

# The MISSIONARY WORKER

ORGAN OF THE  
BRITISH UNION CONFERENCE  
OF  
SEVENTH-DAY ADVENTISTS

## Medical Mission Work in North-West Persia

By H. E. HARGREAVES

As everybody knows, the north-west frontier between Persia and Russia is the River Arras, which, rising in the mountains of Ezeroum, runs a circuitous course through the frontier country of Persia and Russia, and finally empties itself into the Caspian Sea. I was fortunate enough to spend a few weeks in this frontier country during the months of June and July of this year. It is a very big district, some authorities averring that there are as many as 250,000 people living in the numerous villages. At any rate it would take one about two weeks to pass from the Tabriz end to the Caspian side through these hills. The whole district is called Garra-Dagh, which means Black Mountains. Passing from the arid Iranian plateau, where there is very little rainfall, and consequently little vegetation, one realizes readily why they call these hills "black", for they are covered with green bushes and small trees, giving a most welcome relief to the eye accustomed to the pink hills of the plateau. There are no roads, only tracks made by goats, sheep and pack animals, as they feed and carry loads of charcoal to the city. In some places one has to dismount and lead the horse, for the mountain-track has an incline like the side of a house. In other places one wades through rivers up to the animal's knees, and again one is almost swept off his back by thorny bushes, which tear one's clothing and flesh.

It took me three days to reach the Armenian village where our evangelist is stationed, and I was uncommonly glad to get there, being tired out with the climb over the last two mountains, especially as there was no water, either to drink or to wash in. Only when one has travelled under a blazing tropical sun, does one realize what this means.

The name of the village is Vina, fair-sized as villages go, consisting of some seventy-five or eighty houses clustering on a hill-side round the spring of water, which brings life, and round a fort-like building which, in the bad old days, meant safety.

Looking out from this nook in the hills, I could see across the river to the broad fields and grey mountains of Caucasian Russia, called, in contra-distinction to our side, Garra-Bagh, or Black Gardens. The Mussulman

inhabitants of this part of Persia are Tartar by race, and probably admixed with the blood of Mongol invaders, who at one time and another over-ran this territory. By religion they are freer than their brethren of the cities, belonging largely to the Bahai and Guran sects. The women mingle freely with their men-folk, not wearing the veil but only a kerchief across the lower part of the face like their Christian sisters. Some day I hope to tell you about these creeds. The Armenians are few, but before the war they were many, and I learned that, from inscriptions on gravestones in many Moslem villages, there is no doubt that these were at one time inhabited by Christians. Whether they have changed their faith or their abode, it is hard to say. Usually they cling tenaciously to both.

The way these people build their houses is interesting. Most of the villages are on the sides of hills, and the builder digs into the hillside, thus producing the back wall and half the two side walls with very little trouble. He then raises his side walls to the required height, lays some poles across the top, on them smaller sticks, then earth, then a good thick layer of mud, and his house is finished. He will stamp the floor hard, make a gate of thorns, a pen for his sheep and goats of the same material close to the front door, a hole in the ground in the parlour for an oven, a hole in the roof for a chimney, and the home is ready for occupation. Our evangelist had been here for a month. He had already made many friends, but owing to the fact that it was harvest-time no systematic work had been started.

His good wife, however, had organized a little Sabbath-school and was teaching the women and children from our picture rolls. No one who has seen a picture roll in use can fail to appreciate its worth, and in a land where illiteracy is the rule, pictures are indeed prized. They are a ready way to the hearts of the people.

I was busy every morning seeing sick folks, for there are no doctors here, and no hospital nearer than Tabriz or Baku. The worm-medicine, especially, was in great demand; practically the whole population being infected with one or other of the intestinal parasites. The medical work, in this case, opened villages and homes to us.

The Persian governor was treated successfully for a bad burn, and later was interested to hear both the Gospel of health about tea, opium, and tobacco, and the Gospel of Jesus Christ. I was interested to note the dressing that had been applied by his servant. It was the whole skin of a freshly-killed fowl, feathers outside. I have a shrewd idea that he had prescribed with an eye to supper, for there was a savoury smell coming from the pot simmering on the fire outside.

As the harvest in the lower levels had been reaped, the folks from the riverside villages were migrating to the cool hills, driving their flocks before them. They

had many sick, mostly with malaria and diseases of the eyes, which are easily and satisfactorily treated by a travelling doctor, but there were others who had to be told that there was no hope for them except in a hospital.

At last the time came to leave, but the village elders wanted a promise that we would come again, and even hinted the desirability of considering a permanent work.

We are glad to do what we can; thankful to the good people at home who have made this much possible; and pray that God will bless the preaching of His Message in the Garra-Dagh of Persia.



## South British Conference

President: F. A. Spearing.

Sec.-Treasurer: J. H. Parkin.

Vice-P. for Wales: O. M. Dorland.

Y P., S.S. & H M Sec.: F. W. Goodall

Vice P for Ireland: W. J. Young

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### Notes from the President

PASTOR W. A. Spicer, president of the General Conference, who is passing through London on his way to the continent to attend the Winter Council of the European Division, sends greetings to all the members in the South British Conference. Elder Spicer has visited the new London church building, now in course of erection, and has expressed himself as very pleased at the progress made. In common with ourselves, he is looking forward to the time when the work will be completed, and the building used for public services.

ACCORDING to the latest information, the building will be ready for use by the end of the year. We hope this forecast will prove to be correct, as we are planning to commence a series of meetings in the new church building early in the new year.

TO-DAY'S post brought us a letter from our Union President, Pastor W. H. Meredith, in which reference is made to the need of our having the new church building free of debt by dedication day. We, too, are exceedingly anxious to have a debt-free church, and the building committee have cut down costs as much as possible in order to bring this about. From time to time we have received gifts from our people, which have been heartily appreciated. The building fund is still open and we should be very grateful to hear from others who are able to help. Some, realizing the need in the world's metropolis for just such a building as is being erected, may be in a position to make quite large gifts to this fund, while others can give only a small sum. All gifts are thankfully received, whether large or small. Will you send your gift along to the president or the treasurer by December 31st? Many thanks.

WE were very grateful indeed to see the tithe figures for October. South England shows an increase for the month as compared with last year, of £198. 11s. 9d; Wales an increase of £33. 11s. 7d; and Ireland an increase of £1. 6s. 10d. These figures are truly encouraging. We are happy to announce that the loss of £64.-5s. for the first nine months of 1927, has now become a gain of £169. 5s. 2d. for the ten months. We hope November and December will at least compare with the corresponding months of 1926.

THE week of Prayer has been definitely fixed to commence on Friday, December 9th, and to close Sabbath, the 17th, so that we shall observe this special season at the same time as our brethren and sisters in America. The special "Review", and the plans for the Week of Prayer services, will be sent to our churches and companies in due course. While, as in past years, we desire to avoid all unnecessary travelling expense, we are planning to furnish every church with help, as far as possible.

WHERE it can be arranged, there should be a meeting every day during the Week of Prayer. Where this is not possible, there should be meetings on the two Friday evenings, the two Sabbaths, morning and afternoon, Sunday evening, and one night during the week. All of the Lord's people should make the most of this solemn occasion, praying for the work in the distant parts of the earth, and, at the same time, remembering the needs in the home field. As individuals we must seek for blessing: then we shall, as a church, experience the promised showers.

THE annual offering will be taken up on the second Sabbath morning of the Week of Prayer, December 17th. Envelopes for this purpose will be handed out to our members on Sabbath the 10th instant. The great and growing needs of the work in the harvest field constitute an urgent call to our people to give the largest possible offering. Let everyone plan now to give a liberal offering when the time comes.

IT is good for our churches to elect their nominating committees soon, so that these committees can get to work early, and report before the Week of Prayer. We recognize that this may not be possible in some instances. Where this is the case, it would be well to leave the selection of the nominating committee till the Week of Prayer is over.

WE have just seen the Christmas "Good Health", and heartily recommend it to our people. Why not take a hundred or two copies? The profits will help you to swell your Week of Prayer offering, and at the same time you will have the knowledge that you are helping to spread the message of truth.

EXCELLENT reports have reached us from Newport and Southend. Pastor A. F. Bird is labouring in the former place, and Brother J.G. Bevan in the latter. We trust that Brother Bird's experience of last autumn, and the early part of this year will be repeated, and that Brother Bevan will be equally successful. Let us pray without ceasing for our workers, that God may bless them abundantly in their labours for the Master.

WE believe that there are some isolated believers in the field who have not as yet been baptized. We should be very glad indeed to hear from any such as soon as possible, so that we can arrange for the baptism to take place without further delay. If church elders or leaders know of any attending their churches who are awaiting baptism, we should be glad if they will send us particulars, so that we can plan for the baptism to take place at an early date.

Up to date, the Ingathering total for the South British Conference is over £4,000, that is, £200 short of our goal. We believe this shortage will be made up before the end of the year, when the final Ingathering report is to be sent out. F. A. SPEARING.



### Brighton

THE great day for which we had prayed, hoped and worked, arrived on October 31st, when, with high hopes, we set out to prepare our sale of work, by which we hoped to raise a goodly sum towards a church building in Hove in which we shall be able to worship and praise God.

Thanks to the untiring efforts of the "Odd Minutes Society" and its numerous and liberal friends, we were able to have twelve well-stocked stalls and start the day with a sum of £7. 11s. 9½d., to which kind Sister Ward added 120 dollar bills.

Every stall was tastefully arranged and loaded with beautiful and tasteful articles. The arts and crafts stall lived up to its name and showed fine specimens of leather and raffia work done by our blind Sister Friend.

We are greatly indebted to Miss Constance Phillips, L.R.A.M., and Miss Iris Barber for the delightful afternoon and evening concerts, and also to their many friends who so generously gave us their talent and time.

Throughout the whole proceedings there was a note of praise and thanksgiving to God.

The refreshments were generous, good and reasonable. Sister Barber and Sister Huckstep and their many helpers were kept busy.

It was good to see our president, Pastor Spearing, and his wife amongst us.

A presentation was made to Pastor Hyde and his wife, and we pray that God may bless them abundantly in the future, granting them health and strength to proclaim this great message of our Lord's return.

Ten o'clock and counting up time came all too soon, and we went home tired but very happy to know we had raised £135. 3s. 1½d. We can add to this also, after paying all expenses, the profit from the sale of the programmes, £4. 15s. 2d., which brings us up to the grand total of £139. 18s. 3½d. There are still a few outstanding moneys, so we feel sure we shall reach £150.

E. L. FRASER.



## North British Conference

President: Alfred E. Bacon. Sec-Treasurer: F. D. Buckle.  
 Vice-Pres for Scotland: W. Maudsley. F.M. Sec.: D. Davies.  
 H.M., M.V. and S.S. Sec.: J. M. Howard.  
 Office Address: 22 Zulla Road, Magdala Road, Nottingham.



### Presidential Notes

WE are glad to report that for six weeks Brother C. A. Reeves has had practically a full house in his effort at Lincoln and has secured over 500 names and addresses. Sister Donaldson is associated with our brother in the work in that city, and we are looking for a good harvest of souls. Brother Craven's effort in Leeds is progressing favourably, and while the attendance is not quite so large as in some of his other efforts, he is getting in touch with a nice class of people. In Glasgow on Sunday, November 6th, Brother Maudsley had a full house in the Picture Palace and secured from 150 to 200 names and addresses. Thus the aggressive work in this northern conference moves steadily forward. Before December 31st we expect to see quite a good number in different parts of the field added to our membership by baptism.

WE are glad to report that our portion of the Union goal of £7,000 is almost reached. When the treasurers send in their funds at the end of the month we expect to have our £3,000. We hope all the treasurers will be prompt and send in on Wednesday, November 30th. We would also invite our isolated members who have not

sent in their Ingathering funds to do so not later than November 28th.

THE Week of Prayer for 1927 will convene from December 10th to 17th, which dates will be observed in practically all parts of the world. Instructions and special readings will be sent out, but we make this early announcement that all our members may begin now to make that preparation of heart that will make this annual season of prayer one of real pentecostal power and blessing. Instructions also will be sent out from the office concerning the appointing of a nominating committee for the election of officers for 1928.

ALFRED E. BACON.



### Glasgow Again

THE WORKER family will be interested to know of our opening meeting in Glasgow.

This is our second year in this city, and it was with a certain amount of trepidation that we opened up our second year's work. Only those who live in Glasgow can realize the tremendous opposition which we have in this vast city. The evening paper contains two full pages of announcements of various religious meetings for Sun-

day evening, so that we have many counter attractions to contend with; nevertheless, we were happy to experience a remarkably good attendance for our opening night, in fact it seems as though last year's experiences are going to be repeated this year.

At fifteen minutes before opening time the vast picture house, which holds nearly 2,000, was packed to its utmost capacity. Every seat was occupied. The stewards had to stand, and the workers could not find standing room. Hundreds of people were turned away fifteen minutes before starting time. Amongst these we are sorry to say were quite a number of our own members.

The meeting passed off in perfect quietness. The audience seemed especially attentive to the presentation of the third angel's message, and were deeply interested in the signs of the times for these days.

The collection amounted to £18. 18s. 3d, which is 35/- more than we obtained for the opening night of last year.

When an appeal was made for names, we were happy to see 175 applications for our free literature. Thus we have great expectations of further deep interest in the advent movement this coming winter.

We were very happily placed by having about thirty stewards, this time fully experienced in the handling of large crowds of people. These men, most of whom are members of our church, handled the vast concourse of people in a most able manner, and we have nothing but praise for their splendid endeavours.

Churchmembers, both new and old, responded most heartily in the distribution of handbills for the opening service, and all were cheered to see the result of their joint efforts.

We ask for the prayers of the people of God during these coming few weeks, in order that the efforts of our workers and people may have splendid results in the winning of souls for this truth which we love.

W. MAUDSLEY.

### With the Message at Lincoln

THREE months ago we left Liverpool to raise the banner in the ancient city of Lincoln. We faced an effort here with mixed feelings, knowing the special difficulties which cathedral cities present. But from the first the Lord made it strikingly manifest that it was His will. Our plans were laid with Him and He anointed them with His blessing.

The Grand Cinema, in which the services are being conducted, is centrally situated, and holds over seven hundred people. On the opening night queues formed half an hour before the doors were opened and though six weeks are now past queues are still forming thirty minutes before we commence.

There has been little change in the size of our congregation since the first night. Every Sunday we have had clergy in the audience. Each week the local newspapers have given favourable reports, and names for literature have flowed in in a gratifying manner. With the good help of Sister Donaldson we are struggling to meet the demands of the interest aroused.

Local churches are already complaining that we are lessening their Sunday night attendances, and one anxious pastor has warned his flock.

Next Sunday we shall bring the people to the test—the Sabbath. Will you give Lincoln your prayer-help?

CLIFFORD A. REEVES.

### Blackpool Sabbath-School

A SABBATH-SCHOOL was organized here on May 14th, with a membership of five adults and one junior. Brother S. Hill was elected superintendent. During the past quarter we have been favoured with a visit from Pastor and Sister W. A. Hall, of the South Manchester church, also Pastor A. E. Bacon, president of the North British Conference, a sister from Australia, and a sister from America.

The offerings from May 14th to June 30th were £1. 13s. 3d., and from July 1st. to September 30th £3. 10s. 3d., though we had set our goal at £3. For Harvest Ingathering we raised £4. 5s. 6d.

The Sabbath-school is held at "Greeba", Clifton Road, Marton, Blackpool, at 10.30 each Sabbath morning. All visitors welcome.

DOROTHY BOOTH.

Sabbath-school Secretary.

### Through the Kitchen Window

"I HAVE a dear little neighbour next door," says a mother who lives in the outskirts of a large city. "In fact, our kitchen windows face each other, so we each have someone to smile to us all morning as we bob back and forth about our work, and these sunless days it makes a fine tonic. Her husband is a Catholic. Having lost both mother and father when just a little girl, her aunt took her, and she attended the Christian church. At present she attends none. I have found it hard to talk to her very much on religious topics. Some of her relatives have overdone it already, and she seemed to be afraid she would hear something to make her unhappy.

"However, she has a little boy three years old, and a baby seven months old, and as I am about ten years her senior I have been called on many times for counsel and advice. And here is where the *Parent's Lessons* have helped to wedge a way into her heart, I do believe, as I have loaned many of them to her, and she is most interested. She is an exceptionally fond and attentive little mother, and I firmly believe the Lord will lead her to Him through these little ones.

"A few days ago I dropped in, and, to my surprise, I was greeted with unusual warmth. She said she was just going to call me—that she had some questions to ask about some Bible stories she had been trying to tell Billy. Then she opened her heart and told me how she had been thinking along these lines, and she had about decided there were so many things about the Catholic religion she just 'couldn't swallow' that she knew she must look elsewhere and settle on something to teach her children, and that she was looking to me to help her. The questions that rolled forth almost staggered me until I found a moment for a silent prayer for help. After our little visit she thanked me, with tears in her eyes, and said she would probably be back for more. Dear little soul, God only knows what is in store for her. Do the *Parents' Lessons* pay? I say they do, and experiences like this make us mothers feel that not all missionary work is in the foreign fields."

Do you, too, believe that you have a mission field right at your door? There is no avenue to hearts more open to the wise and humble-minded Christian worker than the way of the children's feet. Are you one of the parents who are taking advantage of this help which the Home Commission is giving for the better building of Christian homes? "The restoration and uplifting of humanity begins in the home. The work of parents un-

derlies every other. . . . The success of the church depends upon home influences."—*Ministry of Healing*, p. 349.

*Parents' Lessons* for 1928 will contain studies for parents upon four ages; namely, babyhood, childhood, preadolescence, and adolescence. Write for full information to The Home Commission, General Conference, Takoma Park, Washington, D.C.

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## At Rest

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HOLLAND.—It is with deep regret that we announce the death of Sister Holland, who accepted the truth about three years ago under the labours of Pastor Tonks. Although a sufferer for some time, she faithfully attended the Sabbath meetings until the week before she died. Her patient, Christlike character, under suffering, won the hearts of all those who knew her. About a week before her death, Sister Holland went to the Stanboroughs but the disease was too advanced to operate, and she fell asleep in Jesus on October 26th, in her 58th year. She was laid to rest in the Dan-y-graig cemetery, Swansea, the funeral being conducted by the writer. The Swansea members and friends sympathize very sincerely with Brother Holland and his daughter, Sister Evans, in their bereavement. T. H. COOPER.

EBURNE.—Miss Edna Eburne of Coventry was born in 1896, and died September 14, 1927. She had been a member with us for about three years. For the last nine months she had suffered from the dread sickness of tuberculosis. During all this time she was lovingly tended in the home of Brother and Sister Eyre at Leigh-on-Sea, where she passed away. Her body was brought to her home at Coventry on Sunday, September 18th, and laid to rest in the cemetery of that town the following day. The service was conducted by the writer in the presence of her relatives and church friends. L. F. LANGFORD.

BROOKS.—Sister Emma Brooks, of the Brighton church, was called to rest on October 16th at the age of 86. Our dear sister accepted the third angel's message in the year 1911, under the labours of Pastor J. D. Gillatt. Up to the time of her death she remained faithful to the truth she loved. Although those left behind mourn their loss they are assured that if faithful they will meet her again on the glad resurrection morning. Pastor F. S. Jackson conducted the last rites and spoke words of comfort and consolation. E. BALL.

BOX.—Brother Stuart Box, age 25, passed away on Friday, October 14th, and was buried the following Monday in the Hereford cemetery to await the call of his Saviour. Death was due to hæmorrhage of a blood vessel following an operation on the nose, which was performed at the Hereford Hospital. Stuart was known as a Christian by all with whom he associated, and many have testified to his exemplary life. His death is a great blow to his parents and three sisters who are left to mourn their loss, seeing that they were called to part with Stuart so soon after the death of his brother Alfred. O. M. DORLAND.

LEE.—On Monday, October 24th, Sister Lee passed away in one of our city hospitals. For a number of years she has been a devout member of our church. We believe that if we are faithful that once again we shall have the privilege of greeting our sister in a land free from all pain. She was laid to rest on Wednesday, the 26th. The service was conducted by Brother West.

SHARON.—At the same time and in the same place—Woodhouse Hill Cemetery—we also laid to rest Brother Sharon. He attended all our meetings in the Beeston area. For three years now he has suffered untold pain. It was our duty and privilege to wait upon him daily until God took him. His heart was right with his God. We believe that we shall see him again. Our hearts go out in sympathy to his dear wife and daughter. E. E. CRAVEN.

FUNNELL.—It was our painful duty to conduct the funeral service of the elder Miss Funnell on October 13th. Sister Funnell, in company with her mother and sister accepted the truth under the ministry of our late brother, Pastor J. D. Gillatt, about fifteen years ago, and was a faithful member of the Brighton

church from the day of her baptism to her death. During all this time she was ever careful to render unto the Lord His own in the matter of tithes, and although not able to attend the church services for some years on account of her illness, nevertheless always sent her tithe along by the hand of a friend. At the time of her death our sister was sixty years of age. Our sympathies go out to the sister left behind, but we "sorrow not, even as others which have no hope", knowing that at the call of the Life-giver, we shall meet again. Words of comfort were spoken by the writer, at the home, previous to the committal service at the cemetery. H. G. WOODWARD.

MUNRO.—Brother A. Munro accepted present truth about twenty-five years ago under the labours of Elder Robinson. He later moved to Birmingham, and for more than twenty years has been a member of the Handsworth church. Though ailing for some time he attended God's house whenever possible, and was present as recently as Sabbath, October 15th. In the afternoon of the same day he had a slight stroke, and on the following Monday a more serious one. He died on Tuesday the 18th, just three days after his seventy-sixth birthday, and was laid to rest, beside his wife, in the Witton cemetery on Sabbath, October 22nd. There are nine children left to mourn their loss, and all save one were able to be present at the funeral. L. F. LANGFORD.

ARMSTRONG.—On Tuesday, September 27th, Sister Mary Ann Armstrong of Aycliffe, Co. Durham, fell asleep in Jesus, after some weeks of much suffering, and was laid to rest in the village churchyard, the writer conducting the ceremony. The vicar of the parish was also present, and conveyed publicly to the mourners his sympathy and that of his parishioners, who, he said, had much respect and high esteem for the deceased and her sister, Miss Leck. Sisters Armstrong and Leck accepted the truth away up among the mountains of Cumberland. They first heard the truth from Brother Richardson, a canvasser, and later from Elder Farnsworth in a public effort. But at the outbreak of the war, desiring to know what the Adventists were preaching concerning the Great War, our sisters wrote to Grimsby for literature, the address appearing on a tract accepted when attending Elder Farnsworth's meetings. In reply a copy of "Present Truth" was sent to them, in which appeared an article entitled "The Sabbath of the Lord" by F. M. Wilcox. This decided our sisters to observe the first Sabbath of 1916. They encountered much opposition from their friends, but they always made the Bible their court of appeal and have remained faithful to the truth ever since. Sister Armstrong was baptized by the late Elder H. E. Armstrong, and has for some time been an isolated member of the Newcastle church. F. C. BAILEY.

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## CIRCULATION DEPT.

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IN the great city of London there are about one million, four hundred thousand families. About 12,000 of these were visited with "Good Health" last month, leaving one million, three hundred and eighty-eight thousand houses untouched with the health magazine.

What a splendid opportunity for magazine workers! Untouched territory for "Good Health" in London can be obtained from Brother B. Belton, the South British field secretary.

The students have been asked to concentrate on "Present Truth" thus leaving the way open for others to work with "Good Health".

### Our Magazines at the Wesley Guild

SISTER BINKS writes: "I am one of the privileged colporteurs' wives, and I not only help to buckle on the armour, but go with him to fight.

"You will be glad to know that my husband came across a man, to-day, who reads 'Present Truth' and 'Good Health' at the Wesley Guild of which he is a member."

# Colporteurs' Report for Month of October, 1927

## SOUTH BRITISH CONFERENCE

### SOUTH ENGLAND

NAME	TERRITORY	BOOK	Hours	Bound Books Delivered	Orders	Value Orders	Helps Sold	Papers So d	Total Busi. \$s
Best, W.	London	BS	150	.....	...	.....	46 6 0	.....	46 6 0
Buckle, H. G.	Salisbury	COS	153	15 0	1	5 0	4 7 0	5 11 0	10 3 0
Burrow, S. J.	Cheltenham	BR	115	1 0 0	22	23 15 0	5 17 0	.....	29 12 0
Cameron, Miss H. A.	Brackham	COS	137	.....	8	1 16 6	4 13 0	4 0	6 13 6
Chamberlain, Miss E.	Bedford	COS	159	1 12 0	14	3 14 6	4 6 6	1 14 9	9 15 9
Chappell, Nurse A. E.	Luton		40	.....	.....	.....	2 0	11 15 3	11 17 3
Chappell, Mrs. Senr.	Bristol	BS	123	.....	.....	.....	19 6 0	6 17 3	26 3 3
Chappell, W. G.	Bristol	STC	101	.....	.....	.....	12 1 0	4 9 10	16 10 10
Combridge, S.	Farnham	BR	102	18 12 6	21	19 10 0	2 19 0	.....	22 9 0
Cook, A. W.	Norwich	BR	177	6 15 0	15	17 5 0	4 1 0	2 6 11	23 12 11
Davey, J. E. C.	Norwich	BR	117	11 15 0	5	5 5 0	11 0	17 0	6 13 0
Fox, A.	Barnstaple	ES	155	9 17 6	11	11 17 6	7 6 0	.....	19 3 6
Gregory, W. E.	Maidstone	STC	15	.....	.....	.....	2 17 0	.....	2 17 0
Green, J.	Northwood	BR	59	8 5 0	6	7 7 6	1 8 0	.....	8 15 6
Hamblin, G. W.	London	BR	135	1 12 6	19	20 17 6	1 1 0	5 2 9	27 1 3
Hardy, J.	Redruth	DA	141	42 5 0	71	79 2 6	.....	.....	79 2 6
Hardy, W.	Helston	BS	59	.....	.....	.....	8 0 0	.....	8 0 0
Hudson, W. T.	Romford	GI	39	.....	.....	.....	10 0	2 2 0	2 12 0
Kinman, B.	Braintree	BR	197	6 0 0	13	13 5 0	3 19 0	7 4	17 11 4
Kinman, F. J.	Braintree	BR	185	11 16 6	40	40 6 6	5 12 0	1 4	45 19 10
Lacey, A.	Woolwich	BS	219	.....	.....	.....	46 17 0	3 11 0	50 8 0
Smith, A.	Malmesbury	BR	87	.....	37	40 2 6	9 0	1 16 7	42 8 1
Smith, C. H.	Wimbledon		82	.....	.....	.....	.....	6 16 1	6 16 1
Smith, W.	Malmesbury	BR	109	.....	39	41 10 0	2 6 0	2 5 6	46 1 6
Stanboroughs	London		.....	.....	.....	.....	.....	14 12 3	14 12 3
Tarling, R.	Haslemere	BS	197	.....	.....	.....	35 2 0	.....	35 2 0
Whiting, E. J.	Sark	DA	193	70 0 0	101	126 7 6	.....	.....	126 7 6
<b>Part-time Workers</b>									
Chown, A. T. S.	Southampton		102	.....	6	.....	3 10 0	1 6 5	4 16 5
Cooke, Miss E.	Walthamstow	BS	14	.....	.....	.....	10 0	1 12 5	2 2 5
Dean, J. & Son	Hove	CGR	142	3 19 6	3	1 1 6	1 3 0	6 14 10	8 19 4
Gallaher, J. C.	Tynemouth	BR	12	1 0 0	3	3 5 0	5 0	.....	3 10 0
Kinman, Mrs. J.	Haverhill	BR	79	21 10 0	21	21 0 0	1 15 0	7 4	23 2 4
Mackay, J. B.	Penzance	STC	18	.....	.....	.....	3 0	11 6	14 6
Nottage, Miss A.	Hitchin	BR	29	8 17 6	.....	.....	1 6 0	6 11	1 12 11
Phillips, F. H.	Cheltenham	BR	45	3 17 6	4	4 17 6	4 7 0	.....	9 4 6
Redhouse, R.	Haddenham		8	2 0 0	1	1 5 0	.....	.....	1 5 0
Sully, Mrs. C.	Crowborough	BS	4	.....	.....	.....	1 0 0	.....	1 0 0
Spencer, J.	Weston	BR	17	.....	2	2 0 0	.....	.....	2 0 0
Walkden, V.	Yarmouth		25	.....	.....	.....	.....	3 6 8	3 6 8
Wallace, W.	Bowes Park		8	.....	.....	.....	.....	1 4 8	1 4 8
Welch, H. J.	Portsmouth		18	.....	.....	.....	.....	2 10 0	2 10 0
Williams, H. A.	London	BS	22	.....	.....	.....	4 19 0	.....	4 19 0
Wilton, E.	Portreath	BR	16	.....	2	2 0 0	6 0	4 9	2 10 9
Winkworth, A. E.	Littleport	BR	89	29 17 6	28	29 17 6	16 0	.....	30 13 6
Miscellaneous			5	.....	.....	.....	8 0	6	8 6
<b>Students</b>									
Miscellaneous, 10.	London	BS	1552	.....	.....	.....	32 18 0	149 13 2	182 11 2
Total Agents, 56			5451	261 8 0	493	517 14 0	273 2 6	238 10 0	1029 6 6
Total business last year									718 8 0

### WALES

Boyce, H. G.	Haverfordwest	DA	67	1 11 6	9	9 1 6	2 11 0	3 0	11 15 6
Butler, Miss N.	Llanelly	BR	99	8 15 0	7	7 17 6	2 5 0	.....	10 2 6
Fisher, A. W.	Haverfordwest	DA	131	19 2 6	29	22 6 0	7 15 0	8 3	30 9 3
Newman, W. J.	Ellesmere	BR	108	13 3 6	19	20 17 6	1 3 0	.....	22 0 6
Parry, Mrs. M. A.	Port Talbot	CGR	41	5 11 6	12	4 18 0	3 13 0	.....	8 11 0
Smith, H.	Greenhill	BR	136	20 5 0	38	39 17 6	2 8 6	.....	42 6 0
Smith, W. R.	Cardiff	COS	89	.....	1	5 0	2 4 0	5 4 8	7 13 8
Miscellaneous, 2.	Blaenavon	STC	67	13 0	3	1 13 0	6 10 0	9 0	8 12 0
Total Agents, 9			738	69 2 0	118	106 16 0	28 9 6	6 4 11	141 10 5
Total business last year									363 0 9

### IRELAND

Benefield, Miss C.	Dun Laoghaire	BR	171	29 9 6	44	51 2 6	5 6 0	.....	56 8 6
Campbell, W.	Dunmanway	CGR	81	19 6	16	5 15 0	8 6 6	.....	14 1 6
Johnston, A.	Hillsborough	COS	43	1 2 6	1	5 0	5 4 0	1 4 0	6 13 0
Total Agents, 3			295	31 17 0	61	57 2 6	18 16 6	1 4 0	77 3 0
Total business last year									43 3 1
Conference Totals, 68			6484	362 7 0	672	681 12 6	320 8 6	245 18 11	1247 19 11
Total business last year									1124 11 10

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## NORTH BRITISH CONFERENCE

### NORTH ENGLAND

Belton, T. G.	Nottingham	DA	174	23 6 0	62	34 19 6	15 3 0	2 4 8	52 7 2
Binks, Mrs. E.	Mansfield		140	.....	.....	.....	.....	16 12 0	16 12 0
Bolam, J. R. W.	Leeds	BS	61	.....	.....	.....	4 7 0	1 15 8	6 2 8
Davies, B. H. C.	Huddersfield	BR	207	.....	.....	.....	37 5 0	.....	37 5 0
Davies, D.	Loughborough	BR	30	15 15 0	15	15 2 6	.....	.....	15 2 6
Dowson, W.	Middlesbrough		48	.....	.....	.....	3 0	3 11 11	3 14 11
Gregory, E. G.	Wolverhampton		172	.....	.....	.....	.....	30 9 9	30 9 9
Greenhow, J. H.	Blackburn	BR	77	.....	13	15 17 6	2 13 0	.....	18 10 6
Greenwood, Miss A.	Rochdale	BS	81	.....	.....	.....	6 2 0	2 0 9	8 2 9
Halstead, E.	Bolton	DA	131	21 2 6	35	36 12 6	2 14 0	.....	39 6 6
Hamblin, Miss M.	Kettering	COS	115	3 6 0	19	4 10 6	2 6 0	12 0	7 8 6
Hamblin, Mrs. S.	Kettering	COS	163	4 15 6	59	17 11 6	5 7 6	6 2	23 5 2
Hilton, W.	Ashton		67	1 0 0	4	1 16 6	3 0	13 15 3	15 14 9
Holland, R. H.	Bolton	BS	261	.....	.....	.....	2 6 0	12 18 6	15 4 6
Jackson, Miss R.	Birstol		155	.....	.....	.....	.....	10 14 6	10 14 6
James, Miss N.	Birstol		155	.....	.....	.....	.....	14 5 3	14 5 3
Laming, W. E.	Sheffield		122	1 0 0	.....	.....	1 0	18 6 5	18 7 5
Marsh, E. S.	Oldham		154	.....	.....	.....	2 0	12 14 9	12 16 9
Marshall, Mrs. E.	Crewe	BS	147	.....	.....	.....	5 14 0	2 11 1	8 5 1
Marshall, A.	Crewe	BS	214	.....	.....	.....	8 2 0	4 12 11	12 14 11
Mavoh, P.	Huddersfield	BR	20	.....	3	3 0 0	.....	.....	3 0 0
Pollard, J. H.	Olkeston		68	1 6 6	11	10 6 6	1 0	1 12 0	11 19 6
Reeve, A.	Thirsk	DA	140	15 12 6	17	18 2 6	6 13 0	.....	24 15 6
Reynolds, Mrs. E.	Stockton	BS	59	.....	.....	.....	3 3 0	2 13 11	5 16 11
Rowland, W.	Rotherham	STC	163	1 5 0	.....	.....	24 7 0	4 4 10	28 11 10
Sturgeon, Mrs.	Seacombe	STC	97	7 6	3	3 0 0	4 18 0	1 5 2	9 3 2
Wood, E. G.	Newcastle	BR	197	15 1 6	15	17 7 6	1 16 0	3 9 7	22 13 1
Woodfield, W. H.	Melbourne	COS	232	23 14 0	97	25 18 0	5 8 0	5 1 9	36 7 9

### Part-Time Workers

Banks, Mrs. C. J.	Sole	COS	72	1 3 0	4	1 1 6	3 13 0	2 11 4	7 5 10
Beavon, W. J.	Birmingham		24	.....	.....	.....	.....	2 9 7	2 9 7
Bolam, Mrs. M.	Leeds		10	.....	.....	.....	1 14 0	1 3 6	2 17 6
Buxton, Mr. & Mrs. T.	Salford		17	.....	.....	.....	16 0	2 8 9	3 4 9
Counland, E.	Hull	BS	28	.....	1	5 0	1 5 0	1 9 10	2 19 10
Davis, E.	Hulme		34	.....	.....	.....	4 0	3 18 3	4 2 3
Gallaher, J. C.	Tynemouth	BR	68	1 0 0	17	18 7 6	2 8 6	.....	20 16 0
Hargreaves, E.	Ardwick	CGR	20	.....	.....	.....	.....	2 7 6	2 7 6
Marson, Miss A.			7	.....	.....	.....	.....	17 8	17 8
Merchant, J.	Nottingham	PS	14	.....	.....	.....	1 10 0	.....	1 10 0
Oxley, Mrs. M. A.	Winton	BS	12	.....	.....	.....	1 10 0	9 6	1 19 6
Parks, Miss A.	Grimsby	BS	63	.....	.....	.....	3 12 0	10 8	4 2 8
Prest, Mrs. M.	Manchester		3	.....	.....	.....	.....	10 2	10 2
Thackaberry, Miss M.	Manchester	CGR	13	1 14 0	1	5 0	15 0	.....	1 0 0
Timings, Miss K.	Waterloo	STC	68	.....	.....	.....	4 0	2 15 6	2 19 6
Miscellaneous	Salford	BS	84	.....	.....	.....	12 5 0	6 1	12 11 1
Miscellaneous	Rochdale		19	.....	.....	.....	.....	2 2 4	2 2 4

Total Agents, 46			4206	131 9 0	376	224 4 0	168 11 0	189 19 6	582 14 6
Total business last year									578 10 2

### SCOTLAND

Pain, Mrs.	Dumbarton	PR	58	13 12 6	12	13 15 0	2 0 0	9 3	16 4 3
Benefield, J. & Co.		BR	28	3 5 0	14	16 7 6	2 8 0	13 10	19 9 4
Rest, Mrs. B. J.	Glasgow	STC	30	.....	.....	.....	3 16 0	19 2	4 15 2
Rolam, P. W.	Moffat	PS	97	2 0 0	.....	.....	27 10 0	.....	27 10 0
Innes, A.	Lasswade	PR	188	29 10 0	43	47 10 0	8 19 0	1 11 0	58 0 0
Kerr, H.		PS	24	.....	1	1 12 6	4 19 0	4 14 4	11 5 10
McCuaig, D.	Airdrie	BR	91	5 15 0	5	6 2 6	4 18 0	1 3 2	12 3 8
Miscellaneous, Watson	Renfrew	BR	42	4 10 0	3	3 0 0	5 12 0	1 6 2	9 18 2
Miscellaneous			24	2 5 0	5	5 7 6	1 6 0	10 5 10	16 19 4

Total Agents, 9			582	60 17 6	83	93 15 0	61 8 0	21 2 9	176 5 9
Total business last year									83 15 6

Conference Totals, 55			4788	192 6 6	459	317 19 0	229 19 0	211 2 3	759 0 3
Total business last year									662 5 8
Union Totals, 123			11272	554 13 6	1131	999 11 6	550 7 6	457 1 2	2007 0 2
Total business last year									1786 17 6

South British average per hour, 3/10 North British average per hour, 3/2.  
 Union average per hour, 3/6.

FOR SALE.—Pelouber American Organ. Ten Stons. Knee swells. Good condition. Apply: S. H. Herrington, Glenwood, Sheepcote Drive, Garston.

WANTED.—A person to look after invalid lady. No skilled nursing required. Apply in first instance to Mrs. Buckman, 8 Chestnut Road, Northampton.

HOME offered to a Seventh-Day Adventist sister in return for domestic help to an invalid sister. Small wages offered. Write: Mrs. W., c/o Missionary Worker, Stanborough Press, Watford.

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# THE EDITOR'S PAGE

SHORTEST POSTAL ADDRESS:

The Editor, Stanborough Press, Watford

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Vol. 32. No. 23.

Copy for the next issue must reach us  
not later than Wednesday, Nov. 23rd.

November 18, 1927.

THIS year the Week of Prayer will be held December 10th--17th, the same time as in other parts of the world.

THE foundation stone of the Stanborough Park church was laid last Monday afternoon, November 14th. A full report of the proceedings will appear in the next issue.

REMARKABLE success has attended the opening of Pastor Maudsley's new effort in Glasgow. Hundreds were turned away from the first meeting, unable to obtain admission. The collection amounted to eighteen guineas.

OLD Lincoln is being stirred by the new effort recently commenced by Brother Clifford Reeves and Sister Donaldson. Read his report in this issue.

MONDAY, October 31st, was a never-to-be-forgotten day for the Brighton church. With commendable courage the members, led by Sister Fraser, hired the famous Hove Town Hall for a somewhat unusual effort on behalf of their church building fund. We do not remember having seen anything of the kind so excellently organized. And the amount of the proceeds—£150—is surely testimony enough to the zeal of those who took part in this labour of love. Further report inside.

THE warm welcome which the series of "Bedtime Stories" published by the Stanborough Press has been accorded by the public has brought forth a crop of "uncles" competing for the good-will which these stories have created. This, of course, might have been expected, but some are unscrupulous enough as to copy the style and make-up of the Press series, and then put fairy stories and cheap, foolish pictures inside. Our colporteurs can safeguard themselves by a timely warning to their customers about spurious "uncles".

IN this connexion we would like to say that in the preparation of "Bedtime Stories" at the Press no expense is spared to make the books the best possible. We believe the children should have the best we can afford to give them. So with "Bedtime Stories" Number 4, which will be ready in a few days from now, the cover picture will be one of the world's masterpieces, printed in three colours: and the reproduction fees on all the pictures—to say nothing of the cost of the blocks etc.—will be well over £20. But our understanding of a Seventh-Day Adventist publication is that it must be *the best* or *nothing* and we believe such products will outlast the cheap and shoddy things.

It will interest some, perhaps, to learn that the Review and Herald Publishing Association has called to secure all United States rights on "Bedtime Stories" Number 4, with a set of plates, before seeing either a picture or a story.

## SUNSET CALENDAR

	LONDON	EDINBURGH	CARDIFF	NOTTINGHAM
November 25th	4.0	3.51	4.13	3.58
December 2nd	3.55	3.44	4.8	3.52

## Ministerial Reading Course

WE take this early opportunity of acquainting our workers in Great Britain with the fact that the Ministerial Reading Course books for 1928 have been selected. They are as follows:

"Testimonies for the Church", Vol. III (Vols. 5 and 6 of old edition).	
"Progress of World-Wide Missions",—Glover	10 0
"Abide in Christ",—Murray	3 0
"Every-Member Evangelism",—Conant	6 0
"Power through Prayer",—Bounds	4 0
Ordinary Retail Price	£1 3 0
Combination Course Price	18 6

Special attention has been given to the selection of these books by the Ministerial Association in Washington, and they are convinced that this course is the best we have ever had. It is our desire that every worker profit by the opportunities offered by the Ministerial Reading Course, and we therefore appeal to all of our workers in the British Union to give this matter consideration. A systematic study of these books will prove invaluable; do not fail to send in your order.

J. C. RAFT.

Ministerial Association European Division.

## Too Late

"THOUSANDS of people were disappointed last year because they failed to order a calendar before they were all sold."

This is a statement made by the General Conference Home Missionary Department in connexion with an announcement they have sent out regarding the 1928 Wall Calendar. Of these thousands of people more than two hundred belong to the British Union.

Over and over again the Stanborough Press dispatched messages for additional supplies of last year's calendar until some 1,500 copies were disposed of. Then word came saying no more could be obtained, with the above result.

We want to avoid a similar experience this year if possible. We have come to regard the Calendar not only as a thing of beauty for the home, but as a very important part of the home missionary worker's general outfit. Here are some features of the Calendar for 1928.

1. Daily text for daily need.
2. Morning worship texts for each day.
3. Monthly missionary topic and list of special offerings.
4. Beautiful cover picture in six colours. (Suitable for framing.)
5. An incident in the life of Christ illustrated in five colours on each calendar page.
6. What to do for a year of health.

Think over your needs for home and friends now and order from the Stanborough Press in the usual way. Price through the church tract society, 1/-. Individual orders direct to Watford, including postage, 1/3.