



A Great Day in North London

Dedication of the New Church Building

By F. A. SPEARING

SABBATH, February 18th, was a memorable day in the history of the cause in London and in the British field. It was the occasion of the dedication of the new church building—a building which serves a twofold purpose. It is at once a spiritual home and a place of worship for the churchmembers who live in the northern section of the metropolis, and a hall for the proclamation of the Gospel of Jesus Christ to those not of our faith. The church is certainly a beautiful building, and does credit to the architect and builders.

Pastor L. H. Christian, chairman of the European Division of the General Conference, Dr. W. A. Ruble, Prof. G. M. Price, Pastors A. S. Maxwell, S. Joyce and J. Harker, and others from the British Union, Pastor H. J. Edmed, president of the Leeward Islands Conference, and Pastor A. E. Bacon, president of the North British Conference, were among the visitors. We were pleased to have with us also ministers and lay-members from various parts of the local field, and some friends of other denominations joined us in the afternoon. But best of all, the Lord Himself met with His people. It was a time of real refreshing. As the church was dedicated to the service of God, those present gave themselves anew to the Lord for His service.

The opening meeting of the special services was held on Friday evening, February 17th, in the upper room. Pastor Christian spoke at that time.

Brother Christian also spoke on Sabbath morning, basing his remarks on Hag. 2:9, the main thought of his address being that past experiences are not enough for the present: we must go on "from strength to strength." (Psa. 84:7.) Brother Christian, in his address, spoke of the importance of the study of the Word of God, the need for standing by the principles of the message, calling for a deeper consecration and a greater zeal for the cause not only in the regions beyond, but at

home. Brother Christian referred to the consolation, comfort and hope we have in God, quoting 2 Cor. 1:5, "For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ," and related many remarkable experiences of deliverance and guidance by the hand of God, through the prayers of humble believers.

Another text quoted by Pastor Christian was Ezra 6:21, from which we learned that the children of Israel separated themselves from all sin before they dedicated the building. This service closed with an appeal to all present to dedicate their lives to the service of God.

Pastor A. E. Bacon, in giving the address on Sabbath afternoon, stated that thirty-six years ago he joined the North London church, and therefore claimed to be one of the oldest surviving members of that church. Brother Bacon spoke on Exodus 25:8 and 1 Kings 8, presenting very appropriate lessons for all present. Pastor H. J. Edmed offered the dedicatory prayer. Brother Christian referred to the work being done in the world by Seventh-Day Adventists, and a statement was then made relative to the financial situation, when the president of the conference made an appeal, first of all for a good offering, and secondly for pledges to the building fund. The offering amounted to £38. 17s. 11d. Some pledges have come in, but no doubt many more will be received by post.

We do want to thank our brethren and sisters in all parts of the field for their liberality. Many have sent us gifts from time to time, which are heartily appreciated. We are, however, anxious for the present indebtedness of the church to be cleared by June 30th. We would very earnestly appeal to all our people to help us as far as it lies in their power. Gifts large or small will be acceptable. Those desiring to help us in this matter may send their gifts either to the writer, or to the treasurer of the conference.

The 1928 Colporteurs' Institutes

By B. BELTON and D. DAVIES

Bristol

BEGINNING with the Sabbath evening service on January 13th and continuing until nearly mid-day on Thursday, Jan 19th, a colporteurs' institute was held in the new Seventh-Day Adventist Church, Arley Hill, Bristol.

Thirty colporteurs (including three recruits) were present from different parts of the South British Conference, and a very happy and inspiring time was spent together.

It was a great privilege to have with us Pastor C. E. Weaks, who gave us the benefit of his long and varied experience in this branch of God's work.

His practical instruction contributed in a large measure to the success of one of the best institutes the writer has ever attended. We feel very grateful to God for such a strong leader to care for our publishing work throughout Europe, and especially for the help he brings to us at our annual institutes. How quickly all faces light up as he rises to speak!

Pastor Spearing laid the foundation of each day's work by conducting the morning devotional hour, the Spirit of God directing his deeply spiritual talks to awaken desires in all hearts for better service. Because God used his servant so effectively, these morning services gave the right mould to the subsequent business of the institute.

The class work, drill, and canvassing demonstrations were of such practical help that we hope to give more time to this feature of our programme in future institutes.

Variety was not wanting, for besides the good work of those already mentioned, and of our Union Field Secretary, Pastor S. Joyce, the Stanborough Press brethren and local field secretaries all contributed their part.

To make the meetings as helpful as possible, the colporteurs were at liberty to offer their opinions on the various problems under consideration, and so we had ideas from different parts of the field thrown into the pool to be drawn from by all.

Pastor Maxwell's stirring addresses, the praise and ordinance services, the hearty support of Brother R. S. Joyce, who is the resident minister of the Bristol Church, and the warm welcome accorded by his associates and the Bristol church-members in general, bring happy memories as we look back upon this splendid colporteurs' meeting in Bristol.

The social aspect was not forgotten, the tea provided by the Stanborough Press on the closing

evening deepening the "family" spirit that was noticeable throughout the whole session.

To those who read these lines we would say that the constant aim of the publishing department in the South British Conference is to bring the message of present truth to the millions within its borders as quickly as possible by means of our excellent books.

These annual institutes are for the purpose of developing the Lord's servants so that each shall more effectively contribute his share in attaining that goal. That is why God blesses our gatherings and we sincerely thank Him for His presence with us.

In closing we wish to leave the following word with each loyal colporteur as he or she once again takes up the task that had been laid aside for a while—"The man who refuses to be held back by the knowledge that his task is a difficult one, who is undaunted by drudgery, unaffected by weariness, and who concentrates his mental powers upon the job in hand must, sooner or later, accomplish his aim."

B. BELTON.



Gateshead

THE colporteurs' institute at Gateshead was a feast of good things from beginning to end, a time ever to be remembered in the history of the colporteur work in the North British Conference.

We were very fortunate in having with us again our esteemed Brother C. E. Weaks, Secretary of the Publishing Department of the European Division. His long experience in institute work was a great asset and his timely messages in the public services drew all present to love him. When his picture came on the screen the continuous applause revealed this feeling in no uncertain tones.

We were also very glad that Pastor A. E. Bacon, president of the North British Conference, was able to spend a few days with us, and all enjoyed his addresses during the morning devotional hour, and his inspiring message on Monday evening, "Who shall abide the day of His coming?"

The first lesson on "General Instruction" (Subject, "Salesmanship Qualifications") was given by Pastor S. Joyce, and on succeeding days various phases of this subject were dealt with by others.

One interesting feature—introduced in institute work for the first time—was the temporary door erected on the platform which enabled the audi-

THE PRESS SCHEME

in connection with the

British Union Conference

at Birmingham, August 2-7, 1928.

IMPORTANT REVISION

Our attention has been called to the fact that the proposed amount of discount already announced is approximately one half what we had intended to allow to persons enrolling in this scheme. The real discount amounts to

TWICE AS MUCH

as that shown on the famous Yellow Form.

Below you will find the revised table showing the value of literature to be sold in order to pay your estimated expenses at the Conference.

Estimate of Expenses	Literature to be sold (Retail value)	Estimate of Expenses	Literature to be sold (Retail value)
£3	£5 9 0	£7	£12 15 0
£4	£7 5 0	£8	£14 10 0
£5	£9 2 0	£9	£16 7 0
£6	£10 18 0	£10	£18 4 0

The Scheme is Simplicity Itself

WHAT YOU MUST DO

1. Estimate your expenses for travelling, lodgings, etc., choosing one of the amounts given above.
2. Fill up the Yellow Form, ask your Home Missionary Secretary to sign it—so that there may be no territorial difficulties—and post it to the Stanborough Press Ltd. **before March 19th.**
3. Sell literature—large books, shilling books or papers—between now and July 20th to the **amount opposite your estimated figure.**
4. Pay the **entire proceeds** weekly to your local Home Missionary Secretary, obtaining from him a special coupon for the amount paid in.
5. Keep these coupons till July 20th and then post them all together to the Stanborough Press Ltd.

WHAT WE WILL DO

1. Notify your Home Missionary Secretary that we have received your registration.
2. Send you a canvasser's permit, if you do not already have one.
3. Send you a cheque for the total amount of your estimated expense on July 22nd, provided that we have received coupons from you indicating that you have sold the required amount of literature.
4. Return all you have saved at any earlier time—but without the special discount—should sickness or any other reason make it necessary for you to withdraw from the scheme.

IMPORTANT: Register at once

ence to see both the colporteur and the "prospect," and made all the colporteurs tremble when they had to give their demonstration!

The Stanborough Press Ltd. was well represented, Pastor A. S. Maxwell, Brother A. Warren and Brother J. Rigby being present. Saturday evening Brother A. Warren gave his popular lantern lecture, "The Romance of the Printed Page."

Tuesday afternoon and evening we were instructed by Dr. Ruble of the Stanboroughs, Watford, Herts. His subject in the afternoon "Keeping Fit," and his lantern lecture in the evening, were greatly appreciated by all present.

Wednesday was a day ever to be remembered, especially when the colporteurs and friends were invited to the Stanborough Press tea at the Bewick Café near the Advent Hall.

At the devotional hour Pastor Maxwell intro-

duced us to some of the "Riches of our Inheritance," and in the evening we spent two happy hours in a well-packed hall watching the "Stanborough Press in Action."

Thursday morning devotional hour, led by Pastor Maxwell, brought our institute to a close and the colporteurs returned to their respective fields of labour.

The success of the institute would not have been complete without the very able services of Brethren B. Belton and J. Benefield.

We look to 1928 with high hopes that it will be the best in the history of our colporteur work in the North British Conference.

We again solicit the prayers of the WORKER family on behalf of our self-supporting workers.
D. DAVIES.



North British Conference

President: Alfred E. Bacon. Sec.-Treasurer: F. D. Buckle.
Vice-Pres. for Scotland: W. Maudsley. F.M. Sec.: D. Davies.
H.M., M.V. and S.S. Sec.: J. M. Howard.
Office Address: 22 Zulla Road, Magdala Road, Nottingham.



Presidential Notes

ON Monday, February 6th, it was the privilege of the writer to baptize four precious souls in the seaside town of Skegness. The Baptist Chapel was placed at our disposal for this service, and in the evening we received five into church fellowship (four by baptism and one by vote), and held with the believers there the ordinances of the Lord's house. Sister West of Spilsby, one of the oldest members in the conference, was present with us on this occasion. We had a very profitable day and believe that this little company of six in Skegness will be faithful in holding aloft the banner of truth and seeking to do its part to win others to the message. These dear souls are the result of the faithful labours of Sister Dawson, and it was her great joy to see her husband, and her husband's mother and their daughter, received into fellowship.

THE opening service of the effort in Northampton was attended by 2,000 people, several hundred being unable to obtain admission. 1,000 people applied for reserved-seat tickets. At the second service, Sunday night, February 12th, the attendance was 2,000, 1,400 people applying for reserved seats.

WE hope none of our churches overlooked the matter of the MISSIONARY WORKER offering on Sabbath last, February 18th. We are glad to say that the tithes and offerings for the month of Janu-

ary show a slight increase over the corresponding month in 1927. We sincerely trust that month by month this increase may be maintained, that the work both at home and in the foreign fields may move steadily onward. ALFRED E. BACON.

Protestant Glasgow

THE WORKER family will again be interested to learn of the remarkable interest taken in our effort by the citizens in Glasgow.

On Sunday, February 5th, it was the writer's privilege to present to a large and crowded house the great truth concerning the change of the Sabbath. After presenting the facts very clearly and unmistakably before the public, it was gratifying to see the wonderful way in which the audience received this unpopular truth.

There is undoubtedly a strong feeling in favour of true Protestantism, and this was manifested when a special lantern lecture was given on Tuesday, January 31st. We chose this night because we realized that it would be impossible to hold all the people who would want to come to this lecture had we given it on a Sunday evening.

The hall we booked seats just over 1,000 people, and is right in the heart of the city. When it was announced that we would give this lecture, it was intimated that those desiring a reserved seat could have same by making application. We were immediately faced with applications for 970 re-

served seats. Nearly all our churchmembers were unprovided for, hence we were compelled to make very little further mention of this lecture; there was no more available accommodation.

We took a silver collection at the door, and were delighted to receive the remarkable sum of £12. 8s. Every seat in the hall was occupied and over fifty people were standing. The interest in the lecture was intense.

First of all pictures of ancient Rome, and the powers responsible for the death of our Saviour were shown, and these were followed by a series of slides giving Rome of to-day under the reign of Mussolini, and afterwards by a series of slides depicting the buildings of Rome, showing magnificent cathedrals and wonderful works of art.

Then there followed slides showing the effect Rome had on the early Christians, and the martyrs who had given their lives for their faith. Among them were numerous Scottish people, ancestors of some who were present in the audience that evening.

The concluding note of this lecture was the remedy—back to the Bible, our only safeguard.

We feel confident that as a result of this meeting we have made many friends.

Pray for the work in this vast city.

W. MAUDSLEY.

ADVERTISEMENTS

WANTED.—Situation as nursery governess by educated young lady, age 23. Adventist home preferred. Good needlewoman. For further particulars please apply to Pastor F. A. Spearing, Eagle House, 395 Holloway Road, London N.7.

WANTED.—Help in colporteur family to assist in the work of the house. Must be a Seventh-Day Adventist. Two children. Write: F. J. K. c/o MISSIONARY WORKER.

WANTED.—Situation where Sabbath can be kept, as nurse-companion to lady or gentleman for a widow with no children. Would do light duties if necessary. Good testimonials. Apply: Nurse Tanner, c/o 3 Barwick Street, Scarborough, Yorks

WANTED.—Domesticated companion-help. Four in family. Adventist home. Apply: J. W. Barton, Clifton House, Great Shelford, Cambridge.

WANTED.—Situation for married man on poultry farm. Has reared 2,000 chicks in one season. Also competent in making poultry houses, incubators etc. Write: M. Warren, "Sunnyside," Soldridge, Medstead, Hants.

WANTED.—Useful help for domestic work. Comfortable home where Sabbath can be kept. Apply: Mrs. Atkinson, 90 Upper Walthamstow Road, Walthamstow, London E.17.

TO LET.—Apartments in sea-side home for S. D. A. Write: Nurse Lamb, Maryland, Wells-on-Sea, Norfolk.

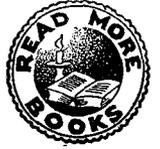
WHY not send your prescriptions, broken frames, lenses, etc., to a qualified Seventh-Day Adventist optician? Write: A. Benn, L.S.O., 29 Sandhurst Place, Harehills, Leeds.

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"Give attention to reading." "I understood by books."



The Ministry of the Literature



Brother Kinman and the Ex-Convict

WHILE Brother F. J. Kinman was canvassing with "Bible Readings" just recently he endeavoured to interest an ex-convict in the book and was successful in persuading him to order a copy. Almost by the same post another colporteur received an order in Picton Castle. Surely the colporteur sows beside all waters.

Open Doors for Consecrated Sisters

WHAT a wonderful opportunity to fill a great need! If only we had six sisters, capable, strong and apt to teach, a large group of lady colporteurs could be trained to do effective work—a mighty work, in England.

The Lonely Isle in the South Atlantic

It was noticed recently in the newspapers that a steamer was planned to call at Tristan da Cunha, a lonely island in the South Atlantic which is rarely visited. We took the opportunity to send several packages of literature by this vessel and have the satisfaction of knowing that the islanders will have the privilege of reading at least a little of present truth.

The Auditor's Surprise

WHEN the Stanborough Park missionary society's books were being audited last December it was noticed that nothing had been spent on tracts. Knowing that in former years £10 had been voted annually for this purpose the auditor asked the reason. He wondered if there had been a decline in missionary zeal. The secretary, however, informed him that it had not been necessary to buy tracts because the special plan of obtaining these with No. 4 Special PRESENT TRUTH, had brought in 7,000 tracts free of charge. Seven thousand tracts! Think of it!

Makes One Feel Young Again

THE March number of *Good Health* is one of the brightest published. There is such a breath of Spring, of happiness and youth in its pages that it will do you good to read it. Some really practical things in it too.

Remember that extra settlement discounts are given to those selling large quantities of this magazine.

A. WARREN.

The Crucifix Under the Doorstep

BROTHER COLTHURST, our missionary worker in Mauritius, sends some interesting details of the progress of the work in that island field. He writes:

"I have written to the 'powers that be' but no answer has been forthcoming—they are Anglicans and have orders to boycott all our press, we hear.

"Regarding the Roman Catholic section, persons tell me that at the inauguration sermon of a 100,000 rupee new church at Curppipe, the bishop told the people that in 1928 new religious laws would be made, all the Protestant bodies having subscribed to a proposition of unity of action. The Adventists would then be forced to change their attitude or persecution would be launched against them.

"Fear seems to have seized the Roman Catholic priesthood with regard to us. For the last two months our work has been denounced from Roman pulpits. Warnings have been given saying, 'If Catholics speak or have conversation with Adventists, these people will immediately make you read the Bible and you will be lost to your church.' Or, 'If you enter an Adventist church you will never be able to get free from their doctrine again.' Formerly they used to say Adventists have buried a crucifix under the doorstep of their churches so as to force visiting Catholics to trample on Christ.

"These Jesuits oppose us wherever they go. All these conditions have hindered our work slightly. However here is a table of the growth of our output in spite of, or perhaps because of, this publicity:

- 1914 The Missionary Society began with 76.41 rupees output.
- 1921 The Missionary Society reached 486.37 rupees output.
- 1922 The Librairie Polyglotte was started 2151.25 rupees output.
- 1925 The Librairie Polyglotte changed management 2444.63 rupees output.
- 1926 Librairie Polyglotte reached 2951.51 rupees output.
- 1927 The Librairie Polyglotte for 3 quarters made 3028.17 rupees output.

"We thank the Lord for this growth in the face of sustained and violent opposition from a very numerous priesthood—35 Roman and 7 Anglican besides some fifty nuns, and priests of teaching fraternities, of which I have no knowledge of the number. As in Ireland the people are entirely priest-ridden and easily inflamed to violence."

R. T. E. COLTHURST.



For the Making of a Christian Home

FIVE years ago a mother in a certain city lay ill with tuberculosis. She faced death. "Then," she said, "the evolutionistic and semi-atheistic ideas I had acquired in high school and college

failed me utterly, and I began studying the Bible for a ray of hope." An old man next door remembered that he had a book on the Bible, and he brought her "Our Lord's Return." "I knew from that hour that I had found God's truth," she said. "I ordered a dozen more books from the advertisements on the inside cover. I got in touch with Adventists, and learned the principles of health reform. By the first of the year I was able to be up, and I was baptized on the first Sabbath. Then I was introduced to *Parent's Lessons*, the very thing I needed for the making of a Christian home, and the training of my two little ones."

Two years later she wrote: "It would rejoice your hearts to see the transformation that has come over at least four homes as a result of the *Parent's Lessons*—notably my own home. I praise God daily that He has been so merciful as to provide this help for us; for so many of us have never had the privilege of being in a Christian home in our lives, or knowing what one was like, and we had so little to go by. We knew practically nothing of the art of training and instructing children at home. I do thank God for the assurance that now we are learning to rear our children for Him, and that this knowledge will grow and increase as we apply ourselves. My great regret is that more mothers cannot be encouraged to shake off their indolence and avail themselves of this blessed help."

You, too, will find *Parent's Lessons* will help you to make a Christian home. The *Lessons* for 1928, beginning with the January issue, will have studies right through on Babyhood, Childhood, Preadolescence, and Adolescence. Send for information to The Home Commission, Takoma Park, Washington, D.C.



He Was Ready

I HAVE just returned from prayer-meeting—one of the old fashioned kind where men and women PRAY and give their testimony to the goodness of God. Most of those present had been visiting their neighbours during the week, talking to them about Bible truths, handing out literature, and soliciting for the Harvest Ingathering work. Their faces fairly shone as they related these experiences, and they had something to tell which was worth listening to.

One brother had recently entered a shop to buy the morning newspaper. After the usual casual greetings with the person in charge, conversation drifted to world conditions, and then our brother was asked what he thought of the state of the dead. In a conversational way a real study was given on this subject. Customers came, telephone calls must be answered, but he was asked to wait and continue the talk, which he did for about an hour. Later on the man visited the shop again, and this man then told him how he greatly appreciated the previous talk, and how it had helped him understand the Bible.

Others told of experiences, showing that there are hungry souls all about us, and anxious inquiries are being made concerning our beliefs.

How about you, friend? Are you able to give an intelligent answer when such inquiries come unexpectedly? More and more we may expect this. As the judgments of

God come in the land, the people will look to us for help. Shall we disappoint them? Just before the end we are told that "hundreds of thousands were seen visiting families, and opening before them the Word of God. . . . On every side doors were thrown open to the proclamation of the truth." Also that "every truly converted soul will be intensely desirous to bring others from the darkness of error into the marvellous light of the righteousness of Jesus Christ."

As we thought of these things, and realized our unpreparedness, fifteen of those present felt their need of just such help as is being offered by the Fireside Correspondence School, in its course on "How to Prepare and Conduct Bible Readings." They enrolled and planned to get together to study these lessons, and so better fit themselves to meet these emergencies.

"In addition to our schools, the church must become a training centre. From among its members capable workers must be developed." Test. Vol. 9, page 140. Our Harvest Ingathering work is creating these demands, are we getting ready to meet them? What would it mean if every church had these little study circles? May we help you organize? Individually and collectively let us take hold of this work earnestly. Let us finish the work and go home.

LIZZIE M. GREGG.

Registrar, Fireside Correspondence School,
Takoma Park, Washington, D.C.

At Rest

NOTE.—Owing to the increasing number of obituary notices which call for space in our church paper we find it necessary to request that our ministers and others responsible for sending in such notices will take care to see that they refer *only to baptized members* of our church or their young children. Much as we might desire to do so, it is quite impossible to find space for notices concerning non-Adventist relatives or interested friends

MARSH.—Many hearts were made sad by the passing of Mrs. Mabel Marsh on January 24, 1928, at the age of 26 years. Following a serious illness Sister Marsh was removed to the Watford and District Peace Memorial Hospital, where everything possible was done for her, but in vain. She leaves behind to mourn her husband, Brother F. Marsh, her mother, Mrs. Cash, three sisters and one brother, and a host of friends in Watford and Hull who loved her dearly and look forward with longing to the fulfilment of the divine promise that the dead shall live again. The funeral was conducted by Pastor McAvoy and the writer, the interment taking place in Garston churchyard where we left her sleeping among spring flowers and bursting trees until earth's winter shall have merged at last into the spring-time of the tearless years.

A. S. MAXWELL.

WILESMITH.—Sister Lena Wilesmith, after a long and painful illness bravely borne, fell asleep in Jesus at her home in Worcester on Friday, December 9, 1927. Our sister accepted the message for these last days under the labours of Pastor Rodd and Sister Sanders some eighteen years ago. She leaves four sons and two daughters to mourn their loss.

J. E. BELL.

GILL.—On Thursday morning, February 9, 1928, our dear sister, Mary Elizabeth Gill, fell asleep in Jesus at the age of 47 years. She became acquainted with the truth five years ago through our Scarborough Harvest Ingathering work, and has been most devoted to the cause ever since. Although Sister Gill was never strong she engaged in the canvassing work as long as her health would permit; and because of her beautiful influence which she left behind with the people it can be truly said: "She being dead yet speaketh." While she was confined to bed for about eighteen months she kept very closely in touch with all the church activities and still did her part faithfully in spreading the message. During her long illness she was always wonderfully patient and cheerful, being tenderly

cared for by her loving sister. On Monday afternoon, February 13th, we laid her to rest in the Cayton cemetery in the sure and certain hope of a part in the first resurrection. The funeral service was conducted by the writer.

LAMONT MURDOCH.

PAINE.—Brother Robert Francis Paine, age 70 years, passed away on January 25th, 1928, in the Lewisham Hospital, and was laid to rest in the Lee Cemetery on February 1st. The cause of death was septicaemia and erysipelas. He had been a Christian for many years, and for more than three years had heartily accepted all the truths of this message, through the Holy Spirit's leading, and in direct answer to prayer. He was baptized July 10, 1926, and was a member of the South London church. His was a hope which truly grew brighter.

H. W. ARMSTRONG.

ARTHUR.—Edward Gray Arthur, age 78 years, passed away January 31, 1928, in the Croydon General Hospital, and was laid to rest in the Mitcham Parish Churchyard and Cemetery February 3rd. He accepted the truth under Pastor Maudsley, and was a member of the Wimbledon church. The *Mirror* of February 2nd reported that "he was a private in the 92nd Gordon Highlanders and saved the life of Lord Roberts from drowning in a mountain stream in Afghanistan." He was a zealous, ardent, soldier of the Cross of Christ to the last. This message was the joy of his life.

H. W. ARMSTRONG.

CARLISLE.—It is with deep regret that we announce the death of Sister M. Carlisle on January 16th. Sister Carlisle, who was well over eighty at her death, was for many years one of our faithful isolated members. She was loved and respected by all who knew her. She lived with another aged sister, whom we feel sure will miss the comfort and company of her late companion. Sister Carlisle passed away peacefully after several weeks' illness and was laid to rest in the cemetery just outside Lisburn, Co. Down, there to await the call of the great Life-giver in the very near resurrection day. Several friends and relatives attended the funeral service which was conducted in the home by the writer, and at the graveside by Pastor R. Whiteside.

W. J. YOUNG.

BROTHER FRANK MARSH wishes to thank the many friends who have written expressing sympathy with him in his bereavement. It is impossible to reply to all, and he hopes they will accept this as acknowledgement.

PRAISE FOR HEALING

To the glory of God I feel led to write my wonderful experience of healing from cancer. The doctor had informed me that it was a very serious case and the chances of a successful operation were remote. I put myself in God's hands. I was fully prepared to go to sleep. On Sabbath morning, January 28th, I sent for Elder Edmed. He left my room to pray and fast till the appointed hour, (3 p.m. Sabbath afternoon), and I continued my fasting for anointing, not for operating. We had a most blessed hour. There were five persons present. When all had spoken and prayed Elder Edmed anointed me, and concluded his prayer thus: "And now we thank Thee, dear Lord, for what Thou *hast done*" and then turned to me and said, "It is done, dear sister; all you have to do is to rise and dress." I said, "It is, I will," and they left the room. Immediately (after five and a half weeks in bed, too weak to walk) I got out of bed and stood on my feet and praised the Lord. I then dressed myself and went downstairs to vespers and have been well ever since.

My heart is too full for words to express my praise and gratitude as I would wish, but I feel this is part of the latter rain that God is waiting to bestow upon His Church.

(MRS.) ROSA SPICER.

EDITORIAL NOTES

THE MISSIONARY WORKER is printed and published fortnightly by
The Stanborough Press Ltd., Watford

Editor: A. S. MAXWELL

Vol. 33. No. 4.

Copy for the next issue must reach us
not later than Wednesday, Feb. 29th.

February 24, 1928

ELSEWHERE in this issue Pastor Spearing describes the inspiring meetings held in connection with the dedication of the new North London church building last week-end. We were particularly impressed by the happy spirit of thankfulness which seemed to fill the whole congregation and also by the interest manifested by hundreds of passers-by. Holloway Road was thronged with people going about their Saturday afternoon shopping, and hundreds stopped to gaze in silent curiosity at the crowd of worshippers pouring out of the Adventist church. When we remember the many and various plans concerning the site of this church we cannot help but feel that God has, after all, guided His people to the place most suitable for them and most advantageous for His work.

WEDNESDAY, February 15th, the annual legal meetings of the institutions on Stanborough Park were held. The balance sheets revealed that the blessing of God has been upon all branches of His work at headquarters during the past year. All departments showed a gain. Prospects are bright for further substantial developments during 1928.

INTEREST in Pastor Armstrong's effort at Northampton is phenomenal. For a town of this size the crowds that are flocking to his meetings are unprecedented. We hope he will send us a full report for the WORKER shortly.

DID you remember the MISSIONARY WORKER offering on Sabbath, February 18th? If not, please pass your gift to your church treasurer or send direct to the conference office.

WE are greatly indebted to a brother in Wales for calling our attention to a discrepancy on the Yellow Form of the Special Press Scheme in connection with the Birmingham Conference. Owing to an inexplicable oversight the figures on that form represented approximately one-half the extra discount we had intended to grant. See revised statement on page 3. Missionary leaders and secretaries are particularly requested to make note of this change and to inform all members.

OWING to the revision, the latest date for registration for the benefits of the Scheme will be put forward to March 19th.

SUNSET CALENDAR

	LONDON	NOTTINGHAM	EDINBURGH	CARDIFF
March 2nd	5.42	5.45	5.49	5.55
March 9th	5.54	5.58	6.3	6.7

How to Get to the Union Conference

ALL persons desirous of going to the British Union Conference at Birmingham should register at once for the Stanborough Press scheme on the special form provided. If you have not received a copy, write us at once.

It is simplicity itself.

Estimate your conference expenses. Suppose you expect them to be about £5. Put that amount on the form and then set out to sell literature (books or papers) to the value of £9. 2s., before July 20th.

Obtain your supplies and territory from your Home Missionary Secretary in the usual way. As you sell the literature, pay the whole proceeds to your secretary, obtaining a yellow coupon from him for the amount paid in.

Save your coupons until they total £9. 2s. Then on Friday, July 20th, send them all to the Stanborough Press Ltd., and we will post you a cheque for £5.

The amount of literature to be sold will, of course, vary accordingly to the amount you require for your Conference expenses. See scale on p. 3.

THIS PLAN

1. Gives you a substantial extra discount.
2. Ensures your Conference expenses being paid.
3. Saves you from spending the money beforehand.
4. Carries the truth to thousands of homes that otherwise might never be visited.

Please note

1. This plan can only operate for those who register by March 19th.
2. It can be followed in addition to any other canvassing one may care to do.
3. It does not apply to regular colporteurs as another plan is already in operation for them.
4. You must choose one of the amounts shown on the form. Do not estimate your expenses at, say, £3. 4s. 11½. Choose the nearest exact figure.

5. Persons who may fall on "hard times" may recall their money at any time before July 20th, but without the extra bonus.