

The  
**MISSIONARY WORKER**  
ORGAN OF THE  
BRITISH UNION CONFERENCE  
OF  
SEVENTH-DAY ADVENTISTS

## WHO SHALL BE ABLE TO STAND?

*“For the great day of His wrath is come”*

By F. M. WILCOX

THIS is the bitter cry of anguish which will burst from the lips of the rejectors of God's grace at the second coming of Christ. In the sixth chapter of Revelation we have the prophecy of the seven seals, a delineation of the condition of the church in its relation to the world, from the first century of the Christian era to its close. We are now living in the period of the sixth seal, the opening of which was marked by a great earthquake, by the darkening of the sun, and by the falling of the stars. These prophecies were undoubtedly fulfilled in the great Lisbon earthquake of 1755, the darkening of the sun, May 19, 1780, and the falling of the stars, Nov. 13, 1833. The next event in this great prophecy is the parting of the heavens as a scroll and the moving out of their places of every mountain and island. We are living between the events of the thirteenth and fourteenth verses of this chapter.

The signs of the day of God have already occurred, and so far as this prophecy is concerned, the next event of the future is the coming of Christ in the clouds of heaven. And when Christ appears, the world will be separated into two classes. One class will be looking for and rejoicing in His coming. They will be able, in that day, to look up and say,

“Lo, this is our God; we have waited for Him, and He will save us: this is the Lord; we have waited for Him, we will be glad and rejoice in His salvation.” Isa. 25:9.

There will be another class who will cry to the mountains and the rocks.

“Fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb: for the great day of His wrath is come; and who shall be able to stand?” Rev. 6:16, 17.

Into these two great classes the world is forming at the present time; and we may go further and say, Into these two classes professed Christians are dividing at the present time. Unfortunately, not all are true Israel who are of Israel. Many who profess the name of Christ do not possess that for which the name stands. Worldly

in life, unholy in ambition, they are as much a part of the unbelieving world as if they made no formal profession or had no formal connexion with the church.

It is well for every believer to consider in which of the two great classes his membership truly belongs at the present time; because it is an undeniable fact that we see this line of division being drawn, even among Seventh-Day Adventists. It is most encouraging to see the large number in the church who are seeking a deeper and growing experience in God. Their warmth of Christian fervour brings hope and cheer to our hearts. They are consecrating themselves to God to the very best of their knowledge. They are all for Christ. They have placed their lives upon the altar of His service; they have dedicated their property to God's work; they have given their sons and daughters to be used as God may direct their lives. These are the salt of the earth. These are the saints who are to reign in glory with Christ Jesus at last. These will be sealed with the seal of the living God, and with rejoicing will welcome the One Whom they have learned to love and in whose fellowship they have taken the keenest delight, even amid the trials and vicissitudes which this life affords.

But how saddening it is to see another class in the church who are continually growing more worldly in their lives! They indicate it in their motives and purposes, in their aims and ambitions, in their conversation, in their dress, in their deportment, in their affinity with the world, with its pleasures and unholy ideals. Their names are on our church books; they profess to believe in the coming of the Lord; they manifest oftentimes an interest in the progress of the movement with which we are connected; they keep the Sabbath after a fashion; they may even pay tithe and make offerings to missions; but these Christian activities constitute only a perfunctory, formal service. Though the face is turned toward Zion, the heart is turned back toward Egypt. And this latter class will be wholly unprepared to meet their Lord. Indeed, in the closing days of this work they will entirely forsake the standard of Christ,

and become enemies, and even persecutors, of their former brethren and sisters.

We feel that, while every true believer to-day should carry a specific and heavy burden of heart for the progress of the work in the great unentered fields, he should also sense the fearful responsibility that rests upon him to try to check the onrushing tide of worldliness which is sweeping in upon the church. He should feel a definite burden for his unconverted brethren and sisters; and really, it is conversion that these indifferent ones need. We oftentimes cry out against specific sins. This is appropriate. We shall need to do this many times in our conflict with wrong. But we must recognize this, that there must come to this class whose feet are slipping, a change of heart, a new experience in God. And this is the one and only thing in the world that will save them in these days of spiritual declension. With this transformation, many of these evils against which we cry out, will take care of themselves.

We deplore the fact, and justly so, that some of our brethren and sisters should mingle with the pleasure-loving world in its pursuit after happiness, that some of our members are found at the theatre, at the circus, at the picture-house. We deplore, and rightly so, the influence which the fashions of the world have in the lives of some of our sisters; and yet, after all, the real trouble is with the heart. Every woman who sees Christ as He is, who regards her body as belonging to the Lord Jesus, the temple of the Holy Spirit, will need no argument to lead her to clothe that body with neatness and modesty, becoming the purity, the meekness, the dignity, of the Christ she serves.

The most alarming thing in this whole tendency toward worldly dress, toward worldly pleasure, toward unholy ambition, is the fact that it indicates the real condition of the heart, the aims of the life, the ideals and standards of those who are being swept into the vortex of worldliness. And unless those who possess these tendencies in their lives recover themselves from the snare of the enemy, they will inevitably be numbered with the great class of the rejectors of God's grace, toward which they are gravitating at the present time.

It is upon those who stand resolutely against sin in every form that the seal of God will be placed in the last great day. The ninth chapter of Ezekiel clearly indicates this. To the sealing angel, the Lord addresses the command,

"Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof." Ezek. 9:4.

In the great day of the Lord, who shall be able to stand? Will you, my money-loving brother, whose whole aim and ambition is to amass a fortune, to increase your possession of stocks and bonds, to become a captain of industry? Will you who have selfishly delved for gold and spent your profitings upon yourselves, be able to stand in that great day? Nay, verily, unless you have made Christ the refuge of your soul, unless you have carried on your business honestly, with the sole purpose of relieving distress and of carrying the Gospel to those in darkness.

Will you, my pleasure-loving friend, be able to stand in that great day? Think you that the corrupting sex appeal of the cinema, of the latest novel, of the continued story; that the unholy spirit of the dance, of the worldly party of pleasure, will fit you for association with the pure and holy? No, there must come into your life a

great conversion. The fountain must be purified, the affections changed. Unless this transformation is wrought, heaven itself will prove a hell, an environment from which your spirit would vainly seek release.

Will you, my sister, who find your chief delight in following the fashions and foibles of the world; who, instead of counting yourself the purchase of Christ's blood, decorate your body for vain show, for the praise of men, and for ministry to the lust of the flesh—will you be able to stand in that great day when the garment of Christ's righteousness will be the only protection against His wrath?

These are solemn considerations, and we put the question to every reader. It is well for every man to face the inevitable, because some time, and that we believe soon, we must stand face to face with the great Judge. Sometime, and no man knows how speedily, we shall be called upon to render an account of our life work. What shall we answer in that great day? If God has given us light and we have rejected it, we shall indeed stand speechless.

And how much light has been given this church! There is the light that shines upon us from the prophetic word. We know the days in which we live. We know the meaning of the things that are taking place around us. There is the light that comes to us through the spirit of prophecy, calling us back again and again to the teachings of the Bible and the divine standards that are placed before us. What Seventh-Day Adventist will be able to say, "I was not warned; I did not know the way of life; I was not instructed in regard to Christian standards"? We shall have no such excuse.

We may to-day lightly laugh off the warnings we have received, we may turn away with an impatient shrug against the testimony of those who are seeking to recover us from untoward paths. But remember this, we cannot side-step the decision of the judgment, nor appeal from its inexorable decree. And knowing this, how solemn is the obligation resting upon us to improve the present in walking humbly before God, in choosing to-day the way of life! While God gives us judgment and reason, the exercise of our own free will, and the right of choice, how important that we should choose the way of life instead of the path that leads down to death!

Who shall be able to stand?—He who has made Christ his refuge, who has found fellowship in Him, who walks humbly and obediently in the path of duty, who surrenders himself daily to be guided and moulded and transformed by the Holy Spirit. He, and he only, will be able to stand in the day of the Lord's appearing.

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WANTED.—Situation for young woman age 28 as help. Sabbath-keeper. Write: Mrs. Jackson, 46 Fashoda Road, Bromley, Kent.

FOR SALE.—Good pony, dark bay. Harness and governess cart. Rubber tyres. Also heavier cart, iron bonded. Write: Mrs. E. Woollen, "The Firs", Ilchester Road, Yeovil, Somerset.

WHY not send your prescriptions, broken frames, lenses, etc., to a qualified Seventh-Day Adventist optician? Write A. Benn, L.S.O., 29 Sandhurst Place, Harehills, Leeds.

MINISTERS, workers and others, try us for all kinds of printing. Large posters, handbills, etc. Commercial printing. Electric press, Bentham, Lancaster.

PROCEEDS for Medical Missions. Blick portable typewriter. Good condition. Highest offer received before November 10th. Further particulars from Home Missions Secretary, North British Conference, 22 Zulla Road, Magdala Road, Nottingham.

WANTED.—Strong youth about 18 for out-door work. References required. Write: Healey, 72 Whoberley Avenue, Coventry.



## North British Conference

President: Alfred E. Bacon.

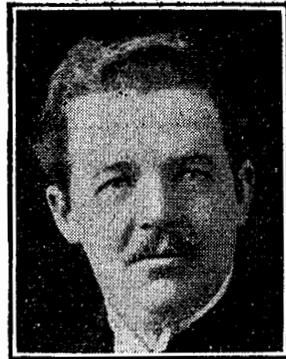
Sec-Treasurer: F. D. Buckle.

Vice-Pres. for Scotland: W. Maudsley.

F.M. Sec.: D. Davies.

H.M., M.V. and S.S. Sec.: J. M. Howard.

Office Address: 22 Zulla Road, Magdala Road, Nottingham.



## Organization of the Gateshead Church

A GOODLY baptism and the organization of a church at Gateshead during the week-end, Oct. 14th to 16th, made history in the Tyne Valley. Thirty-two souls, by this ordinance, testified to their faith in Christ, and four others are to be added by vote. Two of the candidates came from Hartlepool where Sister E. Donaldson has been labouring. Thirty-three will be added to our Tyne-side membership, three at Newcastle and thirty at Gateshead, where we hope to arrange a second baptism by the end of the year, as there are about a score of others who are observing the Sabbath but who were not quite prepared on this occasion.

We are indeed grateful to God for this firstfruits of our 1927 effort and also for the continual blessing He has bestowed upon our labours.

The truth has done a remarkable work in the hearts of a number of these dear people. Some have lost their business situations in order to be loyal to God; others have had to stand fast in the midst of domestic difficulties. A large proportion have had to give up various worldly pleasures, but all these things have been done gladly for the sake of their Redeemer, and we have now a loyal church of Adventist believers in Gateshead.

The zeal of these new believers has been expressed by their passing the £50 mark (at the time of writing) in the Ingathering campaign and on Saturday evening last about eighty seats were filled at a rally in the interests of their Sabbath-school. The young people and children, trained and marshalled by Sister Basher, gave much delight with their pleasing programme of songs, recitations and dialogues. Five of these young people are putting in full time with our literature and making a success of their efforts, in spite of serious trade depression. Sister Casey has led out nobly in this line of missionary work, and their aim is to scatter the seeds of truth both far and near in the county of Durham, and thereby hasten on the work of the Lord.

We were privileged to have with us over the week-end Pastors Meredith and Bacon. Both of these brethren gave us meat in due season. On Friday evening, at Gateshead, Pastor Meredith addressed the assembly on the solemnity of the step many were to take on the morrow, and this message proved a very searching one to all who heard it. The standard of the believer was emphasized as being a very high one, and one which demanded an unconditional break with the life of sin. On Sabbath morning an equally solemn message was given to the Newcastle church from the book of Proverbs, showing the contrasts between the character and fruitage of righteousness and sin.

At the baptismal service conducted in the Baptist church, Durham Road, kindly loaned us for the occasion, Pastor Bacon went over all the points of faith and examined the candidates prior to their partaking in the ordinance.

The writer officiated at the baptism and appropriate verses of hymns were sung after each immersion.

On Sunday evening, at the Advent Hall, Gateshead, Pastor Bacon gave an inspiring address on church organization, and defined the organization of the Advent movement throughout the world. Pastor Meredith then illustrated from our Ingathering map what a great movement had grown from a small beginning, and how it had spread to the very ends of the earth and to the distant islands of the sea. He then read to us the points of truth which made us a people and suggested that every Adventist should covenant to agree to and to accept these articles of faith. Selecting three who had been baptized on the previous day our Union President questioned them concerning their acceptance of these, and of their purpose to maintain the principles contained in them, and finally asked if they were ready for fellowship with each other and to form the nucleus of the Gateshead Seventh-Day Adventist church. One by one others were added by vote until all the baptized candidates were received in and given the right hand of fellowship by Pastors Bacon and the writer.

The hall was filled with interested people and also by members from Newcastle, and a sense of the solemnity of the call to the family of God was very marked, as also was the feeling that the presence of God filled the upper room in which we met that evening.

A holy joy filled our hearts throughout the week-end but particularly at this last service, which I believe will never be forgotten by those who linked themselves on that evening to the remnant people of God.

A prayer of thanksgiving to Him that giveth the increase, voiced by the writer, concluded a happy and memorable week-end of spiritual service.

In addition to the faithful work of Sisters Casey and Basher, Sister Donaldson has been putting in half her time at Gateshead and her work has been of sterling quality. Brother J. Simms has also contributed some valuable help during the effort particularly in the large meetings since when he has occupied the pulpit at Newcastle on Sunday evenings.

We would still solicit the prayers of the WORKER family for the Lord's work in the Tyne Valley.

F. C. BAILEY.

### Leeds

"THROW a pebble into the lake and a wave is formed, and another and another, and as they increase, the circle widens until it reaches the very shore. So with our influence. Beyond our knowledge or control, it tells upon others in blessing or in cursing."—*Christ's Object Lessons*, page 340.

Some years ago a rich man died in the city, and left a certain sum of money to be given away in prizes to

the boy who exercised the greatest influence over his fellow schoolboys. We are glad to tell the WORKER family that one of our young boys, Gordon Clee, has been successful in winning the prize this year. The prize consists of two beautifully bound books. Not only has he had the greatest influence, but he has also secured a beautiful attaché case for having the cleanest teeth in the school. This is surely as it should be. How often we forget that our influence is as the waves of the sea. I believe that our young people throughout the world are playing a part in the finishing of the work.

This last week I have been looking for a small room where the volunteer billers for our forthcoming effort could have their lunch in the week days. The only place was a Primitive Methodist chapel. I interviewed the leader, telling him who I was, and what I was, and that I had taken the cinema next to his chapel. He replied, "Oh I know you Seventh-Day Adventists. I employed one of your people." As he said this I trembled in my shoes. I wondered who it was. He then mentioned

a certain brother's name. Directly he mentioned the name I knew it was all right. I knew the brother in question and I knew that he would have left a right impression of Seventh-Day Adventists behind. His influence was all right. The leader then said to me, "Mr. Craven, you can have the chapel for your Sunday evening services." Unfortunately, I had taken the cinema, but he has placed the building at our disposal during the week for lunch, with plates, cups, and gas, so that we can have warm drinks. He further remarked, "I have always found Seventh-Day Adventists a devotional people." For the benefit of old members I would say that it was Brother Brown, who has now been dead some years. His influence still does good.

We ask for the prayers of the WORKER family as we finish this last section of this great city. We regret to leave untouched 40,000 Jews, but we are glad to know that we have one young Jewish brother from Leeds at College preparing to work for his own Jewish brethren.

E. E. CRAVEN.



## South British Conference

President: F. A. Spearing.

Sec.-Treasurer: J. H. Parkin.

Vice-P. for Wales: O. M. Dorland. Y.P., S.S. & H.M. Sec.: F. W. Goodall

Vice-P. for Ireland: W. J. Young. F.M.S.: B. Belton.

Office Address: 45 Finsbury Park Road, London, N.4.



### Notes from the President

AS we write, the official Harvest Ingathering campaign draws to a close, but we know that many of our people will continue the work of collecting in order to ensure our reaching the conference goal of £4,200. At the time of writing, after eight weeks' work, the South British total is £3,424. We are therefore between £700 and £800 below the goal, but the situation is rather better than it was this time a year ago. We are confident that the balance can and will be gathered in. Possibly some of our members have not reported what they have collected. Maybe there are some quite big surprises in store for us! In any case, we trust that those churches which have not reached their goal, will do their best to do so.

FOR the first time during the present administration, it was our privilege to visit the Isle of Guernsey, where Brethren E. J. Whiting and J. Hardy have worked so faithfully with our literature. One sister has definitely accepted every point of faith, and at least two others are manifesting some degree of interest. We trust that as a result of the work done by our colporteurs many will be led to take their stand for God in Guernsey and the other islands in the group.

WE are very pleased indeed that it is being demonstrated that books can be sold in large numbers in our towns and cities. Word has just reached us to the effect that Brother J. Hardy has succeeded in placing £28.-15s. worth of large books in the homes of the people of Yarmouth in seven days. Other reports show that excellent work is being done in this direction.

WE are glad to see that the book total for the month of October is much higher than the total for 1926. The figures are: October 1927, £1,046 worth of books sold; and October 1926, £790. We are glad to see that

headway is being made in this very important phase of our work.

F. A. SPEARING.



### A Word from Gillingham

WHEN I arrived in Gillingham towards the end of July, I immediately made enquiries as to the highest amount that had been raised in one Ingathering campaign. To my surprise I found that this small company of eleven members had raised over £100 a couple of years previously.

On the basis that what had been accomplished before could be done again, on Sabbath, July 23rd, I suggested that we set our goal for 1927 at £100. This was agreed to—perhaps a little reluctantly by some—and immediately after the Highbury meeting, we set to work to reach it. With the assistance of all our working members, which in this case, we are glad to say means all who attend, we had the sum of over £37 given and promised by the time we reached the day for the "Ingathering" programme, Aug. 27th.

For the first three weeks of the campaign, we were able to report at the rate of £22 per week, always keeping a little reserve in hand; for the fourth and fifth weeks we reported £11 each week, making a total of £88, and we have every prospect of reaching the goal of £100 by the end of the six-week period. Brother E. Phillips and his wife, home on furlough from East Africa, have rendered very valuable assistance in the campaign. We must not forget to mention the faithful labours of a dear sister of 82 years of age, who has truded many miles, and raised most of her £2 in pennies and halfpennies. Our youngest collector is six years of age. Another member, who is deaf and unable to collect, has kept a box at home throughout the year, putting odd amounts in it from time to time, with the result that she has been able to report £3 altogether.

The campaign has meant much hard work, but has brought much joy, in that several people have become interested in the truth as a direct result of the work done.

We could tell of many interesting experiences in connexion with the campaign, but time and space will not permit. Suffice it to say that we know that God has been with us, and our hearts are glad that we have been able to have some part in His glorious work. "To God be the glory, great things He hath done."

H. W. McCrow.

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## Colporteurs' Corner

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### A Life Work

I HAVE recently visited one of our most successful colporteurs. His work has been wonderfully consistent during the last few years. Through summer and winter, in times of industrial upheaval as well as in normal conditions, he has kept a high and steady average week by week.

We have wondered at his remarkable results in selling our large subscription books, but my short stay with him and his family enabled me to see, at least in part, the reason for his efforts being so signally blessed of God.

He had just reached his apartments after a long, tiring day and reported a blank—only the second day in five years in which he had failed to secure an order.

I watched his face as he told his story of the day's exploits, half expecting to see some signs of discouragement. That would have been quite natural. Instead, however, I saw determination written there and his words at the conclusion of his story were, "Brother I long for to-morrow to come. I want to get to work again."

I decided to accompany our friend the next morning. The hard times of the previous day had taken away all confidence in self, and his earnest pleadings for help from above as we knelt in prayer before setting out for our territory, revealed a heart trusting to a wisdom outside its own.

The first call resulted in an order for a copy in gilt binding with the remark from the customer, "The Lord sent you to me with this book."

By lunch time we had booked £8. 15s. worth of orders and we felt happy and grateful as we took our refreshment and chatted together over the morning's experiences.

"I cannot rest unless I am pushing on in this work," remarked our brother as we continued our chat. "I love it. It is my life."

"You understand how Jesus felt then, when He said, 'My meat is to do the will of Him that sent Me and to finish His work,'" I responded, at the same time taking a cutting from my wallet which I had clipped from a recent morning's newspaper.

"Listen to this," I said. And I read to him the account of a scientist who had just died from the terrible disease dermatitis, contracted as a result of long years of patient experimenting with the X-ray. This man had given his life to the perfecting of an agency which has brought untold benefit to mankind, but the physical pain he had to endure was intense.

"Nothing could relieve the pain and suffering that never left him," I read on. "Yet he declared a little

while ago, 'If I could live my life over again I would do the same.'"

"If you could live your life over again, brother, would you do as this scientist proposed? Knowing as you do the self-sacrifice that such a work as the colporteur's involves, would you devote your life to it again?" I asked our friend.

"Yes, I would do the same as I have done. I am consecrated to this work FOR EVER," was his emphatic reply.

There, I think, you have the secret of his unfluctuating success as a Gospel colporteur. His work is his life. It is his meat to do His heavenly Father's will. If he could live his life again he would follow the same course in spite of its attendant difficulties.

"If I could live my life over again I would do the same!" May this represent the standard of consecration that will eventually endear every colporteur to his work of reaching the unsaved with the Gospel message.

And may the Lord give us many more such men. They are needed now.

B. BELTON.



### Why I Became a Colporteur

I BECAME a colporteur because God called me to the work. Of that I am more than ever convinced.

Some thirteen years ago I yielded to the Saviour's tender appeal which the Holy Spirit had so often borne in upon my heart, and decided to obey the claims of the third angel's message.

This meant losing my employment, but from that day the Lord has supplied the grace and strength to enable me to press on in the work of circulating S. D. A. literature.

I did not choose to be a colporteur because at that time I did not understand all that is involved in such a calling.

In those days of early Christian experience I was not conscious of my own need of a Saviour, neither did I sense the extent to which the world has departed from God.

Nevertheless the urge was unmistakable. In the words of the apostle, "Necessity was laid upon me", and I went to my task morning by morning carrying in my soul the assurance that the Lord had called me into His work. "Ye have not chosen Me but I have chosen you and ordained you that ye should go and bring forth fruit,"—these words of Jesus have sustained me in all my varied experiences as I have sought to enlighten others with the message in our papers and books.

And now as I come to realize the blessings that the colporteur work has brought into my own life that I could never have obtained in any other vocation, and as I see the wonderful possibilities that are in this work for reaching the great masses of the population in our cities and towns, I would of my own free choice decide to make the colporteur work my life-calling.

Its blessings are innumerable, its possibilities and scope almost unlimited.

So I thank God that He saw fit to call me to this work, and for giving me a growing sense of its sacredness and great importance.

B. BELTON.

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### SUNSET CALENDAR

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	LONDON	EDINBURGH	CARDIFF	NOTTINGHAM
November 11th	4.18	4.14	4.30	4.18
November 18th	4.8	4.2	4.20	4.6



## THE MINISTRY OF THE LITERATURE

### What the Colporteurs Think of "Great Issues"

ALMOST without exception the colporteurs have set their approval on "Great Issues". The striking cover, and the contents of the book have drawn out much favourable comment. Listen!

"I have thoroughly enjoyed the contents. It sets one thinking very seriously. Just the book that the people need in these solemn times. As soon as I see my way clear, I should like to circulate it. I have several friends I should like to send it to later. I am sure it would set them thinking." MISS H. A. CAMERON.

"Regarding the new book 'Great Issues', it certainly is a nice cover." A. INNES.

"We thank you for sending the book, we think it is just splendid. The book for the hour." MRS. S. HAMBLIN.

"We are very pleased with the book 'Great Issues'. I have almost read it through, and it has opened my eyes to the position in which we stand now." MISS M. HAMBLIN.

"Thanks very much for the wonderful little book." E. N. BUTLER.

"I think it is a lovely cover, and I feel sure it will be a ready seller." MRS. STURGEON.

"I was so enraptured with the cover of 'Great Issues'." MISS C. BENEFIELD.

"Very many thanks for 'Great Issues'. I have read it through, and feel it fills the need of the world to-day. If read with care it can but do one thing, bring conviction to the reader that the end is near and that Christ will soon return, and by God's Spirit will cause many to seek the paths of righteousness." W. H. WOODFIELD.

"I desire to thank you for the complimentary copy of 'Great Issues'. At present I am in the middle of reading the book, and feel it is just the book needed at this time to arouse some who are in a state of torpor, and to stimulate others who are already awake as to the momentous days in which we are now living." MRS. S. BANKS.

"Many thanks for the complimentary copy of 'Great Issues', I hope that our Heavenly Father may see fit to use 'G. I.' to wake up the people of our country, and in fact the whole human race generally." S. J. BURROW.

"I am so delighted with Pastor Maxwell's shilling book." F. H. PHILLIPS.

### "Great Issues" and the Crisis in the Church of England

ALMOST at the very moment when Canon Bullock Webster was reading his now-famous protest before Canon Barnes in St. Paul's Cathedral, the first consignments of "Great Issues" were being

packed for dispatch to the colporteurs. This seems almost a providential coincidence, for the information in this book is of priceless worth at such a time as this. The chapters entitled "The New Papacy" and "The New Atheism" show clearly the dangers of siding with either party, and point the reader to the only safe foundation. Just now is the time to spread "Great Issues" with all our energy. Order a supply and sell them to your friends and neighbours.

### Near the "Principessa Mafalda" Wreck

WHILE the wreck of the Italian liner is still fresh in the public mind, it is interesting to note that our people are carrying forward a strong work on the very coast near which the ill-fated vessel went down. The office of the East Brazil Union mission is situated in Rio de Janeiro and that of the Bahia mission in the more northerly city. Parcels of "Present Truth" are sent regularly to both places.

Some of the funds raised during the last "Big Week" were to be applied to the erection of a new building in Rio de Janeiro.

### Sacrificed a New Hat

A LETTER from Sister Butler runs as follows: "You will see how I worked—and yet I could not get an order until Thursday—not even for the shilling books. Then I came to someone almost at the close of day, who said she had been praying for a book like this for years, and would sacrifice a new hat, and take the book next month in leather. It somewhat lifted me up, and the thought came, 'Your labour is not vain in the Lord', That is the first I have met in this town seeking for light. If I could only place a few books here, it would break down the prejudice. The books would convince the people".

### SOUTH BRITISH CONFERENCE

### NORTH BRITISH CONFERENCE

★	★	★	★		★	★	★		
★	★	★	★		★	★	★		
★	★	★	★		★	★	★		
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Attercliffe, Gillingham, St. Mabyn, Hartlepool, Yarmouth, Grays, Killamarsh, Scarborough, York, Sutton, Llanelly, Reading, Sittingbourne, Exeter, Middlesboro, Salisbury, Port Talbot, W. London, Walthamstow, Dowlais, Stockton, Luton, Dublin, Blaenavon, Belfast, Stirling, Southend, Melton Mowbray, Stoke, E. Dereham, Torquay, Rhos, Swansea.

# The Special Holiday Number of "Good Health"

*A Splendid Magazine for  
Church Missionary Work*

The special holiday number of "Good Health" will be the best selling issue published for many years. It has a beautiful cover from a splendid photograph by Anne Shriber, a talented lady artist who makes a speciality of photographic studies. The picture is printed in colours and will do much to attract favourable attention and ensure ready sale. Specially written articles illustrated with first-class pictures.

## Note the Contents

The Mid-Winter Holiday	-	-	-	By W. A. Ruble, M.D.
Making the Best of Christmas	-	-	-	By Dr. Hargreaves
The Dance Mania	-	-	-	By Dr. Aufranc
The New-Born Baby	-	-	-	By Nurse Chappell
Plucking Flowers at Christmas	-	-	-	By Arthur Warren
The Christmas Dinner	-	-	-	By Matron Crooks
On Being Sociable	-	-	-	By Marie Blanche

Children's Two Pages, Consulting Room Department, etc.

*All helpful articles that will bring blessing into the homes of your neighbours*

"Good Health" has now the largest circulation of any monthly health magazine in the British Empire, 26,000 copies being printed of the September and October numbers. This was the largest edition of any ordinary number for several years. The November number, however, had a still greater reception. 28,000 copies were sold and orders for another thousand came to hand too late to be filled. It is fully expected that the Christmas number will have much greater sales. Brother E. G. Gregory writes, "I shall not be afraid to order 3,000 copies of the December

number. Put me down for that quantity—you may like to know so as to print plenty. Let me hear if anybody intends to beat me on this number."

Besides the customary liberal discounts, anyone selling 500 copies of any one number is entitled to an extra 6/3, when paying the invoice. Should he sell 1,000 copies he will be entitled to 18/9 and to 37/6 for 1,500. Further particulars of these special discounts will be supplied on application to the Press.

*Order a supply of the special "Good Health"*

It is a sharp-pointed entering wedge

## A Suggestive Canvass

"Good morning. I have called with the special Holiday Number of 'Good Health'. It shows how you can avoid sickness and keep really well. I felt sure you would like this number. (Place it in customer's hand.) 'Good Health'—the magazine that keeps people well. (Point to title on another copy in your hand.) There is a splendid article on ——— in this number which will really do you good to read. It will be sent to you for a whole year for 3/-. but, of course, you can buy just one copy for 3d. Thank you! I will call again. Good morning."

Speak brightly, enthusiastically and confidently. If the customer hesitates turn to another good article, or point to "the largest circulation" on the cover, and to the Editors' and contributors' names on the first page. Mention specially the Children's Pages.

Don't say it's "in aid of" anything. The magazine will sell on its merits if you are bright, cheerful and pleasantly persistent.

*"Good Health" Holiday Number will be ready for shipment on October 30th and it would be well to send in orders as early as possible.*

# The Stanborough Press Ltd., Watford, Herts.

*"And radiant health—this is wondrous wealth  
Which perchance you'll impart to a neighbour"*

# THE EDITOR'S PAGE

SHORTEST POSTAL ADDRESS:

The Editor, Stanborough Press, Watford

(THE MISSIONARY WORKER is printed and published fortnightly by The Stanborough Press Ltd., Watford.)

Editor: A. S. MAXWELL.

Vol. 32. No. 22.

Copy for the next issue must reach us  
not later than Wednesday, Nov. 10th.

November 4, 1927.

By far the most interesting sight on Stanborough Park at the present time is the deep hole in the woods where the foundations of the new church tower are being laid. To anyone who remembers the vicissitudes through which the Park church building scheme has passed during the past fifteen or twenty years, the mere excavations bring a thrill of thanksgiving and hope.

THE new church has been located on the Watford side of the entrance gates, about fifty yards back from the St. Albans Road, and a similar distance from the drive. A new road has been cut from the St. Albans Road up to the church.

MONDAY, November 14th, will be a red letter day on the Park. A half holiday has been declared for all workers and students, to enable them to attend the stone-laying ceremony. Pastor W. H. Meredith will lay the stone on behalf of the British Union Conference of Seventh-Day Adventists. Afterwards all who wish to do so, (and pay 1/-!) will be privileged to lay a brick in the new building.

ANOTHER building on the Park which is now attracting general interest and curiosity is the large extension to Granose Foods Ltd. This is now nearing completion, and part of the proceedings on November 14th will be held there. When this extension is finished, and all the proposed improvements are added, we shall have one of the best equipped health food factories owned by the denomination.

SEVERAL enquiries have reached us concerning the new hymn book. We are still busily at work upon this, and practically all the plates are now made. Much work, however, remains to be done, and we shall feel thankful if copies of the book are available before Christmas. There will be about 725 hymns in the book, and we have no hesitation in saying that it will be the most valuable collection of hymns, suitable for our purposes, yet pub-

lished. The cream of all hymn-books is being concentrated in the Advent Hymnal (Revised). Our field will owe a heavy debt of gratitude to Pastor J. Harker for the immense labour of love which he has put forth to make this book what it is. We confidently believe it will receive a great and unanimous welcome from all our people when at last it comes from the press.

EVERY effort is being made to provide our people with an abundant supply of good literature for use during the closing months of the year. For the first time for many years both papers will be adorned with coloured covers, which we believe will be very acceptable to all. As in the days before the war, numbers 25 and 26 of "Present Truth" are being combined in one double number, with a beautiful cover, selling at 3d.

IN addition to these there are, of course, as announced elsewhere, the two new shilling books, "Great Issues" and "Bedtime Stories" Number 4.

WITH regard to the latter, we are striving to get this ready as soon as possible, and we hope to have copies ready for dispatch by the third week in November. The picture on the cover will be that famous masterpiece by Plockhorst, "The Guardian Angel".



## A Guinea Prize for the Best "Good Health" Canvass

WHAT is the very best thing to say at the doors when canvassing the holiday number of "Good Health"? A prize of one guinea will be given to the one who sends in the best canvass. It should be brief, simple, and should aim at securing regular readers as well as the current number.

Write out your canvass on a separate sheet of paper and post not later than November 10th to "Canvass", Stanborough Press, Watford, Herts.

## HARVEST INGATHERING CAMPAIGN REPORT

BRITISH UNION TOTAL ..... £5,792 10 3

South British Conference ..... £3,424 1 5 North British Conference ..... £2,368 8 10

### GOALS REACHED.

#### FIRST WEEK

Attercliffe ..... £33 12 3  
Gillingham ..... 100 0 0

#### SECOND WEEK

St. Mabyn ..... 42 14 8  
Hartlepool ..... 46 12 4  
Yarmouth ..... 25 0 0  
Grays ..... 17 19 10

#### THIRD WEEK

Killamarsh ..... 20 3 8  
Scarboro ..... 72 8 5  
York ..... 137 12 0  
Sutton ..... 23 8 1

#### FOURTH WEEK

Llanelly ..... 32 2 4  
Reading ..... 31 16 8

#### FIFTH WEEK

Sittingbourne ..... 17 15 2  
Exeter ..... 21 8 6  
Middlesboro ..... 30 0 7

#### SIXTH WEEK

Salisbury ..... 11 15 6  
Port Talbot ..... 12 0 0  
W. London ..... 152 2 5  
Walthamstow ..... 221 5 11  
Dowlais ..... 11 17 3  
Stockton ..... 17 6 6

S. Luton ..... 78 0 9  
S. Dublin ..... 49 1 6  
S. Blaenavon ..... 14 8 0

#### SEVENTH WEEK

Belfast ..... 153 0 0  
N. Stirling ..... 20 4 2  
S. Southend ..... 127 14 3

#### EIGHTH WEEK

N. Melton Mowbray ..... 8 14 6  
N. Stoke ..... 28 9 3  
S. E. Dereham ..... 21 1 11  
S. Torquay ..... 8 12 0  
S. Rhos ..... 20 11 10  
S. Swansea ..... 105 4 2