

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

JESUS SAVES

HERE is a picture of a little East African girl belonging to the Pare tribe. As you look into her sweet and innocent little face do you not find it impossible to realize that from the hour of her birth she has been living in the shadow of death? She is a Mwana Mvivi (bad child), that is to say she committed an unforgivable crime in making her appearance in the world a little too soon after her sister. She might have become a Mwana Mvivi in many other ways. For instance, had she avoided all the eight improper ways of being born, which, if it were possible for us to describe them, would reveal to the reader something of the inconceivable ignorance and depravity of the Pare mind; she might still have forfeited her infant life by not being fortunate in the matter of the growth of her teeth had the inferior central incisors appeared first.

To be sure she would have been given some assistance in this matter. At the age of four months the witch-doctor would be sent for to massage the gums in the region of the lower incisors, and, following the massage, he would cut the gums where the teeth should appear with his (aseptic?) finger nail. After making the customary charge for his services, he would depart and return a month later to perform the same operation on the gums of the upper incisors. Should the teeth, however, not appear in the orthodox manner, she would be considered "Mvivi" and tribal laws would demand her death.

In spite of the vigilance of the Government, we are assured that this dread sentence is still carried out in most cases. Sometimes it is found difficult to dispose of a child by drowning it in a water-pot, and cases have been known where the devoted infant has escaped for many years the awful doom awaiting it.

Even though he should reach maturity, however, the victim is

not suffered to escape. One day he will be enticed off into the forest by the elders of his village, on the pretext of holding a feast. The child knows that meat is always eaten in secret, lest a jealous observer should cast a spell on the eater and cause him to have stomach pains, so he is not suspicious. While the feast is proceeding the prearranged signal is given and two or three of the elders rise and suffocate the child, or club him to death. The body is hidden in a cave and the party return to their village reporting that the child has been lost and has probably been killed by a lion.

Maria's story, however, has a happier ending. Her father is a Christian and has been able to thwart successfully every endeavour his wife has made to destroy her child. I have heard the poor woman swear she

would kill the child. Somewhat more than a year ago, at a time when the mother seemed more intent than ever on the accomplishment of her wicked design, we put the matter in the hands of the Government. After realizing that in killing her child she would endanger her own head, she gave up her purpose and has divorced her husband, who now affectionately cares for little Maria himself.

Maria and her mother represent the victims of Africa's dark and devilish superstitions; but Maria, safe and happy, represents the glorious triumphs that Christ the Saviour is making daily in this still benighted land.

A. F. BULL.

South Pare, East Africa.



Maria.

Our Work in Egypt

EGYPT is a very ancient land. Here the children of Israel dwelt for many years in abject bondage and slavery. Here it was that God demonstrated His power

through Pharaoh in bringing the plagues upon the Egyptian people. Egypt, however, is one of the countries where the third angel's message has found an entrance. While the work has been slow yet God is giving success to His servants.

The population of Egypt is over 13,000,000, most of whom are Moslems. There are something less than two million Christians. The territory of Egypt, especially that in which the people live, is very small. The habitable part really comprises a narrow stretch of territory on each side of the Nile, having a length of about five hundred miles and an average width of twelve.

For a number of years we worked for the Europeans in the large cities but a few years ago efforts were made in the native villages and started in Beniaddi in Upper Egypt.

The first Sabbath-keeper there was the father of one of our native workers. He had learned the truth through reading. One day a tax collector called at the village to gather the taxes. It happened to be the Sabbath. When he called on the old gentleman he told him that as it was the Sabbath he could do no business that day. The tax collector, in talking with some of the neighbours, told them that one of the missionaries of the Sabbath-keeping people lived at a village not very far away. The neighbours then said, "Whatever you do, say nothing to the old man or he will turn the place upside down." It was not long, however, before he got to know about this missionary and wrote him a letter. The missionary turned out to be Brother Keough. After some correspondence Brother Keough went to see him, and following a number of studies he embraced the truth. Then came the effort, when quite a number of people took hold of the message.

A little over a year ago a young married man about twenty-four years of age embraced the truth. He was living at his father's house as was the custom. When the father learned that he had become a Sabbath-keeper he became so enraged that he turned him and his family out into the street. The young man managed to find an empty house where he lived for two weeks. Then the mother began to feel she could not get along very well without her son, so through her overtures he came back. Life was almost unbearable, however, for the father continually insulted him and at times beat him. Further he could not get any money for his services and so was not able to pay any tithe. He soon left home and got into some work on his own account.

When the meetings were opened at Tetaliah quite a number of people attended. There were congregations of other missions in the village, but when our services commenced the interest became so keen that the members of the other missions came to our meetings. Brother Keough was invited to preach in the local churches. Our native ordained minister was there with Brother Keough and the people, becoming so concerned about the Sabbath, urged that their local minister talk the matter over with our native minister. He did so and it was evident that he got the worst of it. The people saw this and told the minister never to show his face in that village again. He then wrote to his Board and told them that the Adventists had come down like an avalanche and were carrying everything before them, and that if they desired to save the church it would be necessary to send one of their best ministers to Tetaliah at once. The minister was sent but he accomplished little.

Recently we sent several young men from Germany to Egypt. They are now getting acquainted with the

difficult Arabic language and are taking special studies in Islamics. We hope that in a little while they will have mastered the language sufficiently well to go into the villages and work for the people. We look forward to the time, and not far distant either, when these young men will be placed in strategic centres in different parts of the Near East holding aloft the banner of truth. Remember the work in Egypt in your prayers.

W. E. READ.

Sec'y Foreign Missions, European Division.



Addis Alem Mission Station

IN 1922 our second mission station in Abyssinia was built in the beautiful forest-covered mountains of Addis Alem. Three years ago my wife and I took over the work of this station.

Most of our work has been along educational lines. The forenoons are devoted to class work, the usual elementary subjects being taught. In the afternoon the boys are busy at different kinds of industrial work. About twenty-five acres have been put under cultivation, and the boys farm this land. In this way they are able to raise part of the millet and peas which form the main part of their diet.

In the small carpenter's shop all kinds of woodwork are done. Practically all our household furniture has been made here, as well as desks and benches for the school. We also find a small market in Addis Abeba for this kind of work.

The mission operates a small flour-mill run by water power. The people for miles around bring their grain to have it ground. In places where no such mills are found, the women grind their flour by rubbing a small smooth-faced stone back and forth over a larger one.

Another growing industry in this country is sewing, or native tailoring. A large number of Singer sewing machines have been imported. It is exclusively the work of the men to run these machines, and they have developed great skill in cutting and sewing native costumes. We have a machine here on the station, and several boys have learned the trade and do all the sewing for the school, as well as outside work.

While we are anxious to see the boys learn trades and better methods of developing their own resources in agriculture, our chief interest is centred in their spiritual welfare, and we thank God that growth is evident. At the close of our last school year nine boys were baptized. This sacred rite took place near the school one Sabbath afternoon, in the presence of a large crowd. Our stereopticon lantern is proving a great help in interesting the public in religious subjects.

On an average one hundred treatments are given in the mission dispensary every month. This has been a powerful means of breaking down prejudice and gaining the friendship of the people. During vacation one of the pupils has been canvassing the surrounding territory with different portions of the Scriptures and a tract on the second coming of Christ.

The two great hindrances to the canvassing work are the lack of Adventist literature and the limited number of persons who can read. About the only ones included in the latter class are the Coptic priests, and they are bitter enemies of missions and all enlightenment. The canvasser has had his books taken away from him and torn to pieces before his eyes. Once he was chained, and it was necessary for us to go to the chief to get him released. Another time the priests tried to force him

to kiss the church and in that way acknowledge his allegiance to the virgin Mary. But in spite of abuse and ill treatment, he has remained faithful.

A month ago I helped two boys start our first out-

school in Abyssinia, and we plan to open another in a few months. We are of good courage in the Lord, and hope soon to witness a rapidly expanding work in old Ethiopia.

M. J. SORENSEN.



South British Conference

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Notes from the President

£1,729 has been obtained to date in the Ingathering campaign in South Britain; more than one-third, but less than one-half of our goal. The average per capita is 13/2. While we are grateful for what has been accomplished, and is being done, we realize that many of our members have not as yet started collecting. To those who have not been out with the cards or canisters, we would say: "There is room for *you* also to work in the Lord's vineyard. And what is more, *your* help is needed. Will you not respond by attempting something during the next week or two?"

FROM the "Review" that has just reached us, we read: "Never a day goes by but that I have before me on my desk letters from Division leaders containing calls for missionaries. These calls represent the opening providences of God, and they cannot possibly be filled without the co-operation, not only of the young people in training, but of the entire church." These words are from the pen of Pastor C. K. Meyers, the secretary of the General Conference.

PASTOR W. A. SPICER, writing in the same issue of the "Review" says: "The Harvest Ingathering is the greatest movement among us in the way of setting us all to visiting among the people from house to house. Beyond all the money gathered in, this enterprise has been one of the greatest undertakings in our history. . . . And besides all the good work for the people, the money received is winning thousands of souls in the mission field." Pastor Spicer closes his article with these words: "Blessings and courage to every soul who again lays hold of it [the Ingathering campaign]."

WE, in the South British Conference, must not be one bit behind our brethren and sisters in other parts of the world who are just now spending their energies in their efforts to raise funds for missions.

WE are glad to receive the colporteurs' report for the week ending September 24th. One of the most striking features of this report is that some who were going rather badly when they began, are now leading the way. May the Lord bless all our colporteurs as they strive to win souls for the truth through the medium of our books and papers.

WE are glad to report a baptismal service at Bristol. Although a similar service was held early in the year, yet another twenty-one persons have united with the church. We believe that the workers at Bristol are preparing for still another baptism before January 1st. Such reports as these we know greatly encourage our people. Our brethren and sisters throughout the field are

glad to know that the tithe is being used to win souls for the Master.

THE erection of the church building in North London is going on apace. We should be very glad indeed to hear from any of our friends who may be in a position to help towards the cost of erecting this building. All gifts, whether large or small, will be gratefully accepted.

AT North London, the Dorcas society is still busily engaged in making garments for sale, the profits of which go to swell the building fund. All inquiries regarding the work turned out by this society, may be addressed to Miss M. Living, at the conference office.

BROTHER BARTLETT, one of the officers of the North London Church, took a photograph of the conference workers at the time of our recent session. These photographs are now on sale, price one shilling each. The profit on the sale of these pictures will also go to increase the building fund.

WE have received many calls of late from our members who are sick, and who need the privileges of the conference endowed bed. Unfortunately our endowed bed fund is overdrawn, and yet there are six months before the endowed bed offering is taken up. Any help that can be given towards this fund will be greatly appreciated by those who are in need of Sanitarium treatment.

F. A. SPEARING.

Bristol—Result of Six Months' Work

WITHOUT a special campaign, and without a budget, twenty-one souls were received into fellowship in Bristol at a baptismal service, conducted by Pastor F. A. Spearing, Sabbath afternoon, September 17th. Of this number seven were men.

On January 1st Pastor Spearing informed us that our budget allowance for the year was £150. We left the office with £20 to commence right away.

Because of the situation in Bristol we were unable to start until March 20th.

In March, realizing the financial strain the conference was undergoing, we returned the £20, determined to work without any extra expense for advertising, etc.

Our predecessor left Bristol, December 31, 1926, but returned with his assistant on March 12th to reap the fruits of his previous labours, and baptized all who were ready.

We do indeed, therefore, thank God, and give unto Him all the praise, that another twenty-one precious souls were ready, by His grace, to take their stand for Christ on September 17th.

Each candidate, before baptism, was most thoroughly

instructed in all our fundamental truths. Pastor Spearing very clearly reviewed and explained all the outstanding points of faith, and asked each candidate, who believed and would obey, to stand. All stood without a moment's hesitation.

The Bristol churchmembership—to the best of our knowledge—has never before passed the 100 mark. Today the membership stands at 115, and everyone is loyal.

We would not close without mentioning that Miss M. James, our Bible-worker, has worked with energy, enthusiasm and devotion. Surely God has called her to this work.

The church officers and members have also worked hard and efficiently.

We are glad there are still others who are more than interested, and who will, we hope, be baptized in the very near future.

R. S. JOYCE.



A Marvel of God in Bristol

IT is with real pleasure we make known to our fellow-believers, that on Sabbath, September 17th, in glorious sunshine, twenty-one precious souls here in Bristol publicly testified their desire to "walk in newness of life". The baptism was conducted by our conference president, Pastor F. A. Spearing, who gave a helpful

and spirited address in which all the tenets of our faith were responded to with alacrity by the candidates.

Each candidate was accepted into the Bristol Church directly after baptism before the service ended. Some of these have left good positions, and all have been tested for the truth's sake, so their enthusiasm is of sterling value. They realize His promise, "Trust in the Lord and do good, so shalt thou dwell in the land, and verily thou shalt be fed."

We have not had to do any billing, so there has been no expense, yet this is the largest baptism we have had the privilege of witnessing in Bristol.

Under the capable leadership of our faithful pastor, Brother R. S. Joyce, both old and young have rallied wonderfully to his side. Every department in the church has greatly developed. Each member is seeking to enlighten neighbours and associates that they may no longer neglect so great salvation. Sympathy and unity run high, and all are better understanding the sacredness and importance of the work to which we ALL are called by the word, "Watch for souls as they that must give an account." Our pastor leading, all the brethren and sisters have been aroused to answer the call of God, "Whom shall I send, and who will go for us?"

As the members and interested ones have listened to the preaching of Brother R. S. Joyce, the light of truth has shone forth in clear, strong rays, and souls have been

A Father in Israel

ON Sunday morning, September 18th, Brother Alfred Bacon fell asleep in Jesus at the age of 77 years and five months, and was interred in Chingford Cemetery on Wednesday, the 21st. Brother Bacon had long been connected with our work in Great Britain, and the story of how the whole family came into the truth is well worth repeating. Two Bible-workers, the first sent over to this field from America, by the names of Miss Hettie Hurd and Miss Jennie E. Owen—who afterward became Mrs. Haskell and Mrs. McClellan respectively—calling from house to house in North London, found that, in the whole of Free Grove Road, the house of the Bacon family was the only one opened to them. The mother, Sister Bacon, accepted the truth in the year 1887 and she passed away in November, 1922.

Brother Bacon accepted the truth fully and was baptized in 1892 by Elder D. A. Robinson. He served on the International Tract Society Board as director from 1894 and was appointed managing director and secretary, August 2, 1895. For a number of years he continued in this position and served the cause faithfully. On the arrival in this country of Brother Sisley, Brother Bacon was transferred to the Union as treasurer and secretary, and he also served as transportation agent during the whole of this time. After a few years it became evident that the work of the transportation agency was sufficient to keep Brother Bacon pretty fully employed, so that for many years he was used by the Lord in that line of work to make pleasant the passing of many missionaries through London on their way to their mission fields. There can be no doubt that there are scores of missionaries in all parts of the world who remember Brother Bacon's faithful services that made their journeyings to and fro pleasant and without trouble.

Brother Bacon never spared himself in this work. Whether it was early in the morning or late at night he

could always be depended upon to meet trains and boats when called upon to do so; he always had a place ready to which to take missionaries on their arrival, and saw to their needs continually while passing them on to their field. The writer met missionaries in San Francisco who inquired about Brother Bacon and asked that their best wishes be conveyed to him, for they would never forget his kindness to them while passing through London.

For years he was also treasurer of the North London Church and his faithfulness in this capacity is well remembered, not only by churchmembers but also by conference officers. Very methodical, he always settled things at the earliest moment and his last work after Sabbath closed on September 17th was to settle his accounts with his daughter, the treasurer of the Walthamstow Church, pay his tithe and hand over his Harvest Ingathering money. He went to bed that night and though in the early morning he complained of not being well and was attended to, yet he would not have anybody remain with him, saying that he was all right and begged them to return to their own room. In the morning, however, he was found asleep in Jesus.

For faithfulness and real integrity, and good honest work, it would be difficult to find any better than our brother. Those of us who knew him have no doubt as to his present position. He sleeps in Jesus awaiting the voice of his Saviour, and in that glad day when Jesus shall return, we feel certain that our brother will have part in the first resurrection. That we may be faithful ourselves and meet again in that glad day is our earnest prayer. The funeral service took place in the home of Dr. and Mrs. Shone with most of the members of the family present. The writer, Pastors Spearing and Morrison took part in this service and from there we journeyed to Chingford Cemetery where we laid our brother to rest.

W. H. MEREDITH.

turned from error to truth. His delight in all services is to uplift Christ before his audiences, to let Him appear and self be hidden.

HARVEST FESTIVAL.

A Harvest Festival Thanksgiving service was held on the following day, Sunday, September 18th.

The members and friends brought out of their hearts of gold their very best, everyone giving most willingly a bountiful store of flowers, fruit, vegetables, bread, etc. These gifts simply poured into the church, in abundance far exceeding our highest expectation. Although the service did not commence until 6.30 p.m. the church was half full at 6.10 p.m., and one of our elders, Brother T. Bannister, conducted a song service. During the service a converted actor from the London stage, who is greatly interested in our truth and believes our teaching in regard to the Sabbath, sang with great reverence a solo entitled, "Watchman, What of the Night?"

By 6.20 the church—which seats 200—was packed, and we are glad to say that 50% of the audience were men.

Brother R. S. Joyce preached a deeply spiritual sermon with marked power from the text, "Whatsoever a man soweth that shall he also reap." Unseen angels hovered over the Spirit-filled congregation as Brother Joyce tenderly unfolded the solemn yet joyful message. The Holy Ghost came very near, convicting and convincing. Strong men and women wept, even a tender young boy of some seven summers confided in his mother that he felt a lump in his throat. Yes, even the lambs understood the simple story given with a "thus saith the Lord" from Brother R. S. Joyce's reservoir of persuasion.

We render to God with willing hearts all the glory. Tilling and cultivation is still going on in Bristol, and we look forward to another harvest of precious souls before the end of the year.

We ask the prayers of our sympathetic fellow-believers following the Saviour in His simplicity and self-denial, lifting up the Man of Calvary by word and by holy living.

If ever there was a time when we needed the working of the Spirit of God upon our hearts and lives it is now.

Again we thank God for this the best and most successful week-end we have ever enjoyed.

M. N. JAMES.

CIRCULATION DEPT.

THE sales of the October "Good Health" have been quite remarkable, the whole edition of 26,000 copies being sold out before the November number is ready.

Here are some of those who have taken the largest number :

Mrs. Casey and friends	2,720
Misses Jackson and James	2,500
South Africa	1,690
E. G. Gregory	1,500
J. Benefield and Co.	1,000
Brother Binks	1,000
Canada	860
Newcastle Church	665
Brother Laming	600
J. Dean	500
Newsagents	500
A. Marshall	400

North British Conference

Scottish Meeting

THE Scottish annual meeting was held in Glasgow during the week-end, September 16th to 18th. For this occasion we secured the use of a very appropriate and well-appointed hall in the centre of the city, the McLellan Galleries. We were favoured with a strong delegation from Watford and Nottingham, Pastors Meredith, Bacon and Maxwell being present.

On Friday evening Pastor Maxwell addressed a good congregation, taking as his subject, "Unwrought Miracles". In his address he gave a strong spiritual and devotional opening to the meetings, and we are sure the service was of benefit to all who had the privilege of attending.

The Sabbath-school was conducted by Brother King, and was well represented in both the adult and the children's departments. A good collection was received for foreign missions, and the teachers apparently had very attentive classes.

During the Sabbath morning service Pastor Meredith gave a very inspiring address. The straight message to depart from sin and cling to righteousness was felt to be most timely for the occasion. It is good to have these strong devotional talks by our leading brethren.

The afternoon service was even better attended than the morning service. Pastor Bacon gave a most helpful and illuminating address, which was greatly appreciated by all who attended.

During the day many of our friends from Edinburgh, Clydebank and Stirling had the privilege of meeting with us, and even from as far as "bonnie Dundee" the conference was represented.

On Saturday evening, Pastor Maxwell gave his cinematograph lecture, "The Press in Action". It was not, however, confined to the activities of the Stanborough Press, but gave other interesting views of Stanborough Park and happenings at head-quarters. The Partick church building, where this lecture was delivered, was packed to its utmost capacity. All our people greatly enjoyed this unique event. It certainly is a good thing to see a moving picture when it represents the work of our own brethren.

The Sunday services were conducted by Pastors Bacon and Meredith, one taking the morning meeting and the other the afternoon.

An attractive display of our books by members of the Stanborough Press invited the attention of our people on Sunday, and if one can judge by the numbers inspecting the literature, considerable business was transacted.

On Sunday evening the writer conducted the service, it being the opening of our autumn work. It was not the commencement of an effort exactly, but the result of an invitation sent out to a number of people who handed in their names during last year's campaign. Fully 500 came to the service. This speaks well for the interest of those who listened to our lectures during last autumn and winter, and we have every confidence that the start given to our autumn work will be successfully followed up.

In conclusion we may say that there was a strong spiritual note running throughout the whole conference. Our people greatly appreciated the services rendered by the visiting brethren on this occasion.

WM. MAUDSLEY.

Colporteurs' Report for Month of September, 1927

SOUTH BRITISH CONFERENCE

SOUTH ENGLAND

NAME	TERRITORY	BOOK	Hours	Bound Books Delivered	Orders	Value Orders	Helps Sold	Papers Sold	Total Business
Benefield, Miss C.	Chatham	BR	28	6 10 0	5	5 5 0	12 0	.....	5 17 0
Best, W.	London	BS	140	.....	...	.....	50 3 0	.....	50 3 0
Buckle, H. G.	Gillingham	COS	90	18 6	2	8 6	2 4 0	4 5 1	6 17 7
Cameron, Miss H. A.	Dorking	COS	110	.....	2	11 6	5 8 0	5 2	6 4 8
Chamberlain, Miss E.	Bedford	BR	104	1 5 0	1	1 0 0	2 17 0	1 16 9	5 13 9
Chappell, Mrs. M. A.	Bristol	BS	91	.....	...	.....	15 8 0	4 7 7	19 15 7
Chappell, W. G.	Reading	STC	83	.....	...	.....	13 11 0	3 2 7	16 13 7
Combridge, S.	Aldershot	BR	155	31 2 6	36	37 1 6	3 14 0	.....	40 15 6
Cook, A. W.	Norwich	BR	176	11 15 4	28	32 10 0	3 8 0	2 1 2	37 19 2
Davey, J. E. C.	Norwich	BR	122	4 5 0	10	10 10 0	15 0	1 13 2	12 18 2
Dean & Son	Hove	CGR	357	3 6 0	17	6 3 6	6 14 6	11 11 11	24 9 11
Fox, A.	Barnstaple	BS	91	.....	...	.....	4 19 0	.....	4 19 0
Green, J.	Watford	BR	96	10 5 0	17	18 7 6	3 1 0	.....	21 8 6
Gregory, W. E.	Woking	STC	135	.....	...	.....	32 10 0	.....	32 10 0
Hardy, J.	Heltson	DA	163	73 10 0	64	64 10 0	.....	.....	64 10 0
Hardy, W.	Mullion	BS	88	.....	...	.....	16 10 0	.....	16 10 0
Kinman, B.	Felstead	BR	127	2 0 0	14	14 0 0	3 8 0	11 1	17 19 1
Kinman, F. J.	Felstead	BR	97	4 0 0	16	17 7 6	3 2 0	1 7	20 11 1
Lacey, A.	Woolwich	BS	158	.....	...	.....	36 6 0	2 17 0	39 3 0
Nottage, Miss A.	Hitchin	BR	78	9 10 0	12	13 15 0	3 4 0	14 11	17 13 11
Smith, A.	Marlborough	BR	32	20 0 0	11	11 5 0	14 6	1 6 9	13 6 3
Smith, C. H.	Fulham	.....	64	.....	...	.....	.....	6 13 0	6 13 0
Smith, W.	Marlborough	BR	47	34 7 6	10	10 15 0	1 19 0	1 19 6	14 13 6
Tarling, R.	Woking	STC	164	.....	...	.....	32 2 0	.....	32 2 0
Whiting, E. J.	Alderney	DA	125	168 7 6	...	.....	.....	.....	.....
Winkworth, A. E.	Littleport	BR	67	32 7 6	30	32 15 0	.....	7 0	33 2 0
Miscellaneous			17	3 5 0	...	.....	.....	15 6	15 6
Part-Time Workers									
Burrow, S. J.	Cheltenham	STC	79	3 5 0	2	6 12 6	2 12 0	.....	9 4 6
Chown, A. T. S.	Southampton	.....	42	.....	...	.....	.....	1 3 7	1 3 7
Kinman, Mrs. J.	Felstead	BR	51	1 5 0	8	8 17 6	2 15 0	2 1	11 14 7
Mackay, J. P.	Penzance	STC	36	.....	...	.....	15 0	16 2	1 11 2
Phillips, F. H.	Cheltenham	BR	70	5 5 0	15	16 0 0	5 14 0	.....	21 14 0
Sully, Mrs. C.	Crowborough	BS	18	.....	...	.....	3 13 0	3 10	3 16 10
Walkden, V.	Gt. Yarmouth	.....	...	.....	...	.....	.....	2 2 6	2 2 6
Wakefield, E. T.	Swindon	BS	11	.....	...	.....	1 3 0	7 10	1 10 10
Wallace, W.	Bowes Park	.....	8	.....	...	.....	.....	2 9 4	2 9 4
Welch, J. H.	Portsmouth	.....	12	.....	...	.....	.....	2 5 10	2 5 10
Wilton, W.	Redruth	.....	11	.....	...	.....	.....	10 4	10 4
Students									
Davies, J. G.	Bradford	BS	100	.....	...	.....	10 0 0	.....	10 0 0
Marsh, E. S.	Oldham	.....	49	.....	...	.....	.....	4 2 4	4 2 4
Redhouse, R.	Cambridge	BR	191	8 15 0	4	4 0 0	5 1 0	.....	9 1 0
Thomas, S. L.	Hindhead	BR	41	4 10 0	6	6 15 0	4 0	8 2	7 7 2
Williams, H. A.	London	BS	24	.....	...	.....	6 6 0	.....	6 6 0
Miscellaneous (6)	London	BS	527	.....	...	.....	11 3 0	56 14 6	67 17 6
Total Agents, 50			4285	439 14 10	310	318 10 0	291 16 0	115 16 3	726 2 3
Total business last year									532 12 9
WALES									
Boyce, H. G.	Haverfordwest	BR	48	.....	3	3 0 0	3 9 0	.....	6 9 0
Butler, Miss E. N.	Llandovery	BR	53	6 5 0	11	12 10 0	1 5 0	.....	13 15 0
Fisher, A. W.	Haverfordwest	DA	58	3 12 6	13	10 13 0	2 10 0	5 0	13 8 0
Newman, W. J.	Slansilin	BR	56	1 0 0	5	5 5 0	14 0	.....	5 19 0
Smith, H.	Ellesmere	BR	65	6 0 0	11	11 0 0	9 0	.....	11 9 0
Smith, W. R.	Cardiff	BS	77	17 6	...	.....	1 14 0	5 6 8	7 0 8
Part-Time Worker									
Parry, Mrs. M. A.	Kington	BS	35	2 3 0	9	2 11 0	3 2 0	.....	5 13 0
Total Agents, 7			392	19 18 0	52	44 19 0	13 3 0	5 11 8	63 13 8
Total business last year									345 8 2
IRELAND									
Benefield, Miss C.	Dunvalk	BR	87	5 2 6	20	24 17 6	1 19 0	.....	26 16 6
Campbell, W.	Dunmanway	GC	111	6 6	6	5 5 0	5 7 6	.....	10 12 6
Student									
Johnston, A.	Moira	.....	1	.....	1	17 6	6 0	.....	1 3 6
Total Agents, 3			199	5 9 0	27	31 0 0	7 12 6	.....	38 12 6
Total business last year									40 18 11
Conference Totals, 60			4876	465 1 0	389	394 9 0	312 11 6	121 7 11	828 8 5
Total business last year									918 19 10

MINISTERS, workers and others, try us for all kinds of printing. Large posters, handbills, etc. Commercial printing. Electric Press, Bentham, Lancaster.

WHY not send your prescriptions, broken frames, lenses, etc., to a qualified Seventh-Day Adventist optician. Write: A. Benn, L.S.O., 29 Sandhurst Place, Harehills, Leeds.

WANTED.—Situation as domestic help where Sabbath can be kept for girl of 18. Experienced. Write: Miss M. Aikenhead, "Woodbury", Courthill Road, Lower Parkstone, Dorset.

BOARD and Residence for two young ladies. Every convenience. Good attendance. Write: Mrs. Hampton, "Buena Vista", Sheepcote Drive, Sheepcote Lane, Garston, Herts.

NORTH BRITISH CONFERENCE

NORTH ENGLAND

Belton, T. G.	Beilby	BR	113	12 5 6	12	12 14 0	5 16 0	8 4	18 18 4	
Binks, P.	Bolsover		76	.....	...	.....	.....	7 16 1	7 16 1
Boyce, H. G.	Droitwich	BR	33	4 10 0	8	8 10 0	19 0	1 0- 6	10 9 6	
Davis, E.	Openshaw	BS	62	.....	...	.....	5 0	5 0 7	5 5 7
Davies, B. H. C.	Huddersfield	BS	253	.....	...	.....	41 10 0	.....	41 10 0
Dowson, W.	Middlesbrough		77	.....	...	.....	.....	3 18 10	3 18 10
Gregory, E. G.	Wolverhampton		95	.....	...	.....	.....	25 17 0	25 17 0
Greenhow, J. H.	Blackburn	BR	117	20 15 0	17	19 0 0	1 15 0	.....	20 15 0
Halstead, E.	Bolton	DA	135	26 5 0	46	47 7 6	.....	.....	47 7 6
Hamblin, Miss M.	Kettering	COS	81	.....	19	5 4 0	15 0	12 0	6 11 0
Hamblin, Mrs. S.	Kettering	COS	141	2 15 0	65	17 19 0	3 11 0	1 7 5	22 17 5	
Holland, R. H.	Bolton	BS	182	.....	...	.....	1 2 0	7 12 11	8 14 11
Jackson, Miss R.	Bradford		121	.....	...	.....	.....	8 19 9	8 19 9
James, Miss N.	Bradford		106	.....	...	.....	.....	8 16 6	8 16 6
Laming, W. E.	Sheffield		118	.....	...	.....	.....	16 12 4	16 12 4
Marshall, A.	Crewe	BS	167	.....	...	.....	8 11 0	3 19 11	12 10 11
Marshall, Mrs. E.	Crewe	BS	83	.....	...	.....	5 2- 0	2 2 10	7 4 10
Parks, Miss A.	Grimsby	BS	80	1 0 0	...	.....	3 15 0	5 11	4 0 11
Reeve, A.	Thirsk	DA	131	9 5 0	12	12 5 0	9 6 6	5 3	21 16 9	
Rowland, W.	Rotherham	DA	145	3 0 0	5	1 5 0	16 8 0	5 9 0	23 2 0	
Timings, Miss K.	Waterloo	BS	82	.....	...	.....	1 2 0	3 11 10	4 13 10
Wood, E. G.	Newcastle	BR	156	5 18 6	16	18 17 6	1 10 0	2 18 7	23 6 1	
Woodfield, W. H.	Woodville	COS	168	12 3 6	44	14 1 6	4 6 0	4 3 9	22 11 3	
Part-Time Workers										
Banks, Mrs. C.	Flixton	COS	41	10 0	1	6 6	1 12 0	2 7 11	4 6 5	
Beavon, W. J.	Birmingham	BR	30	2 0 0	2	2 0 0	1 1 0	1 9 0	4 10 0	
Binks, Mrs. E.	Bolsover		69	.....	...	.....	.....	6 15 7	6 15 7
Bolam, J. R. W.	Leeds	STC	10	.....	...	.....	11 0	12 8	1 3 8
Bolam, Mrs. M.	Leeds	STC	19	.....	...	.....	17 0	1 14 2	2 11 2
Buxton, T.	Eccles		14	.....	...	.....	.....	2 10 3	2 10 3
Coupland, E.	Hull	BS	8	1 12 6	...	.....	14 0	16 8	1 10 8
Gallaher, J. C.	Tynemouth	BR	53	12 17 6	10	10 10 0	3 3 6	19 0	14 12 6	
Greenwood, Miss A.	Oldham	BS	35	.....	...	.....	2 19 0	17 2	3 16 2
Hargreaves, E.	Ardwick		14	.....	...	.....	.....	1 16 6	1 16 6
Leck, Miss S.	Darlington		10	.....	...	.....	.....	5 0	5 0
Marson, Miss A.	Bagworth		35	.....	...	.....	.....	1 16 9	1 16 9
Mayoh, P.	Huddersfield	BR	2	1 0 0	...	.....	.....	5 0	5 0
Oxley, Mrs. M. A.	Manchester	BS	62	.....	...	.....	7 6 0	3 12 3	10 18 3
Prest, Mrs. M.	Manchester		16	.....	...	.....	.....	1 18 1	1 18 1
Thackaberry, Miss M.	Levenshulme		10	5 7 6	...	.....	.....	.....	.....
Ward, A.	York	BS	12	.....	...	.....	2 0	1 10 3	1 12 3
Students										
Hilton,	Driffield	BR	32	2 0 0	1	1 0 0	17 0	4 19 10	6 16 10	
Marsh, E. S.	Oldham	BS	95	.....	...	.....	1 0	8 2 8	8 3 8
Standen, S.	Peterborough	BR	70	4 17 6	1	1 0 0	14 0	11 0	2 5 0	
Total Agents, 43			3359	128 2 6	259	172 0 0	125 11 0	153 19 1	451 10 1	
Total business last year									540 15 1	

SCOTLAND

Bain, Mrs.	Glasgow	BR	27	.....	7	9 10 0	6 0	3 4 10	13 0 10
Benefield, J.	Edinburgh	BR	...	12 10 0	...	.....	.....	.....	.....
Bolam, P. W.	Saltcoates	BR	102	.....	2	2 0 0	22 9 0	6 2	24 15 2
Innes, A.	Bonnifrigg	BR	100	43 2 6	32	37 0 0	4 0 0	5 0	41 5 0	
Kerr, H.	Kirkentulloch	BR	28	3 5 0	1	1 12 6	11 0	4 7 6	6 11 0	
Lennox, W.	Cowdenbeath	BR	131	.....	3	3 0 0	20 3 0	3 0 5	26 3 5
McCuaig, D.	Ayrshire	BR	24	.....	4	4 15 0	11 0	2 0 0	7 6 0
Miscellaneous	Renfrew	BR	62	.....	11	12 2 6	4 18 0	1 13 6	18 14 0
Students										
Hosking, E. G.	Kirkcaldy	BS	168	.....	...	.....	35 15 0	.....	35 15 0
Total Agents, 9			474	58 17 6	60	70 0 0	88 13 0	14 17 5	173 10 5	
Total business last year									81 13 6	
Conference Totals, 52			3833	187 0 0	319	242 0 0	214 4 0	168 16 6	625 0 6	
Total business last year									622 8 7	
Union Totals, 112			8709	652 1 10	708	636 9 0	526 15 6	290 4 5	1453 8 11	
Total business last year									1541 8 5	

South British average per hour, 3/5. North British average per hour, 3/3.
 Union average per hour, 3/4.

GENERAL domestic required for family in Nottingham. Apply :
 Employment Bureau, Stanborough Park, Watford.

WANTED.—Back numbers of "Little Friend" and "Youth's
 Instructor". Write : Mrs. Thicke, Teresina, Manor House Road,
 New Thundersley, Essex.

COOK-GENERAL and house-parlour-maid required by good fam-
 ily in Durham. Apply in first instance to Employment Bureau,
 Stanborough Park, Watford.

WANTED by young lady of Dutch nationality, situation as nur-
 sery governess in Seventh-Day Adventist home. Can speak
 German and Dutch fluently, and has some knowledge of French
 and English. Write in first instance to Pastor F. A. Spearing, 45
 Finsbury Park Road, London N.4.

BROWN--FLETCHER.—Brother Calib Brown, and Sister
 Minnie Fletcher were united in marriage on Monday
 Sept. 5, 1927, at the Rosemary Street Baptist church,
 Mansfield, in the presence of a good number of friends
 and relatives. May Heaven's richest blessing rest upon
 this union.
 J. B. WEST.

SUNSET CALENDAR

	LONDON	EDINBURGH	CARDIFF	NOTTINGHAM
October 14th	5.11	5.16	5.22	5.13
October 21st	4.56	4.59	5.8	4.57

