

# The MISSIONARY WORKER

ORGAN OF THE  
BRITISH UNION CONFERENCE  
OF  
SEVENTH-DAY ADVENTISTS

## GOD'S PROVIDENCES IN PERSIA

By W. E. READ

LAST October and November it was my privilege to visit the ancient land of Persia and spend some weeks in counsel and study with our brethren in that field. It was a number of years since any representative from the General Conference had visited this country, and so the brethren were glad of an opportunity to present in the field itself their needs and prospects. All our workers, both European and native, gathered together in the city of Tabriz, and there we had our workers' meeting which was an occasion of great blessing to us all. We have in this field a splendid band of workers, loyal to the truth and burdened with the salvation of these people.

At that time we dedicated the new church building which had been erected. It is in a very central place in the city, and has accommodation for from 300 to 400 people.

At the time of our meetings we had the ordination of our first native worker in Persia, Brother Ruben Joseph. This brother has had many remarkable experiences, not only since he has been in the truth but even before, in the days of Moslem persecution in the Urumia villages in Western Persia.

Last year we were fortunate in securing a splendid building for our head-quarters. This takes care of our missionary families as well as providing the necessary facilities for school and other interests. We now have a membership of 140. The majority of these, however, have come in during the last two years. For many years the work was very difficult, it was a hard uphill task. But somehow a new spirit has come into the work and God is witnessing in a special way to the message as it is being borne. Brother and Sister Oster, who have carried the burden of the work for many years, have done faithful, valiant service in this cause. The Lord has certainly blessed their labours. Now their hands are strengthened by two new European workers.

After the meetings I made my way over to Teheran, the capital, and after spending a little while

there went down to Hamadan on my way to Baghdad. Hamadan, by the way, is the old Ecbactana, the place where the Persian kings had their summer palaces. It was here that the events in the book of Esther took place. One is still shown the tombs of Mordecai and Esther.

It is not an easy thing to travel in Persia, although the automobile can be seen in all parts of the country. It is hardly right to say there are many roads, for while the chauffeur evidently sees the way to take, you can hardly determine which is road and which is country for miles and miles. During the war, however, the British did make a few fairly good roads over the country.

Finally I reached Baghdad and then made my way up to Mosul where we have a group of believers. Mosul is not far from the ruins of ancient Nineveh. All that can be seen to-day, however, are mounds of earth, with large holes here and there where excavations were carried on some years ago. Our believers in Mosul are of good courage, and we have a growing work in that city.

After leaving Mosul I made my way across the Syrian desert, travelling for two days over to Aleppo in Northern Syria. I had an interesting time getting across the Syrian Desert. About thirty miles this side of Dar-es-Zor, when we came up to the River Euphrates, we found the bridge in a state of repair and consequently we could not cross, likewise the two boats which were lashed together for the purpose of taking motors over, so that it looked as though we should be seriously delayed. There must have been seven or eight cars there already, all waiting to cross, and I was told that we could not hope to get across till the next day.

However, I got someone to take me across the river and then I talked with the French authorities on the other side. I must have frightened the police officer somewhat for he went down in a hurry to where the men were repairing the boats, and after he had investigated, put on another set of men to get the repairs hurried along, so that about

an hour before sunset we were able to cross the river, and were on our way down to Dar-es-Zor. At dark we again reached the River Euphrates, but only to find that the ferry across the river had ceased working at five o'clock and we were again held up.

There were lights on the other side, however, and I learned from a number of men who were waiting to get across that some soldiers were within sound of our voices. So I shouted, first in English, then in French, and told them what we wanted. Later a boat came across, and took all the people over but left the cars behind. I then went up to see the Chef-de-Poste and sent in my card. Evidently he misread the information it contained for he greeted me as a delegate to the League of Nations and wanted to do me high honour indeed. I got everything I wanted; permission to get the car across that night; my passport attended to, even though it was long after time; and he wanted to have a special dinner in my honour. This I courteously declined as I was in a hurry to press on.

At Aleppo I was very much encouraged indeed. Three and a half years ago when I was there we

had two lone sisters, whose husbands and children had just before been massacred before their eyes. They had fled and had managed to get through to Aleppo. At the time we met them they were in a terrible state. The poor souls needed help in every way. Now, on the occasion of my visit, it was very pleasant indeed to see a membership of fifteen or sixteen, and fifty or sixty more coming out to the afternoon and evening meetings.

There is quite a future before us in the work in these fields. My observations on this trip lead me to conclude that things are really changing and changing fast. We are living in a wonderfully unique time—a time when we can expect to see remarkable things take place. God is at work. Old prejudices are breaking down. New doors are being opened. God is beckoning us onward to step into His opening providences.

Let us remember the work in this important Near Eastern field. Pray that God may give success to the efforts of His servants, and that many of these people who are now walking blindly in the shadow of the false prophet may come out into the light of the glory of the Gospel of Christ.



## South British Conference

President : F. A. Spearing.                      Sec.-Treasurer : J. H. Parkin.  
 Vice-P. for Wales : O. M. Dorland.      Y.P., S.S. & H.M. Sec. : F. W. Goodall  
 Vice-P. for Ireland : W. J. Young.      F.M.S. : B. Belton.  
 Office Address : 45 Finsbury Park Road, London, N.4.



### Baptism at Walthamstow

OUR readers will be glad to know that on Sunday evening, July 3rd, at 6.45, a baptismal service was held in the S.D.A. Church, Walthamstow.

Pastor Spearing was with us for the occasion, and spoke to the candidates, who listened with great interest as he went over the fundamentals of the message. He then spoke to a well-filled church, the writer afterwards leading seventeen precious souls through the waters of baptism.

One of this number was already a member, but on account of her health at the time of her acceptance into the church, was not able to go through the ceremony, and so took this opportunity of taking part in that ordinance. Two others were accepted by vote the same evening, and another two have since been received in the same way. Thus twenty new members have been added to the church. Others are faithfully keeping the Sabbath, and quite a number are interested in the message. We solicit the prayers of all our people that the Lord, by His good Spirit, will lead these others to take their definite stand to the glory of the Lord.

Sisters Brooks and Vandenberg, our two Bible-workers, have worked untiringly, and the Lord has blessed their efforts. Brother J. Dean was with us for a few weeks, to help us get started, and we appreciate his good services very much. A good spirit has prevailed, and a number of the members helped in various ways from time to time, special thanks being due to our pianist, Sister K. Har-

greaves, who never failed us, and Dr. Shone, our faithful elder, who has assisted in a very able, kind and brotherly way.

The Lord of hosts has been with us by His good Spirit, and for all that He has done we thank Him. We earnestly pray that God will richly bless all our brethren and sisters engaged in the different efforts, and that He may be with us all in this hard and trying, but glorious work.

D. MORRISON.

### Swansea District

ON Tuesday, June 14th, the members of the Swansea church rejoiced to see five candidates follow their dear Lord through the watery grave of baptism. Pastor O. M. Dorland gave an inspiring address to a company of believers and friends in the Girls' Guild Hall. He reviewed the points of faith in the everlasting Gospel message, and the Spirit of God impressed each one present with the comprehensiveness of the message and its sanctifying effect upon those who receive it by faith in Christ Jesus.

After the service at the Girls' Guild Hall, we walked to the public baths where the ordinance was administered by the writer, and the following Sabbath the new members were received into church fellowship in the usual way.

We have others in Swansea who are keeping the Sabbath, and still others who have learnt the truth here but have left the district before being baptized.

Let us pray that all these may be fully united with us in the near future.

Last February, the writer, with Miss Buckle as Bible-worker, and Miss Cooper as a part-time worker, commenced an effort in Llanelly. Unfortunately Miss Cooper was called away to nurse her parents just as the Sabbath was being presented, but we hope she will be able to return to her work in Llanelly shortly. We have met considerable opposition, but the Lord has given us some victories. At the time of writing six have commenced to keep the Sabbath, and others are under strong conviction.

Since February, Brother Francis, our church elder, and Brother E. F. Powell have rendered good service in Swansea by conducting alternately the Sunday night meetings. We solicit an interest in your prayers that God may bless our united efforts so that many souls shall be saved in God's eternal kingdom.

T. H. COOPER.



### Among the Lutonians

It is now six months since we first began our work here in Bedfordshire, and, like most places where God's last message of saving grace has taken root, we found that Luton also has had its "set-backs and get-backs". Nevertheless, a loyal and faithful body of people gave us a very hearty welcome on our arrival.

This year we have had two "Big Weeks" at Luton. The first of these was the official "Big Week" in behalf of the Missions Extension Fund, when the majority of our members did their share and received congratulations from head-quarters on the work accomplished, and the second took place between Sabbath, July 2nd, and Sunday, July 10th. Between the dates mentioned we had a baptism, a visit from the British Union president, Pastor W. H. Meredith, and a church outing into the country.

The first of the three events took place in the Baptist chapel on Thursday, July 7, when Pastor McAvoy from Watford baptized five souls.

Pastor Meredith visited us unexpectedly on July 9th and took for his text Romans 8:9 (last part), dealing with the positive side of the text rather than the negative, and thus bringing to our hearts and minds that NOW is the time to possess the Spirit of Christ, which is the spirit of self-sacrifice (Phil. 2:5, R. V.), the spirit of love (John 15:9; John 3:16), and the spirit of patience. (1 Peter 2:23.)

At the close of the "diet of worship", to employ an old Scot's phrase, Pastor Meredith welcomed into our midst the five newly baptized souls, and after speaking a word of encouragement to each, committed them into God's care and also to our care as His body of people in Luton. We hope Pastor Meredith will be able to call again soon.

Then, to finish off our second "Big Week" we had our church outing on Sunday, July 10th. Two charabancs, fully loaded, carried over eighty people, members and friends, into Hertfordshire, to the Hudnall Farm, the home of Brother and Sister Murdoch and family, where all and sundry were entertained in true Scottish fashion. The day was perfect for such an occasion. Young and old romped, skipped and played, and explored the beautiful countryside, so that at the close of the day, though somewhat tired, we could truly say that

"Happy we've been a' the gither  
Happy we've been ane and a'."

Since our arrival at Luton we have been much encouraged to see increases in every phase of our church life—membership, tithes and offerings. Certainly figures are not everything; nevertheless they are an incentive to greater endeavour. Our feelings are "better felt than telt", for we are conscious that God is with us, and we face the future bravely knowing that no one really fails who does his best.

T. M. TIMPANY.



## North British Conference

President: A. E. Bacon

### Presidential Notes

WE are glad to report that for the first six months of this year our tithe shows a slight increase over the corresponding period of last year. This is certainly as it should be, but we know that the increase would be much larger if all our members were faithful in returning to the Lord's treasury His own. We are happy to notice an increase also in our membership for the half year, and believe that by December 31st we shall find this to have been our banner year in the winning of souls.

THIS month is the time for our Week of Sacrifice offering. We hope all our members are joining with our workers to make this offering the best in the history of our work. Kindly see that your offering is handed in with your tithe at the end of the month to your treasurer, our isolated members sending direct to the office. Treasurers, please send in promptly, not later than Tuesday, August 2nd.

ON July 1st, Brother J. M. Howard took over the duties of Home Missionary, Sabbath-School, and Young People's secretary. We welcome him to our field, and feel sure that the zeal and earnestness with which he is entering on his new work will mean great progress for the departments under his care.

OUR churches, companies and isolated members have by this time received their supplies for the Harvest Ingathering Campaign of 1927. Should any of you not have received them, please send us word at once. We make an earnest call to our entire membership in the North British Conference to take hold of this blessed work this year with such earnestness that, as a field, we may once more set the conferences throughout the world a splendid example of faithfulness and success.

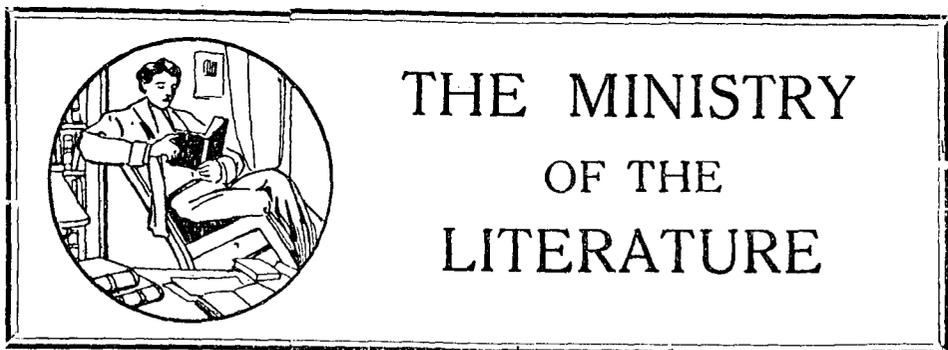
ALFRED E. BACON.

---

WHY not send your prescriptions, broken frames, lenses, etc., to a qualified Seventh-Day Adventist optician. Write: A. Benn, L.S.O., 29 Sandhurst Place, Harehills, Leeds.

TO LET.—Two bed-rooms and private sitting-room for holiday makers. Moderate terms. All conveniences. Write: Mrs. Smith, 13 Roscoe Street, Scarborough.

WANTED.—Situation as companion-help by sister aged 30. Apply in first instance to Pastor F. A. Spearing, 45 Finsbury Park Road, London, N.4.



## THE MINISTRY OF THE LITERATURE

### How the Truth Came to Me

By W. H. Meredith

ONE evening in the spring of 1895, a colporteur came to our house wanting to show his prospectus to us, but as I had only just returned from my labour, I told him he must wait until I was cleaned up so that I would be in a fit condition to listen and talk. He waited very patiently and I then invited him to have some refreshment with us. We sat and talked until 11 o'clock that night, and the colporteur received two orders—one for "Patriarchs and Prophets", another for "Great Controversy". I bought also a little tract entitled "The Sufferings of Christ", and an exposition of Matt. 24.

Being so late at night, and the colporteur having a long, lonely road to return to his lodgings, we manufactured a lantern for him out of a glass jar, putting a piece of candle in the bottom of it, and tying a string around the neck for a handle, and my eyes followed that light very interestedly for more than a mile from my home until he reached a house in the neighbouring village, so great an impression had he made on my mind.

Afterwards I said to a member of the family, "What do you think of that man?" The reply came immediately, "The text is in my mind, 'Be careful how ye entertain strangers.'" I said, "Yes, that seems a good position to take; that man was a Christian, and knows more about the Bible than we do."

In two weeks' time I had studied enough on the question of the Sabbath to want to see the colporteur again, and when, in another two weeks, he came to deliver the books, we were ready with many questions to put to him. From that time until two weeks later we were continually in touch with the colporteur, studying the message as best we could together, and finally we took our stand for the truth and began the observance of the Sabbath. Six months later I was a colporteur myself, doing what I could to interest other people in the same precious truths that I had learned.

This is only a brief story, but it tells why I have such a loving regard for the colporteur work and our faithful colporteurs. May God bless their efforts continually and give them many precious souls for their hire is my prayer.

#### That "Record" for Shilling Book Sales

IN a recent issue of the WORKER we made mention of one of the colporteurs who had made some remarkable sales of the shilling books. Brother W. E. Gregory now tells us that he has done still better. In May, 1926, twice in one week, he sold eighty copies per day. That was not his record, however, for on another day he sold *eighty-four* copies between sunrise and bedtime.

Brother V. Walkden claims the record for pre-

war sales of small books, having sold at one time one hundred and twenty-four "Steps to Christ", the old 1/6 edition, in one day, and that in the pouring rain. Can any of our workers do better this summer?

The foregoing paragraphs were scarcely prepared for the WORKER when Brother Philip Bolam answered by selling shilling books to the value of £17 in one week! We shall have to publish his canvass in the WORKER for the benefit of others.

#### Proved

IF you want to be a preacher, get an experience canvassing; if you want to be a missionary, get an experience canvassing; if you want to be a secretary, get an experience canvassing; if you want to be a Bible-worker, get an experience canvassing; if you want to be a teacher, get an experience canvassing; if you want to be an all-round person, get an experience canvassing; and get it this summer!

#### Warned Against Adventist Book Workers

THE following most interesting warning appeared in a newspaper in one of our fields. We have learned, however, that such warnings only serve to stir up the interest of the people in the message which our literature contains. So let the warnings come, and we will go on selling more and more books.

#### "Catholics—Beware!"

"At present the Adventists here are conducting an enthusiastic campaign to secure adherents to their faith from the ranks of the Catholic church. For this purpose they hold large meetings, and send their colporteurs from house to house with books and periodicals, the contents of which are absolutely useless to a Catholic, and which are very expensive into the bargain. Hence all Catholics—eyes open—pockets closed.—*The People's League Committee.*"

#### Must Have One Herself

A RECENT letter runs:

"Sir, Would you please kindly forward me two copies of the little book, 'Steps to Christ'.

"One was lent to me which I must return, and I desire to have one of my own. It contains most excellent and comforting reading, especially for these tribulation times."

#### The Colporteur's Reward

"I FEEL I must write and express to you my thanks for the 'Review and Herald' publishing number I received a few days ago. It was an inspiration to read again of the wonderful workings of God's providence through our books and colporteurs the world over. The sales value for the year 1926 is simply staggering, but what most interested me was the report concerning our own field—10,000 big books, 200,000 small ones, and a million periodicals, is simply amazing! Truly the Lord does bless the faithful canvasser, and it fills my heart with gratitude to visualize the united results of the workers in this field.

"There are times when we colporteurs are tempted to believe that ours is a work that leads to no results, but what an emphatic contradiction this number of the 'Review' provides.

"My work up in Cumberland this summer, al-

though very disappointing in some respects, has not been without its encouragements and joys. This is my third time in this county, and on numerous occasions I have had wonderful welcomes from previous purchasers.

"The following experience may interest you. During my previous stay in Penrith in 1922-3, I cycled out to a village called Rosgill every Sunday, to give Bible studies to some interested folk. I kept up this work for about three months, when I was compelled to move on to more territory. Brother Lockton came into touch with the same people in the course of his work, and he brought another invitation for me to go out to Rosgill again. We both of us went last Sunday, receiving a splendid welcome.

"We found the interest still very good, but what gave most satisfaction was the information that one of my interested listeners in those days of 1922-3 responded to the message. She died a Sabbath-keeper a little over three years ago. These little experiences ever keep glowing our enthusiasm and desire for service. God knows the encouragement we sometimes need, and these joyous experiences, coming amid the difficulties and trials of this summer, have been doubly refreshing."

"S. MORLEY."

#### The First Printed English Hymn-Book

THERE lies in a case at the British Museum, one of the very first hymn-books printed in England. It was produced in the times of Queen Mary, in 1560. As one looks at its old-fashioned diamond-shaped notes, and its inscription "Baffus for men" there comes to one's mind a picture of the little congrega-

tions of those times of persecution. Full many a time, on escaping their persecutors, could they sing, with heartfelt gratitude, the words on these pages, "My soule doth magnifie the Lord and my spirite reioyceth in God my Sauior." Even the printer of this old book, John Day, spent years in prison for printing sentiments distasteful to the ruling party.

### SOUTH BRITISH CONFERENCE

July 29 to August 2, 1927

## DON'T MISS THE STANBOROUGH PRESS BOOKSTALL

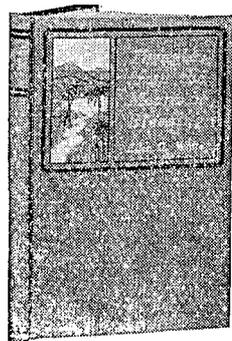
And the Moving Electrical Display of the  
World-Wide Publishing Work

◆ ◆ ◆  
**All Books Reduced**

**10%**

During Conference

Replenish  
Your  
Library  
at the  
Conference



Almost  
Three  
Hundred  
Books  
to choose  
from

"BRITAIN'S GRAVE PERIL: STIRRING CALL TO  
PROTESTANTS." Read and Sell "Present Truth" No. 16.

### To Our Workers in Scotland

Owing to possible postal delays in letters from Scotland it is essential that all orders for goods required for week-end work should be posted not later than

**WEDNESDAY AFTERNOON**  
or ordered by telegram on Thursday



# Conference for the Quarter ended June 30, 1927

NAME OF CHURCH OR COMPY	Memb <sup>rs</sup>	TITHE	Tithe per Capita	Sabbath-School Offering	18th Sabbath Offering	Young People's Offering	Week of Sacrifice	Harvest Ingathering	Big Week	Miscellaneous Offering	TOTAL OFFERINGS	Offerings per Capita
<b>English Division (Continued)</b>												
London South .....	49	91 8 2	1 17 4	13 18 9	2 14 7	13 3			3 16 3		21 2 10	8 8
Walthamstow .....	89	149 13 1	1 13 8	20 17 11	11 5 10	1 0			12 17 10		45 2 7	10 2
Wimbledon .....	153	172 2 8	1 2 6	17 10 2	6 9 4	1 13 0			22 18 11	20 6 6	69 3 11	9 1
Luton .....	34	31 7 2	18 6	6 14 0	2 6 8				3 13 9		12 14 5	7 6
Plymouth .....	116	162 4 6	1 8 0	21 0 3	6 17 4	1 8 9			8 14 10		38 1 2	6 7
Portsmouth .....	52	62 7 4	1 4 0	8 2 3	5 4 3	3 6			5 7 0		18 17 0	7 3
Reading .....	10	21 3 6	2 2 4	2 12 2	16 8				1 6 10		4 15 8	9 7
Southend .....	67	54 5 8	16 2	15 5 10	6 4 7	16 1			6 5 4		28 11 10	8 6
Southampton .....	70	74 7 0	1 1 3	13 9 1	4 9 6	1 2 5			6 12 9	1 0 0	26 13 9	7 8
Stanbro' Park .....	254	571 5 4	2 5 0	78 4 9	27 8 3	5 3 3			30 7 1		141 3 4	11 1
Watford .....	118	178 9 10	1 10 2	33 1 0	20 11 5	1 12 10			17 3 10		72 9 1	12 3
Companies												
Croydon .....	16	13 6 6	16 8	3 13 1	12 6				6 6 6		10 12 1	13 3
Dorchester .....	7	15 5 0	2 3 7	1 11 6	18 0				10 0		2 19 6	8 6
Dereham E. ....	10	7 8 1	14 10	10 9	7 3				5 6		1 3 6	2 4
Harrow .....	10	3 5 7	6 7	1 15 8	8 7				14 6		2 18 9	5 10
St. Mabyn .....	7			4 0 0	15 9						4 15 9	13 8
Romford .....	9	2 10 0	5 7									
Isolated .....	246	358 5 7	1 9 2	37 13 8	14 16 5	2 0			28 5 19	19 4	85 10 7	6 11
Totals for 2nd Quarter, 1927	2074	2858 16 11	1 6 10	403 11 7	166 18 11	19 5 5			212 15 5	32 18 10	839 17 6	7 11
<b>Welsh Division</b>												
Blaenavon .....	7	9 15 6	1 7 11	2 13 11	9 2				1 5 0		4 8 1	12 7
Cardiff .....	85	133 5 10	1 11 4	17 7 0	8 7 0	1 6 6			11 14 3	17 8	39 12 5	9 4
Mountain Ash .....	6	8 12 0	1 8 8	1 11 9	2 0				12 6		2 6 3	7 8
Newport .....	89	106 19 10	1 4 1	12 10 0	4 17 8	1 0 8			7 7 7		25 15 11	5 10
Milford Haven .....	15	22 19 0	1 10 7	7 18 6	10 0				1 0 0		9 8 6	12 7
Pontypridd .....	13	5 14 4	8 10	1 3 10	10 6	2 5 7					3 19 11	6 2
Porth .....	11	8 18 5	16 3	2 5 7	9 8				13 0		3 8 3	6 2
Swansea .....	51	42 7 9	16 7	13 13 8	2 6 6	1 0 3			4 4 5		21 4 10	8 4
Aberdare .....	17	19 19 6	1 3 6	1 10 1	13 7	1 0			1 14 6		3 19 2	4 8
Barry Dock .....	9	15 2 6	1 13 7	1 0 0	1 10 1				15 0		3 5 1	7 3
Dowlais .....	6											
Rhos .....	10	8 4 11	16 6	2 2 6					1 5 0		1 5 0	2 6
Wattsville .....	5	9 18 0	1 19 7		8 9				5 4		2 16 7	11 4
Isolated .....	81	29 0 6	7 2	6 10 4	1 6 0		2 0		3 4 6		11 2 10	2 9
Conference .....				4 11 11							4 11 11	
Totals for 2nd Quarter, 1927	405	420 18 1	1 2 6	74 19 1	21 10 11	5 14 0	2 0		34 1 1	17 8	137 4 9	7 4
<b>Irish Division</b>												
Belfast .....	61	58 8 1	19 2	18 14 7	7 17 7	2 0 0			6 6 1		34 18 3	11 5
Dublin .....	21	21 2 10	1 0 2	7 8 5	1 3 0				3 15 0		12 6 5	11 9
Magherafelt .....	6	10 0 0	1 13 4	2 8 0	2 17 0				2 0 0		7 5 0	1 4 2
Kilmoyle .....	9	4 7 0	9 8	2 1 11	4 0						2 5 11	5 1
Mission .....	52	57 10 6	1 2 1	3 5 4	1 19 2				14 0		5 18 6	2 3
Totals for 2nd Quarter, 1927	149	151 8 5	1 0 4	33 18 3	14 0 9	2 0 0			12 15 1		62 14 1	8 5
Miscellaneous .....									25 0 0			
Grand Totals 2nd Quar. 1927	4442	5481 1 2	1 4 8	849 6 11	304 16 6	46 11 1	17 12 5	12 19 2	434 6 6	36 0 8	1701 13 3	7 8

being conducted by the writer. "He will swallow up death in victory."  
J. G. BEVAN.

Box.—On Sunday, July 10th, Brother Alfred Box, at the age of 29, fell asleep in Jesus after a long and painful illness. We laid him to rest in the presence of sorrowing friends and relatives, in the Hereford Cemetery, in the sure and certain hope of a resurrection to eternal life when Jesus the Life-giver returns in glory. He leaves a wife and three little children to mourn their loss, besides his parents, brother and sisters. The funeral services were conducted by the writer.  
O. M. DORLAND.

HART.—Sister Emma J. Hart, who was for many years a faithful member of our church at Bath, fell asleep in Jesus, June 15th, and was laid to rest, until the Lord comes, in Bath Abbey Cemetery Monday, June 20th. The service was conducted by the Archdeacon of Bath, but the writer had the opportunity of speaking to those assembled at the grave. A report of the funeral in the "Bath Chronicle" spoke of "her sterling character, her sacrifice for principle and devotion to her religious ideals".  
J. McAVOY.

SMITH.—After a brief illness, lasting only three days, Brother Wilfred J. Smith, age 39 years, fell asleep in Jesus, on Sabbath, June 25th, and was laid to rest in Heaton Cemetery, Newcastle. Brother Smith accepted the advent message through the labours of Brother Harker in the year 1910, and ever since has remained faithful to all the principles of the truth, leading his household with him. In times of severe trial and difficulty when it would have been so easy to turn away, our brother held on to the Lord, and the members at Newcastle feel they have sustained the loss of one who was always willing to render his best service to the cause, and who set an example of faithfulness in his home and in the church. Brother Smith leaves a widow and five children of tender years to mourn their loss, as well as a sorrowing mother and other relatives. The interment was conducted by the writer, who spoke words of comfort to the bereaved.  
F. C. BAILEY.

WILSON.—After long and painful suffering, most patiently borne, Sister Esther Wilson, age 55 years, fell asleep in Jesus on June 29th. Sister Wilson accepted the advent message during the writer's effort at Newcastle 1925-6, and was baptized last July. Her steadfastness became an example to her household and to all who knew her. One of her greatest ambitions was realized when her younger son accepted the truth and entered College in preparation for a place in the Lord's vineyard. Our sister was laid to rest in a beautiful spot at Newburn Cemetery where she awaits the call of the Life-giver. Appropriate words of hope and comfort were spoken by the writer at the service. Her husband, two sons, and other relatives, mourn their loss.  
F. C. BAILEY.

## ADVERTISEMENTS

FOR SALE.—Labour-saving house. Special terms to Seventh-Day Adventists. Apply J. J. Annable, Builder, Garston, Herts.

APARTMENTS.—Sitting-room and bedroom furnished. Suitable for two ladies, two gentlemen, or husband and wife, during holiday season. Apply: Mrs. E. Watson, "Denholme", 16 Westminster Drive, Westcliffe-on-Sea.

FOR gentlemen's tailoring write J. R. Mildren, 91 Morley Road, Leyton, London, E.10. Special prices to Adventists. Residential appointments. Personal attention.

WANTED.—Copy of "Power for Witnessing" by A. F. Ballenger. Write: F. Dyer, Fotherby, Nr. Louth, Lincs.

WANTED.—Post as mother's help or invalid nurse in orthodox Sabbath-keeping family. Moderate salary. Good references. Write: Miss McFadden, c/o Mrs. Hilliard, Gable Cottage, Rydens Grove, Walton-on-Thames, Surrey.

# THE EDITOR'S PAGE

SHORTEST POSTAL ADDRESS:

The Editor, Stanborough Press, Watford

(THE MISSIONARY WORKER is printed and published fortnightly by The Stanborough Press Ltd., Watford.)

Editor: A. S. MAXWELL.

Vol. 32. No. 15.

Copy for the next issue must reach us  
not later than Wednesday, Aug. 17th.

July 29, 1927.

Two bus loads of mischief arrived on Stanborough Park on Friday, July 22nd, and gave all of us at head-quarters a unique experience we shall not soon forget. For a few hours the Park's traditional peace and quietness was interrupted by pandemonium let loose. The occasion was the entertainment of eighty-six poor children from the East End of London, organized by workers in the Stanborough Press in connexion with the "Sunbeam" corner of "The Present Truth". It would be difficult to say who enjoyed the afternoon most—the Press workers or the poor children. Thanks to the kindness of many friends in the Stanborough Park and Watford Town churches, an abundance of good food had been prepared and, judging by the quantity consumed, we would expect that some at least of our little visitors would go in the strength thereof forty days and forty nights. Our vocabulary was certainly enlarged by contact with these dear little bairns, and some of their quaint sayings will be echoed round the Park for a long time to come. It did us all good to see them enjoying themselves so heartily, and the smiles on their tired, grubby and sticky little faces at the close of the day more than repaid everybody for the efforts put forth to make them happy.

FOUR students have already sold sufficient books to entitle them to a scholarship. These are Brethren F. Edwards, A. W. Allen, E. H. Heppenstall and W. L. Emmerson. Several others are "almost there", among them A. Vine, A. Johnston, C. T. Hyde and J. C. Dutton.

It is noteworthy and very noticeable that in every case the highest sales go with the highest hours. Brother Edwards, for instance, who heads the list with £126, has put in 385 hours since College closed. Brother Allen, with £107, has put in 303 hours. Brother Heppenstall, with £100, reports 350 hours. Evidently it pays to work hard.

By the time this issue reaches our people many of them will be at the South British Conference session in the Highbury Athenæum. We hope that, for all who attend, this occasion may be one of such spiritual refreshing and revival that it may mark the beginning of a new advance in every phase of the life of our movement.

IN view of the fact that the factory department of the Stanborough Press will be closed for the annual holiday from August 5th to 15th the next two issues of the MISSIONARY WORKER will be combined as one number and be published one month from to-day. While the business office will remain open, the staff will be small and we should appreciate it very much if our people would try to anticipate their needs for the holiday period and dispatch their orders before August 5th.

## Missionary News

DURING the last few months we have had twenty-three missionaries with their families passing through England on their way to the mission field, and sixteen returning from the mission field on their way home for their well-earned furlough.

Pastor J. J. Hyde, Brother and Sister W. G. Till and Brother and Sister L. Edmunds have left for West Africa.

Brother and Sister G. McNaughton and Miss W. D. Clifford have left for work in East Africa.

Doctors Erickson, Sturges and Marcus, with their families, have left for South Africa.

Doctors Hebard and Schilling and also Dr. Emma Hughes have left for India. These doctors have taken a course of study in Edinburgh and have been successful.

Sister W. H. Anderson is joining her husband in Portuguese West Africa, accompanied by Miss Ina Moore who is taking up duty in that field.

Brethren R. P. Robinson, F. B. Jewell, J. Belvail, J. L. Grisham, and G. R. Nash, together with their families and Miss Lenora Dalton, have also left for work in the South African Division.

Brother Delhove from the continent has returned to Ruanda again to take up his duties there as superintendent of that mission.

Pastor F. A. Stahl and family, together with Miss A. E. Jensen from Denmark, have returned to their field of labour in Peru.

Pastor G. W. Pettit, who has been away from India for a period of three years, has returned to do further useful work over there.

Brethren H. A. Matthews, E. B. Phillips and L. E. A. Lane with their families, are home on furlough from Kenya Colony.

Brethren T. J. Gibson, W. L. Hyatt, C. E. Wheeler, A. M. Ingle and their families, have returned on furlough from South Africa.

Brethren Hubley, W. A. Scott, G. E. Jones, A. J. Olson, A. E. Nelson, J. B. Carter and their families, together with Misses Orr and Haegert, have all returned on furlough from India.

Dr. A. H. Kretchmar has returned on furlough from Bechuanaland.

We wish all these missionaries Godspeed.

TRANSPORTATION DEPT.

STOP PRESS NEWS: Brother John W. Ford of Stanborough College has passed his B.Sc. (Lond.) Exam. Cheers!

## SUNSET CALENDAR

	LONDON	EDINBURGH	CARDIFF	NOTTINGHAM
August 5th	8.42	9.13	8.55	8.53
August 12th	8.30	8.58	8.42	8.39