

# The MISSIONARY WORKER

ORGAN OF THE  
BRITISH UNION CONFERENCE  
OF  
SEVENTH-DAY ADVENTISTS

## Nearing Victory

By PASTOR W. H. MEREDITH

*"My heart is towards the governors of Israel, that offered themselves willingly among the people. Bless ye the Lord."*

OUR hearts are made glad indeed as we see the good reports of the Harvest Ingathering campaign from our churches and companies, and the text above quoted appeals to the writer strongly as being a personal experience. We cannot help but notice that where there has been good leadership in the churches and companies there has been good success, and we thank God with all our hearts for the good number of loyal people we have in this cause throughout the Union. God alone knows the sacrifices and the efforts that have been put forth by many, and we can only say that we appreciate the efforts of our people more than we can express.

Because we have done so well up to the present we are encouraged to set our faces towards the task of reaching the Union goal by October 31st. There are three more week-ends for work and if we can do only just a little better than last week, our goal will be reached. It has been a real inspiration to us to notice how well many of the churches have kept up their work, some, indeed, improving as the weeks have gone by. It is because of this that we are hopeful that the efforts of the next few weeks will bring us to our goal.

We wish we could write to every individual who has done such good work for us in this campaign. We ask

you, however, to take this as a personal expression of appreciation of your good efforts.

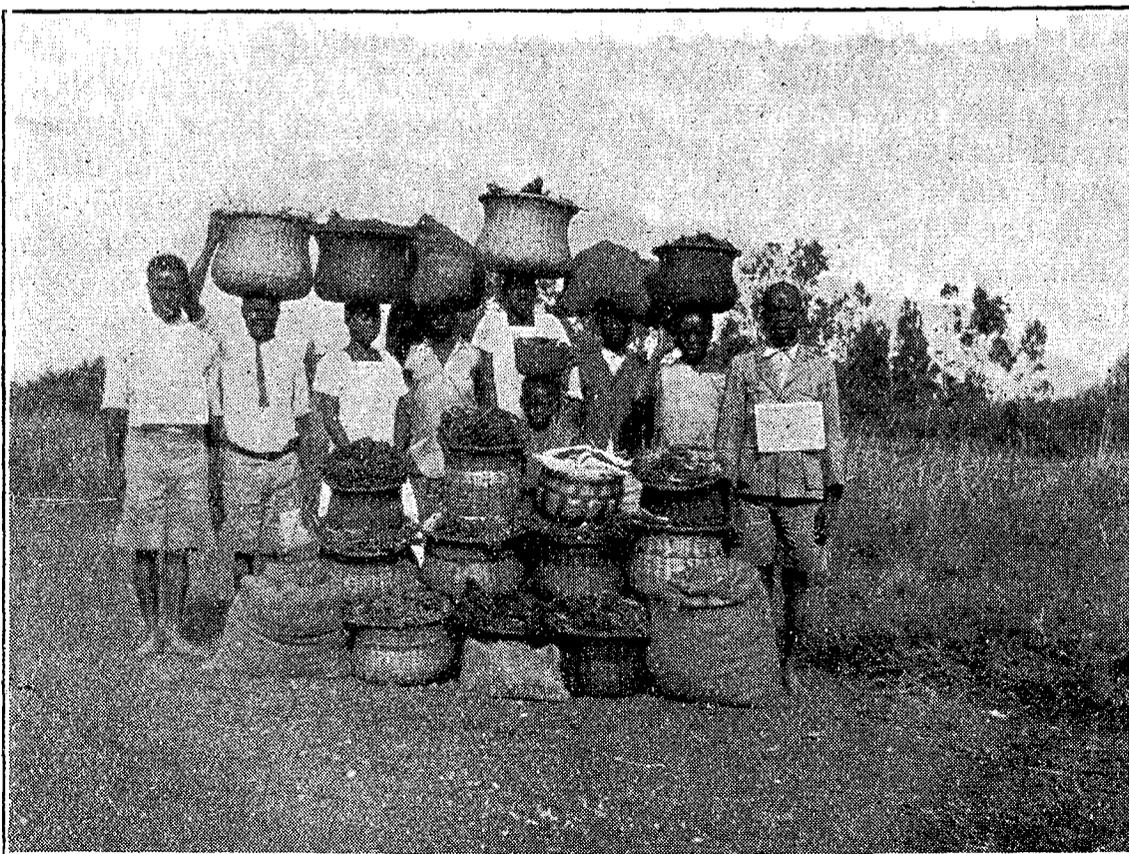
Let those who have done so well continue a little longer. Let those who have been tardy and accomplished little put forth their best efforts during the remainder of the time and come in with a real good harvest home by the end of the month so that we may all sing a song of real victory together, and give honour to the Lord Who helps His people. God is with His people and the work that we are doing is His work. He is blessing the efforts put forth and He will know how to give reward.

We will close by again repeating our text: "My heart is towards the governors of Israel, that offered themselves willingly among the people. Bless ye the Lord."



### Harvest Ingathering in the mission field.

UNTIL this year we have never had a Harvest Ingathering appeal in South Kavirondo. We have collected sums from the few Europeans with whom we have come into contact, but this is our first year in appealing to the natives of the reserve to help in the work the missions are doing among them. No doubt it will interest our faithful brethren and sisters now busy in the same good work in the home-



*We should certainly need more than one canister to take such a collection.*

land, to know of our experience. As the campaign has only just begun we cannot give any results, but these no doubt will be reported in due course. All we will attempt to do now is to give a little idea of what Harvest Ingathering is like out in the centre of Africa, among the Kavirondo people.

Having made our plans, and divided the members of the school up into four bands, we allotted the territory to each band. Then some representatives were sent to the local native council of elders, which meets weekly. These men explained to the elders what we were about to do. At first the news was greeted by a blank refusal, but when it was explained to them that for years the district had been receiving help from the mission in education and medical services, free of charge, and that this was a plan to enable the work to be strengthened in the reserve here, the old men agreed heartily.

We decided to start at the furthest point of our territory and work homewards. The rising bell aroused the village folk at 5.30 a.m. and at 6 a.m. we were gathered together in the school. After reading a few of the precious promises and asking the Lord's blessing upon our work we set out, each band in a different direction. What a sight it was! Some carrying baskets, others with sacks thrown over their arms, the leader with an illustrated card appeal hanging in front of him, and with each band some musical instrument. Two boys happened to have accordions. Sister Clarke went with another band with a small folding organ, and the writer with a violin. By 9 a.m. each band had reached its destination and was ready to start.

The procedure out here is as follows. On entering a village, which usually comprises some half-dozen huts, the band leader asks for the "father" of the village. He is usually an old man, but keen-minded and with a hearty greeting for all who may come his way.

He soon gathers the members of the village together. The mission people, who number about a dozen to a band, stand and sing some suitable hymn, surrounded by the group of interested men, women and children of the community. Some of these have hoes in hand, having come from the garden; some carry little children; some are dressed in little more than the "war-paint" of a native feast; but all listen eagerly as the music stops and the leader begins to make his appeal. There is not much to be said. The gist of it all is just this. "The great God, Who we used not to know, has visited us. He has blessed us with a good harvest. He has sent us the missionaries who teach our children and heal our sick. Shall we not return to Him some small thank-offering, so that His work may increase in the earth. We accept all willing offerings, kaffir corn, maize, millet, chickens, eggs, or any other gifts." There is a ready response, and the women (who by custom control the food stores) climb up to the mouths of the big baskets in which the corn is kept, and give out their gifts. Often it is not much, but no one has refused us yet. It is a blessed experience. Thanking them all, and sometimes singing to them once again one of the songs of the Lord, we journey on our way to the next village.

Last evening at the prayer meeting we gave opportunity for testimonies on the blessing of the Lord in this new venture. Everyone was encouraged. We have not heard a note of discouragement yet, and we don't expect to. One of the band leaders reported that some of the people said to them, "Well, this is a good thing you are teaching us to do. Don't wait twelve months to the next

corn-harvest but be sure to come around again after six months for the 'millet' harvest."

I am sending herewith a picture of the results of our first day's Harvest Ingathering at Kamagambo. It looks quite a lot, but is not worth more than about 8/- all told. Still, the value of the Ingathering to us is not solely in cash, but in the blessed experience it gives the church-members, and the opportunity it affords the natives in the villages to think of the great God in a practical way. We hope it will result in many giving themselves to Him. Each of the outschools is doing this same work and we feel sure it is going to be a great blessing to the field generally.

E. R. WARLAND.



## Practical Missionary Work

MANY and varied are the duties that fall to the lot of the missionary. His main work, of course, is to carry the glad tidings of the Gospel message to those who are in darkness, but all around him are men and women suffering the results of sin. They are diseased and sick and wracked with pain. They go to the medicine man or to the witch doctors for help, but very seldom do they find healing. When the missionary sees these poor, helpless souls living in ignorance and superstition, perhaps covered with terrible sores and subject to the influences of evil spirits, what can he do? Can he turn them empty away? What did the Master do?

There are thirty-six recorded miracles of Jesus, but of these twenty-four were of physical healing. But this is by no means the complete record of His miracles, for in some cities not a single sick person was left after He had passed through. Consequently the medical work in our missions is not merely a humanitarian addition but is an essential part of our Christian service in heathen lands.

It is a common thing when travelling in Africa, especially in the interior, to see natives with large sores, perhaps in the thigh, and penetrating right through to the bone. This may be as large as or larger than the orifice of a teacup, but when you examine it you find it is filled with some kind of concoction prepared by the medicine man. In many cases this is composed of ashes mixed with dried leaves, fat and perhaps a few drops of blood from a chicken. This is compounded and then packed into the wound. I saw several cases of this when travelling on the Congo a few years ago.

How necessary it is that our missionaries, when they go to preach the saving message of love to these people, also seek to follow in the footsteps of the Saviour and bring healing to the body as well as healing to the soul. In practically all our mission stations in darkest Africa our missionaries are engaged in this work. They have their little dispensaries and day after day hundreds of people come to the mission station for help. This is the good work that is maintained by the money gathered in by the Harvest Ingathering campaign. In a special sense our missionary work in Africa, in China, in South America, in India and the islands of the sea is evangelical work. The missionary in a special sense must be a true "medicine man"; not the kind the African native knows, but one who can really help them in their need. Let us do all we can to maintain and encourage this good work and also increase our collections to such a degree that we can enter the unoccupied fields and thus bear witness to all nations before the coming of Jesus.

W. E. READ.

*Foreign Missions Secretary, European Division.*



## South British Conference

President: F. A. Spearing

### Notes from the President

In company with other members of the Building Committee, it was the privilege of the writer to visit the site in Holloway Road, North London, on which the new church building is being erected. Very great headway has been made with the building. The builders are at present at work on the roof. Such details as the colour of the paint to be used, etc, were discussed with the architect. Plans are in hand for the fixing of electric light points. We mention these things that the readers of the *MISSIONARY WORKER* may know that the day of dedicating this church to the glory of God is not far distant.

WE are glad to say that the funds have come in very well from some sections to meet the cost of the building. Some friends have made quite large gifts, which are very much appreciated. We shall be very happy to receive any further gifts, large or small, that our members wish to send, either towards the cost of erection, or towards furnishing the building. Gifts may be sent to the undersigned, or to the Conference Treasurer.

WE are greatly encouraged by the Harvest Ingathering report for the sixth week. Our total for the six weeks' period is £2,701 18s. 11d. This means that we still have £1,500 to get in order to reach our conference goal. From this it will be seen that there is need for every member to do something if we are to reach the figure on which our hearts are set. Can we not make a supreme effort to raise the balance of the £4,200 by the close of this month?

THE churches and companies which have reached their local goals are to be congratulated. We appreciate very much indeed the splendid work that is being done. On the other hand, we should very much like to see many more of our churches and companies come up to the standard. If we depend on God for the help we need, we shall surely succeed.

FROM the report of tithes and offerings which appears in this issue, members will see that our tithe shows an increase of £52 for South England, and £146 for Wales. Ireland shows a decrease of £18. The total offerings in South England for the quarter amount to £2,223, as compared with £2215 for the third quarter last year. The figures for Wales are: 1927: £277; 1926: £242. Ireland shows a drop of £11. Taking the whole Conference together, we are glad to see that the tendency is up rather than down. The tithe for the nine months is still lower than for the nine months of 1926, but we hope that the last quarter will prove a great deal better than the last quarter of 1926.

IN view of the fact that very much more remains to be accomplished in this field before we can say the work is finished, everyone should do his part by faithfully giving to the Lord that which He claims in tithes and offerings, and by doing his utmost in every way possible to win others for the truth.

WE have received a letter from one of our members asking the Church to pray for her sister who has been taken seriously ill. Let us remember the request of our sister and pray that the stricken one may be restored, if that can be in harmony with God's will, and above all, that she may be brought to a knowledge of the truth.

AT a meeting of the British Union Conference committee held recently, Pastor W. H. Meredith informed the members present that he had received a cable signed by Pastors W. A. Spicer and L. H. Christian, calling for our people to set apart Sabbath, October 22nd, as a day of fasting and prayer for our work and workers in China. We are sure that our brethren and sisters throughout the South British Conference will observe this day in the way suggested, so that the work which has been begun in China may not be hindered by political strife, but be carried through to a triumphant issue.

F. A. SPEARING.



### Twenty-Three More Added at Plymouth

DURING the month of September, 23 were added to the church. These are the first-fruits of the effort commenced at the "Alhambra" theatre eight months ago. We are expecting ten others to be baptized, but after due consideration we thought it best for them to have more time for preparation. These 23, together with 33 last year, make a substantial increase of 56. Of these one has apostatized and one has died, leaving us with a net gain of 54. These good results have been made possible by the faithful support of the workers. During this last effort Miss Bastow and Miss Murdoch, together with the churchmembers, and particularly the young people, have rendered efficient service.

The readers of the *WORKER* will be interested to know that the new members are having good experiences that will strengthen them for the days to come. One sister was attending a Faith-Healing mission and had gone forward to be healed, experiencing relief for a period of two days; then the trouble returned, and she was ill again. Appeals to her induced her to go "under the power" a second time, and she went through the same experience. She arose to her feet feeling well again, but after about two days she was sick. Her friends told her it was a lack of faith, and tried to induce her to go under the process a third time. At this juncture we told her to try keeping the Sabbath, and obeying God's commandments. The first Sabbath she kept she was delighted to feel better, and afterwards she was able to walk to the church, a considerable distance from her home, three times each Sabbath day without feeling any of her former trouble. She and her two sons are now rejoicing in the message. Thus it was demonstrated that there is still healing in Israel, and that if we will diligently hearken to the voice of the Lord our God, and will do that which is right in His sight, and give ear to His commandments, He will put none of these diseases upon us, for He is the Lord that healeth us. (Exod. 15: 26.)

Another experience is that of a brother in government work. He was told that he would lose his position if he continued to keep the Sabbath, but months passed by and no action was taken about his case, except that he was repeatedly warned by his employers of the danger of staying away from his work on the Sabbath. Then the great test came; he was asked to take up work abroad at a very high salary, which would in-



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## of The Age

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# Statement of Tithes and Offerings for British Union

## NORTH BRITISH CONFERENCE

NAME OF CHURCH OR COMPLY	Members	TITHES	Tithe per Capita	Sabbath-School Offering	13th Sabbath Offering	Young People's Offering	Week of Sacrifice	Harvest Ingathering	Big Week	Miscellaneous Offerings	TOTAL OFFERINGS	Offerings per Capita
<b>English Division</b>												
Birmingham (Handsw'ch) (South).....	84	90 9 3	1 2 7	6 12 4	2 6 8	16 0	7 0 0	42 14 9			59 9 9	14 1
Bradford .....	31	19 8 9	12 6	4 11 8	3 14 5		3 3 1	18 3 1			29 12 3	19 3
Coventry .....	14	14 12 10	1 0 11	2 13 8			7 0	3 12 6			6 13 2	9 6
Derby .....	37	51 17 4	1 8 0	9 16 2	1 11 10	13 8	1 6 9	38 14 8			52 3 1	1 8 2
Grimsby .....	59	74 8 2	1 5 3	7 6 6	4 13 6	1 12 2	11 15 6	46 9 8	1 0 0		72 17 4	1 4 8
Hull .....	10	12 9 8	1 4 10	1 1 4	11 2				15 0		2 7 6	4 9
Kettering .....	121	136 17 1	1 2 7	16 12 8	6 5 7	1 3 11	7 14 6	72 0 8	4 2	5 8	104 7 2	17 3
Leeds .....	36	33 14 0	18 8	6 16 5	1 9 5		4 7 10	17 19 0			30 12 8	17 0
Leicester .....	112	107 9 3	19 2	15 5 2	1 14 0	2 16 10	4 9 9	115 16 11		90 0 0	230 2 8	2 1 1
Liverpool .....	27	24 11 9	18 0	6 3 5	1 2 10	15 9	4 1 0	27 9 2			39 12 2	1 9 3
Manchester (North) .....	85	110 14 3	1 6 0	13 11 10	9 5 10		14 3 6	86 10 3			128 11 5	1 10 3
Manchester (South) .....	37	45 15 7	1 4 8	9 5 1	1 12 3	19 0	3 6 6	22 15 7			57 18 5	1 0 6
Newcastle-on-Tyne .....	80	82 13 7	1 0 7	10 6 10	4 1 9	8 3	13 18 6	57 2 9			85 18 1	1 1 5
Nottingham .....	89	94 14 7	1 1 3	13 9 11	2 2 9	3 5 3	7 5	34 4 7			53 9 11	12 8
Rotherham .....	100	116 14 4	1 3 4	20 1 7	10 7 7	2 19 11	21 0 0	71 19 6			126 8 7	1 5 3
Rushden .....	52	40 0 7	15 4	6 7 0	1 6 9	11 10		29 4 9			37 10 4	14 5
Sheffield .....	14	20 1 6	1 8 6	3 7 6	13 0	16 6		15 13 11			20 10 11	1 9 11
Stoke .....	51	59 1 1	1 3 2	10 8 8	3 4 1		7 13 6	3 16 2	2 0		54 4 5	1 1 3
Wellingborough .....	13	13 17 9	1 1 4	3 13 10	1 14 6	15 0	18 0	16 3 9			23 5 1	1 14 10
Wolverhampton .....	25	18 13 0	14 11	3 19 8				10 0 0			18 19 8	15 5
Worcester .....	19	26 12 10	1 8 6	3 1 10	1 7 10		11 0	1 13 1			6 13 9	7 0
York .....	49	46 19 8	19 2	3 12 10	2 1 4	9 3	2 6 9	57 7 3			65 17 5	1 6 10
Blackburn .....	30	53 9 0	1 15 6	10 8 11	8 0 0	9 6	2 3 1	73 9 9			94 11 3	3 3 0
Bromsgrove .....	13	2 13 0	4 1	2 5 1				8 8 9			10 13 10	15 5
Burnley .....	12	13 3 9	1 1 11	1 15 1	15 0		1 17 2	11 19 8			16 6 11	1 7 3
Douglas .....	7	3 13 0	10 5	1 11 6	1 0 0			2 0 0			4 11 6	13 0
Lincoln .....	4	2 15 3	13 9	1 2 2				18 11 7	1 0 0		2 2 2	10 6
Mansfield .....	11	20 4 6	1 16 9	2 19 1	10 8		2 6	9 11 6			22 3 10	2 0 4
Moston Mowbray .....	20	24 10 5	1 4 6	7 3 0	1 15 7		2 2 6	2 0 9	2 0		20 14 7	1 0 8
Middlesbrough .....	5						1 0 0	2 0 9			3 0 9	12 1
Northampton .....	10	13 12 10	1 7 3	2 12 0	13 0		2 2 1	15 11 10			20 19 4	2 1 11
Scarborough .....	14	8 17 6	12 8	1 13 11	19 10		1 0 0	3 10 6			7 4 3	10 3
Southport .....	15	44 16 6	2 19 8	6 7 9			1 17 0				8 4 9	10 11
Stockton .....	10	2 16 6	5 8	10 10	2 6				7 6		1 0 10	2 1
Stouton .....	9	4 12 3	10 3	5 6	3 0		3 6				12 0	1 4
Sutton-in-Ashfield .....	4						9 10	14 7 8			18 19 2	2 14 2
Ulverston .....	7	9 3 0	1 6 1	2 17 8	1 1 0	3 0	4 0		6 0		6 1 2	12 1
West Hartlepool .....	10	9 12 4	19 3	3 12 11	1 18 3		4 14 6	30 5 8			39 1 3	3 11 0
Wigan .....	11	47 12 7	4 6 7	2 15 9	1 5 4			12 0			1 14 9	6 11
Isolated .....	5	1 18 6	7 8	1 2 9					2 1 0		208 0 8	1 6 8
Totals for 3rd Quarter, 1927	1498	1697 12 8	1 2 7	274 3 5	86 11 7	18 15 10	164 15 8	1132 18 11	5 17 8	90 5 8	1773 8 9	1 3 5
<b>Scottish Division</b>												
Edinburgh .....	66	42 8 7	12 10	9 5 2	2 7 0	1 2 7	2 3 4	15 2 8	13 6		30 14 3	9 2
Glasgow .....	122	126 7 10	1 0 8	16 17 6	7 17 0		13 8 5	110 11 4			148 14 3	1 7 7
Kirkcaldy .....	16	17 15 3	1 2 2	3 6 10	19 9		2 12 0	8 10 6			15 9 1	19 11
Clydebank .....	32	14 5 0	8 11	4 10 6	1 4 2	6 0	13 0	8 14 5			15 8 1	9 7
Dundee .....	8	2 14 0	6 9	2 14 9	1 1 0						3 15 9	9 4
Paisley .....	7	8 15 6	1 5 1	1 4 2	5 0		10 0	2 0 0			3 19 2	11 3
Stirling .....	9	17 12 5	1 19 1	2 0 0	1 8 2		1 9 0	3 0 0			7 17 2	17 5
Isolated .....	43	50 17 0	1 3 7	13 17 7	5 7 0	2 0 0	3 10 0	21 9 1	16 0		46 19 8	1 1 10
Totals for 3rd Quarter, 1927	303	280 15 7	18 7	58 16 6	20 9 1	3 8 7	24 5 9	169 8 0	1 9 6		272 17 5	18 0

## SOUTH BRITISH CONFERENCE

<b>English Division</b>												
Bath .....	48	73 5 0	1 10 6	3 12 6	4 8 9	1 6 6	14 4 0			3 0	28 14 9	12 0
Bournemouth .....	59	79 4 10	1 6 10	10 14 0	6 6 0		8 18 0	41 17 1	5 0		68 0 1	1 3 1
Brighton .....	78	84 5 4	1 1 7	11 5 9	6 16 0	8 0	7 3 9	31 0 8			56 14 2	14 6
Bristol .....	117	109 19 1	18 10	13 17 5	4 14 3	2 2 7		66 15 10			87 10 1	14 11
Cambridge .....	41	37 3 4	18 2	4 14 5	9 0				1 14 0		6 17 5	3 4
Crocombe .....	24	32 3 4	1 6 10	5 13 5	2 1 6	10 0	3 0 0	25 17 3			37 2 2	1 10 11
Exeter .....	8	13 17 6	1 14 8	3 19 5	1 0 7						5 0 0	12 6
Gillingham .....	14	22 15 1	1 12 6	6 9 3	2 0 3	10 3	3 16 0	70 0 0			82 15 9	5 18 3
Hastings .....	21	44 18 6	2 2 9	5 0 10	1 1 0		2 6 0				8 7 10	8 0
<b>LONDON:</b>												
Edmonton .....	27	50 10 8	1 2 7	3 5 5	2 0 0						5 5 5	3 11
Forest Gate .....	27	29 9 9	1 1 10	4 11 3	17 9		4 3 10	24 4 7			33 17 5	1 5 1
London North .....	239	270 15 11	1 2 8	27 11 1	17 3 4	2 11 10	11 16 3	47 14 7			106 17 1	6 11
London N.W. ....	33	43 13 2	1 6 6	5 17 10	2 10 0	1 1	4 8 9	17 16 11			30 14 7	18 7
London West .....	57	81 17 6	1 8 5	9 5 6	3 11 6	1 1 6		64 7 11			78 6 5	1 7 6

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# Conference for the Quarter ended Sept. 30, 1927

NAME OF CHURCH OR COMPY	Members	TITHE	Tithe per Capita	Sabbath-School Offering	13th Sabbath Offering	Young People's Offering	Week of Sacrifice	Harvest Ingathering	Big Week	Miscellaneous Offering	TOTAL OFFERINGS	Offerings per Capita
<b>English Division (Continued)</b>												
London South	49	81 9 1	1 13 3	11 10 0	3 6 0	13 8	19 0	32 19 4	6		49 8 0	1 0 2
Walthamstow	108	145 7 7	1 6 11	25 6 0	4 17 0	17 2	75 8 3	134 15 1			241 4 0	2 4 8
Wimbledon	153	131 5 10	17 2	15 9 0	8 9 2	1 1 11	24 11 3	54 3 0			103 14 4	13 7
Luton	39	47 7 1	1 4 2	6 3 5	2 1 0		3 17 0	43 16 4			61 17 9	1 11 9
Plymouth	135	122 1 5	18 1	21 8 0	6 15 6	1 5 4	15 0 0	42 10 0			86 18 10	12 11
Portsmouth	70	63 3 8	18 1	9 6 4	3 12 8	4 0	2 8 0	43 5 1			58 16 1	16 10
Reading	21	21 0 0	1 0 0	2 7 10	16 2			20 0 0			23 4 0	1 2 1
Southend	60	71 13 3	1 3 11	14 8 10	15 17 0	1 2 0	16 3 0	62 3 11		4 4	109 19 1	1 16 8
Southampton	67	83 8 0	1 4 11	13 9 1	2 17 0	19 0	14 8 2	43 19 6			75 12 9	1 2 7
Stanbro' Park	258	564 16 5	2 3 9	63 15 3	28 13 6	5 16 5	80 2 2	149 17 5			328 4 9	1 5 5
Watford	114	192 13 4	1 12 10	30 2 1	20 0 5	1 5 3	12 15 6	86 6 6			150 9 9	1 6 5
Companies												
Croydon	16	113 4 5	7 1 6	3 3 1	3 3 1		5 0	6 17 9	10 0		13 19 9	17 6
Dorchester	7	12 15 7	1 16 6	1 5 0	12 6		1 0	9 8 3			11 6 9	1 12 5
Dereham E	11	8 10 0	15 5	8 10	10 9		13 6	7 5 9			8 18 10	16 3
Harrow	10	1 1 0	2 1	1 19 8	7 1			2 0 0			4 6 9	8 8
St. Mabyn	7	15 16 6	2 5 3	4 2 6	16 0		1 0 0		15 8		6 14 2	19 2
Romford	9	8 16 0	19 7	10 0							10 0	1 1
Isolated	252	377 19 4	1 10 0	51 19 8	22 13 9	1 6	33 9 0	101 3 0	17 6	3 4 5	213 8 10	16 11
Conference				38 13 10							38 13 10	
Totals for 3rd Quarter, 1927	2179	3016 7 6	1 9 1	436 7 4	180 8 6	21 18 0	340 17 5	1236 5 9	4 2 8	3 11 9	2223 11 5	1 1 5
<b>Welsh Division</b>												
Blaenavon	7	11 2 9	1 10 11	1 9 5			5 0	5 13 9			7 8 2	1 1 2
Cardiff	81	98 4 11	1 4 3	16 1 5	8 18 7	15 10	16 9 5	53 8 4	2 6 0	7 0	98 6 7	1 4 3
Mountain Ash	6	9 12 5	1 12 1	1 7 0			5 0	4 0 0			5 12 0	18 8
Newport	95	127 10 7	1 6 11	12 11 10	3 19 5	17 6	12 5 6	23 16 0			53 10 3	11 3
Milford Haven	14	21 4 6	1 10 4	6 12 10	11 0		1 0 0				8 3 10	11 8
Pontypridd	13	8 9 0	13 0	1 3 0	6 6						1 9 6	2 3
Porth	11	9 19 5	18 2	2 5 6	9 5			2 12 2			5 7 1	9 9
Swansea	51	58 12 7	1 3 0	12 11 6	2 10 5	17 4	6 7 4				22 6 7	8 9
Conference												
Aberdare	17	15 9 10	18 3	1 17 0	17 6		1 5 0	13 16 5			17 15 11	1 0 11
Barry Dock	9	20 18 6	2 6 6	2 2 10	3 8 0						5 10 10	12 4
Dowlais	6	6 3 6	1 0 7	3 2 10	11 6				10 0		4 4 4	14 1
Rhos	10	14 16 5	1 9 8	6 6 0	1 11 8		3 0	15 0	2 0		8 17 8	17 9
Wattsville	5	9 10 1	1 18 0	2 3 9	12 2				5 0		3 0 11	12 2
Isolated	76	74 10 11	19 7	14 9 6	3 1 10		6 11 0	11 2 7	15 6		36 0 5	9 6
Totals for 3rd Quarter, 1927	401	146 2 0	1 4 0	84 4 5	26 18 0	2 10 8	44 11 3	115 4 3	3 18 6	7 0	277 14 1	13 9
<b>Irish Division</b>												
Belfast	58	48 9 5	16 9	14 11 11	4 2 6	2 10	3 9 0	99 11 4			121 17 7	2 2 0
Dublin	21	18 10 1	17 7	6 1 4	19 11		1 11 1	22 12 4			31 4 8	1 9 9
Magherafelt	6	10 13 6	1 15 7	2 5 0	2 5 0		3 0 0				7 10 0	1 5 0
Kilmoyle	9	2 3 6	4 10	2 1 6	3 6		10 0	10 0			3 5 0	7 3
Mission	52	60 10 0	1 3 3	1 2 6	3 0		15 9 7	1 3 0			17 18 1	6 11
Totals for 3rd Quarter, 1927	146	140 6 6	18 10	26 2 3	7 13 11	2 10	23 19 8	123 16 8			181 15 4	1 4 5
Grand Totals for 3rd Q. 1927	4527	5621 7 8	1 5 3	774 13 11	322 1 1	46 15 11	598 9 9	2777 13 7	15 8 4	94 14 5	4729 7 0	1 1 3

WHY not send your prescriptions, broken frames, lenses, etc., to a qualified Seventh-Day Adventist optician? Write A. Benn, L.S.O., 29 Sandhurst Place, Harehills, Leeds.

BOARD and residence for two young ladies. Every convenience. Good attendance. Write: Mrs. Hampton, "Buena Vista", Sheepcote Drive, Sheepcote Lane, Garston, Herts.

WANTED.—Situation as domestic help where Sabbath can be kept for girl of 18. Experienced. Write: Miss M. Aikenhead, "Woodbury", Courthill Road, Lower Parkstone, Dorset.

## CIRCULATION DEPT.

By the Imperial Wireless Service

VIBRATING through the ether from Australia by the great Empire Radio installation comes the message:

"Warburton, Victoria. Hygiene, Watford, Herts, England.

"Please forward immediately two thousand copies of 'Protestantism Imperilled!'—'Signs'."

We rejoice greatly to see such a large quantity of this little book going out to the farthest point of the Empire. It will do a blessed work in opening the eyes of our Australian friends to the menace of Rome.

Amongst the Orangemen

SISTER PARRY of Liverpool has had a most encouraging growth in the number of her readers. In a recent letter she says: "I am hoping that you can supply this order as I want one hundred more 'Present Truth' for an advertisement. I go amongst the members of the Orange orders with them. I got fifty more readers last

month, and now I am going in for my two hundred readers this month, if the Lord wills. I have also a Baptist preacher on my new list. I sold seven hundred and fifty-five copies of 'Present Truth' and 'Good Health' this month, and I am sure I could sell three hundred or four hundred more if I had them."

### Free Samples of Health Foods

You will notice that the "Good Health" advertisements are offering various samples of health foods booklets, etc. Bring these to the notice of your friends and send for them yourself. They are usually well worth while.

### At Rest

GRAHAM.—We are very sorry to announce the death of our dear Brother Graham. He had been afflicted for many years, but in spite of his lack of sight, his hope was bright, and he was a constant reader of the Braille Bible. He died peacefully in his sleep on the morning of September 27th. It was his wish that the writer should bury him. A service was held at the home of Sister Graham, and he was interred in the Ford Park Cemetery, Plymouth, on Sabbath, October 1st. The hymn "Lead me, dear Lord" was sung by the members of the Church, also in accordance with his request made before he died. The Church has lost a good member and an earnest missionary, and feels very deeply for Sister Graham in her great loss.

PERCIVAL PRESCOTT.

### SUNSET CALENDAR

	LONDON	EDINBURGH	CARDIFF	NOTTINGHAM
November 4th	4.28	4.27	4.42	4.29
October 28th	4.42	4.42	4.55	4.42

# THE EDITOR'S PAGE

SHORTEST POSTAL ADDRESS:

The Editor, Stanborough Press, Watford

(THE MISSIONARY WORKER is printed and published fortnightly by The Stanborough Press Ltd., Watford.)

Editor: A. S. MAXWELL.

Vol. 32. No. 21.

Copy for the next issue must reach us  
not later than Wednesday, Oct. 26th.

October 21, 1927

OCTOBER 22nd has been appointed by the General Conference committee as a day of fasting and prayer on behalf of our work in China. From our newspapers we have been able to get some idea of the state of affairs in that unhappy land, and to arouse our sympathy and interest we have but to imagine what would be our own feelings if such conditions existed over here. Most of our missionaries have been recalled to Shanghai, leaving everything behind them, with the full expectation that all will be looted before they can return, mission stations destroyed, and the work of years demolished. Shall we not pray, therefore, with earnestness, that God will, in His accustomed way, bring glory out of disaster and triumph from apparent defeat?

WORK on the Stanborough Park church building is proceeding apace. On this page is a sketch of the edifice, drawn by Brother Philip Schuil, as it will appear when completed. Without doubt it will be the most attractive church building in the British Isles, and a fit house of prayer for our head-quarters' church.

WE have never known a shilling book cover cause so much discussion as the wonderful picture on "Great Issues". This is one of the world's masterpieces, permission for the use of which was obtained only after much negotiation. Representing as it does *the excluded Christ*—shut out by a rebellious race, refused admittance to its affairs, denied His blood-bought right to solve its problems—it is exceedingly impressive. To some it is even startling. No one can forget the sorrowful eyes that follow one everywhere, piercing to the depths of the soul.

Be sure to explain the meaning of the picture to every prospective customer. Tell them of the plan and purpose of the book, reading the chapter headings and turning rapidly to that other masterpiece on page 90 emphasizing the greatest issue, "What then shall I do with Jesus that is called Christ?"

Rightly handled the book may well cause a stir throughout the country and be a potent factor in bringing about the coming great revival.

## "The Lord Hath Need of Them"

(Continued from page 4.)

Of course, it is only through the faithfulness of some that this result has been made possible. Imagine a few of these disciples. I can see one who labours continually for the cause, in spite of the fact that her business really demands her constant presence.

Another comes to mind who prays the good Lord to relieve her pain a little that a few more pounds may be added to her already grand total.

Still a third reports more than the goal reached. This disciple works under extreme disability. He cannot walk!

There are others—space does not permit to mention all, nevertheless their names are recorded up yonder. The Lord knows all and blesses according to our faith.

I see a host of young, happy faces. I know them all by name. We understand each other for we have worked side by side in this labour of love. To every one of them I would urge—Onward till the race is won!

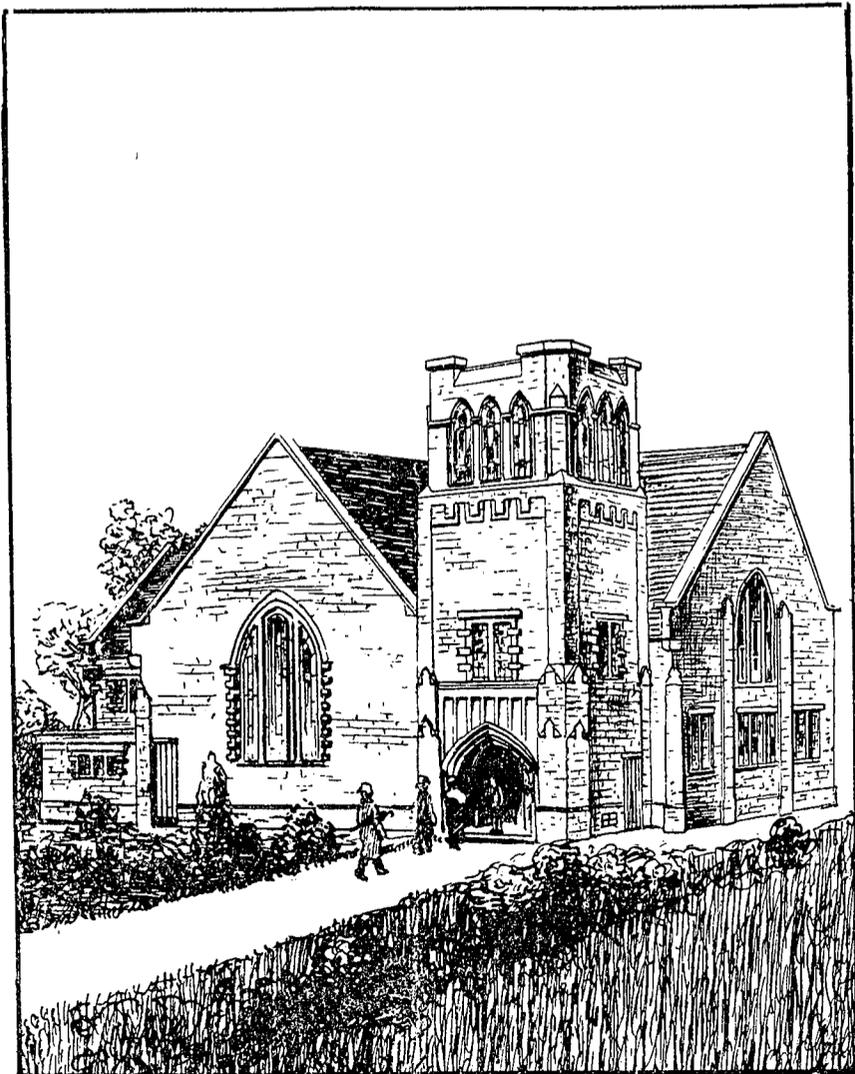
I see groups of disciples—formed into churches and companies—working valiantly for the Lord. York is an amazement to the whole of Europe and where she will end when she finishes her work on October 31st we cannot imagine!

Scarborough, too, has already surpassed her last year's total and still is onward.

Many others also deserve commendation. Hartlepool, working under such trying difficulties, is yet determined to reach her £4 per member. Two of Hartlepool's great workers are elderly members, one over 70 years of age, and the other almost as old. They have never gathered before.

To all we urge two big pulls and the goal is ours. Let us finish the campaign gloriously and victoriously by October 31st.

Yours for abundant success,  
J. M. HOWARD.



Sketch of proposed Stanborough Park Church Building, work on which has already begun.

Last Sunday two students sold forty-four copies of "Great Issues" in Harrow! One sold eight in half an hour.