various classes of the Sabbath-schools in their study of the Word of God. At different times it has been suggested that some help might be provided these voluntary workers, but up to now, how this could be done so as to be effective has not been clear. However, we are now glad to state that help is forthcoming.

A series of ten lessons covering the Old Testament from the Creation to the reforms under Ezra and Nehemiah has been prepared by one of the teachers of the Stanborough Missionary College. These will constitute a course covering a period of ten months. The lessons have as their aim the laying of a good foundation in Bible history, and the outlines will deal with the main features of the various events and persons connected with the work of God in past ages.

We are linking up this series of lessons with the Sabbath-school Training Course provided by the General Conference for 1927. This takes in the following:

"Learning and Teaching," price 3/6, and "Victory in Christ," by W. W. Prescott, price 1/-.

The latter book contains precisely the same matter

as the "Victory" leaflets, and we are hoping to use the tracts in preference to the book. The Bible history lessons will be supplied free month by month to those who take up the course.

We might point out that while the subject of Bible history is quite a large one, calling for much study and reading, the lessons as provided take up the matter in a form that will not tax to any great degree any one who may care to take up the study. We heartily recommend this course not only to those who are at present acting in the capacity of Sabbath-school teachers, but to others who may feel they would like to strengthen their knowledge of the Scriptures.

Please send your name to the local conference office at once to be registered for the course and secure "Learning and Teaching" together with the "Victory" leaflets from the Stanborough Press.

"Victory" leaflets are supplied at 3d. per set of ten. The book "Learning and Teaching" can be supplied at 3/6 post free. Send in your orders now.

J. HARKER.

South British Conference

Notes from the President

SPEAKING of the work in Lurgan, Co. Armagh, Sister M. Savage writes: "We have had four meetings so far, and although three other missions have been in progress for the last three weeks, the attendance has been between two hundred and two hundred and fifty. One hundred and sixty names for literature have been handed in and, from week to week, one sees the names duplicated. Brother Whiteside is well known and the denomination for which he stands, so there is little need to fear publicity. . . . I am confident that the Lord will bless the seed of truth here in Lurgan."

ALREADY there has been some response to the appeal appearing in these notes for the new church to be erected in North London. Every issue of the MISSIONARY WORKER brings us nearer to the time when we can say that operations have definitely begun. We would invite all our people to pray that God will bless in the establishment of this memorial to His name. We are still open to receive gifts, large or small, for this worthy object.

WE would remind church treasurers and isolated members that funds for the month of March should be sent in to our conference office not later than March 30th. May we ask church clerks, home missionary, missionary volunteer and Sabbath-school secretaries to send in their reports as near as possible to the above date. It is important that we get these facts at the earliest date possible. Many thanks!

WE regret to have to inform our members that the tithe for February shows a decrease of £32 as compared with last year. This makes a decrease of £75 for the two months. These figures apply only to South England. Wales shows a decrease for the two months of £12, and Ireland a gain of £146.

F. A. SPEARING.



North British Conference

President: ALFRED E. BACON

Presidential Notes

How quickly the weeks come and go! By the time this issue of the *MISSIONARY WORKER* is in the hands of the majority of our members, we shall be almost through the first quarter of 1927. As we think of the rapid flight of time, and then stop to consider world conditions, the question comes home over and over again—Are we really making that spiritual advancement and growth in grace that it is our privilege to make, under the blessing of God? How is it, brethren and sisters? Are *YOU* enjoying a real happy experience in the Lord? Do you find that the weaknesses of the flesh are disappearing, the unlovely traits in your character being removed, and the image of Jesus restored in your soul? These are questions of vital importance. Surely, it is time that we all made sure work for eternity. We pray that as the year advances, it may prove to be, in the experience of our entire membership, a year of spiritual growth and development. Everything points to the final consummation of all things. There is no question that the Lord is setting His hand the second time to recover the remnant of His people—He will cut the work short in righteousness, and make a quick work of it in the earth. May we all so relate ourselves to Him, that when He comes in all His glory, we may be ready to meet Him and hear His "Well done! Good and faithful servant, enter thou into the joy of thy Lord."

WE would remind our members that our local annual conference will convene over the Whitsuntide holidays, from June 3rd to 6th, inclusive. Plan to be present; do not miss this great annual feast of the children of God.

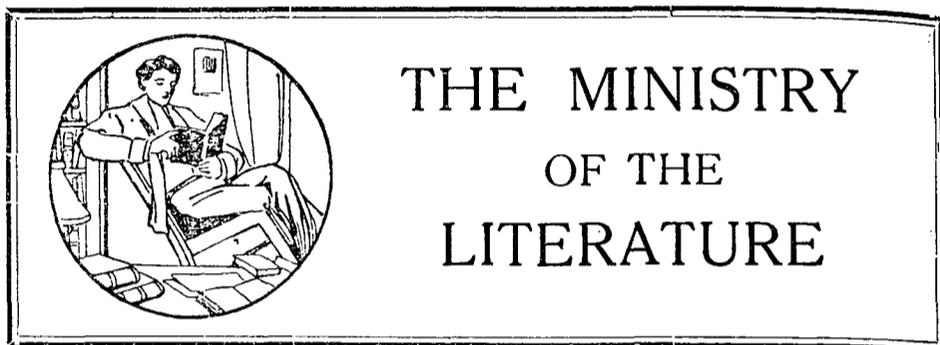
ALL money should, from henceforth, be sent to Brother F. D. Buckle, our new secretary-treasurer, and being the close of the quarter, special efforts should be made to see that all the funds are gathered in and forwarded to headquarters *not later* than Thursday, March 31st. We invite our members to co-operate with our treasurers in this work. The isolated members will, of course, send to us direct. Our secretaries, who are responsible for sending in the various report blanks, such as church clerks, Sabbath-school, Home Missionary, and Young Peoples, may we ask them, please, to send in their respective reports on Monday, April 4th.

WE are glad to say that the various evangelistic efforts that are being held in the different sections of our conference are progressing favourably, and we are looking for a rich harvest of souls this year. We trust that, when we come up to our annual conference, we shall be able to report a substantial increase in membership. Two or three baptisms will probably take place before the end of this month.

OUR hearts rejoice to notice the good success that many of our colporteurs are enjoying since they attended the recent institute at York. We pray that the Lord will continue to bless them and give them greater success. We are glad to hear from time to time of others who are anxious to take up this branch of the work, and would like to see some of our members doing regular, systematic work with the papers, "Present Truth" and "Good Health", in many of these cities in the north.

WE invite all our members to pray for the officers of the conference, the conference labourers, the colporteurs, also their own local church officers that, by taking a personal interest in one another, we may be more closely bound together with the cords of Christian love and fellowship.

ALFRED E. BACON.



The Village Printer's Surprise

THE old lady hobbled into the little country printing office, closed the door behind her, and looked inquiringly at the owner. "Can you do some printing for me?" she asked. "Why, yes," said the printer encouragingly, "What is it?" The old lady felt in her bag, solemnly drew forth a tattered old volume, "I want you to print me a new hymn-book," she said, "this one is worn out."

Do you know that if you wanted one copy of the Advent Hymnal (music) printed specially for you, it would cost you FIVE HUNDRED POUNDS!! That is the real worth of the book to you; it is the invention of printing that has made it possible to sell it at 5/6.

A £500 book for 5/6! That's good value, isn't it? Soft, flexible, leather-cloth, round corners, with your own name in gold, only 5/6.

"Cannibals and Headhunters"

THIS is a fascinating new book by Pastor C. H. Watson. It tells the wonderful story of the triumphs of the Gospel in the darkest lands on which the sun looks down. It gives the experiences of our missionaries in the Solomon Islands, the New Hebrides, New Guinea, Fiji and many other island groups of the South Seas. It has 87 pages with many photographic illustrations. Price, 6/-.

"Christ Our Righteousness"

ELDER DANIELLS has made a special study of the Scriptures dealing with this subject. He has also gone thoroughly into the writings of Mrs. E. G. White in his search for more light on this precious theme. "Christ Our Righteousness" is a new book containing the light gained through his researches. 165 pages. Cloth, 4/- Paper, 2/- Order a copy to-day.

A. WARREN.

At Rest

ANDREWS.—Brother J. Andrews passed away on Sabbath, February 19th, at the age of 77 years, after being confined to his bed only two days. He became an Adventist in the year 1884 under the labours of Elder Durland, in the town of Wellingborough. For several years after he accepted the truth he was engaged in the colporteur work and then for a number of years was engaged as a conference labourer in the North British Conference. He did pastoral work in Birmingham, Leeds, Sheffield, Stockport, Wigan, Hull, and some other places. During the last four years, however, he laboured in Kettering and district, in the neighbourhood where he accepted the truth. On account of failing health and advanced years, he resigned his position as elder of this church at the beginning of this present year. Throughout all his service with us as a people, Brother Andrews was respected by all for whom he laboured and his fellow-workers. He was one of the oldest Sabbath-keepers in this country and was always faithful and loyal to the cause of truth. His wife and three daughters remain to mourn their loss. All but one of the daughters are faithful members of the church. The funeral service was conducted in the Kettering Church, and the burial service in the Kettering Cemetery, both being conducted by the writer. A memorial service was held in the Kettering Church by Pastor Bacon on Sunday, February 27th, when quite a large number of friends were present. We have laid our dear brother to rest in a sure hope of his resurrection at the coming of the Lord; the blessed truth of the soon-coming Saviour gives joy even in our sorrow. W. H. MEREDITH.

BELL.—On Sunday evening, January 30th, Sister Bell, wife of Pastor J. Bell, and only daughter of Brother and Sister Chadwick of Rotherham, fell asleep in Jesus after a short illness, at the age of thirty-four years. She contracted influenza which developed into pneumonia. Sister Bell accepted the message in Hull, under Pastor John Taylor in 1912, and for two years before their marriage was engaged in Bible work with Brother Bell in Hull. Her kindly sympathy and unselfish spirit will live long in the memory of those who knew her. She died in the full assurance of a part in the first resurrection. A large number of friends from the Rotherham and Sheffield churches attended the funeral, which was conducted by Pastor A. E. Bacon in Masboro Cemetery, Rotherham, on February 3rd. This is a double blow to Pastor Bell, for his brother, and last remaining relative, G. F. Bell, who was interested in the message, died at Derby a few days previous, and was buried on January 30th, the day of Sister Bell's death. F. W. COPPOCK.

WE desire to thank our many friends for their prayers and letters of sympathy in our sad bereavement. Our dear one was taken from us unexpectedly after only a few days' illness. It has been a very severe trial but we rest in God's love, and are looking forward to a happy reunion when Jesus comes.

JAMES E. BELL, H. & L. CHADWICK.

CLARKESTONE.—Brother W. Clarkestone passed away on February 2nd, after a brief attack of influenza, at the age of 85 years. Since its organization in 1905, at which time he was appointed elder, he has been a faithful member of the Nottingham church, and although of late years his failing health debarred him from holding definite office, yet he was always anxious to be doing good, and his one desire was that his health might be restored so that he could do more. Previous to his becoming an Adventist he was an enthusiastic worker in the temperance cause. He was laid to rest in the General Cemetery on Sabbath morning, February 5th, Pastor A. E. Bacon officiating, and although the weather was most inclement, a good number of the churchmembers were present. K. TILL, *Church Clerk*.

HEARD.—After a short illness of only two weeks, Sister Margaret Heard, age 75 years, and the mother of Mrs. R. Mussen, passed peacefully away at the home of Pastor and Mrs. Mussen at Southampton on Sunday, January 23rd, and was laid to rest in the local cemetery on Wednesday, January, 26th. Sister Heard accepted the truth under Pastor Mussen in Dublin, about fifteen years ago, and has been a cheerful, faithful witness to the saving power of the Gospel. Five children remain to mourn their loss. The funeral service was conducted by the writer. H. W. ARMSTRONG.

MARKS.—Sister Elizabeth Marks, well known to many of the WORKER readers, passed peacefully away on January 17th, and

was buried on Thursday, January 20th, her 66th birthday. Early in life Miss Marks gave her heart to God, and became an earnest disciple of the Master. She was baptized in 1899 under the ministry of Pastor W. Hutchinson and became a member of the Belfast church. Later she became a Bible-worker, and was for a short time matron of the College. Our sister was very faithful in her attendance at the prayer meeting and the Sabbath-school, and almost to the last struggled to be present at both, in spite of her infirmities, and even though she was not at all sure oftentimes that she would be able to get safely home again. Her last words to Pastor Young were, "What about the Sabbath-school?" Pastor Young conducted a service in the home, and the writer the burial service in the churchyard at Kilrea, Co. Derry, her native town. A goodly number of her old friends attended the burial service and the expression overheard from one of them, "She was a saint of God," seemed to be the feeling of all present. She was laid to rest with confidence that on the resurrection morning she will rise to immortality and eternal glory. R. WHITESIDE.

GRIFFITH.—Brother G. W. Griffith passed away on Wednesday, February 16th, at the age of 69. He accepted the truth about twenty-three years ago in Birmingham, under the labours of Brother Altman. He was the oldest colporteur in the North, having spent several years in the work of circulating our message-filled books. His report for the week ending February 4th came to hand just ten days before he died. At the time of his death he was senior deacon of the South Birmingham church. He was laid to rest in the Redditch Cemetery on February 19th. We sorrow not as others which have no hope, but we are assured that he awaits the voice of the Archangel at the first resurrection. D. DAVIES.

HASLUCK.—It is with deep sorrow that we announce the death of Sister Rosa Hasluck, who fell asleep on February 16th, 1927, at the age of 76. She came to England from Western Australia, fifteen years ago. There she had been an active member of the Perth church. It was as the result of reading her Bible that she discovered the principal truths of our message. A large number of the members of the West London church were present at the Isleworth Cemetery, Middlesex, on February 21st, when our sister was laid to rest. Pastor Armstrong conducted the service. J. J. HYDE.

ROBBINS.—Sister Martha Robbins passed away, February 19th, 1927, at the age of 73 years, after being a believer in the third angel's message for nearly twenty-five years. She accepted the truth under the labours of Brethren Andross and Haughey, while at Oldbury, Birmingham. We laid her to rest in the Yardley Cemetery, and many relatives and friends mourn their loss. The funeral services were conducted by the writer, words of comfort being spoken from John 14:1-3.

A. K. ARMSTRONG.

CASSON.—After being bedridden for five years, Sister Casson died on February 3rd, in Sheffield, at the age of 87. She received the message through relatives living at Wellingborough, and was baptized about twenty-three years ago in Rotherham. Our sister was always smiling and cheerful in her affliction, and died peacefully, looking forward to meeting the Lord Jesus at His second coming. She was laid to rest in Kimberworth churchyard, Rotherham, on February 7th, in the presence of friends and relatives, Pastor A. E. Bacon, assisted by the writer, performing the last sad rites. One sister and her husband, together with their three sons and their wives and families, remain to mourn their loss. F. W. COPPOCK.

JOHNSON.—We regret to announce the death of Cyril Paul Johnson, age 6½ years, who passed away on Friday evening, February 4th, just as the Sabbath came in. Cyril was taken ill about ten days previously and in spite of all that medical skill and expert nursing could do, his little life slowly ebbed away. We are glad to record that Cyril was a good boy. In his sweet child-like way he knew Jesus as his friend and Saviour, repeating the Lord's Prayer word for word half an hour before he finally fell asleep. He was fondly loved by his dear parents and he endeared himself to all who knew him. We laid him to rest in the New Southgate Cemetery on Wednesday, February 9th, in the sure and certain hope of a part in the first resurrection. Tokens of love and sympathy were sent by the North London Church and Sabbath-school children respectively, and many of the churchmembers were present at the funeral service which was conducted by the writer. F. S. JACKSON.

Colporteurs' Report for the Month of February, 1927.

SOUTH BRITISH CONFERENCE

SOUTH ENGLAND

NAME	TERRITORY	BOOK	Hours	Bound Books Delivered	Orders	Value Orders	Helps Sold	Papers Sold	Total Business
Buckle, H. G.	Salisbury	BS	88	.....	...	.....	3 8 6	3 3 2	6 11 8
Burrow, S. J.	Tonbridge	BR	66	2 12 6	5	5 17 6	2 5 4	10 0	8 12 10
Cameron, Miss H.	A. Cheriton	BR	71	.....	5	5 5 0	4 5 0	9 2	9 19 2
Chamberlain, Miss E.	Wolverton	BR	66	3 7 6	1	1 12 6	2 10 0	11 11	4 14 5
Chappell, Mrs. M. A.	Bristol	LB	68	.....	...	.....	9 11 0	3 11 6	13 2 6
Chappell, W. G.	Reading	LB	28	.....	...	.....	3 7 0	15 0	4 2 0
Cooke, A.	Chelmsford	BR	104	3 0 0	17	17 10 0	1 0 0	1 9 9	19 19 0
Davey, J. E. C.	Harrow	BR	107	.....	2	2 0 0	.....	6 11 8	8 11 8
Dean, J.	Hove & District	.....	74	.....	...	.....	2 0	6 14 6	6 16 6
Fox, A.	Sevenoaks	BR	74	.....	4	5 5 0	2 13 0	.....	7 18 0
Gallaher, J. C.	Chichester	BS	88	.....	...	.....	19 5 6	.....	19 5 6
Green, J.	Cowes	BR	88	16 5 0	16	16 10 0	4 0	.....	16 14 0
Hardy, J.	Watford	BR	...	.....	4	4 0 0	6 0 0	.....	10 0 0
Kinman, B.	Chelmsford	BR	123	.....	11	11 5 0	1 7 0	10 2	13 2 2
Kinman, F. J.	Chelmsford	BR	130	10 2 6	33	35 5 0	3 3 0	1 4	38 9 4
Kinman, Mrs. J.	Tiptree	BR	20	1 5 0	10	12 5 0	2 0	1 0	12 8 0
Lacey, A.	Chatham	BS	93	1 2 6	4	1 10 0	23 11 0	4 8 4	29 9 4
Nottage, Miss A.	Saffron Walden	.....	20	.....	...	.....	1 6 0	9 7	1 15 7
Phillips, F. H.	Tonbridge	BR	91	29 2 6	26	27 10 0	3 12 0	19 6	32 1 6
Smith, C. H.	Kent	BR	78	.....	10	12 7 6	1 13 0	.....	14 0 6
Smith, W.	Devizes	BR	57	.....	14	17 15 0	3 4 0	.....	20 19 0
Smith, Mrs.	Devizes	BR	23	.....	...	.....	1 13 0	.....	1 13 0
Spencer, J.	Weston-s-Mare	BR	68	2 0 0	9	9 15 0	1 0	.....	9 16 0
Sully, Mrs. C.	Gallywood	BR	21	7 9 0	...	.....	19 0	1 10	1 0 10
Talley, Miss F.	Bideford	BR	42	4 12 6	8	8 10 0	2 0 0	6 0	10 16 0
Welch, H.	Portsmouth	.....	6	.....	...	.....	12 0	2 3 4	2 15 4
Walkden, V.	Gt. Yarmouth	.....	...	.....	...	.....	.....	16 8	16 8
Whiting, E. J.	St. Peters' Port	DA	33	.....	35	41 5 0	.....	.....	41 5 0
Winkworth, A. E.	Ramsey	LB	74	.....	7	7 10 0	5 15 0	.....	13 5 0
Miscellaneous	Swindon	PL	6	.....	...	.....	9 0	16 8	1 5 8
Students, 8	London	BS	770	.....	...	.....	6 14 0	75 9 5	82 3 5
Hosking, E.	London	BS	90	.....	...	.....	10 0 0	.....	10 0 0
Langford, Miss C.	London	BS	17	.....	...	.....	7 0	2 0 0	2 7 0
Bolton, R.	London	BS	21	.....	...	.....	1 10 0	.....	1 10 0
Part-Time Workers									
Buckle, Mrs. F. D.	Watford	BS	3	5 5 0	3	3 5 0	3 0	.....	3 8 0
Wallace, W.	Bowes Park	.....	4	.....	...	.....	.....	1 6 4	1 6 4
Total Agents, 43.			2712	86 4 0	224	246 2 6	122 12 4	113 6 10	482 1 8

WALES

Benefield, J.	Wrexham	BR	30	85 0 0	28	35 10 0	9 0	.....	35 19 0
Butler, Miss E. N.	Llandovery	BR	60	6 5 0	9	9 10 0	1 2 0	.....	10 12 0
Boyce, H. G.	Ludlow	DA	89	2 0 0	25	26 10 0	.....	.....	26 10 0
Freeman, J. G.	Aberayron	BR	40	6 5 0	8	8 10 0	14 0	.....	9 4 0
Fisher, A. W.	.....	.....	25	.....	12	14 7 6	7 0	12 0	15 6 6
Morris, W.	Aberdare	CGR	65	.....	8	7 7 6	5 0	7 6	8 0 0
Newman, W. J.	Cardiff	BR	88	2 0 0	14	17 17 6	2 15 0	.....	20 12 6
Owen, J.	Abergavenny	BR	62	3 0 0	15	15 2 6	1 18 6	.....	17 1 0
Owen, L.	Abergavenny	BR	58	1 0 0	4	4 0 0	1 1 11	.....	5 1 11
Parry, Mrs.	Port Talbot	BS	3	.....	...	.....	7 0	.....	7 0
Smith, H.	Middleton	BR	55	.....	32	34 15 0	19 0	.....	35 14 0
Smith, R. W.	Cardiff	BS	51	.....	...	.....	1 4 0	4 0 0	5 4 0
Total Agents, 12			626	105 10 0	155	173 10 0	11 2 5	4 19 6	189 11 11

IRELAND

Campbell, W.	Rathortly	GC	53	.....	5	4 7 6	4 2 0	.....	8 9 6
Smythe, Miss M.	Portadown	CGR	9	.....	1	7 6	14 0	.....	1 1 6
Yeates, W. H.	Belfast	BS	124	.....	...	.....	13 0	5 13 11	6 6 11
Total Agents, 3			186	.....	6	4 15 0	5 9 0	5 13 11	15 17 11
Conference Totals, 58			3524	191 14 0	385	424 7 6	139 3 9	124 0 3	687 11 6

You need a good house. I have some, three minutes from Stanborough Park. Best value in the district. Easy terms and special reduction in price to Adventists. Apply: J. J. Antable, Sheepcote Lane, Watford, Herts.

WANTED.—Middle-aged companion. Comfortable home and salary. Light house duties. Elderly couple. Write: Mr. Pridham, 2 Oakleigh Road South, New Southgate, London, N.11.

WANTED.—Situation where Sabbath can be kept for young woman, as nursery governess or companion help. Thoroughly experienced in all home duties. Good recommendations. Write: Pastor Bailey, Sylvan Dene, Woodside Avenue, Newburn on Tyne.

WANTED.—Copy of tract entitled "An Astronomer's View of Our Father's House" from "Apples of Gold Library" No. 66, April, 1900. Write: H. W. McCrow, 22 Zulla Road, Nottingham.

WANTED.—Experienced cook-general for doctor's house. No children. Good wages. Sabbath privileges. Apply: Mrs. Thomas, 8 Brisbane Road, Ilford, Essex.

ANY kind of work wanted by young man (S.D.A.). Urgent needs employment. Willing to do anything. Write to H, c/o MISSIONARY WORKER.

FOR SALE.—Brass cornet in splendid condition. £2. 15s. Apply. Pastor F. C. Bailey, Sylvan Dene, Woodside Avenue, Newburn on Tyne.

NORTH BRITISH CONFERENCE

NORTH ENGLAND

Banks, Mrs. C. J.	Warrington		33	.....	...	.....	2	1	0	1	3	6	3	4	6			
Belton, T. G.	Nottingham	BR	91	21	5	0	14	16	10	0	3	3	0	16	6	20	9	6	
Beavon, W. J.	Birmingham	LB	52	.....	...	.....	6	8	0	.....	16	8	7	4	8			
Binks, P.	Mansfield	BS	97	.....	.....	14	17	7	6	1	16	0	5	8	2	24	11	8
Binks, Mrs. E.	Mansfield		17	.....	.....	.....	.....	.....	.....	.....	2	3	0	2	3	0		
Bolam, R. W.	Leeds	BS	73	.....	.....	1	7	6	8	1	0	2	4	2	10	12	8	
Davies, E.	Hulme	BS	69	7	6	8	3	0	0	7	0	3	1	8	6	8	8		
Davies, H. B. C.	Bradford	BS	225	.....	.....	.....	45	15	0	.....	.....	.....	45	15	0			
Dowson, W.	Middlesbrough	BS	60	.....	.....	.....	16	0	3	3	2	3	19	2				
Gregory, E. G.	Wolverhampton	BS	52	.....	.....	.....	9	12	0	2	17	3	12	9	3			
Greenhow, J. H.	Blackburn	BR	107	10	10	0	24	28	7	6	2	3	0	.....	30	10	6	
Greenwood, Miss A.	Oldham	BS	30	.....	.....	.....	1	15	0	1	5	2	3	0	2			
Halstead, E.	Oldham	DA	39	10	15	0	19	20	15	0	5	0	.....	21	0	0		
Hamblin, Miss M.	Leicester	CGR	31	.....	.....	8	2	15	0	1	9	0	3	6	4	7	6	
Hamblin, Mrs. S.	Leicester	BR	31	2	0	0	1	1	12	6	2	4	0	.....	3	16	6	
Holland, R. H.	Bolton	BS	195	.....	.....	.....	2	0	0	13	8	5	15	8	5			
Jackson, R.	Bradford		62	.....	.....	.....	3	2	0	1	5	0	4	7	0			
James, Miss N.	Bradford	BS	62	.....	.....	2	15	0	5	6	0	1	7	0	7	8	0	
James, W.	Keighley	BS	84	.....	.....	.....	15	12	0	.....	.....	.....	15	12	0			
Jenkinson, Miss J.	Rochdale		31	.....	.....	.....	15	0	1	7	6	2	2	6				
Laming, W. E.	Sheffield	DA	84	1	1	0	1	1	0	0	.....	11	5	7	12	5	7	
Leck, Miss S.	Darlington	BS	89	1	11	0	.....	.....	.....	1	3	0	1	14	7	2	17	7
Mayoh, P.	Knutsford	BR	55	2	0	0	15	16	15	0	.....	.....	15	0	17	10	0	
Merchant, J.	Leeds	BS	36	.....	.....	.....	4	2	0	1	4	10	5	6	10			
Morley, S.	Nottingham	BR	63	.....	.....	1	1	0	0	6	5	0	8	6	7	13	6	
Oxley, Mrs. M. A.	Salford		67	.....	.....	.....	9	10	0	4	12	0	14	2	0			
Parks, Miss A.	Leicester	BS	43	.....	.....	.....	3	8	0	5	8	3	13	8				
Pollard, J. H.	Nottingham		12	.....	.....	.....	.....	.....	.....	14	0	14	0					
Prest, Mrs. M.	Manchester		4	.....	.....	.....	.....	.....	.....	12	0	12	0					
Reeve, A.	York	DA	119	6	0	0	14	14	10	0	4	3	0	1	19	6	20	12	6
Reynolds, Mrs. H. E.	Hartlepool	BS	85	.....	.....	.....	10	11	6	3	0	11	13	12	6			
Rowland, W.	Doncaster	BR	141	19	12	6	23	24	15	0	14	0	.....	25	9	0		
Smith, W. J.	Durham		11	.....	.....	.....	1	0	10	0	11	0	11	0				
Sturgen, Mrs.	Liverpool	CGR	59	7	6	.....	.....	.....	.....	1	5	0	2	11	6	3	16	6
Thackaberry, Miss M.	Manchester	CGR	44	2	1	0	16	5	14	0	6	0	1	11	10	7	11	10	
Thackaberry, Miss W.	Manchester	CGR	47	1	9	0	17	6	3	6	8	0	1	13	9	8	5	3	
Ward, A.	York	CGR	70	.....	.....	12	6	12	6	1	10	0	2	4	10	10	7	4
Wood, E. G.	Newcastle	CGR	104	6	12	6	28	11	9	6	7	0	1	16	7	13	13	1	
Woodfield, W. H.	Derby	BS	169	.....	.....	1	7	6	9	4	0	5	5	9	14	17	3	
Part-Time Workers																			
Buxton, T.	Salford		11	.....	.....	.....	.....	.....	.....	1	0	3	6	11	3	7	11	
Coupland, E.	Hull		29	.....	.....	.....	.....	.....	.....	11	0	1	13	11	2	4	11	
Total Agents, 41			2783	85	11	0	219	179	17	0	165	19	6	87	18	4	433	14	10

SCOTLAND

Best, Mrs.	Hamilton	BS	14	.....	.....	.....	1	3	0	.....	.....	1	3	0					
Bolam, Mrs. H.	Stirling	BS	50	.....	.....	.....	1	10	0	6	15	0	8	5	0				
Bolam, P. W.	Coatbridge	BS	76	.....	.....	.....	20	8	0	.....	.....	20	8	0					
Curtis, R. V.	Alexandria	BR	56	6	17	6	14	15	0	0	1	11	0	.....	16	11	0		
Smith, A.	Alexandria	BR	50	.....	.....	21	25	2	6	1	5	0	.....	26	7	6			
Miscellaneous	Cydebank	BS	14	.....	.....	.....	1	5	0	6	2	1	11	2					
Total Agents, 6			260	6	17	6	35	40	2	6	27	2	0	7	1	2	74	5	8
Conference Totals, 47			3043	92	8	6	254	219	19	6	193	1	6	94	19	6	508	0	6
Union Totals, 105			6567	284	2	6	639	644	7	0	332	5	3	218	19	9	1195	12	0

South British average per hour, 3/11. North British average per hour, 2/8. Union average per hour, 3/4.

WANTED.—Situation where Sabbath can be kept as motor driver. Private or commercial. Daimler, Clyno, and Ford. Running repairs. Good references. Apply in first instance to Pastor H. F. De'Ath, 12 Bath Road, Worcester.

NEAR the sea in Hove, Brighton, comfortable home for one or two paying guests. Moderate charges. Use of car if desired. Apply in first instance to Pastor George Hyde, The Manse, Mile Oak Road, Southwick, Brighton.

WHEN SUPPER IS OVER

EVENINGS are the beginnings of a new day. An evening spent in studying a lesson in Bible doctrines, or learning to speak or write effectively, or mastering some of the principles of salesmanship, will pass rapidly and pleasantly, and will leave a blessing behind. A well-spent evening leads to refreshing sleep and health and forward-looking thoughts. You can become a better father or mother, a better Sabbath-school teacher, a more efficient church elder by taking up some definite line of correspondence study. Our teachers will give you their personal attention and help you to work out the plan that God has for your life. May we not have the pleasure of hearing from you and adding your name to our list of students?

M. E. OLSEN, *Principal.*
Fireside Correspondence School,
Takoma Park, Washington, D.C.

"The Stanboroughs'" Nurses Training Course

New Term commences June 1, 1927.

APPLICATIONS from young men and women between the ages of twenty and thirty are invited for enrolment in the above course. Application forms and full particulars of the course can be obtained from The Secretary, The Stanboroughs, Watford, Herts.



S.O.S.

FREE LITERATURE FUND. This fund, raised to enable us to send "Present Truth" to ministers is now exhausted. Shall we stop this good work or will you help us to carry on? We would like to increase the scope of the plan and send a copy of "Protestantism Imperilled!" to every member of Parliament when the Prayer Book measure comes before the House. That would cost nearly £20. Now is the time to act. Address your gifts to The Editor, MISSIONARY WORKER, Stanborough Park, Watford, Herts.

THE EDITOR'S PAGE

SHORTEST POSTAL ADDRESS:

The Editor, Stanborough Press, Watford

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Editor: A. S. MAXWELL.

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Copy for the next issue must reach us
not later than Wednesday, Mar. 30th

March 25, 1927.

FROM all over the field comes word that the attendance at the efforts now in progress is better than ever. There seems to be an unprecedented interest in the message.

CHARACTERISTIC of these inspiring reports is this post card just to hand from Pastor S. G. Joyce of Portsmouth. He writes: "Cinema packed again on fourth Sunday night. Still turning people away. The largest collection so far. There was great applause when the Papacy was exposed. Intense interest. Have never seen anything like it before. Our Bible-workers are swamped with five hundred names."

WE have also just learned that as a result of Brother Bird's recent effort in Newport, over forty persons have taken their stand for the Sabbath.

ON Sabbath, March 12th, the new Bristol Church building was dedicated. A full report of the proceedings will appear in the next issue.

QUITE a large number of obituary notices appear in this number. Some familiar names are among the list. To all who mourn we extend our sincere sympathy.

WE have received another request that an announcement be made in this paper concerning certain persons, purporting to be Seventh-Day Adventists, who are visiting our people in various parts with the object of getting money. There have been two in the Wellingborough district of late, one of whom obtained a bicycle by false pretences, and another who succeeded in obtaining money from some of the churchmembers. We know that our people are of all men most generous, and anxious to help those in distress, but it is a pity when money intended for genuine cases passes into the hands of unworthy persons. May we suggest once more that proper credentials be asked for before any help is given. It might even be worth while sending a telegram to headquarters for information before giving help to unknown applicants. Another good test is to offer them some heavy work in the garden: impostors will soon find an excuse to move on.

Welsh Meetings

THE Lord willing the Welsh Meetings will convene over the Easter Holidays in the Whitehall Rooms (back of Park Hotel), Park Lane, Cardiff.

The first meeting will be held Thursday, April 14th, at 7 p.m., and the session will close with the evening meeting on the following Monday.

Besides many of the brethren from the local and Union conferences we are expecting some help from

the European Division. We trust that all our people in Wales will follow the counsel of the Spirit of Prophecy and allow nothing to keep them from attending as many as possible of these important meetings. We are favoured in having one of the best halls in Cardiff. Let nothing deter you. We are looking forward to meeting YOU.

Those desiring apartments for this time should write to Brother L. A. Watson, 12 Regina Terrace, Canton, Cardiff, stating their requirements. These will be obtained as "hard by the synagogue" as possible.

O.M. DORLAND.

Medical Successes

WE in Edinburgh have esteemed it a pleasure and a privilege to have in our midst a comparatively large band of missionaries from across the waters, consisting of Dr. and Mrs. C. F. Schilling, Dr. and Mrs. H. G. Hebard, and Dr. Emma Hughes, all for India, Dr. and Mrs. J. H. Sturges and little girl, for the Belgian Congo, and Dr. and Mrs. E. G. Marcus and baby girl, for medical missionary work in an unentered portion of Nyasaland. The five doctors, all graduates of our College for Medical Evangelists in Los Angeles, have been studying for their British qualifications which will enable them to practise in British possessions. A few weeks ago they sat for their Triple Finals at Surgeons' Hall, and we are very pleased to announce that without a single exception they each obtained the L.R.C.P. & S. (EDIN). This well-nigh phenomenal success is not only indicative of their individual ability, but brings much credit to our Medical School on the Pacific seaboard, and shows how the Lord will work for His people in fitting and preparing them for labour in His great cause.

As Brother Johnson, our zealous Sabbath-School Superintendent, who is studying medicine at the University, said on Sabbath morning, we are all glad that our medical friends have passed their examinations, and yet sorry because their success means their departure from our midst. We shall certainly miss them very much indeed, for their regular attendance at Sabbath-school and church services, coupled with their keen interest in the activities of the cause in Edinburgh, have been a source of encouragement to us all. However we pray that God will richly bless them as they seek to relieve the spiritual and physical maladies of the benighted in the regions beyond.

W. R. A. M.

SUNSET CALENDAR

	LONDON	EDINBURGH	CARDIFF	NOTTINGHAM
April 1st	6.32	6.50	6.45	6.38
April 8th	6.44	7.4	6.56	6.50