

in God Who was well able to protect His own.

Our teachers tell me that the heathen, even when hostile, know the ways of the mission well, and nothing pleases them better than to taunt a Christian with some inconsistency. It is made hard, they say, for a mission member who does not walk circumspectly. Thus even the heathen are helping.

These days I have more of the local mission work to attend to, and it is a great satisfaction to come closer to the native Christians in their trials and victories. They are very grateful for any help they get in a better understanding of the Word of God. I am sometimes surprised at the real affection they manifest for the white workers, so far removed from them in circumstances and training and privilege, yet brought very near in the bonds of Christian brotherhood.

W. T. BARTLETT.



A Trip in Pare, East Africa

TENT, food-box, valise, bed, medicines, pots and pans, and various other commodities having been packed ready for the morrow's trip, we retire for the night.

Before daybreak we are awakened by the whispering(!) of the porters, who are choosing their loads out on the veranda. It is a necessary preliminary for them to lift each load with a groan and quickly replace it with a feigned expression of disgust at the weight, but this ceremony having been duly performed, each man picks up his load quite contentedly, puts it on his hard, flat head, and starts off with a song. The natives do not always choose appropriate hymns, frequently starting out the day with "Art thou weary, art thou languid", or a solemn funeral hymn. I am afraid, like many of their white brethren, they do not always realize the import of the words they are singing.

Our way to-day lies first along the side of a mountain spur. On our left tower mighty cliffs and to our right, some 3,000 feet below, stretches out the vast Masai country. After passing over the top of the spur through a little copse, we begin to descend into the valley of the Sasei River, which has its source in the upper hills of Pare.

This river has to be crossed, the bridge taking the form of a slippery tree trunk. One's eyes will persist in wandering off the trunk on to the swirling waters beneath, the motion of which causes a giddy sensation which imperils one's balance.

We cross, however, without mishap and, after climbing for an hour, we descend into the Mamba valley where we have about sixty members. The tent is pitched here and we spend a few days visiting in the district and inspecting the schools.

The medicine chest is in constant demand. One wants "chest medicine", another "stomach medicine". Their ideas of medical treatment are very crude, the popular idea being that the European carries a specific for each part of the body, no matter what the nature of the ailment is. For instance, any disease whatsoever pertaining to the abdominal region should be treated by a spoonful or so of the contents of the stomach medicine bottle. Similarly, bronchitis, pneumonia, consumption, heart affections, or any other complaint located in the thorax, should simply be treated by a spoonful out of the chest medicine bottle.

The dental forceps, too, are almost sure to be required. The natives are as brave in the dental chair—that is to say, seated on the oil box—as they are reputed to have been in their former tribal wars. They will submit without a murmur to having as many as four teeth extracted at a sitting, and all without anæsthetic.

I remember on one occasion, while I was travelling in the plain on the motor-cycle, an old man signalled to me to stop. He wanted me to pull out an aching tooth, but, unfortunately, I had no forceps with me. He seemed to think, however, that if only I would give my mind to the problem I could find a way out. I tried in vain with my fingers and then thought doubtfully of the oily wire pliers in the saddlebag of the motor-cycle. We tried the pliers and the tooth came out beautifully, so well in fact that he said that, while I was about it, he would like me to take out two more! He went his way with three new cavities in his mouth and a thankful heart, and I proceeded on my trip wondering why I had always deemed it necessary to carry about seven different forceps and various other instruments when these little wire pliers did such good work.

From Mamba we pass on through the Shengena Forest to the Gonja district, which locality we first entered about two years ago. The scenery in this part is most beautiful, enhanced as it is by two mighty waterfalls.

We reach Gonia and find that our tent has been pitched on a very muddy spot, but seeing that it is the only level spot in the vicinity we have to be content with it. Others, however, concur in our choice, for in the morning we find our food-box swarming with black ants. New recruits to the mission field sometimes find it difficult to eat bread that has been trodden under foot of ants, but they usually decide later that it is better than the bread of hunger.

Ants, and all their annoying industry, are soon forgotten, however, in the duties of the day. Outside the tent is a crowd of heathen who have come to greet us and, incidentally, to ask for medicine. One of them looks rather unpleasant and we find on inquiry that he has been offended by the conduct of our donkey. It appears that during the night the donkey spied a tempting cob of corn hanging down from the roof of the hut in which he was "lodging". He was just able to reach it with his mouth, and on pulling it, lo! a whole bunch of delicious cobs fell at his feet. In the morning thirteen bare stumps were counted on the floor. The irate owner at first intended to demand a shilling in payment, but on reflection decided that he would not make a claim in view of the fact that he might want medicine free some day.

The work in this place was started amid great opposition. Our two preachers were one evening pulled out of the hut in which they were staying and slashed with a whip by a worker of another mission. This incident and its sequel greatly helped us, for the heathen said that if that mission had to rely on a whip for the propagation of its teaching, it must be very weak. So our evangelists increased in favour with the people from that day forth, and are now greatly respected and loved by many. There is every prospect of a large and strong church being raised up here to the glory of God.

On Sabbath we celebrate the ordinances in a little native hut. The congregation sit in three different

rooms, several not being able to see the speaker. I am glad that the Lord is not a respecter of places or persons, otherwise, I am afraid that some of our humble little gatherings, not only here but throughout the world, would receive very little of the divine attention. As it is we are always conscious of God's presence and favour.

We return from such trips as these feeling that Christ was well called Immanuel, for God is truly with us here in Pare. Our schools are full and we have ten requests in for new ones.

The natives are now working hard at Harvest Ingathering. A report came to hand to-day from one member who has collected 152 bunches of corn in two days. The value of this in English money would be about £1. Our goal is £500.

In February of this year Pare suffered a big loss in the transference of Pastor S. G. Maxwell from this field to Uganda, to pioneer the work there. Brother Maxwell leaves behind an enviable reputation as a Christian worker, and is greatly loved by the members. One of them expressed his feeling in rather a crude but very practical way when he said that if Brother Maxwell would come back, he would be willing to give fifty shillings toward his fare. It would take him the best part of a year to save fifty shillings.

A week or two after Brother Maxwell had left we had the pleasure of welcoming Brother and Sister McNaughton from Scotland to our field. Sister McNaughton is studying Kipare so as to be able to help in the women's work and Brother McNaughton is learning Swahili in order to teach in the teachers' and evangelists' training school, which we opened on July 1st of this present year.

By the time this is read, Sister Winnie Clifford, recently of Wimbledon, will be on her way to Pare, where she will take charge of the girl's school here at Suji.

We thank God for the many evidences we have that He is preparing to do a great work here, and we look into the future with joy and confidence.

A. F. BULL.



College Re-Opens!

STANBOROUGH COLLEGE re-opened for another year's work on August 23rd. Besides the Faculty, Pastors Spearing and Bacon were in attendance. All were more than pleased to see so many young people present, and particularly the unusual number of new faces.

Professor Price opened the exercises with a short, ten-minute speech, emphasizing the reason for the establishment of Stanborough College, and urging that the standard be kept high. He spoke, too, of the atheistic movement that is sweeping over the world and gradually driving God out of the schools and universities. "These are the things that we have to face," he said, "and it is to counteract this sort of work that Seventh-Day Adventists have started Christian schools. It is for the purpose of counteracting this influence that the Lord, in His mercy, has raised up a movement at the present time to offset this, and we are the representatives of that movement."

"Look to God and set your face resolutely to do your best," was the burden of Pastor Bacon's very

timely speech, and Pastor Spearing emphasized the need for true God-men and women, using again that well-known quotation of Ellen G. White: "The greatest want of the world is the want of men—men who will not be bought or sold; men who in their inmost souls are true and honest; men who do not fear to call sin by its right name; men whose conscience is as true to duty as the needle to the pole; men who will stand for the right though the heavens fall."

To a body of hungry, truth-seeking students, however, no message could have meant more than that given by Pastor De'Ath, nor could he have touched a more responsive chord. His words will appeal to all who have sent their sons and daughters to the College to gain a deep and true understanding of the Word of God. "I realize," he said, "that if we, as a people, are to maintain our power and influence for good, we must continue to be a people of a Book. That is, we must be continuous students of the Word of God, realizing that God has yet more light and truth to break forth to His people. . . . So far as familiarity with the contents of the Bible is concerned, I feel that I have barely lifted the latch of the door, but if, at the close of the year, you, as students, find yourselves with a deeper love for the Bible, a deeper desire for study, and a better idea of how to study, then I shall feel that my poor work has not been in vain."

On behalf of the Stanborough Park church Pastor McAvoy, our fatherly church elder, extended a hearty welcome to all the students, new and old, and then, as very well befitted the final speech on such a memorable occasion, Pastor A. S. Maxwell, with his usual life and inspiration, exhorted all to do their share to make this the very finest College year of all and, even as God has already made their hope reality in bringing them to school, hold on firmly until finally their ultimate objective should be accomplished. We are sure that none will forget his appeal for whole-hearted, single-eyed devotion to the inspiration that had led them here, and that all will, as Pastor Maxwell finally suggested, "contribute their part to making the College the *Christian* school they want it to be, and that it should be."

M. J. SANDERS.



A REQUEST

WILL all readers of the *MISSIONARY WORKER* who have friends and relatives residing in Lincoln, kindly communicate (enclosing address) with Clifford A. Reeves, who is about to commence evangelistic work in this city. Address: 18 Richmond Road, Lincoln.

WHY not send your prescriptions, broken frames, lenses, etc., to a qualified Seventh-Day Adventist optician. Write: A. Benn, L.S.O., 29 Sandhurst Place, Harehills, Leeds.

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APARTMENTS.—Sitting-room and bedroom furnished. Suitable for two ladies, two gentlemen, or husband and wife, during holiday season. Apply: Mrs. E. Watson, "Denholme", 16 Westminster Drive, Westcliffe-on-Sea.

YOUNG S.D.A. girl would like another to take duties as house-parlourmaid in same house. Good outings, wages and home for suitable person. Experience not essential. Apply in first instance to Miss M. Lennox, c/o Mrs. Lockhead, "Dyke-side Cottage", Oxhey Lane, Hatch End, Middlesex.



North British Conference

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H.M., M.V. and S.S. Sec.: J. M. Howard.

Office Address: 22 Zulla Road, Magdala Road, Nottingham.



Scotland Challenges the World

“BE assured, the Scots will again haul the chariot to victory.”

How comforting such a message in the midst of an Ingathering Campaign! Indeed, I thought so when opening the letter at 9 p.m. last night. I had just returned from an enthusiastic week-end at Leeds and Bradford, and, almost unconsciously, I muttered, “Thank God for that.”

LEEDS LEADS?

August 28th was ushered in by heavy clouds and every assurance of rain. Nevertheless, fifteen of the members in Leeds were prepared to weather the expected storm and “gather for others”.

What a time we had! Personally, I registered my second biggest day in Ingathering—and others did equally well. Almost £11 was collected and four were Junior Volunteers! By the way, the Missionary Volunteers are bubbling over with enthusiasm, and their goal is £60. I shall be greatly mistaken if the Leeds thermometer does not register 50° Fahrenheit (£50) by Sunday, September 4th.

THE YOUNGEST INGATHERER YET?

Already Bradford is plunging ahead. It was my privilege to see Britain's baby Ingatherer while visiting that town recently. Such a bonny little fellow—one couldn't help but give him a donation for missions. He is sixteen months old. Of course his mother helps him a little, although he reserves for himself the final “ta”.

LIVERPOOL.

“We have set our goal at £100—£10 more than last year. All the members have responded to the call, and we are trusting and praying for big things.” Liverpool's goal is assured.

SHEFFIELD AND ATTERCLIFFE.

Most encouraging is the letter just arrived from Sheffield. That church and the near-by company at Attercliffe have also planned great things. They are determined with God's help to reach their goal of £2 per member. The writer concludes that the members are confident of victory.

HULL.

Fifteen canisters already in is the record at Hull for Sunday, August 28th. Watch Hull! Although that church is working under unique difficulties, the goal of £200 *will be reached*—and passed.

WORCESTER AND SUTTON.

“Brother Buckle, have any of the churches sent in Ingathering reports yet?”

I realized that only a day had elapsed and the

first reports were not due until seven days hence, nevertheless I was anxious to know.

“Worcester over £7 and Sutton over £6, Brother Howard.” Congratulations! I wonder what the first week's report will show for these churches!

NOTTINGHAM.

At least twelve of the Nottingham church went out Ingathering last Sunday—and double that number are expected out on September 4th—Watch the Bulletin!

Every believer in the north has seen a vision of the world's need, and is urgently and earnestly working that the need be supplied.

J. HOWARD.



Field Missionary Secretary's Report for Year Ended May, 1927

It would be impossible for us to give in this report all the items of interest in connexion with this department of the Lord's work, but we can confidently say with the Psalmist, “The Lord has done great things for us, whereof we are glad.”

First we would thank our heavenly Father for preserving the lives of our colporteurs and their families during the very trying time covered by this report.

We regret to report, however, the death of one of our most faithful and consecrated colporteurs, Brother G. W. Griffith, who was with us, full of enthusiasm, at our last conference session at Derby. In his death the cause of truth has sustained a great loss.

We are glad for the measure of enthusiasm that is shown among us. This is one of the vital elements that help to make our work a success. Buoyed up with the great and precious promises of God, and with the assurance of victory, our colporteurs have constantly pressed forward.

At present we have on our register approximately fifty-four colporteurs, forty-eight in the North England section and six in Scotland. The majority of these are regulars.

We are extremely grateful that we are able to report an increase of £362 in subscription book sales from January to May this year over the corresponding period of last year. The total sales for subscription books for the twelve months, ended May this year, were £7,112. 6s. 3d. We can also claim for the colporteurs £4,121 in periodical sales.

It is interesting to know that 49,828 shilling books were sold in the North British Conference from June 1926 to April this year, and 2,528 subscription books.

These are the figures issued by the Stanborough Press.

This report would not be complete if we did not mention the Institute held at York, February 4th to

10th, when we were so fortunate as to have with us Pastor J. C. Raft, Secretary of the European Division of the General Conference. His timely messages inspired us to do greater and more efficient service for the Master. The messages and instruction that were given during this Institute by all our leaders will never be forgotten.

In closing we would invite all our brethren and sisters to remember our faithful colporteurs in their prayers. In these trying times their task is not an easy one. It is only as they go forward from house to house with a burden for souls upon their hearts that real success can be theirs. D. DAVIES.



Spiritual Victories in Glasgow

“PROVE Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.” Mal. 3:10.

How true many of our people who have recently taken their stand for the Sabbath in Glasgow are finding this precious promise! We have just heard of a wonderful experience one young lady has had, and this, along with one or two other similar experiences, we are passing on to the WORKER family.

Our sister has for a long time held a responsible position in one of the big Paisley mills, but for some weeks has been expecting to receive her notice because of her determination to keep the Sabbath. Imagine her surprise and joy when she was called into the office and informed that the committee had decided to close down the factory on Saturday, and that everyone would work an hour later each evening to make up the time!

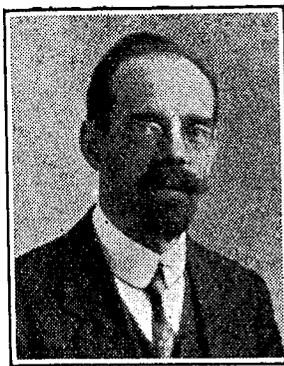
Two other sisters who were getting the Sabbath off each week with some difficulty, were suddenly told by their forelady that they would be required to work on Sabbath in future or else leave. However, we took the matter to the Lord in prayer, with the result that when they went to interview the manager they were granted the Sabbath.

A young man and his fiancée, too, have proved that what seemed at first an utter impossibility, God made possible, and they rejoice that they can witness for the truth while remaining at their respective posts.

Lack of space prevents us from quoting more of these experiences, for there are many such, but the above just show that God is with His people as they put their trust in Him.

As workers, we thank God for the interest which is still being manifested in our meetings. Our Sunday evening services, which Brother Maudsley and Brother King have been conducting alternately, have been very well attended. Before we began these summer meetings we were advised, for our own good, to close down our meeting-place for the summer months, as we should get very few to attend. But the results have proved contrary, for which we are especially thankful.

As we launch forth in our Harvest Ingathering Campaign this year, we pray that God will fill us all, both new and older members, with zeal and courage, that great things may be accomplished for us. We go with the words of Joshua 1:9: “Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest.” I. HIMSWORTH.



South British Conference

President: F. A. Spearing

Irish District Meetings

THE annual meetings of the Irish Division of the South British Conference were held in the S.D.A. church, Florenceville Avenue, Belfast, from Friday, June 10th to Sunday, June 12th. We were glad to have with us for this occasion Pastors W. H. Meredith, F. A. Spearing and the workers from the Irish field. The meetings were well attended, all parts of the field being represented. We were certainly blessed. The weather was excellent, the sunshine outside was flooding the earth with its glory, and the Spirit of the Lord was flooding the hearts of all within. Not a discordant note was heard from anyone during the series of meetings. The writer spoke at the opening meeting on “God’s Divine Purpose and its Ultimate Realization”.

At the Sabbath morning devotional meeting Pastor R. Whiteside called us to a higher walk in the Christian life, laying a good foundation for the other speakers, and Sabbath-school began promptly under the leadership of Brother J. McMillan assisted by Sister A. Erskine. Much interest was manifested in the Sabbath-school class goal chart which formed the basis of the union president’s remarks on Sabbath-school offerings. Pastor Meredith also spoke at the forenoon service, and his timely message found its way into the hearts of all present. When the appeal was made for consecration, the response was unanimous.

The afternoon study and praise service was taken by Pastor Spearing, and afterwards it was the writer’s happy privilege to baptize four precious souls in accordance with their desire to be united with the Lord in His death that they might also know the power of His resurrection in their daily walk in the newness of life. Our sincere prayer is that the Lord will keep them faithful until Jesus comes to gather unto Himself His own.

At the evening meeting all hearts present were cheered as Pastor Meredith, after a good study from Revelation 1:1-3, spoke to us of the wonderful expansion of the work in all the world, showing how God is with His people leading them on to a triumphant and glorious victory.

At the Sunday morning devotional meeting Pastor Spearing spoke on the “Promise and Purpose of the Holy Spirit.” The afternoon services were devoted to a consideration of the many phases of the work that the Lord has called His people to do. Pastor Meredith led out in these services, using as a basis for his appeal a quotation from the Spirit of prophecy “The work of God in the earth can never be finished until the men and women comprising our churchmembership rally to the work and unite their efforts with those of ministers and church officers.” Pastor Spearing followed with a Bible study along the same lines. The call to personal

evangelism was strongly emphasized by each speaker.

Pastor Meredith conducted our final meeting on Sunday evening, and we were pleased to see a good number of strangers present. We have every confidence that the message of that hour will not return unto the Lord void but will accomplish that whereto He sent it forth.

W. J. YOUNG.



North London Church

THE following speech, delivered by Mrs. Harrower on behalf of Dr. Harrower on the occasion of the stone-laying service in connexion with the new North London church building will, we are sure, be of interest to our readers:

WE are here to-day to lay a stone to the memory of Grandmother Harrower, whose life and connexion with the North London church is well-known to many of you present to-day.

One hundred years ago last January, Jemima Margaret Wright was born in the Calton Hills, now a part of Edinburgh. I will not detail her life, but merely say that she came to London and settled on Dartmouth Park Road about fifty years ago. For nearly thirty years she lived at No. 6 Bickerton Road, Upper Holloway, and there she brought me up—the orphan of her son, Robert.

While at Bickerton Road, almost forty years ago now, an Adventist Bible-worker, Miss Laura Ginley, called on her, and brought to her a message which led her into contact with the little group of workers at the Chaloners. There, and at the Athenæum just up the road from here and at Duncombe Hall, she showed herself an outstanding example of real Christianity. Her long life was full of kind deeds, and thoughtfulness of others. Many present to-day will recall her personal contact. In every instance it was a blessing.

I could go on and make this into a long story, for I, too, have many reasons to recall Granny Harrower's love and kindness to me.

And now that a new leaf is to be turned in the history of the North London Church, it has been thought well to perpetuate the memory of this beautiful character, who for the past seventeen years has lain in Finchley Cemetery awaiting the One she served so well.

So, in loving memory of Mrs. J. M. Harrower, a charter member of this church, I now lay this stone of remembrance.



Resolutions Passed at the South British Conference Session

1. *Whereas* we have been granted another year of peace in which to carry on our work in this field, and

Whereas, despite certain adverse circumstances, the Lord has blessed our labours with a large aggregate ingathering of souls, therefore:

Resolved, That we express our heartfelt gratitude to Him and rededicate our lives unreservedly to His service.

2. *Whereas*, the spiritual life of God's people, as well as the needs of a perishing world, call for the spirit of activity to be introduced more and more in our churches, therefore:

Resolved, That in every church systematic and prayerful consideration be given to the various lines of soul-winning endeavour promoted by the Home Missionary Department, and wherever possible training classes be formed so as to increase the efficiency of all who are willing to work.

3. *Whereas*, the whole of our great missions' enterprise is carried forward through sacrifice and personal endeavour

We Recommend, That throughout the conference immediate consideration be given to the forthcoming Harvest Ingathering Campaign which commences Sunday, August 28th, and that we make this missionary effort count largely in our total gifts to missions for the year, with the consequent winning of souls for the Master's kingdom, and further, that the individual goal be set at £2 in harmony with the General Conference recommendation.

4. *Whereas*, This people has been definitely instructed that the circulation of our books and periodicals is a work the Lord would have His people do at this time, and that the colporteur work is a most successful way of saving souls: therefore,

We Recommend, that consecrated men and women be encouraged to enter the field as evangelistic colporteurs and that we aim to place such workers in every county, city and town within the territory of the South British Conference.

5. *Remembering*, the large place that Christian education occupies in our growing work, and recognizing with gratitude the splendid work that has been done during this past year in our four church schools: we pledge ourselves to lend our hearty support to such efforts to train our boys and girls for a place in the work.

Furthermore, In view of the great need of adequately trained workers for the varied interests of our work in all its departments:

We Recommend, That our young people be urged to improve every opportunity for personal culture and mental development: and that all who can possibly do so, plan definitely to take one of the courses offered by our College at Stanborough Park, Watford.

6. *Recognizing* the importance of saving and training our youth, and appreciating the blessing of God which has rested upon the young people's work during the past year, therefore

Resolved, That we endeavour to give more careful attention to the young people and children, leading them to an acceptance of Christ as their personal Saviour, and seeking to make every society a centre of activity on behalf of other youth.

7. *Whereas*, The Scriptures plainly indicate that a spirit of reverence and order should be maintained in our church services and

Whereas in some of our churches there is a lack of the atmosphere of true reverence among young and old, therefore

Resolved, That we, as church leaders and members generally, do our utmost to create reverence, dignity and order when we assemble for worship.

8. *Recognizing* the important place that the Sabbath-school holds in the spiritual life of our members and also in the training of workers for God, therefore

Resolved, (a) That we put forth more earnest efforts to enroll every churchmember and all the children, (b) That we seek for increasing efficiency among our teachers in the Sabbath-school, (c) That we encourage every member to study faithfully his lesson daily.

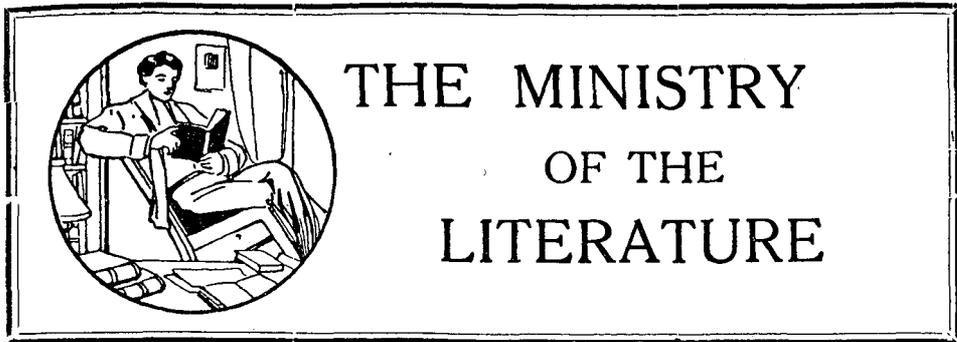


Wedding Bells

MCMILLAN—MALCOLM.—On Monday, August 8th, Brother J. A. McMillan and Sister G. Malcolm, both of Belfast, were united in marriage. The ceremony took place in the Seventh-Day Adventist church, Florenceville Avenue, Belfast. A large number of churchmembers and friends gathered together for the happy occasion. After a good send-off the happy couple left for the South. We pray that Brother and Sister McMillan will be richly blessed as they walk life's journey together, and in their united labours in the service of the King of kings. Before her marriage Sister McMillan was the young people's leader in the Belfast church. We shall miss her, but we are satisfied to know that Belfast's loss will be Dublin's gain. Brother McMillan is in charge of the work in Dublin.

W. J. YOUNG.

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THE MINISTRY OF THE LITERATURE

"Good Health" Sells Well

THE September edition of 24,000 "Good Health" sold so fast that the formes had to be put on the press again to print an extra 2,000, making 26,000 in all. This edition is the largest of any ordinary number for at least five years. We are grateful to the Lord for this increase.

Earn an Extra 37/6 Discount

THIS is just a reminder that under the new discounts plan you can earn an extra 25/- besides the usual discount by selling 1,500 "Present Truth" in one month. And if you sell 1,500 "Good Health" you receive an extra 37/6. Why not take up this work with the periodicals?

Another Centenarian

IN a 400 year-old house built in a last remnant of the old city walls of Hull lives a lady named Thackray—Mrs. Thackray. She has just reached her 100th year. Her home is rich in historic memories, for beneath her room is the old water-gate, once the only means of ingress to Hull from the river. The old house saw the days of Luther and Latimer and Tyndale. It passed through the age of Bunyan and Cromwell and Milton; It stood when Wesley and Whitefield began their work. Not far from its walls is the old home of Wilberforce, who worked so valiantly for the freeing of the slaves a hundred years ago. Mrs. Thackray was born at that time. We wonder if she has ever been visited by our colporteurs during her long life. Has she ever read "Present Truth"?

The Story of a Much-Discussed Denomination

THE American "Signs" has brought out a special number giving a brief but comprehensive story of the growth, mission activities and distinctive doctrines of Seventh-Day Adventists. Eight of our leading General Conference brethren are the contributors. Send threepence in stamps to the Press for your copy.
A. WARREN.



A Correction

THROUGH the accidental omission of a line of type an error occurred in Pastor Young's article in the last issue, where he referred to priests giving absolution to Sinn Fein soldiers. The statement should have read as follows:

During the rebellion Roman Catholic priests gave absolution to those Sinn Feiners who fought against English soldiers but not to those who fought against Free State soldiers.

At Rest

DANIELS.—On July 18th, Sister Pheobe Caroline Daniels, aged 60, passed to her rest. Baptized at Kettering, some twenty-five years ago, by Elder E. E. Andross, she was, until the time of her death, a faithful member of the Wellingboro' church. She leaves a husband, a son and a daughter to mourn their loss. But she fell asleep in the hope of greeting the dawn of eternal day, when the shadows for ever flee away.

H. F. DE'ATH.

BENSON.—The Liverpool church has sustained a loss in the death of a faithful member, Sister Benson of Ormskirk, who fell asleep on August 1, 1927, at the age of 65 years. Sister Benson, who accepted the truth fifteen years ago through the labours of Pastor Rodd, had recently been in failing health and her end was accelerated by a stroke. She was interred on August 4, 1927, when the service was conducted by the vicar of Ormskirk, assisted by Pastor Rodd. A memorial service was held at Belmont Hall, Liverpool, on August 20, 1927, and we extend our heartfelt Christian sympathy to the sorrowing relatives and friends.

G. WOODHEAD.
Church Clerk.

DOHERTY.—Our beloved sister, Mrs. Margaret Jane Doherty, one of the oldest members of the North Manchester church, suddenly passed to her rest on June 28th at the age of 72 years. For the past two years her health had been failing, but her accustomed cheerfulness never left her, and to the last she maintained her firm trust in her Saviour and her love for the truth which she embraced some twenty-three years ago under the joint labours of Pastors S. G. Haughey and J. W. McCord. Beloved by all, she will be missed in the church and neighbourhood. Our deepest sympathy goes out to her one son and daughter and two grandsons who mourn their loss. The funeral service, which was conducted by the writer in her home, was attended by all her nearest relatives and a number of neighbours and churchmembers. Faithful unto death, there awaits her that crown which the Lord of life will bestow upon all who love Him in the great day of final rewards.
WM. A. HALL.

BADAUT.—It is with profound regret that we announce the death of Brother Samuel Badout, who is well known to a number of our workers in Great Britain as he was at one time a student in Watford and also spent two years in the canvassing field. His death was caused by an accident while riding home on August 15th on his motor cycle, after visiting a number of interested attenders of his meetings in Le Havre. In order to avoid a collision with a cyclist he applied his brakes so suddenly that he fell right forward over the handle bars and sustained a fractured skull. He died thirty-six hours afterwards without having regained consciousness. His wife and three little ones mourn their loss. Our brother awaits the call of the Life-giver, and we look forward to meeting him again in that glad day.

J. F. ARCHER.

GEORGE.—Sister Sarah Ann George of Bearwood, Birmingham, died at the age of 74 at her home on Aug. 24, 1927. She accepted the truth under the labours of Brother Lacey fourteen years ago and has been an earnest worker for the cause of God. In the church she held the office of deaconess. Because of her remarkable faith she witnessed the direct healing power of God on more than one occasion. She leaves sons and daughters and many friends to mourn their loss. Sister George was laid to rest in the Uplands Cemetery to await the resurrection morning. The funeral service was conducted by the writer, assisted by Brother G. T. Bryan. "Precious in the sight of the Lord is the death of His saints."
A. K. ARMSTRONG.

SUNSET CALENDAR

	LONDON	EDINBURGH	CARDIFF	NOTTINGHAM
September 16th	7.14	7.29	7.26	7.19
September 23rd	6.58	7.10	7.10	7.2

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THE EDITOR'S PAGE

SHORTEST POSTAL ADDRESS:

The Editor, Stanborough Press, Watford

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September 9, 1927.

COLLEGE work is now in full swing. A report of the opening service appears inside.

WHILE some misanthropes are telling us that the Ingathering Campaign has seen its day, the folk with the missionary spirit are manifesting greater zeal than ever. We venture to predict that more than £7,000 will be raised this year.

FOUR young people on Stanborough Park have just passed their Senior Cambridge examination. They are D. Willis, H. Carey, G. Evenson and E. Burrows. Congratulations!

MANY inquiries are reaching us concerning the new shilling book. By the time the next issue of the MISSIONARY WORKER appears we shall, we trust, be able to give full information, and the exact date of publication.

WE take this opportunity to invite members of the Stanborough Park and Watford Town churches who are parents to hear Nurse Chappell, L.O.S., C.M.B., in the Stanborough Press Chapel. The times of meetings will be as follows:

For fathers; Tuesday, September 13th, at 7.30.

For mothers; Thursday, September 15th, at 7.30.

NURSE CHAPPELL, whose experience in maternity and child welfare work is, perhaps, unrivalled, has just arrived in this country from New Zealand. She is now contributing a most valuable series of articles to the "Good Health". If you have not read those that have already appeared, you have missed something worth while. Read them and tell your neighbours.

THE home of Brother and Sister Bailey of Newcastle has been gladdened by the arrival of a baby girl. A hearty welcome to Rosalind!

Ingathering Notes

ONE week of the Ingathering has just closed but we are not yet informed as to what has been accomplished. We have the good word however, that one church has already reached its goal. Gillingham has always been in the forefront in collecting and to them is the honour given of receiving the first star.

IN our star diagram, which will appear in each issue of the MISSIONARY WORKER through the campaign, there is a place for every church and company. Just as soon as a church reports having reached its goal, a star will be placed to its credit. We are wondering if there are others ready to take their place with Gillingham in the first week's list.

EVERYWHERE we find a splendid spirit of sacrifice and activity manifest. Judging from the demand for supplies, it would seem there is unusual activity this year. We would urge upon leaders and

people alike the importance of doing the work quickly.

FROM Worcester Brother Bell writes, "Last Sunday's (August 28th) collections by the Worcester church amounted to £7. 10s." Possibly a similar sum was collected this week-end.

BROTHER WALKDEN, one of our Ingathering veterans writes, "We have set our goal for £12. Some said, 'It couldn't be done.' I said, 'It can be done.' We do not intend to allow the Ingathering flag to drop." More than half the amount aimed at is already reported.

ON Sunday the Stanborough Press closed the premises and went out into the country for a day's collecting. The College expect to close for a day shortly to do their share in the work.

LET us all remember, "The indications, yea, the positive revelations of providence, unite in urging us to do quickly the work that is waiting to be done." —"Testimonies," Vol. 9, p. 114. J. HARKER.

Sheffield

SOME little time ago I received two pressing invitations to attend a Methodist chapel, and, believing something special must have been arranged, I attended this meeting. I found that a minister from another church had come to take the service.

His address was based upon Mark 16: 1, 2, and he set forth in a most convincing way how the old Jewish Sabbath was past, and how the change came at the time of the resurrection. Then the meeting was turned into a prayer service and many earnest prayers went up in behalf of Sunday, that the Lord would help them to be better Sabbath-keepers. This was a trial to my soul, and I prayed in silence, asking the Lord how I might pray. I was, however, impressed to keep silent. When we came out I waited for the minister, and, as he was leaving, asked if I might speak with him. We had an interesting talk together and I gave him a copy of "Present Truth" and invited him to reconsider the Sabbath question.

I was then invited to take the service the following week and I spoke on prayer and sanctification. Again I was invited and this time I endeavoured to tell the congregation plainly what true Sabbath-keeping is, and that the Lord has not changed the day. A deep impression was made and now I am invited to take another service.

Surely the Lord has a purpose in this move and I am convinced that several will soon take their stand for the commandments of God and the faith of Jesus. Truly we need more of the courage of Elijah to meet the priests of Baal to-day, calling the honest in heart to come over fully to the Lord's side.

H. CASSON.