

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

Our Jubilee Conference

By PASTOR F. A. SPEARING

THIS year, 1928, should surely be one of rejoicing to the Seventh-Day Adventists of the British Isles. Fifty years ago there was no publishing house, no sanitarium, no food factory, no college, and there were no church buildings and no members in the United Kingdom of Great Britain and Ireland. To-day we have Stanborough Park with its four institutions, many church buildings, between 4,000 and 5,000 faithful members in this country, and scores of workers in the United States of America, and in other countries, who accepted the message in some section of the British field. But even this does not by any means tell the whole story of the progress of the work in the United Kingdom during the past fifty years, for thousands and tens of thousands of persons have come under the influence of the message as a result of the various efforts that have been put forth. "What hath God wrought!"

Reports of the work of God in these islands, in all its phases, are to be presented at the British Union Conference Session to be held in the Birmingham Town Hall (August 2nd-7th). While these reports will cover for the most part four years—the period since the last session of the British Union Conference—the jubilee aspect of the conference will not be forgotten. How grateful we are to the General Conference for the splendid help we are to have in August. According to present plans four or possibly

five of the presidents of the great divisions are to be with us, so that the session will be like a miniature General Conference Session. How we wish every member could be present all the time! We know this is not possible, but we feel that this is a unique opportunity for our people from all parts of the field to gather together to seek the Lord for the "showers of blessing" we need.

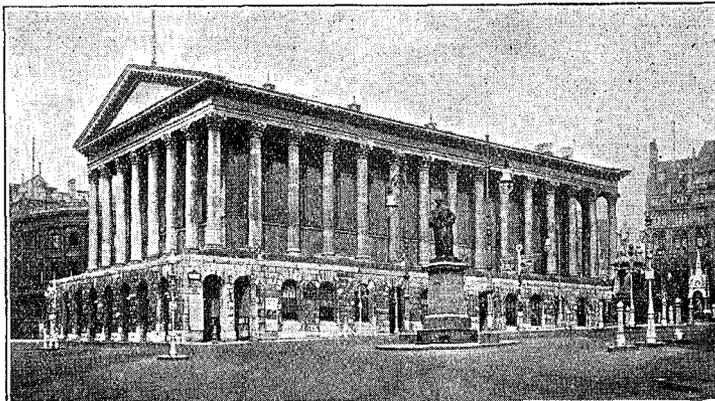
Shall we not plan *now* to attend these special meetings? It will be worth a sacrifice on our part. We believe that the forthcoming British Union Conference Session will not only prove the best in our history, but that it will begin a great forward move which will continue till its climax is reached in the second coming of our Lord.



The Coming Young People's Convention Chemnitz, Saxony, July 17-22, 1928

By this time, it will be generally known throughout the field that our first European Young People's Congress will be held in the city of Chemnitz, July 17th-22nd.

Several members of the Organizing and Programme Committee, namely L. M u d e r s p a c h, P. Stöcker, W. Edener, F. Bäcker, P. Drinhaus and the Division Missionary Volunteer Secretary, met in Berlin, January 17th-19th, to make some preliminary



The Birmingham Town Hall.

plans for this great gathering of our youth.

Some recommendations worked out in connection with this meeting will be of general interest. The sessions during the day-time will be held in our own commodious chapel in "Adventhaus", Hanssachstrasse 9. The main hall, with gallery and rooms in the rear, can accommodate upwards of 1,800. For the evening services, as well as for all meetings during Sabbath and Sunday, we are renting a larger hall close by "Adventhaus," seating between three and four thousand.

Plans have been laid for an exhibit in connection with the Congress. It is expected that each Union will furnish material for an exhibit covering the Missionary Volunteer work within its own field. We are also in hopes that our Hamburg Publishing House will furnish us with an exhibit not only of our books, but also some graphs telling us about the progress of our publishing work. A special feature of the Congress will be a programme with participants appearing in national costume.

Arrangements will be made during the Congress for special group meetings every day, the plan being to organize ten or twelve such groups with from fifty to one hundred members in each. Subjects or topics for discussion in these groups will be published later.

The Daily Programme for the Congress will be about as follows:

- a.m. 8.30--10.00. Bible Study and Devotional Hour.
 10.30--12.00. Congress.
 p.m. 2.00--2.50. Special Session for Missionary Volunteer Secretaries.
 3.00--4.00. Group Meetings.
 4.30--6.00. Congress.
 7.30--9.00. Evening Service (open to the public.)

The meetings for Sabbath and Sunday will, of course, vary somewhat from this plan. The first meeting of the Congress will convene Tuesday evening, the 17th, at 7.30, and the regular opening session of the Congress will be Wednesday, the 18th, at 10.30 a.m. It is hoped that all delegates will be present on Tuesday, or at least in time for the opening Congress session, Wednesday forenoon.

Following the close of the Congress, there will be two excursions on Monday and Tuesday, the 23rd and 24th of July; one going to Dresden and Saxonian Switzerland; the other to the historical places and cities in connection with the life of Luther, as Erfurt, Eisenach and Wartburg.

In regard to lodgings, expenses and other details, information will be furnished at an early date by the Union Conference Missionary Volunteer Secretaries.
 S. RASMUSSEN.

A Bigger "Big Week" in 1928

THE 1928 Missions Extension Fund Campaign will be held May 5th to 11th, and this short notice is to call attention to the great work that is being accomplished by this means in many foreign lands along publishing, medical and educational lines. More than £200,000 has been raised for this extension programme since the Fund was launched in 1921, and the 1927 Big Week was the most successful of all that have been held.

"What a variety of needs," writes Brother J. A. Stevens, the Home Missionary Secretary of the General Conference, "are presented in the long list of enterprises that are to be helped by the funds that will be raised in the coming Big Week! How extended are the fields to be benefited! How rich in promised fruitage is every project described!

"£11,704 are being given to erect complete, or add to twelve training schools in Northern Europe, South Africa, Spanish and Indian South America, Spanish and English Inter-America, Korea, Java, Burma, North, Northwest and South India. It is upon such schools as these that we must depend for the efficiency of our future workers in these lands; hence the importance of giving them proper facilities. This the Extension Fund is helping them to do.

"And then there is the £10,681 listed for medical work. Think of the pain alleviated, the prejudice broken down, and the friends made by a single dispensary and its Christian staff set down in the midst of a sick and superstitious community!

"But while erecting and equipping dispensaries and establishing schools, the 'Missions Press Fund,' as it was originally called, has not forgotten its first love. On the contrary gifts to mission printing plants and depositories amount to £8,788.

"For example, it enables the Near East to publish *Steps to Christ* in Syriac and *The Sure Word of Prophecy* in Persian. It erects a £1,472 addition to the Shanghai Mission Press. It translates one of Sister White's books into Portuguese and Spanish. It applies £1,472 on the debt of our mission Bible Houses in Inter-America, and gives £1,844 on the liabilities of the Canadian Watchman Press and the Sentinel Publishing Company of South Africa. It encourages the little publishing plants in Nigeria, Egypt, and on the African Gold Coast by a gift of £616. It gives a £1,472 press to Rumania, and produces a book in Lithuanian. It helps publish *The Great Controversy* in French, and applies £308 toward the books needed by Italy's growing corps of colporteurs. It places a printing press in far-off Bengal, and provides £511 for the production of foreign-language books in North America. And last, but not least by any means, is the publishing plant being erected and equipped in Fiji!"

It is none too early for church officers to begin to plan for this campaign. The British Union goal is set at £500 and for the second time definite help from the Missions Extension Fund is coming to this field. Four years ago the Stanborough Press received considerable help and now the Sanitarium is to receive a sum equal to twice as much as we are hoping to raise throughout the Union.

J. HARKER.



Stanborough College Notes

APPLICATIONS are being received from students who wish to enter Stanborough College when it opens August 21st next.

We are open to receive applications from one or more strong young men who are accustomed to dairy work. We are willing to consider applications from one or more young men who are accustomed to carpentry work. If there is a young man in the field who is an expert at painting or paper-hanging, or both, and who wishes to obtain a further education for our work, we shall be glad to correspond with him.

We are confident that Stanborough College will

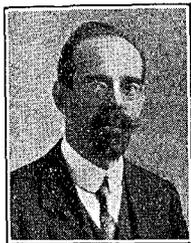
be full again this coming autumn, and accordingly it is imperative that those who desire to attend shall get in their applications early. In this case it will have to be *first come first served*.

We have recently been revising our course of study, and it ought to be comparatively easy now for any bright young person to prepare for the Matriculation examination by spending the requisite number of terms with us. Our Faculty is stronger than ever before, and we are looking forward to the coming year with hope and expectation.

I appeal to Conference workers and church officers throughout the field to supply us with the names and addresses of all the promising young men and young women they know of. I also hope that if any young person reads this article and desires to gain a Christian education in a Seventh-Day Adventist training school, he will write and ask for an application form.

Why not write us and see what Stanborough College can do for you?

GEORGE MCCREADY PRICE,
Stanborough College,
Watford, Herts.



South British Conference

President: F. A. Spearing, H.M., M.V. and S.S. Sec.: F. W. Goodall.
 Vice.-P. for Wales: O. M. Dorland. Sec.-Treasurer: J. H. Parkin
 Vice.-P. for Ireland: W. J. Young. F.M.S.: B. Belton.
 Office Address: 395 Holloway Road, London, N.7.



Notes from the President

WILL all members please note that the Endowed Bed Fund collection is to be taken up on Sabbath, April 14th. At the present time this fund is overdrawn so we shall be glad to have as large an offering as possible. Scores of our people would be quite willing to testify to the benefits derived through the Endowed Bed Fund.

A CIRCULAR letter written by Pastor C. E. Weaks, Secretary of the Publishing Department of the European Division, to the colporteurs in this country, contains the following: "The South British Conference had an average of sixty colporteurs (in 1927) or more than any other field in the Division. (Possibly more than any field in the world.) The South British Conference colporteurs reported sales of £11,225, leading our entire Division by a good margin."

WE are glad to get this good word from Brother Weaks. If all the colporteurs in this field felt themselves able to work from thirty to forty hours per week there would be no question about their leading the Division!

WE are glad to report that the efforts in North London, Gillingham, East Dereham, and Hastings are going along well. It has been our privilege to visit each of these places during the past few weeks. We hope soon to visit Portsmouth, Reading, and Southend. From each of these places, also, good reports come to us.

WE are glad to receive orders for the photographs of the New Holloway Hall. The prices are as follows: Full plate, 3/-; half plate, 2/-; postcards, 2/- a dozen, all of which are post free. The pictures are of the exterior and interior of the building. All profits go to the Jubilee Fund for the reduction of the indebtedness of the church. Gifts for the same purpose will be welcome.

WE learn of great distress in the Welsh Section of our Conference. Many of our members are out of work and some are well-nigh destitute. Should any of our people feel able to help the needy cases in Wales will they please send a gift for this purpose to the Conference Treasurer, J. H. Parkin?

F. A. SPEARING.

News from East Dereham

WE are glad to be able to give a brief report of the progress of the work in this section of Norfolk.

We have in East Dereham (a town of about 6,000 inhabitants), a small company of believers who have been faithfully upholding the banner of truth for many years. The writer came here a few months ago to begin public work, and also to care for the interest in Wells-on-Sea and Great Yarmouth.

On February 5th we commenced our effort in the New Hall. The opening lecture, which dealt with the signs of the times, brought out a good number of people in spite of several counter-attractions.

After our fifth lecture we transferred the meetings to a smaller hall to curtail expense, but this change, which had to be made in the middle of the effort, has not in any way affected the interest. Over fifty names have been given in for free literature up to the time of writing.

The Sabbath truth has been presented, and after the presentation of the message the majority of those present acknowledged the truth as it was given from the Word of God.

We are full of courage and are looking forward to the time when many of these precious souls who have been convicted of the truth will come out and take their stand with God's remnant people. To this end we labour and pray.

A short time ago we had a welcome visit from our president, Pastor F. A. Spearing, whose help and valued counsel were greatly appreciated.

We have a loyal band of members here, and we are grateful for the help they are giving, especially the young people. The assistance of Brethren Hill and Walkden, of Great Yarmouth, also Brethren Davey and Cooke of Norwich, is much appreciated.

We ask an interest in the prayers of the WORKER family on behalf of the work in this corner of the Lord's vineyard.

R. A. FREETH.



North British Conference

President: Alfred E. Bacon. Sec.-Treasurer: F. D. Buckle.
 Vice-Pres. for Scotland: W. Maudsley, F.M. Sec.: D. Davies.
 H.M., M.V. and S.S. Sec.: J. M. Howard.
 Office Address: 22 Zulla Road, Magdala Road, Nottingham.



Presidential Notes

THE week-end, March 22nd--25th, we held a very profitable church officers' convention in Edinburgh. On the Sabbath and Sunday a number from Glasgow were present with us. We believe that much good will come to the work in that section of the field as the result of the instruction given.

WE are glad to report that, in all probability, Pastor Steen Rasmussen will be visiting our conference during the month of April, his first service being at Glasgow on Tuesday evening, April 10th. His further visits will be announced to those concerned.

A BAPTISM in Glasgow was arranged for March 31st, and we are pleased to report that two of our young people were baptized in the Stonygate Baptist Church, Leicester, on Tuesday evening, March 27th.

IN our next issue we shall probably be able to say something concerning the first quarter's reports for 1928.

WE would be glad if all elders, leaders, and isolated members would please take notice that Sabbath, April 14th, is the time for the taking up of

our Endowed Bed offering. Quite a number of our members have had the blessings and advantages of this bed since we took up our last offering, and we are practically *without any funds* to help those who desire the further benefit derived from this privilege. We are confident that all our churches and companies, as well as our isolated members, will remember this worthy cause and give it their best support. Let us endeavour to make this offering one that is worth while. We have paid out about £65 since our last offering. This will give you some idea of the help that we have been able to render to many of our needy members.

ALFRED E. BACON.

REFINED young lady urgently seeks employment. Used to business life but willing to take up any work where Sabbath privileges are allowed. Nottingham district preferred. Apply in first instance to S., 22 Zulla Road, Nottingham.

WHY not send your prescriptions, broken frames, lenses, etc., to a qualified Seventh-day Adventist optician? Write: A. Benn, L.S.O., 29 Sandhurst Place, Harehills, Leeds.

MINISTERS, workers and others, try us for all kinds of printing. Large posters, handbills, etc. Commercial printing. Electric Press, Bentham, Lancaster.

"Give attention to reading." "I understood by books."



The Ministry of the Literature

Educational Advantages of the Colporteur Work

HUNDREDS of our young people will soon be spending the summer in the colporteur field. Already over thirty from Stanborough College are planning to earn scholarships in this way. It is interesting to read what various authorities have said regarding the educational advantages which house-to-house canvassing provides for a young man or woman. Here are some interesting testimonials:

An American Congressman writes:

"During my whole college course I canvassed summer vacations. I owe to this work a great debt of gratitude, for my success in public life is due more to my canvassing experience than to the time spent in college."

One of the world's leading newspapers says:

"That student who takes up some form of vacation canvassing is four years ahead of his fellows who do not."

A leading world character says:

"There isn't a man to-day worthy of graduation from an American University until he has spent several months among strangers selling goods. It is as important that he learn how to deal with men as to master any half-dozen subjects in the college curriculum."

A college professor writes:

"Let him take his bundle of books, and, eyes and ears open, go on foot to all classes of people where poverty is pressing, where enterprise is struggling, where various religious interests and denominations are conflicting—and he will get more insight into the feelings of the people, and the best way of approaching them, than he could by hearing lectures and stationed preachers all his days. Let him do this for three months in the year, and his training will be all that could be desired."

Sister White writes:

"Study should be given to the best methods for fitting consecrated young men and young women to bear responsibility and to win souls for Christ. They should be taught how to meet the people and how to present the third angel's message in an at-

tractive manner. . . . The Lord has instituted a plan whereby many of the students in our schools can learn practical lessons needful to success in after life. He has given them the privilege of handling precious books. In the very handling of these books, the youth will meet with many experiences that will teach them how to cope with problems that await them in the regions beyond. During their school life, as they canvass for these books, many will learn how to approach people courteously and how to exercise tact in conversing with them on different points of present truth. And as they meet with a degree of success financially, some will learn lessons of thrift and economy which will be of great advantage to them when they are sent out as missionaries."—"Testimonies," Vol. 9, pages 76, 77.

How Would You Like a Business of Your Own?

AFTER the war many of the soldiers had quite a little nest egg of back pay due to them, and you remember how they used to plan what they were going to do with this.

Some had plans for one thing and some for another, but a large number had one cherished ambition in mind. "No!" they said, "no going back to the mill or the forge for me—a little business of my own is what I want."

"A little business of my own."

It was a wonderful dream to be realized. With a business of his own a man would always be sure of a reward proportionate to his labour. If he should have to work longer hours he would at least be sure of greater profits. If he had some bright ideas the fruitage would come to him and not to another. If he invented some better method, his would be the honour and the rewards.

He would be the proprietor—the manager—the owner. Risks might be his; disappointments might come. But he was no longer just a cog in a machine; he was running the machine—the proprietor and not the clerk.

Have you ever thought that the Lord has entrusted every colporteur with "a little business of his own"?

While we are bound together as one body in our organization, while we have certain principles from which our loyalty could not swerve, this idea of ownership is a great inspiration and stimulus. What an honour to be entrusted with this responsibility—selling literature for the saving of souls.

Pray that the Lord may make us broad-shouldered enough, broad-minded and large-hearted enough, to run successfully this business entrusted to us.

A. WARREN.

Motoring Through the Sahara

How the world is opening up to the Gospel missionary! It is now possible to spend a holiday motoring through the Sahara from Algiers to Timbuctoo and the River Niger.

Special six-wheeled cars, which will not sink in the sand, are going in every direction through country which was once unknown to the white man. Who knows whether some of our Algerian colporteurs may not soon be canvassing the oases of the great desert?

To Check Lawlessness

THE little tracts *The Law of God* and *The Judgment* would do much to stem the tide of lawlessness which is threatening our civilization. They should be scattered by the thousand—by the million—all over our country. Price 6d. a dozen.

Her Promise to the Dead Mother

BROTHER R. REDHOUSE writes:

"Here is a little experience which I thought worth relating: One good lady, having recently lost her dear mother, had promised before her death to 'look upward.' On showing my books she purchased two *Bedtime Stories*, one *Protestantism Imperilled*, and one *Steps to Christ*. Before leaving we engaged in prayer and the lady expressed her desire for another visit in the near future."

A. WARREN.



Braille Literature

GOD'S people are admonished to give consideration to "every line of ministry" in which Christ engaged while upon earth. This includes work for the blind. Like the poor, they are ever with us, and he whose heart is enlarged by the love and sympathy of Jesus will surely find some time to think of their needs. To those whose sight has gone, reading by touch is a great boon.

We want to call attention again to the fact that a limited selection of good Seventh-day Adventist literature is available in Braille. For several years the blind amongst our own people, as well as others not directly connected, have had access to this good reading. We are prepared to receive names and addresses of any who may desire to use what has been prepared. The list includes the following:

BOOKS: *Steps to Christ*, *Thoughts from the Mount of Blessing*.

TRACTS: *The English Sunday*; *The Sabbath*; (two different tracts), *Signs of the Times*; *Our Lord's Return*; *Daniel 2*; *The Word of God*; *We would see Jesus*; *The Millennium*; and others.

The above-mentioned literature is on loan only.

We also supply the Sabbath-School Lessons in monthly parts and *The Christian Record*, a monthly journal, our own publication. The last two mentioned are given.

Inasmuch as the getting out of this literature costs a considerable sum of money and postage expenses are all the time accumulating, we would be glad to receive donations, large or small, from any who may be interested in the furtherance of

this good work. All communications should be addressed to the Home Missionary Department, Stanborough Park, Watford. J. HARKER.

At Rest

DERBYSHIRE.—Sister Mary Derbyshire, a beloved member and deaconess of the South Manchester Church, fell peacefully asleep in Jesus on March 14th, after a rather long illness, patiently born. Sister Derbyshire accepted present truth with her daughter, under the ministry of Pastor S. G. Haughey, by whom she was baptized in 1906, uniting with the original Manchester Church then meeting at Broughton. In the latter part of 1906 the South Manchester Church was organized; since when our sister has taken an active part in its life and work, being a deaconess almost continuously from 1907. Of her it can be said, "Well reported of for her good works; she has brought up her children, she has lodged strangers, she has washed the saints' feet, she has relieved the afflicted, she has diligently followed every good work." Our sympathy goes out to her daughter, the treasurer of the church, in her bereavement, and we confidently look forward to the glad reunion, when Jesus comes. W. A. HALL.

RONSON.—On January 16th our dear Brother Ronson fell asleep in Jesus at the age of 67 years, after a long and distressing illness. He accepted His Saviour and the advent message in the writer's Newcastle effort of 1926. He loved the truth and rejoiced in the blessed hope right to the end. Those who knew him feel confident that he will triumph over the grave and be awakened at the coming of Jesus. We laid our brother to rest at the Benwell Cemetery on Sabbath, January 21st, the burial service being conducted by the writer, when words of condolence were spoken to the bereaved. Brother Ronson leaves a wife and two daughters to mourn their loss. F. C. BAILEY.

SEARLE.—We regret to announce the death of Sister Searle of the Brighton Church, who died on the 8th of March, 1928. Mrs. Searle had been a faithful member of the Seventh-Day Adventist Church at Brighton since the year 1910. Our Sister was laid to rest in the Hove Cemetery in the sure and certain hope of a part in the first resurrection. F. S. JACKSON.

RANSOME.—On January 29th our dear Sister Ransome of North Shields passed peacefully into rest at the age of 81 years. She had been for some years past in delicate health and was fully ready for the call of her Lord. For many years she was an ardent worker in the Methodist Church and was greatly beloved and highly esteemed by all who knew her. A personal conviction on the subject of baptism led her to follow the Bible mode while still a member of the Methodist Church. The Sabbath truth and the message of our Lord's return came to her during an effort at Walthamstow conducted by Pastor Barras seven years ago. From that time she has been an ardent and faithful believer in the threefold message. We laid her to rest in the North Shields Cemetery on February 1st, the burial service being conducted by the writer who also spoke words of condolence to the bereaved. Our sister leaves a husband, a son, and two daughters to mourn their loss. F. C. BAILEY.

DIRECTORY OF CHURCHES IN THE BRITISH UNION CONFERENCE

South British Conference

CHURCH OR COMPANY	ADDRESS	S.S.	Preaching		Mid-Week
			Sab	Sun.	
BATH	Artist Room, Assembly Rooms, Bath	10.00	11.00		*7.30
BOURNEMOUTH	Richmond Hall, Alma Rd	10.00	11.00	6.30	†7.30
BRIGHTON	93 Church Rd., Hove	10.00	11.00		7.30
BRISTOL	S D A. Church, Arley Hill	10.00	11.00		7.30
			3.00		
CAMBRIDGE	Friendly Society's Institute, City Rd.	11.00	3.30		†7.30
CROSCOMBE	Wesleyan Chapel	10.00	11.00		7.00
CROYDON WEST	Ruskin House, Wellesby Rd., West Croydon	2.30	3.30		
CLAPHAM	Bijou Hall, The Plough, Bromell's Rd.	10.00	11.00		
DORCHESTER	59 Monmouth Rd.	10.30	3.00		7.00
E. DEREHAM	Assembly Rooms, Market Place	10.30	2.30		
EDMONTON	18 Bounces Rd. N 9.	10.30	11.30	7.00.	†7.30
			3.00		
EXETER	119 Sidwell St		3.00		
FOREST GATE	133 Sebert Rd	10.30	11.45		7.30
GILLINGHAM	Rechabite Hall, Cross St.	10.00			7.00
HARROW	Co-operative Hall, Masons Avenue	2.00	3.00		
HASTINGS	Friends' Meeting Place, South Terrace	10.30	11.30		
LUTON	17 Old Bedford Rd	10.30	2.00		†8.00
LONDON N.	395 Holloway Rd.	10.00	11.00	7.00	7.45
" N.W.	Wesleyan Church,	10.30	11.30		
" W.	High St., Harlesden				
" S.	S.D.A. Church, Stamford Brook, Bedford Park, Chiswick	10.30	11.30		
	Foresters Hall, Raglan St. Dartmouth Rd., Forest Hill, S E	10.00	11.00		
PLYMOUTH	Beaumont Hall,	10.15	11.15	6.30	7.30
PORTSMOUTH	19 Greenbank Avenue				
	Allensfield Hall, 5 Margate Rd., Southsea	10.30	11.30	6.30	*7.30
READING	Y.M.C.A. Reading	10.30	3.15		
ROMFORD	81 South St., Romford	11.00	2.30		
SOUTHEND	S D A Church, North View Drive, Westcliff-on-Sea	10.30	11.30	6.30	7.30
SOUTHAMPTON	157 Shirley Rd.	10.00	11.15	6.30	7.30
STAN PARK	The College	9.45	11.00		7.45
ST. MABYN	Trebull House	2.00			†7.30
WALTHAMSTOW	Devonshire Hall, Boundary Rd.	10.00	11.00	6.45	7.30
WATFORD	S D A Church, Leavesden Rd.	10.00	11.15	7.00	7.30
WIMBLEDON	Stanley Hall, Stanley Rd.	10.00	11.00	7.00	8.00

Wales

ABERDARE	S D A. Church, Gwarw St., Aberaman	10.30	3.00		*7.00
BLAENAVON	S.D.A. Church, Llanover Rd.	11.00	3.00		‡6.40
BARRY DOCK	26 Hywell Crescent, Cadoxton	11.00	3.00		
CARDIFF	10 Charles St	10.00	11.15		
DOWLAIS	38 Victoria St		3.00		
MILFORD HAVEN	35 North Rd., Milford Haven	12.00			
MOUNTAIN ASH	6 Darran Rd	11.00			†7.00
NEWPORT	S.D.A. Church, Chepstow Rd.	10.00	11.00		
PONTYPRIDD	24 West St.	11.00	12.00		†7.30
PORTH	S.D.A. Mission Hall, Glynfach Rd.	11.00	3.00		
RHOS	19a Queen St.	10.30	11.30		†7.30
SWANSEA	Girls' Guild Hall, Northampton Lane	10.30	11.30	6.30	*7.30
WATTSVILLE	22 Falcon Terr., Brynawel, Cross Keys, Mon.	10.00			

Ireland

CHURCH OR COMPANY	ADDRESS	S.S.	Preaching		Mid-Week
			Sab	Sun	
BELFAST	Florenceville Avenue, S D A Church, Ormeau Rd.	10.30	11.30		8.00
DUBLIN	Deverell Place Hall	11.00	12.00	7.00	8.00
KILMOYLE	Mr. J Shields, Kilmoyle, Dervock, Co. Antrim	12.00			
MAGHERAFELT	Mr W Leacock, Glenmaquail, Knockloughrim, Co. Derry				

North British Conference

BIRMINGHAM S	Tindal St Schoo.s, Balsall Heath, Birmingham.	10.00	11.15		‡7.00
BLACKBURN	c/o Y M C A, Limbrick,	2.00	3.00		
BRADFORD	Hansons' School, Barker-end Rd., Bradford	10.30	11.30		7.30
BROMSGROVE	Co-op. Chambers, The Crescent, Bromsgrove	2.00	3.15		
BURNLEY	35 Todmorden Rd., B'rnley	2.00			
COVENTRY	28 Much Park St., Cov'try	10.30	3.00	6.30	†8.00
DERBY	Back of Williamson & Sons, 20 Friargate, Derby	10.00	11.00	6.30	7.30
GATESHEAD	108 High West St	11.00	3.00	6.30	*7.30
HANDSBY	Clee Rd., Cleethorpes,	10.30			
HANDSWORTH	S.D.A. Ch'ch, Nineveh Rd Handsworth, Bir'ham	10.00	11.15	6.30	†7.45
HULL	Clarendon St., Spring Bank, Hull	10.00	11.00	6.30	†7.30
KETTERING	Memorial Church, Cannon St., Kettering	10.30	2.30		8.00
LEEDS	Lees Hall, Vicar Lane,	10.00	11.00	6.30	7.30
LEICESTER	Sunday-School Memorial Hall, New Walk	10.00	11.00		8.00
LINCOLN	Committee Room, Co-op. Hall, Free School Lane	10.30	3.00	7.00	‡7.00
LIVERPOOL	"Belmont Hall," Con. Club, Belmont Rd., Anfield	10.15	11.15	7.00	9.00
MANCHESTER N.	Hilton St., Higher Bro'ton	10.15	11.15	6.30	‡7.45
S	Parkfield St., Moss Side	10.15	11.30	6.30	7.30
MANSFIELD	S D A Mission, Newgate Lane, Mansfield, Notts	10.00	11.00	6.30	*7.00
MIDDLESBRO'	Woodlanes Rd. Tem. Ins'te	10.00	11.00		
NEWCASTLE	55 Northumberland St	10.30	11.30	6.30	7.30
NORTHAMPTON	Rechabite Hall, Pytchley St., Northampton	10.00	11.00		
NOTTINGHAM	Assembly Hall, Norfolk Place, Parliament St.	10.00	11.00	6.30	7.30
ROTHERHAM	78 Westgate, Rotherham	10.00	11.10	6.30	7.45
RUSHDEN	North St., Rushden	10.30	2.30	6.00	†7.30
SCARBOROUGH	Roscoe St., Scarborough	10.30	11.30	8.00	
SHEFFIELD	Derby're Lane, Woodseats	10.30	11.30	6.30	*7.30
SOUTHPORT	Y.M.C.A., Eastbank St.	3.00	4.00		
STOCKTON	C/o 2 Durham St.	2.30			
STOKE-ON-TR'NT	Private School, The Green, Harpfield Estate	10.00	11.15	6.30	*7.30
SUTTON-in-ASH.	The Cafe, Brook St.	10.00	11.15		*6.30
ULVERSTON	44 Devonshire Rd.	10.30			
WELLINGBORO'	Herriots Lane	10.30	2.30		
W. HARTL'POOL	The Col Thomlinson Inst Walden St.	10.15	2.30	6.30	
WOLVERM'PTON	8 Merridale St.	10.00	11.00		*7.30
WORCESTER	Advent Hall, Silver St., Lowesmore	10.00	11.00	6.30	7.30
YORK	65 Micklegate, (Over Coal Supply)	10.30	2.30	6.30	7.30

Scotland

CLYDEBANK	Co-operative Hall, Alexander St.	10.00	11.00		*7.10
DUNDEE	15 Kings Rd., Dundee		3.00	6.30	7.30
EDINBURGH	Picardy Hall, 16 Picardy Place, Edinburgh	10.00	11.15	6.30	*7.30
GLASGOW	St. Andrews Halls, G Door, Berkeley St., Glasgow	10.30	11.30		8.00
KIRKCALDY	Stewart's Lane Hall	3.00	2.00		*7.30
PAISLEY					
STIRLING	39 Co-operative Hall, Cowane St., Stirling	2.00	3.00		7.30

Prayer Meeting Wednesday unless otherwise indicated. *Tuesday. ‡Thursday. †Friday. ‡Alternate Sabbaths.

EDITORIAL NOTES

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Editor: A. S. MAXWELL

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April 6, 1928

SABBATH, April 14th, is the day for taking up the Endowed Bed Fund offering. This fund makes it possible for our sick members of small means to enjoy the advantages of a visit to The Stanboroughs at a minimum of expense. During the years that this plan has been in operation scores of our people have been benefited in this way. Yet there are many others who need to have the opportunity to go the sanitarium to renew their health. Many requests have to be postponed indefinitely for lack of funds. May we, therefore, on behalf of these poor sick folk of ours, ask for an extra large offering this year?

STANBOROUGH Park church is nearing completion. The roof is on, and the tower is raising its head among the trees. It is a most attractive building; and those who have waited twenty years for this day must feel thankful indeed that their long-delayed hopes are realized at last.

ONLY twelve weeks remain before the Young People's Convention at Chemnitz. Most of the British delegates have already been appointed. Further particulars concerning the meeting will be found elsewhere in this issue. Some who are availing themselves of the Press offer in this connection are doing well. If other young people desire to benefit in this way let them write us without delay.

News from Australia

PRICE-BARTLETT, McCROW-BARTLETT.—A very interesting double wedding was celebrated in the Concord church, N.S.W., on December 28, 1927, when two sisters, Misses Ethel M. Bartlett and E. A. (Millie) Bartlett were united in marriage with Brother David Price and Brother Albert E. McCrow respectively. The brides are the daughters of Mr. and Mrs. F. J. Bartlett, formerly of Llanbradach, South Wales, and have been associated with our medical and health food work at the Stanborough Park Sanitarium and at the Sydney Café. Their fidelity and kindness have been appreciated by the management. The young ladies and Brother McCrow were loyal members of our churches in Caerphilly, South Wales, and Stanborough Park, England, prior to coming to New South Wales some two years ago. Pastor Harold McCrow of the South England Conference is a brother of the bridegroom, Brother A. E. McCrow. Brother Price was led to obey the message through

association with his bride on the voyage from the homeland. Sincere wishes for united lives of continued usefulness in God's service were expressed at the reception held at the Sanitarium Health Food Café, Sydney. A. H. WHITE.

Junior Lesson Pamphlets

ORDERS for an unusually large number of Junior Sabbath-School Lesson Pamphlets for the second quarter have been received by the Stanborough Press. This has had the effect of exhausting their stock before the needs of each school have been supplied.

There are two things that might be suggested to overcome the difficulty. The use of the *Youth's Instructor*, where the Junior lesson is handled in very much the same form as found in the Quarterly, and the use of the *Little Friend* where again the same lessons are found for the Kindergarten and Primary Divisions.

We believe the teachers and scholars will be able to adapt these lessons so as to meet the difficulty. If any who have received Junior Pamphlets find themselves able to spare a few copies, we shall be glad to have these sent on to us, the price of which we will refund.

SABBATH-SCHOOL DEPARTMENT.

WANTED.—Young person or girl for domestic work. Write: Mrs. Pettit, Woodlands, The Ridge, St Leonards.

MOTOR driver mechanic (20) seeks post. Private or commercial, any make, or work in garage. Other kinds of work willingly considered. Write: J. J. McGilchrist, 12 Holloway, Droitwich Spa, Worcestershire.

WANTED.—Situation for young man as motor driver mechanic, electrician or plumber. Anything mechanical or otherwise S.D.A. Write D.B., c/o MISSIONARY WORKER.

WANTED.—Reliable maid for flat. Three adults. Orthodox Jews No cooking. Good references essential. Write: Mrs Goldstein, 175a Highbury New Park, London N 5.

SCARZONE Herbal Remedies are prepared from non-poisonous herbs and guaranteed free from deleterious drugs. Price lists post free. P. E. Scarr (S.D.A.), Consulting Medical Herbalist, 47 Kettering Road, Northampton.

SUNSET CALENDAR

	LONDON	NOTTINGHAM	EDINBURGH	CARDIFF
Apr. 13th	6.53	7.00	7.15	7.6
Apr. 20th	7.5	7.13	7.29	7.18