

The  
**MISSIONARY WORKER**  
ORGAN OF THE  
**BRITISH UNION CONFERENCE**  
OF  
**SEVENTH-DAY ADVENTISTS**

## THE VIENNA COUNCIL

*By W. H. MEREDITH*

HAVING just returned from the Winter Council of the European Division at Vienna we are very glad to report that we have had splendid meetings. The reports that came to us from different parts of the Division were a striking evidence of the Lord's blessing with His work, and many wonderful providences were told by the brethren.

Brother Spicer was present with us the whole of the time and spoke to the Council every morning. His talks were of a most timely and inspiring nature. He dealt with the message that we had to give to the world in preparation for the soon-coming Saviour and the wonderful providences of God with this work in different parts of the world, and showed the need of pressing together. He also spoke to us of our organization, and it seemed very evident that the Lord had gone before this people from the very early days, leading them into lines of His own choosing. Because of this the enemy of the truth has again and again been frustrated in his purposes. He showed us that it was the enemy's purpose to divide the flock, but it was God's will that the church should be united, and the call for unity and pressing together and getting ready to meet the Saviour was a message that touched all hearts.

We are glad to report that the brethren took into consideration the needs of the work in Great Britain and supplied us once more with a good appropriation for our evangelical work, though it was not possible to get all we asked for. We are glad that the work is advancing in such a way that the European Division made plans for the largest budget yet. Quite an increase was given to the mission fields and other Unions for their work, and the Lord's presence was certainly with us during the whole of our deliberations.

One of the matters discussed at the Council meeting was the need of sending someone to attend the Union meetings in East Africa, and the result of this discussion was a vote that Brother Raft, field secretary of the Division, and the writer should attend the meetings and visit the mission fields. This action has now been confirmed by the British Union Committee, so we shall be leaving

for this trip about the end of December, and shall be away about three months.

We therefore earnestly seek an interest in your prayers, for this visit to Africa is not of our own choosing, and we trust that the Lord Who has made the call will give the necessary wisdom and strength for the task.

While writing this we are making plans for our first meeting of the Week of Prayer. We sincerely hope that it will be a profitable time to all our people, and that everywhere the power of God's Spirit may be made manifest and each one of us be brought nearer to Himself in preparation for the soon coming of Jesus.



### Raising Money for Church Buildings

IN response to a number of inquiries that we have had concerning certain reports of means used to raise church building funds, the British Union Conference Committee spent considerable time recently endeavouring to prepare a brief statement concerning the attitude we should take towards such matters.

We wish it to be understood, however, that this statement is not made with the intention of casting reflection upon anything that has happened in the past, but rather as counsel for the future. There is certainly need for us to be careful that we do not drift into the ways of the world, not only in this matter, but in many other things which we need to watch carefully lest we take steps backward.

We certainly hope that the following statement will be of help to our church officers throughout the Union, and should any further inquiries be made, we would be glad to have them made directly to us. Please notice that the very first recommendation should cover any difficulties that any church officers may have, for if the plans for raising funds are made in counsel with the church officers and the conference executive, then we cannot go far astray.

We trust that this brief statement will be helpful to our people, and we beseech you to forget anything that may have happened anywhere, or been reported any-

where, in the past, and let us meet the present situation with this instruction before us and believe that the Lord is still leading and guiding His people.

WHEREAS we are instructed in the Spirit of prophecy that—"when an interest is aroused . . . that interest should be followed up . . . until a humble place of worship stands . . . a memorial of God's Sabbath, a light amid the moral darkness".—*Testimonies Vol. 6, p. 100.*

#### WE RECOMMEND

(a) That all plans for the raising of funds for church buildings be made by the church in counsel with the conference executive.

(b) That we approve of the following methods of raising funds :

1. By systematic giving, in harmony with the following instruction :

"When you place the Lord first, and determine that His house shall no longer be dishonoured by debt, God will bless. Every week endeavour to lay aside something for this object,

something in addition to your tithing money. Have a box for this purpose."—*Id. p.103.*

2. By special campaigns for the sale of denominational literature.

3. By making, buying and selling suitable articles under proper conditions, at fair prices and by private enterprise, in harmony with the following counsel :

"When a church is raised up, let the members arise and build. Under the direction of a minister who is guided by the advice of his fellow ministers, let the newly converted ones work with their own hands, saying, 'We need a meeting place and we must have it!' "—*Id. p. 101.*

4. By arranging musical programmes in keeping with the object in view, at which a free-will offering is taken, no charge being made for admission or printed programmes.

(c) That we disapprove of the holding of bazaars, fairs, lotteries, organized public sales of work or secular concerts.

W. H. MEREDITH.

## OUR FOREIGN MISSIONS

### A Native Conference

WE have just held our first conference of native believers in South Kavirondo. There were 33 delegates sent by the churches, both Luo and Kisii, also the English superintendents.

A little more than two years ago we formed a small council of natives and Europeans to consider jointly matters affecting church discipline and welfare, and we found so much help in this way that we were encouraged to consider the matter of laying heavier responsibilities on the native brethren. They now carry a good deal of the burden of raising funds, and caring for the church-membership. European workers once gave all the religious instruction, but now we have something like fifty gatherings on the Sabbath, of which Europeans can only attend four. Till now we have had no ordained native elders, but at the conference we laid hands on six men who have proved themselves capable and faithful leaders. We also gave a ministerial license to four of them who have proved their call to the evangelistic work.

As various problems were discussed there was entire freedom of expression, and we ourselves did not escape criticism, but always the sound judgment of the maturer members prevailed, and every decision was unanimous. Many speeches were really powerful and conclusive, and some grave questions profoundly affecting the well-being of our churches were decided on lines that I believe will prove to have been divinely directed.

Most of the spiritual instruction was given by the native leaders themselves and it was blessed to the hearts of both black and white hearers.

One decision was to begin work at two points outside our own territory, and the Thirteenth Sabbath Offering, which we call the Silver Offering, was set aside for that work.

Another decision was to start a school for the advanced education of the children of our own members. This "higher education" will start with the fourth standard.

We were made sensible again and again of the presence of God. This was especially the case when we listened to the testimonies of the six "shepherds" after

their ordination. No one could listen to their simple eloquence and feel the sincere piety of their earnest souls without feeling profoundly thankful that he had had a little share in bringing them to the fellowship of their Master.

God richly blessed our first "Sinodi", as the natives call our conference, and I believe it will bring increased power and deeper unity into our work here.

The praise meetings were times of blessing. Testimonies given would seem rather exciting to English ears. Many spoke of miraculous deliverances. One told of going out to rescue a friend whose canoe had come apart when his own canoe also went to pieces, of the song of praise and their prayer in the face of death, and of their long struggles with the rough waves until they were seen from the shore and rescued. Some had eaten food poisoned by heathen enemies and been delivered from death, claiming the Saviour's promise. One coming to the meeting had a narrow escape from a leopard which leaped to the ground beside him from a tree-top. Others had survived snake-bite. One fervent soul whose spiritual power in prayer thrilled us all told how the heathen begged him to ask his God to send them rain and how they got it twice through his intercession. One who had been to the Government hospital for a critical operation told how on leaving, the English surgeon took his hand and said, "Mathayo, I want you when you pray to remember me. Don't forget." To Brother Warland the same surgeon said that nothing but Mathayo's faith in God could have pulled him through his operation.

We are here in Satan's kingdom, and the powers of darkness are very real in the battles our Christians have to fight, but the Stronger than he is wresting captives from his grasp and they are rejoicing in the light and finding the power of God.

If there is anything on earth that is worth the investment of money and life it is the work of making Christ known in dark Africa. Sincere thanks to all who share our labour.

W. T. BARTLETT.

## Uganda

LAST year Brother Bartlett and the writer investigated the prospects of commencing work in Uganda. Thanks to the opening up of these parts, we were able to do the whole journey by car, some 1,200 miles. A number of places were visited, and a coffee estate called Nchwanga was selected as the most suitable. A year elapsed, during which time the matter of purchase was referred to the General Conference.

A second trip this year completed the deal, and we became the owners of one square mile of Uganda. The Mission is in the district of Mubende, 120 miles by road from Kampala. It is on the borders of the Baganda and Bunyoro tribes, which gives us access to two language areas.

On the estate there was a sun-dried brick house with a grass roof. This had been allowed to fall into decay. Brother Salway volunteered to come over to help put it in order. So under his practical directions a comfortable home evolved. We have also put up a kitchen and workshop in stone and a temporary school building. Some thirty adults and children are attending, but as schools are very common in Uganda, we are not surprised at not seeing a larger number for a start. Most of our work will be on evangelical lines. We brought with us two of Pare's best native workers, and have since had a teacher from Kavirondo. Others are promised from there and Mwanza. It is encouraging to find the work so developed in the older fields that they can supply the workers to open up this new country.

We are glad to have two small tracts ready in the Luganda. They are on the Sabbath and the second advent. The pioneers in the language introduced Sunday as "Sabiti" or the Sabbath, so a revelation is coming to the Baganda Christians when they learn how they have been misled.

The Lord sent us good help in a Munyoro man, who was already a Sabbath-keeper. He knows the Luganda well, and entered heartily into the task of correcting our first attempts at some literature. He has accepted all the message, given up one of his two wives, and is moving into the mission for more instruction.

On Sabbaths some fifty attend the service. They are largely from the Sabbath-keepers we find around here. An explanation of the origin of these people may be necessary. Here as in other parts of the world, there has been a movement in which the seventh-day Sabbath has played a part. Prior to the war, a movement arose in Uganda which has become known as the Malaki church, from one of the leading preachers. Besides the seventh-day Sabbath, they teach freedom from European supervision, the practice of polygamy, and the belief that all doctors and medicine are agents of the devil. Their hatred of medicine exceeds all else, and they go boldly into other churches proclaiming this message. If they meet anyone not already a Christian, and he consents to be one, they promptly sprinkle him by the roadside. A Christian name and a few minutes' instruction is all the help he may ever get from them. It is no wonder that the majority of their followers know nothing of what they have been baptized into. The Sabbath is proving a strong entering wedge with them, and they are very friendly towards us.

Our work is as yet very much in its infancy. We look for more native teachers and also another white helper. There is plenty of medical work if his wife is a nurse. We have had many providential experiences in entering this field and can see the guiding hand of our Heavenly

Father. We know, too, that many at home have remembered this work and we trust that as it grows your prayers and faith will grow with it.

S. G. MAXWELL.



## The Mountain Mission in East Africa

WITHIN five weeks from the date of sailing, May 30th, I reached my destination at Suji Mission, Tanganyika. The quiet pastoral scenes of the old west country, of hawthorn blossoms in the month of May, and of gold-dusted buttercup meadows, were exchanged for bush and tangle, luxuriant vegetation, mountain scenery and the broad, extensive landscape of tropical Africa.

Shortly after embarking the boat reached Lisbon where Pastor and Sister Lowe met me on board. With them I spent several happy hours, visiting their home, the church, and places of interest.

At length the port of Tanga was sighted, and I was glad to see Brother Bull who had boarded the vessel without delay. After extending words of welcome to Africa, and particularly to the work in Pare, he kindly rendered the necessary assistance in disembarking. Two mornings later found us safely at the Suji Mission.

As the train reached Makania at midnight one hundred and fifty natives greeted us with the whole-hearted singing of Advent hymns. As I listened to the old familiar tunes my feelings were somewhat mingled. In a little while I began to feel at home with these dusky brethren and sisters who had walked a long distance to give me a welcome, and who were almost bursting their throats in song.

Without loss of time I was strapped in a hammock and the six bouquets of evil-smelling flowers, which the girls had presented to me, were carefully placed beside me. It was a strange experience! Under the star-spangled canopy of heaven, bush and tangle all around, I was borne by native carriers up the steep ascents toward the mission. They sang the whole journey through and whatever the metre and measure of their song so the hammock, and its contents, were obliged to keep time. I was indeed thankful to come to earth on the verandah of the mission. My final reception from Sister Bull and Sister McNaughton was a hearty one, but I appreciated its less boisterous nature.

Situated in the region of lofty heights, the Suji mission is aspiring to great attainments in spiritual and educational accomplishments. Upon arrival I found several schools in operation. The seminary for the young men is a distinctive feature, receiving prominent attention. The twenty-seven youths, enrolled for the two-year course, are preparing to serve in the capacity of teachers or evangelists, either in their home-field or beyond.

The standard of education is now higher than it has ever been. Since my sojourn here the Government has elected to make Suji the centre for the vernacular examinations.

The other schools comprise the church school, with fifty children enrolled, a school for the heathen round about, an afternoon school for adult Christians, and last, but not least, the school for the girls. The latter commenced September 1st, with enthusiasm on the part of all. On August 18th, many girls brought in, by request, their first supply of food to last them for two months. These supplies were as follows: 1,358 pounds of corn, 96 pounds of mangi (tapioca root) and twenty-eight pounds of native potatoes. There are twenty-four in attendance at the school, and the object of their train-

ing is to fit them as prospective wives for the native teachers.

Many and varied are the demands for medicine. Brother Bull is an expert at extracting teeth. There would be no lack of patients should a hospital be erected here; some cases can never be treated properly without.

Sister Bull's attention is divided between the various schools and the classes for the women. As a result of persistent labours for the latter more healthful methods are employed in the natives' homes. The women are slow to advance, but it is encouraging to mark improvements after patient labours on the part of the missionary.

Quite a considerable amount of building has been done this year. Several desirable dwellings have recently been erected for the natives. At present the much-needed church building is the object of daily activities, and we look forward to its completion in the coming year.

All Sabbath services are well attended. There are no vacant seats in the Sabbath-school. Neither is the prayer meeting a cold barren place, for the vital sparks of praise and prayer are ever present to rekindle the spiritual fires. The native is a student of the Bible, and in the teachers' meeting each Sabbath morning interesting discussions arise.

On October 15th, the Missionary Volunteer society was re-organized. Eighty-one enthusiastic members, of whom fifty-two are seniors, were enlisted. We have been able to retain the title "Missionary Volunteer" as we have called it the "Soldiers of the Mission", namely "Missioni Vashikari". We pray that these young people may be loyal in their Christian service. In every department the spirit of enterprise is manifested.

Personally, I can testify to four months of happy experience in this corner of the great harvest field. The associations with old and trusted friends are indeed pleasant. The difficulties and problems are many, but the wisdom of the almighty God is sufficient to meet every need. Truly we can say the Lord is our strength and song, and in His Name we will go forward.

Greetings to all the believers in Christ Jesus.

WINIFRED D. CLIFFORD.

## Missionary News

SINCE the last report from this department appeared in the WORKER, it has been our privilege to assist numerous missionaries and others on their way to and from various parts of the world.

At the end of July, Miss S. Henriksen, who has spent a term of service in Sierra Leone, arrived in Plymouth and passed through to her home in Denmark. She expects to return to Sierra Leone after her furlough is ended. Mr. and Mrs. W. McClements arrived from Nigeria in August and are spending their furlough in Ireland and in this country with their respective families.

Mr. F. Salway, who has spent several years in East Africa, has now returned to England. He reached Southampton September 29th. He is at present with his family in Yorkshire.

Mrs. J. J. Hyde sailed for Gold Coast early in September to join her husband, who has charge of the Gold Coast mission.

Mr. and Mrs. J. Clifford, after spending their furlough in England, also returned to West Africa to take up work again in Southern Nigeria.

Mr. and Mrs. H. A. Matthews, with their two chil-

dren, returned to Tanganyika on a German steamer, leaving Southampton early in October. They were followed a week later by Mr. and Mrs. E. B. Phillips and daughter, who have also returned to take up work again in Tanganyika.

In addition to these, five families have passed through on their way to America after having spent various periods in the mission field:

Mr. and Mrs. J. B. Carter and daughter from India.

Mr. and Mrs. R. J. Borrowdale and two daughters from India.

Mr. and Mrs. R. M. Milne from China.

Mr. and Mrs. J. MacNeil, son and daughter, from South Africa.

Dr. and Mrs. Kretchmar, and two boys, from South Africa.

During October and November ten families have arrived in England from America, six having been appointed to India, two to Burma, one to Dutch East Indies and one to South Africa.

Miss Kate Scott arrived on September 4th and sailed for Bombay, September 9th.

Mr. and Mrs. M. Couperus arrived September 13th and left immediately to visit their relatives in Sweden, prior to connecting with a boat at Marseilles for Singapore.

Mr. and Mrs. H. M. Sparrow and two children arrived September 25th, and sailed for South Africa five days later.

Mr. and Mrs. G. Lindquist arrived October 23rd, and, after spending two days in London, left for the Continent to spend a short time with their relatives, later connecting with a steamer from Marseilles for Bombay.

Mr. and Mrs. B. Votaw and baby arrived October 20th, and sailed from London for India one week later.

Mr. and Mrs. A. E. Rawson, with their baby, arrived October 23rd, and after visiting their relatives in the north of England connected with a boat at Marseilles for Bombay.

Mr. and Mrs. J. M. Steeves, who arrived in England October 28th, sailed from Marseilles to Bombay November 9th.

Mr. and Mrs. E. Osmunson and family arrived here November 6th, and left five days later for India.

Dr. A. A. Huse, accompanied by his wife, sailed for South Africa November 18th.

Mr. and Mrs. A. J. Denoyer and two children arrived at Liverpool 21st November, and connected with a steamer from that port to Rangoon.

Mr. and Mrs. H. Baasch with their son, who have been spending their furlough here in England, returned to New York the latter part of October. Mr. Baasch goes to take up the presidency of the Venezuela Mission.

Mrs. M. Borrowdale accompanied her son to America in August, where she expects to visit her other son, and also to travel later to Venezuela where still another son of hers is labouring.

Elder Beddoe passed through London in August after visiting the work in South Africa. He returned to the General Conference, Washington. Elder W. A. Spicer arrived in London from America, November 6th, and he expects to sail from Cherbourg back to Washington, December 7th.

Miss Fairy Mingan, who some time ago came over with one of our missionaries from Burma, and who has

spent some time in the Sanitarium, sailed for New York on September 10th, to take up a nurse's course in the White Memorial Hospital.

Miss M. Velez, who has been studying at the Col-

lege for some months, left to join Brother Lowe at Lisbon, October 28th.

N. H. KNIGHT.

Transportation Department, 29 Oxford Street, London, W.1.



# The 1928 Young People's Rally

By J. HARKER

## Young People—Get Ready!

THE largest, and by far the most important gathering of Missionary Volunteers ever assembled in Europe, is planned for July 17th--23rd, next year, in the town of Chemnitz, Saxony. This great Rally is being organized by the European Division Missionary Volunteer Department for the special benefit of the young people throughout the European field, and, of course, Great Britain is included.

From time to time during the intervening months, we hope to give added information regarding this important event. In the meantime we trust the interest of our young people here in the British Union will be fully aroused, so that when the time comes for crossing the North Sea we shall have a large army of delegates and others ready to take their places amongst the youth of many lands and tongues at the Rally.

It is planned that at least one delegate be secured to represent each of the senior societies. Half the expenses of these delegates (not exceeding £5) will be borne by the Union; the other half must be raised by the individuals themselves, assisted, if necessary, by the local society or church.

The delegate chosen to represent any society must be selected by the church committee in the presence of a conference officer. Society officers, both senior and junior, should write to the conference Missionary Volunteer secretary with a view to arranging for this work to be done as early as possible. Already delegates are appointed for at least two societies.

"But," says some wide-awake volunteer, "if I am not chosen to represent my society, can I not go to Chemnitz as a visitor?" Yes, by all means. It is an opportunity open to all Missionary Volunteers, whether delegates or otherwise. Unfortunately, however, the plan for relieving the burden of expense involved operates only in the case of delegates. The small fund available will go no further than this.

But another, and in some respects a better plan, has been devised by the Stanborough Press. Our publishing brethren are prepared to make the way easy for all who are willing to use the talents and energy which God has given them. Please see announcement elsewhere in the WORKER and act promptly. The remaining days of the year are very valuable to all who are determined to make the best use of the Press offer.

Now we trust there are many who will be privileged to attend this, the first representative gathering of young people from the societies in the European Division. The inspiration and counsel to be gained from such a gathering of young people is surely needed in these perilous times. We are encouraged to believe that at least fifty of the youth in our midst will attend. Many, we understand, are learning the German language so as to get the very last word of help and blessing during the meetings.

## Stanborough Press Convention Scheme

IN connexion with the Young People's Convention at Chemnitz next July the Stanborough Press Ltd. is prepared to make certain special concessions to young people desirous of attending this gathering.

The expense per person for fare, board and lodging, will be about £11. It may be a little more, but that is near enough for present calculations. Our plan, then, is for you to sell £20 worth of literature between January 1st and June 30th, turn in the whole proceeds to the Press, and we will turn in £11 to the British Union Conference Young People's Department on your behalf. In other words, young people who register in this scheme will receive not only the usual 50% discount, but an additional 10% settlement discount on all business done. To put it more plainly still:

### WHAT YOU HAVE TO DO.

1. Register at the Stanborough Press *before January 31st* your intention to join the scheme.
2. Sell literature (large books, shilling books, or papers) to the retail value of £20 before June 30th.
3. Remit the *whole* of the proceeds to the Press.

### WHAT WE WILL DO.

1. Pay the Young People's Department of the British Union Conference £11 on your behalf, July 1, 1928.

*Special Note to Delegates:* As delegates will have up to £5 paid towards their expenses by the British Union Conference, they will only need to raise about £6 beside. For them the arrangement will be as follows:

#### You

1. Sell literature in the specified time to the retail value of £10.
2. Remit whole proceeds to the Press.

#### We

1. Pay £5. 10s. to the Young People's Department on your behalf.

### IMPORTANT.

1. Please register at once, stating whether or not you wish to enter for the delegate or non-delegate scheme.

2. We are prepared to allow delegates the benefits suggested for non-delegates if they desire to sell the larger quantity of literature in the specified time.

3. Any person who finds it necessary to withdraw from the scheme will, of course, be able to call for any money to his credit at the Press, but no bonus will be paid to persons who do not actually go to the Rally.

A. S. M.



# South British Conference

President: F. A. Spearing. Sec.-Treasurer: J. H. Parkin.  
 Vice-P. for Wales: O. M. Dorland. Y.P., S.S. & H.M. Sec.: F. W. Goodall  
 Vice-P. for Ireland: W. J. Young. F.M.S.: B. Belton.  
 Office Address: 45 Finsbury Park Road, London, N.4.

## Notes from the President

IT is with very great pleasure that we pass on to our members the total for the 1927 Ingathering Campaign in the South British field: South England, £3,383, Wales £572, and Ireland £320; total, £4,275. We think this result is excellent, and we heartily congratulate our churches and companies and isolated members on the results achieved. We know this has meant a lot of hard work on the part of the brethren and sisters in our field. The goal of £4,200 was a fairly high one, but the Lord has enabled us to reach it. We give Him thanks for the success obtained and, at the same time, we thank every member in the field who has contributed towards this success.

WE see from the reports that the tithe for November shows a decrease of £119 as compared with November, 1926. This reduces very considerably the gain we were able to report for the ten months. We sincerely hope that when the final figures for the year have been received, the conference will show a good gain in tithe as well as in mission offerings.

AT the moment of writing, our Poor Fund treasury is empty. We should be very glad to receive any gifts towards this fund, as there are many needy members in our field. Will church treasurers arrange to send a tithe of the church Poor Fund to the conference at the end of this year, so that we may have a central fund on which we can draw for special, needy cases.

WE should appreciate it very much if church treasurers would send in their reports for December not later than Monday, January 2nd. We should be glad if church clerks, and all others who send reports to us, will also do so by the 2nd of January. We are very anxious to get everything in by that date, as it will help us very materially in keeping our records up to date. We feel sure that all concerned will accommodate us in this matter.

FROM time to time, members have handed to us items of jewellery, either for missions or for the North London Church Building Fund. Some of these have already been disposed of and the proceeds allotted to the several funds. What remains on hand will be sold as soon as possible. We wish to thank all who have given jewellery to be sold for the cause.

AS far as we can learn at the present time, the chairs for the new church building in London will cost about 10/6 each. We shall need about 750 of these chairs. How many members are there in the South British Conference—that is in South England, Wales and Ireland—who would care to send 10/6 to enable us to purchase one of these chairs? We believe that there are many of our members who would be glad to do this. This plan does not, of course, mean that everything is paid for except the chairs. We need quite a large sum besides the amount required for the purchase of seating accom-

modation. Any help from our people for this purpose will be very much appreciated.

WILL all members please note that the headquarters of the South British Conference of Seventh-Day Adventists on and after Wednesday, December 28th, will be 395 HOLLOWAY ROAD, LONDON, N.7.

F. A. SPEARING.



## “Another Great Victory”

THE South British Conference rejoices to send out the good news that the goal of £4,200 for the Harvest Ingathering has been reached and passed with a good overflow. Through the loyal support of about two thousand earnest, active collectors, we have gathered £75 more than our quota. All honour to those who have braved the storms of the voyage and brought our good ship through successfully. At the very commencement of our trip we encountered adverse winds and strong opposing currents. But despite all, we have steered straight ahead and now we are able to rejoice that

“All is safely gathered in  
 Ere the winter storms begin.”

With what assurance and confidence, then, we shall pray the Lord of the harvest that the means gathered may be used to send out more labourers to the far distant mission fields and thus help to finish the great task of giving the Gospel to all the world in this generation.

To give a full account of the many and varied experiences is not possible here, but the report itself tells a wonderful story. We have had an increase in the number of collectors especially among the young people. These report £743, an increase over last year of nearly £100.

Special mention should be made of Wales, where the members have done noble work. They have collected £150 more than last year. Ireland also has proved to be a good place for Ingathering. The members there have striven with all their might and we rejoice with them that they have passed their goal of £300.

We were indeed surprised to find that eighteen churches and eighteen companies have reached the £2 per member goal. This is a record, so far as we can trace, for the South British Field. Our hearty thanks to everyone who helped to make the 1927 campaign such a success.

F. W. GOODALL.

EWART.—Sister Mary Ewart, widow of the late Brother Wm. Ewart, passed peacefully away at the age of 86, in the home of her niece, on Thursday, October 27th, 1927. She and her husband accepted the truth as the result of a series of tent services held near Tandragee by Pastor Wm. Hutchinson. They were baptized on Sabbath, July 4th, 1891, and became charter members of the Banbridge Church. Sister Ewart was ever loyal to the third angel's message, and although isolated and frail for many years, always interested in its progress and victories. The writer conducted the services both in the home and the Ballinabock burying ground, where she was laid to rest, Sabbath, October 29th, and awaits the coming of the Life-giver.

R. WHITESIDE.



## North British Conference

President: Alfred E. Bacon

### Notes from the President

By the time this copy of the *MISSIONARY WORKER* is in the hands of the majority of our members another Week of Prayer will be almost over. We trust that it has been a time of great spiritual blessing and refreshing to our entire membership. We pray that the coming days may be fruitful in real Christian growth and experience.

“Oh, for a closer walk with God!  
A calm and heavenly frame,  
A Light to shine upon the road  
That leads me to the Lamb.”

All the money for the Harvest Ingathering has not been sent in as yet, but we are glad to report that we almost have our £3,000. There is no question that December 31st will see the goal more than reached. We would remind all that special efforts should be made to see that all the tithes and offerings are in by the close of the year. To all those who have worked so loyally in the Ingathering Campaign, we wish to say once more, **HEARTY THANKS!**

We would be glad if the treasurers would kindly send in their funds not later than Monday, January 2, 1928,

also our isolated members. What a splendid thing it would be for us all and for the work in our North British field if, as a result of the blessings of the Week of Prayer, those who have been withholding their tithes and offerings joined with our faithful members in returning to God His own. Not only would this prove a magnificent finish to the old year, but an excellent preparation for the coming one. God would certainly do as He has promised in Malachi 3, and His blessing “maketh rich, and He addeth no sorrow with it.”

ALL reports and the new lists of church officers should be sent in to the conference head-quarters just as early in 1928 as possible, also final reports for Harvest Ingathering.  
ALFRED E. BACON.

## Sabbath-School Dept.

### Thirteenth Sabbath Offering Appeal

MALAYSIA sends greetings to you at this time of the Big Offering for the needy millions of this field. I have just returned from the interior head-hunting tribes of Borneo, where we organized our first Dusun church. This is the first church organized among this tribe by any Protestant denomination. They are now singing the praises of the third angel's message and will join you in raising the largest Thirteenth Sabbath offering ever made and in praying that you will remember the millions of Mohammedans, pagans, Hindus, and heathen in this great field yet unwarned. In the great Island of Borneo you will travel for days and weeks among the millions there and never find a man or woman that has ever

# GREAT YOUNG PEOPLE'S CONVENTION

at Chemnitz, July 17-23, 1928

All roads lead to Chemnitz but  
the easiest road is by way of

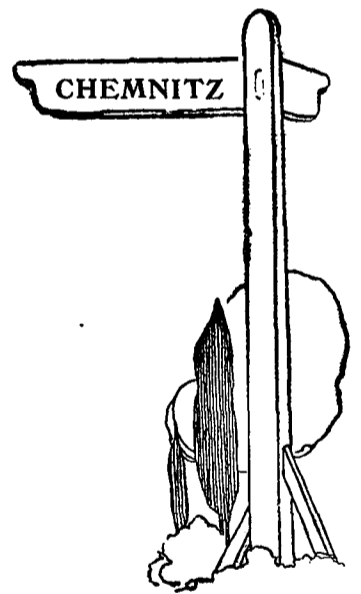
The Stanborough Press  
**SPECIAL CONVENTION SCHEME**

You Sell  
Our Literature

We Pay  
Your Bill

Full particulars on page 5.

Register at once.



heard that Jesus loves them and gave His life that they might be saved. 36,000,000 Mohammedans in their dreadful darkness and superstition are dying for the lack of this blessed Gospel. May their great need be a beckoning call to the Church of God to-day to arise and bring the bread of life to them. Your offering of to-day will do more to warn the heathen than it will in the times to come.

L. V. FINSTER.

## Malaysian Union

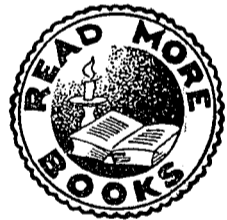
### A Persecutor Preaching the Doctrine

IN the northern part of the Celebes, where one of our native workers was holding a meeting, a deacon of the Protestant church came one night to the cottage meetings and waved a long sword over the heads of our believers for nearly an hour, threatening their destruction. Our brethren, however, did not answer him back, and when he had finally finished they quietly left and went to their homes. This man, however, became convicted in his heart and found it was hard to kick against the pricks. He soon visited our worker, desiring to know more of the things that he was preaching, and while visiting this town a short time ago, came boldly to our meeting and listened very attentively. After a few days he came to our annual meeting and attended most of the services. He is now telling to others that this is the truth of God and has done much to help our work in his town. He has offered to give us land upon which to build our church. Our brother there is now more than occupied in teaching the interested ones the truth for this time. Surely, we have the same God that changed the hearts of men in the early times with us to-day, and He is working similar miracles of grace as in times past.

L. V. FINSTER.

"Give attention to reading."

"I understand by books."



## The Ministry of the Literature



### Sir Oliver Lodge Gives Way for the Colporteur

BROTHER Rowland was canvassing a lady with "Desire of Ages". She was somewhat reluctant to buy as she had been disappointed with the churches and with religion. She didn't want the book. But as Brother Rowland turned to passages which spoke of the beauty of practical religion she at last gave way and ordered a copy in leather.

While Brother Rowland was talking a Rolls-Royce drove up to the door and the gentleman enquired if the lady of the house was engaged. On being answered in the affirmative, he drove on. To Brother Rowland's great surprise he found afterwards that the gentleman was Sir Oliver Lodge, and the lady who had given the order was Mrs. Langley, his daughter.

### When the Milkman Talked to His Customer

A FEW days ago we received from a lady in the west of England the following letter:

"Will you please inform me the price of the paper-covered book 'Looking Beyond World Problems'?"

Also tell me if you have tracts for free distribution. Please state prices for giving out at women's meetings, etc.

"Your book was lent me by my milkman's wife, owing to a talk I had with her husband.

"This book is wonderfully clear. I have been interested in Chapter VI (Spiritualism) as my charwoman has been telling me that she has relatives in South Wales, and that the Spiritualists are taking meetings in cottages there. She mentioned that one person saw her dead child and spoke to her. I tell her that it is not the dead child but one of the evil spirits impersonating her.

"I am reading part of the book at a mother's meeting to-morrow and shall speak on this subject. I wish I had some tracts dealing with it."

### Magazines Make Ideal Gifts

WHILE you are placing your order for your own magazines—"Present Truth," "Good Health," "Review and Herald," etc.—why not order at the same time subscriptions for your friends, as gifts? Magazines are becoming more and more popular as Christmas gifts for they are regular reminders throughout the year of your good wishes.

### Door-to-Door Work Successful

OUR plan of reaching the public through the door-to-door work has been in vogue for two score years. If it were a bad plan it would have failed by this time.

It hasn't failed. It has succeeded.

A successful plan is usually widely imitated. You can be sure you have made a hit if others follow your example.

So when you find that other people and other churches are taking up colporteur work, thank God for the proof that we have been led to a good method of distributing our literature. Press on with new assurance and determination.

### Earn an Extra 37/6 Discount

THIS is just a reminder that under the new discounts plan you can earn an extra 25/- besides the usual discount by selling 1,500 "Present Truth" in one month. And if you sell 1,500 "Good Health" you receive an extra 37/6. Why not take 1,500?

### Brother Combridge and the Dance Instructress

BROTHER Combridge sends an interesting list of purchasers of the book he is selling, "Desire of Ages". It runs as follows:

- Marble—Manager, Greengrocery business.
- Marble—Owner, Largest drapery business in town.
- Marble—Manager, Marks and Spencer's Bazaar.
- Marble—Manager, Woolworth's Bazaar (Branch No. 1).
- Marble—Manager, Woolworth's Bazaar (Branch No. 2).
- Marble—Manageress, Lyons (Tea Shop).
- Marble—Manageress, Domestic Bazaar.
- Marble—Owner, another large drapery business.
- Leather—Owner, car business.
- Gilt—Owner, one of the largest bakery and confectionery businesses.

Offer "Bedtime Stories" in sets. Many of your customers will give you an order for three or four for Christmas.

Marble—Owner, private hotel.

Gilt—Owner, private hotel.

Leather—Dance instructress to largest theatre.

(Also 27 small books disposed of).

Brother Combridge continues: "One gentleman showed little interest when I canvassed him, but when he knew that I was from 'The Stanboroughs' he said 'I will have a leather copy, and will treasure it. I shall take it with me wherever I go. Your people are doing a good work'.

"I afterwards heard from a young lady of the Portsmouth church that he is a regular reader of 'Present Truth' and has given, in the past, five 10/- notes towards the efforts in Portsmouth."

What a fine piece of work! Six managers, five owners and a teacher of dancing. And on top of this twenty-seven small books sold.

#### Renew Your Permits

ALL members who are selling literature should ask their Home Missionary Secretary to procure new permits for them for the year 1928.

#### Does God Give Evidence that We have been Called to the Colporteur Work?

"FOR a considerable time I had desired and prayed for a sign or evidence that I had been called to this work, and that it was God's will for me to devote my life to it. The following experiences once and for all settled this query. It was a direct answer to prayer.

"I began work with 'Bible Readings' in a certain portion of territory where I had previously failed. On arriving I saw a boot-repairer's shop, and called in. Not having courage to canvass the large book I pulled out a copy of 'Bedtime Stories', which the gentleman purchased. Suddenly I felt an inward urge to show my prospectus and following this motive I canvassed him. He showed much interest but declined to order owing to business difficulties. He then recommended me to call at a certain lady's house at a good distance. I thanked him and left, called at the recommendation and obtained an order. I then returned to the boot-repairer's shop to thank him for the name. When I opened the door he looked up and his face beamed. He said "Young man, when you left I went to my wife and told her of your call. She said to me 'If it was such a good work why didn't you order one?' I told her, 'It is too late, the young man has gone'. However, when I returned to my shop, I shut the door, closed my eyes, and lifted my head to heaven in prayer—"Lord, if I am to have one of those books, send that young man back," I prayed, and here you are, Mr. Combridge, at my door again, ten minutes after my prayer." This gentleman then ordered a copy, seeking his wife's advice with regard to the binding.

"Since this experience, God helping me, I have said, 'The colporteur work is my life work.'"

STANLEY COMBRIDGE.

#### At Rest

ROESSLER.—Miss V. Maud Roessler, age 30, who was brought into our message in 1919 by Pastor Cooper, was found dead on the floor in her bedroom at Westcliff, Sabbath, October 22nd. Death was due to heart failure and other complications. She was buried the following Saturday at Holy Trinity Church, Southchurch. Many of her church friends were present at the funeral service. She will be greatly missed by us all, as she was an enthusiastic missionary volunteer and a bright worker in other interests of the church.



## Book Canvassers Who Became Famous

### Napoleon Bonaparte

Napoleon Bonaparte, one of the most famous generals of all history, spent one period of his life as a book canvasser. His outfit can still be seen at the Louvre in Paris.

### Christopher Columbus

While endeavouring to interest the King of Spain in the proposed voyage across the Atlantic, Columbus earned his livelihood by the sale of books in Seville.

### George Washington

First President of  
the United States of America.

### President Garfield

Twentieth President of  
the United States of America.

### Sir W. Chambers

Sir W. Chambers began his career with £10 worth of books which he sold along the streets of Edinburgh.

The colporteur work teaches one how to approach all classes of people, develops earnestness, tact, amiability, resourcefulness and persuasiveness. It is a priceless preparation for every public service.

Begin by selling "Greetings,"  
the Holiday Number of  
"Present Truth"

Further particulars from

The Stanborough Press Ltd., Watford, Herts.

# Colporteurs' Report for Month of November, 1927

## SOUTH BRITISH CONFERENCE

### SOUTH ENGLAND

NAME	TERRITORY	BOOK	Hours	Bound Books Delivered	Orders	Value Orders	Helps Sold	Papers Sold	Total Business
Buckle, H. G.	Yeovil		154	.....	...	.....	7 3 0	4 8 2	11 11 2
Bull, L. G.	Shepton Mallet		47	.....	...	.....	3 16 0	14 8	4 10 8
Burrow, S. J.	Cheltenham	BR	18	11 12 6	1	1 0 0	1 2 0	.....	2 2 0
Cameron, Miss H. A.	Earlswood	COS	111	.....	2	10 0	6 9 0	8 8	7 7 8
Chamberlain, Miss	Bedford	COS	121	1 11 6	20	5 10 6	4 16 0	1 5 5	11 11 11
Chappell, Nurse	Luton		94	.....	...	.....	17 0	10 6 3	11 3 3
Chappell, Mrs. Senr.	Bristol		98	4 12 3	...	.....	13 8 0	4 14 3	18 2 3
Chappell, W. G.	Reading		77	.....	...	.....	11 4 0	2 3 3	13 7 3
Chappell, Mrs. C. E.	Reading		44	.....	...	.....	8 14 0	14 10	9 8 10
Chown, A. T. S.	Southampton		51	.....	...	.....	.....	1 4 8	1 4 8
Combridge, S.	Petersfield	BR	170	23 5 0	36	40 14 0	6 7 0	7 6	47 8 6
Cooke, Miss	Woodford		...	.....	...	.....	5 0	1 12 3	1 17 3
Cook, A. W.	Norwich	BR	171	.....	17	18 0 0	4 10 0	1 18 2	24 8 2
Davey, J. E. C.	Norwich	BR	142	6 5 0	3	3 0 0	1 9 0	2 12 7	7 1 7
Dean, J.	Brighton		104	.....	2	1 6 6	15 0	7 0 8	9 2 2
Fox, A.	Barnstaple	BR	108	4 12 6	2	2 12 6	5 7 0	.....	7 19 6
Green, J.	Hatch End	BR	58	7 17 6	13	13 5 0	2 13 0	.....	15 18 0
Gregory, W. E.	Maidstone		276	.....	...	.....	28 10 0	.....	28 10 0
Hamblin, G. W.	London	BR	107	7 10 0	27	28 0 0	8 0	.....	28 8 0
Hardy, J.	G. Yarmouth	DA	130	50 5 0	55	56 2 6	.....	.....	56 2 6
Hill, E. B.	G. Yarmouth	P & P	6	.....	2	1 7 6	9 0	.....	1 16 6
Hudson, W. T.	Bromley		75	.....	...	.....	7 0	4 19 3	5 6 3
Kelly, L. C.	Laindon		62	.....	...	.....	25 16 6	.....	25 16 6
Kinman, B.	Ipswich	BR	122	.....	8	8 0 0	3 0 0	5 3	11 5 3
Kinman, F. J.	Ipswich	BR	168	9 2 6	30	31 12 6	6 9 0	2 9	38 4 3
Kinman, Mrs.	Chelmsford	BR	42	.....	12	16 15 0	1 8 9	2 6	18 6 3
Lacey, A.	Woolwich		165	.....	1	7 6	32 19 0	1 2 6	34 9 0
Mackay, J. B.	Gulval		...	.....	...	.....	5 0	.....	5 0
Nottage, Miss A.	Hitchin	BR	77	9 10 0	5	5 2 6	3 2 0	1 19 4	10 3 10
Phillips, F. H.	Cheltenham	BR	50	4 5 0	6	6 5 0	7 3 0	.....	13 8 0
Redhouse, R.	Cambridge	BR	120	1 5 0	...	.....	3 0 0	.....	3 0 0
Smith, W.	Brinkworth	BR	20	47 10 0	2	2 5 0	1 10 0	7 1	4 2 1
Smith, A.	Fulham		6	.....	...	.....	10 6	.....	10 6
Smith, C. H.	London		10	.....	...	.....	1 7 0	.....	1 7 0
Spencer, J.	Weston	BR	91	1 12 6	5	5 17 6	1 0	.....	5 18 6
Tarling, R.	Midhurst		64	.....	...	.....	9 19 0	.....	9 19 0
Wakefield, E. T.	Swindon		20	.....	...	.....	1 11 0	1 4	1 12 4
Walkden, V.	Gt. Yarmouth		20	.....	...	.....	.....	2 6 5	2 6 5
Wallace, W.	Bowes Park		8	.....	...	.....	.....	1 4 8	1 4 8
Welch, H. J.	Portsmouth		18	.....	...	.....	.....	3 10 0	3 10 0
Whiting, E. J.	Guernsey		24	.....	18	23 12 6	.....	.....	23 12 6
Winkworth, A. E.	Soham	BR	58	11 5 0	15	15 17 6	1 6 0	.....	17 3 6
<b>Students</b>									
Miscellaneous, 6	London		952	.....	...	.....	12 11 0	114 10 6	127 1 6
Miscellaneous	Leyton	DA	127	.....	17	19 2 6	8 14 0	.....	27 16 6
<b>Total Agents, 49</b>			4386	202 1 3	299	306 6 0	229 1 9	170 6 6	705 14 3
<b>Total business last year</b>									716 7 2

### WALES

Butler, Miss N.	Llanelly	BR	113	2 5 0	23	25 0 0	1 16 0	.....	26 16 0
Fisher, A. W.	Hook	DA	172	14 2 6	10	9 5 0	1 15 0	.....	11 0 0
Newman, W. J.	Loppington	BR	112	3 12 6	20	21 5 0	2 15 0	.....	24 0 0
Parry, Mrs. M. A.	Port Talbot	CGR	16	4 16 6	1	5 0	1 0 0	.....	1 5 0
Smith, H.	Ruyton	BR	104	7 17 6	45	47 7 6	2 13 0	.....	50 0 6
Smith, W. R.	Cardiff		104	.....	...	.....	5 0 0	5 10 4	10 10 4
<b>Total Agents, 6</b>			621	32 14 0	99	103 2 6	14 19 0	5 10 4	123 11 10
<b>Total business last year</b>									202 0 0

### IRELAND

Benefield, Miss C.	Dun Laoghaire	BR	140	24 10 0	28	32 2 6	5 1 0	.....	37 3 6
Johnston, A.	Donacloney		144	.....	...	.....	8 7 0	17 9	9 4 9
<b>Total Agents, 2</b>			284	24 10 0	28	32 2 6	13 8 0	17 9	46 8 3
<b>Total business last year</b>									15 19 6
<b>Conference Totals, 57</b>			5247	259 5 3	408	417 18 6	255 17 9	175 8 3	849 4 6
<b>Total business last year</b>									934 6 8

## ADVERTISEMENTS

MINISTERS, workers and others, try us for all kinds of printing. Large posters, handbills, etc. Commercial printing. Electric Press, Bentham, Lancaster.

WANTED.—Copy of "Healthful Living". Write L.A.W., c/o MISSIONARY WORKER.

FOR SALE.—One copy "Practical Guide to Health". Unused. Half price. 12/6. Post Free. Also, 4 volumes "Testimonies", one "Patriarchs and Prophets" gilt, one marble, one "Daniel and the Revelation" leather, one "Great Controversy" gilt, one "Eden to Eden" gilt. All in good condition. Sell cheap. Write: A. Marshall, 16 Laura Street, Cresty Road, Crewe, Cheshire.

## NORTH BRITISH CONFERENCE—Month of November, 1927.

### NORTH ENGLAND

Belton, T. G.	Bulwell	COS	131	13 14 0	53	26 14 0	2 5 0	1 0 10	29 19 10
Binks, Mrs. E.	Chesterfield		109	.....	...	.....	3 0 0	11 12 2	14 12 2
Bolam, J. R. W.	Leeds		61	.....	...	.....	4 9 0	1 17 2	6 18 2
Davies, D.	Loughboro'	BR	1	2 0 0	...	.....	2 0	.....	2 0
Davies, B. H. C.	Huddersfield		28	.....	...	.....	4 5 0	.....	4 5 0
Greenhow, J. H.	Blackburn	BR	39	.....	7	8 15 0	1 1 0	.....	9 16 0
Greenwood, Miss A.	Rochdale		62	.....	...	.....	6 18 0	13 4	7 11 4
Gregory, E. G.	Wolverhampton		89	.....	...	.....	.....	23 2 6	23 2 6
Halstead, E. & Mrs.	Bolton	DA	96	14 15 0	23	23 10 0	9 9 0	.....	32 19 0
Hamblin, Miss M.	Kettering		68	4 17 6	3	15 0	1 14 0	16 3	3 5 3
Hamblin, Mrs. S.	Kettering	COS	38	3 9 0	24	6 0 0	18 0	7 0	7 5 0
Hilton, W.	Ashton	COS	63	1 12 6	8	3 7 6	3 0	12 4 10	15 15 4
Holland, R. H.	Bolton		189	.....	...	.....	2 5 0	11 18 8	14 3 8
Jackson, Miss R.	Halifax		117	.....	...	.....	.....	6 17 9	6 17 9
James, Miss N. M.	Halifax		111	.....	...	.....	.....	9 5 9	9 5 9
Laming, W. E.	Sheffield		118	.....	...	.....	2 0	16 14 0	16 16 0
Marsh, E. S.	Oldham		127	.....	...	.....	.....	12 2 2	12 2 2
Marshall, A.	Crewe		171	5 0	5	1 10 0	6 10 0	4 12 4	12 12 4
Marshall, Mrs. E.	Crewe		114	.....	...	.....	7 4 0	5 2 4	12 6 4
Mayoh, P.	Huddersfield	BR	90	8 10 0	38	39 7 6	.....	.....	39 7 6
Pollard, J. H.	Nottingham	COS	73	.....	64	20 1 0	2 0	18 6	21 1 6
Reeve, A.	Harrogate	DA	138	16 18 0	27	21 12 0	2 19 0	.....	24 11 0
Reynolds, Mrs. H. E.	Stockton		88	.....	...	.....	6 7 0	4 1 1	10 8 1
Rowland, W.	Rotherham		171	.....	8	8 5 0	20 2 0	4 3 0	32 10 0
Sturgeon, Mrs.	Liverpool		28	.....	...	.....	1 3 0	14 4	1 17 4
Ward, A.	Harrogate		131	.....	...	.....	13 13 0	7 6	14 0 6
Wood, E. G.	Newcastle-on-Tyne	BR	23	9 8 0	2	2 0 0	2 0	13 0	2 15 0
Woodfield, W. H.	Chaddesdon	COS	167	3 11 6	69	18 17 6	5 11 0	4 6 0	28 4 6
<b>Part-Time Workers</b>									
Allen, Miss H. F.	York		37	.....	...	.....	1 11 3	14 7	2 5 10
Ashworth, Miss A.	Bacup		18	.....	...	.....	.....	2 6 10	2 6 10
Banks, Mrs. C. J.	Flixton	COS	35	5 0	35	15 0	1 14 0	2 9 9	4 18 9
Beavon, W. J.	Birmingham		...	.....	...	.....	.....	1 2 0	1 2 0
Bolam, Mrs.	Leeds		27	.....	...	.....	1 12 0	1 2 3	2 14 3
Buxton, Mr. & Mrs.	Eccles		18	.....	...	6 0	2 1 0	2 11 6	4 18 6
Cloughton, Miss	York		35	.....	...	.....	1 14 6	13 5	2 7 11
Coupland, E.	Hull		23	.....	1	1 0	1 12 0	1 12 7	3 5 7
Gallaher, J. C.	Tynemouth	BR	39	.....	13	18 12 6	13 0	.....	19 5 6
James, W.	Bradford		26	.....	...	.....	4 0 0	.....	4 0 0
Leigh, M.	Harpurphey		40	.....	...	.....	.....	5 9 0	5 9 0
Marson, Miss A.	Leicester		15	.....	...	.....	.....	1 1 6	1 1 6
Parry, Mrs. R.	Liverpool		32	.....	...	.....	5 11 0	7 5 0	12 16 0
Prest, Mrs. M.	Manchester		4	.....	...	.....	5 0	13 0	18 0
Thackaberry, Miss	Manchester	CGR	48	1 1 6	9	2 14 0	3 4 0	2 0 8	7 18 8
Timings, Miss K. E.	Waterloo		43	.....	...	.....	2 5 0	1 6 2	3 11 2
Miscellaneous	Salford		99	.....	...	.....	12 5 0	3 3 2	15 8 2
Total Agents, 47			3180	80 7 0	389	203 3 0	138 11 9	167 1 11	509 8 8
Total business last year									479 0 3
<b>SCOTLAND</b>									
Bain, Mrs.	Dumbarton	BR	39	2 5 0	1	1 12 6	2 12 0	19 6	5 4 0
Benefield & Co.	Renfrew	BR	76	3 15 0	2	1 17 6	12 17 0	2 0 7	16 15 1
Bolam, P. W.	Airdrie		99	.....	...	.....	33 12 0	.....	33 12 0
Innes, A.	Loanhead	BR	125	41 10 6	23	23 17 6	6 15 0	2 0	30 14 6
Kerr, H.	Dennistoun		45	.....	...	.....	12 0	5 4 1	5 16 1
Kerr, Mrs.	Clydebank		81	.....	...	.....	2 8 0	6 7 6	8 15 6
McCuaig, D.	Kilmarnock		63	.....	...	.....	13 11 0	.....	13 11 0
Smith A.	Glasgow	BR	64	25 5 0	21	24 5 0	4 0	1 16 2	26 5 2
Smith, W.	Kilmarnock	BR	27	.....	12	13 15 0	8 0	1 0 0	15 3 0
<b>Part-Time Workers</b>									
Best, J.	Glasgow		17	.....	...	.....	7 12 5	.....	7 12 5
Samways, W.	Glasgow		4	.....	...	.....	2 11 0	.....	2 11 0
Miscellaneous	Glasgow		...	.....	...	.....	9 1 8	2 8 4	11 10 0
Total Agents, 12			640	72 15 6	59	65 7 6	92 4 1	19 18 2	177 9 9
Total business last year									84 13 10
Conference Totals, 59			3790	153 2 6	440	260 5 6	230 2 10	187 0 1	677 8 5
Total business last year									563 14 1
Union Totals, 116			9037	412 7 9	848	678 4 0	486 0 7	362 8 4	1526 12 11
Total business last year									1498 0 9

South British average per hour, 3/4. North British average per hour, 3/8.  
 Union average per hour, 3/5

**WANTED.**—Employment for boy age 14 leaving school at Christmas. Father dead. Small wage a necessity. Willing to do anything where Sabbath can be observed. Write: S. Joyce, 8 Shirley Road, Southsea.

**WANTED.**—Work for handy man. House decorating, garage building—anything. Seventh-Day Adventist. Reasonable charges. Write: C. Betts, 273 Capworth Street, Leyton, London, E.10.

**WANTED.**—Situation as working housekeeper, matron-house keeper, or any position of trust where Sabbath can be kept, by Swiss lady fond of children. First class references. Free early in January. Write: T. Haldimand, Court House, Rusper, Horsham.

**WHY** not send your prescriptions, broken frames, lenses, etc., to a qualified Seventh-Day Adventist optician? Write A. Benn, L.S.O., 29 Sandhurst Place, Harehills, Leeds.

# THE EDITOR'S PAGE

SHORTEST POSTAL ADDRESS: . . . . . The Editor, Stanborough Press, Watford

(THE MISSIONARY WORKER is printed and published fortnightly by The Stanborough Press Ltd., Watford.)

Editor: A. S. MAXWELL.

Vol. 23. No. 25 and 26.

Copy for the next issue must reach us  
not later than Wednesday, Jan. 4th.

December 16, 1927.

THIS will be the last issue of the MISSIONARY WORKER for 1927. As in the ordinary course No. 26 would need to be printed on Christmas day we have combined it with No. 25, which will explain why this issue is a little late.

WE take this opportunity of wishing all our people a happy holiday season and a New Year full of the blessing of the Lord.

THE Stanborough Press will close for the Christmas holidays from Thursday night, December 22nd, until Wednesday, December 28th. Please order all supplies for Christmas trade well in advance.

ONE of the most interesting announcements in this issue is that concerning Pastor Meredith's proposed visit to the East African missions. He will be leaving about December 28th and will be away for three months.

MANY rumours have been flitting around the field concerning the Young People's convention to be held on the continent next year. Definite word has now come to us that it is going to be held at Chemnitz, in Saxony. A preliminary notice will be found in this issue, also particulars of a scheme which is being put forward by the Stanborough Press to make it possible for a large number of our young people to enjoy this unique experience.

MUCH interest will no doubt be aroused in certain quarters by the pronouncement by the British Union Committee on the subject of raising money for church buildings. Some may consider it too generous, others that it is too severe. For ourselves we believe it to be a very reasonable and sensible statement that will be welcomed by our loyal people in all parts of the union. For some time there has been a good deal of uncertainty on this matter and such a statement as this is very timely. We trust that it will not be used as a club wherewith to smite any who may not hitherto have understood the Adventist viewpoint: rather let it be interpreted with wisdom and generosity and in the spirit of helpfulness in which it has been prepared.

LAST week we visited the new North London Church building. It is almost completed and should be ready for occupation early in the New Year. Certainly it is a very fine building and one that should prove to be a great asset to the work in North London.

ALREADY the South British Conference is preparing to move into its new quarters. From December 28th the conference address will be 395 Holloway Road, London, N.7.

THURSDAY, December 8th, at the Watford Town Church, Brother Robert S. Joyce and Sister Phyllis C. Hardinge were united in marriage, Pastor Spearing conducting the ceremony. The good wishes of many friends follow them as they embark on life's journey together.

## Circulation Dept. Notes

"Sell three books a day  
And your fare you can pay"

YES, that is a fact! If you sell three shilling books every day, from January 1st to July 1st (excluding Sabbaths) you will earn enough to pay your fare and expenses to the Young People's Convention at Chemnitz.

The same result can be attained by selling fifteen copies of "Present Truth" or eleven copies of "Good Health" daily. Register your name on the Press scheme to-day.

THE Sabbath-school lessons for the first quarter of 1928 are on the book of Ephesians. They were prepared by Pastor M. C. Wilcox.

To assist in the study of this important epistle, Brother Wilcox has also written a book entitled "Studies in Ephesians", which we can fully recommend.

A very limited number of these books are now available at the Stanborough Press, but more can be obtained. It will take a few weeks, however, to get a further supply over from America. All who desire to use the book should order at once. This would ensure delivery, in the case of the new stock, about the middle of January.

Paper covers, 106 pages, price 1/6.



## Stanborough Press

### Closing of Financial Records for 1927

WILL all our friends who have current accounts with the Publishing House kindly note:

1. Orders reaching us by first post Friday, December 23rd, will be despatched before Christmas. The office will re-open on Wednesday, December 28th.

**Send your orders early to avoid disappointment.**

2. All orders received after first post Thursday, December 22nd, will be treated as 1928 business and will not appear on the December statement of account.

3. The office books will be kept open for remittances up to first post December 29th.

4. 1927 bids fair to be a record year in respect of sales. We would like it to be a record year, too, from the standpoint of the settlement of accounts.

**Please help us by sending your stock record with remittance to balance not later than December 27th. If you can send it a few days earlier, all the better.**

JOHN RIGBY, *Treasurer.*

### SUNSET CALENDAR

	LONDON	EDINBURGH	CARDIFF	NOTTINGHAM
December 30th	4.0	3.47	4.14	3.58
December 23rd	3.55	3.41	4.7	3.51

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