

Nearing the Consummation

By F. M. Wilcox

WE are nearing the consummation of human history. Who can doubt this as he sees in the light of the prophetic page the conditions in the world at the present time? There is waging before our very eyes the last great conflict between truth and error. We see it on every side. Satan has come down in great wrath, knowing that he hath but a short time, and his marvellous workings and the exhibitions of satanic power are seen in every phase of human existence.

"We are living in the time of the end. The fast-fulfilling signs of the times declare that the coming of Christ is near at hand. The days in which we live are solemn and important. The Spirit of God is gradually but surely being withdrawn from the earth. Plagues and judgments are already falling upon the despisers of the grace of God. The calamities by land and sea, the unsettled state of society, the alarms of war, are portentous. They forecast approaching events of the greatest magnitude.

"The agencies of evil are combining their forces, and consolidating. They are strengthening for the last great crisis. Great changes are soon to take place in our world, and the final movements will be rapid ones."

It is in the light of these statements that we must explain the strange psychology that is coming to possess the minds of men and women at the present time. It is only in the light of this portrayal that we can explain some of the terrible happenings which are being recorded in the papers from day to day. Men possessed with demons are led to the commission of terrible crimes. The rejectors of God's grace are surrendering themselves to the spirit of evil. These conditions in the social, political, physical, and religious worlds are ominous. We may read in them the signs of the day of God. We may conclude from them that we are coming into the very closing hours of this earth's history.

POWER DESCENDING FROM ABOVE.

But we rejoice in a brighter and more pleasing picture. While the power of evil has increased and

the wrath of Satan is being manifested in these shocking ways, Heaven is doing a great work for the children of men. And this, likewise, is a sign of the times. "This Gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Thank God for the fulfilment of this prophecy. The Gospel message is taking on added power. While a power is coming up from beneath and taking possession of the agencies of evil, hastening them on to their final destruction, there is a power descending from above upon the work of God in the earth. That power is working miraculous transformations in the hearts of men and women. It is changing their natures. It is making them new creatures in Christ Jesus. It is taking the wild, unclothed, untutored savage in his barbarism, even in his cannibalism, and transforming him into a meek and gentle follower of the Lord Jesus Christ.

The day of miracles is not in the past. That same mighty God that spoke the world into existence in the beginning, that same blessed Christ that raised men from the dead, cleansed the lepers, and subdued the elements, is working to-day, exercising His same creative power in the miracles of grace which He is accomplishing for the children of men.

The message of the soon-coming King is being carried to the nations, and great power is attending the preaching of the Word. A note of courage and progress is wafted from every shore. Revelations of God's grace are heralded to us from every part of the home field. A mighty spirit of evangelism is taking possession of our workers in Europe, Asia, Africa, Australasia, Inter-America, South America, and the islands of the sea. A mighty chorus of praise is sounding from every field for open doors, for progress under difficulty, for the power of Christ's grace over opposition.

Some of our brethren are behind prison bars, some have suffered persecution even unto death, some are labouring in the midst of heathen fastnesses, facing great walls of darkness and superstition; but they tell in the midst of their difficulties of the wonders of redeeming love wrought in the lives of those for whom they labour.

So let us take courage. Let us rejoice in this blessed experience, and let us see in the accomplishment of this work, as well as in the flood tide of evil that is sweeping in upon the world, the signs of coming deliverance.

In these days we need to keep our hearts in

tune with God, we need to walk softly before Him. There is an intensity in living to-day. We feel the pressure of this intensity on every side. Let us not become so hurried, so busy, even in working for God, that we shall forget to commune with Him, that we shall neglect to kneel before Him often in quiet prayer, opening our hearts to the divine influence of His Spirit, and allowing Him to speak to us by that Spirit and through His blessed Word. In this experience only is our safety in these days of stress and storm. In the words of the psalmist, we need to "be still, and know that I am God."



North British Conference

President: Alfred E. Bacon.

Sec.-Treasurer: F. D. Buckle.

Vice-Pres. for Scotland: W. Maudsley. F.M. Sec.: D. Davies.

H.M., M.V. and S.S. Sec.: J. M. Howard.

Office Address: 22 Zulla Road, Magdala Road, Nottingham.



Our Great Spiritual Jubilee Conference

"CALLED to the feast by the King are we." Have you heard the call, brethren and sisters? And how many of you are making definite plans to respond to this invitation from the King?

The Jubilee Union Conference session at Birmingham, August 2nd to 7th, will provide for our members in the British Isles the unique opportunity of hearing from a number of our Division leaders, men of God who are being used mightily in this great advent movement. The very fact that the Lord has gone before us, given us favour with the local authorities, and thus enabled us to secure such a magnificent hall for our meetings, free of charge, is a pledge that He will visit us in a marked manner, and make this conference session one of great spiritual power and blessing to the work in the United Kingdom. The vital importance of such gatherings, and the urgent necessity for a full attendance on the part of all our members, is contained in the following solemn instruction from the servant of the Lord:

"Will those who profess to believe that the end of all things is at hand be blind to their own spiritual interest and live for this world and this life alone? Do they expect that their eternal interest will take care of itself? Spiritual strength will not come without an effort on their part. Many who profess to be looking for the appearing of our Lord are anxious, burdened seekers for worldly gain. They are blind to their eternal interest. They labour for that which satisfieth not. They spend their money for that which is not bread. They strive to content themselves with the treasures they have laid up on earth, which must

perish. And they neglect the preparation for eternity, which should be the first and only real work of life. Let all who possibly can, attend these yearly gatherings. All should feel that God requires this of them. If they do not avail themselves of the privileges which He has provided that they may become strong in Him and in the power of His grace, they will grow weaker and weaker, and have less and less desire to consecrate all to God. Come, brethren and sisters, to these sacred convocation meetings, to find Jesus. He will come up to the feast. He will be present, and He will do for you that which you most need to have done."

Surely the response of every member in the British Union field will be: "We MUST be there."

ALFRED E. BACON.

Victorious Volunteers

It was a civil war! Israel had rebelled. Absalom, the most loved of David's sons, had ingratiated himself with the people and led them in an open revolt against the old king.

That thrilling story of the fight and flight of Absalom—eventually culminating in his death—is dramatically described for us in 2 Sam. 18. It is a chapter in the life of the king which cannot but impress all and sadden not a few.

The salient points are these. The king's son is wrongly influenced to oppose his father and to set up a standard against him. After much provocation the king is compelled to send out his armies, giving final instruction, however, "to deal gently for my sake with the young man, even with Absalom." Then comes the description of the death

of Absalom, and finally the well-nigh overwhelming grief of David, expressed so poignantly in the closing verse: "The king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!"

To-day another and a greater civil war is waging. As 3,000 years ago King David was eagerly waiting beside the city gates for news of his boy—and as his first question to the expected messenger was, "Is the young man Absalom safe?" even so to-day the King of kings is anxiously awaiting news concerning the great struggles we are experiencing as Volunteers. As each of our reporting angels brings to Him the account of the various battles fought, methinks the Father earnestly adds, "But the young man, My son, is he safe?"

This question stands pre-eminently in the mind of God—"Is the young man, or the young woman, safe?" As workers together with Him it should be our one consuming thought to know personally, to talk intimately with our young people, and to understand more fully their trials, perplexities, and struggles.

With this thought in mind we commenced our Missionary Volunteer Week of Prayer about six weeks ago. We had a blessed time. Those who participated were drawn nearer to Jesus, and because of this the spirit of sympathy was more manifest.

Struggles, grim in their intensity, have been revealed and witnessed among the Volunteers during the past few months. Heroes and heroines are living to-day amongst our young people. We are confident that only the personal help of our ever-present Saviour and the understanding sympathy from fellow-members has helped win the various battles which have been waged.

The Volunteers of North Britain are a valiant company. To-day, in spite of all obstacles, we wish to proclaim advancement! Wonderful progress has been made within the past few weeks. Four new societies have been added, making a total of thirty for our conference. And we trust three or four other companies will shortly join us in our Zionward march.

Already seven sets of Reading Course books have been distributed over the Conference; and the number of members taking the Standard of Attainment is rapidly approaching 200. We do thank God for these evidences of His goodness.

We Volunteers of North Britain have taken for our motto for 1928 the one chosen by Mr. Cherry-bble of *Daily Express* fame. It is a figure. It is No. 2. With the death of No. 1, "ourselves," we hope to live again in No. 2, "others." In view of this the following quotation from a letter received

recently greatly encouraged us: "I am glad to report progress along all lines of missionary work. We have bands visiting sick institutions, singing, reading the Scriptures, praying, and distributing tracts to the patients as well as conversing at the bedside. . . We have a Bible reading class; and a young preachers' class; demonstrations in tract distribution, selling literature, and giving simple treatments. A whole army is in training!"

Other societies report excellent progress in missionary activity and interesting programmes.

Quite a number of our isolated members have been receiving pleasant surprises of late. We have now a new scheme in operation whereby societies make themselves responsible for a certain number of our isolated members, and send them little encouraging missionary letters from time to time. Leaders who are not yet in touch with this scheme please write to the Missionary Volunteer Department, 22 Zulla Road, Nottingham.

As volunteers we feel that 1928 holds wonderful opportunities for service. Our aim is to do the work at our hand with all our might. We are grateful to God for the privilege of sending delegates to Germany this summer, and those of our members who are unable to attend are definitely planning to receive the blessings in store at Birmingham.

We earnestly ask the prayers of all, that at this solemn hour we, God's young people, may be victorious Volunteers for Him.

J. M. HOWARD.



Baptism at Glasgow

OUR readers will be glad to learn that on Sabbath, March 31st, the Glasgow church held another baptismal service. Fourteen souls were added to the advent faith in Scotland, three by vote and eleven by baptism. By the courtesy of our friends, the officers and pastor of the largest baptist church in Glasgow, the service was conducted in ideal surroundings.

It was on the Sabbath afternoon, and over two hundred people were present. The candidates had been faithfully instructed by our Bible-workers and the writer, on the Tuesday evening previous, had presented once again all the points of the message. On the afternoon of the baptismal service, Brother G. D. King gave a very appropriate address on the significance of this sacred ceremony. After the baptism the church voted unanimously to accept these new believers into the "fold," so the right hand of fellowship was extended to them.

Since coming to Scotland in May, 1926, it has been our privilege to baptize and receive into fellowship seventy souls. Six came from Brother

(Continued on page 6.)

Anticipating Big Week

If the anticipations of those whose privilege it is to raise the funds during Big Week were as intensive as those of the workers whose needs are in prospect of being met by the Extension scheme, how enthusiastically the work would be undertaken! What results would follow! Hundreds of missionaries are anxiously looking to Big Week for the realization of their hopes in connection with large and pressing needs.

Medical workers in certain cases are handling as many as 200 patients daily without even a semblance of the equipment which ordinarily attaches to this line of work. One doctor states: "We have naturally all sorts of cases, most of which are common tropical diseases. We try to do all the surgery that comes this way, doing major abdominal surgery, and anything else, even to cataract cases. We have practically nothing to work with, and no operating room. We operate in a small place that I have fixed up with a calico ceiling and the sides of mosquito netting to keep the flies out. . . . We have averaged so far this year about 50,000 patients, which is an increase of 20,000 over last year. I feel that next year the figures will be still larger, and so the work grows."

Shall we not seek, then, to enter into the needs of our missionaries as they actually exist and make Big Week big in relief to the men and women who are at the battle front? Practically every line of endeavour comes in for some help in the 1928 budget. Fifty-two projects are listed. Let every member sell at least 10/- worth of literature and give the profits to the fund. Some can even do more than this.

Order your literature at once. The opportunity will soon be gone forever. Remember that the Missions Extension plan is an investment. The facilities provided go on from year to year, yielding a rich harvest.



What the Money Will Do

A VARIETY of pressing needs have been considered and a large number of fields will be benefited. Every project promises a rich fruitage. Think of the soul-winning possibilities, for example, wrapped up in the £12,000 being given to erect, complete, or add to twelve training schools in Northern Europe, South Africa, Spanish and In-

→ Big Week

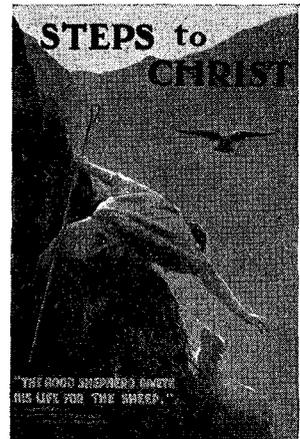
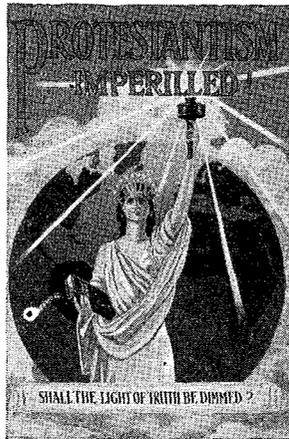
£30,000 is the sum which Seventh-Day Adventists are planning to raise by the sale of literature for

dian South America, Spanish and English Inter-America, North, North-West, and South India! It is upon such schools as these that we must depend for the efficiency of our future workers in these lands, hence the importance of giving them proper facilities. This the Extension fund is helping to do.

And then there is the £10,500 listed for medical work. Think of the pain alleviated, the prejudice broken down, and the friends made by a single dispensary and its Christian staff set down in the midst of a sick and superstitious community! How practically it represents the missionary's Gospel. How beautifully it interprets the story of the Great Physician. Multiply the influence of such an institution seventeen times, the number of such institutions included in the 1928 Extension budget, and at what shall we value such a work?

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the extension of publishing, medical, and educational work in 31 countries.

press to Rumania, and produces a book in Lithuanian. It helps publish *Great Controversy* in French and applies £300 towards the books needed by Italy's growing corps of colporteurs. It places a printing press in far-off Bengal, and provides £500 for the production of foreign-language books in North America. And last, but not least, by any means, is the publishing plant being erected and equipped in Fiji.

Yes, the Fiji you have so long associated with the horrid rites of cannibalism, that same Fiji is to prepare and print Christian literature in Fijian, Samoan, and Rarotongan.

Appropriately enough it is being located on the edge of an old Fijian battle-ground. Soon, therefore, the rumble of the printing press will sound out through the adjoining trenches and one more isolated section of the great mission field will have been provided with the printed announcement of the coming of the Prince of Peace.

Truly the Extension fund has become an international benefaction, and never have we had a better example of the extent and character of its benefactions than in the items listed in the budget for 1928.



General Conference Resolutions

Whereas, The Extension fund plan now includes medical and educational as well as publishing projects, thus inviting the entire denomination to more earnest endeavour in its behalf; therefore,

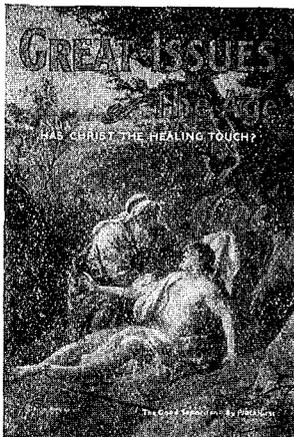
We Recommend, (a) That our lay members be encouraged to devote at least six hours during Big

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But while erecting and equipping dispensaries and establishing schools, the "Missions Press Fund," as it was originally called, has not forgotten its first love. On the contrary, it provides gifts to mission printing plants and depositories amounting to approximately £8,600.

For example, it enables the Near East to publish *Steps to Christ* in Syriac and *The Sure Word of Prophecy* in Persian. It erects a £1,000 addition to the Shanghai mission press. It translates one of Sister White's books into Portuguese and Spanish. It applies £1,000 on the debt of our mission Bible houses in Inter-America, and gives £2,000 on the liabilities of the Canadian Watchman Press and the Sentinel Publishing Company of South Africa. It encourages the little publishing plants in Nigeria, Egypt, and the African Gold Coast by a gift of £600. It gives a £1,000



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REMEMBER!
May 5th to 12th is
BIG WEEK

Literature supplies should be ordered during the next few days

BOOKS DURING BIG WEEK

Big Week Offering is taken up on Sabbath, May 12th

Week to the sale of literature, applying the profits to the Extension fund.

(b) That colporteurs continue to share in the Big Week plan, giving the profits of the biggest day's sales.

(c) That conference and institutional workers join in the Extension plan by selling literature during the Big Week, applying their entire profits to the fund, in addition to their personal income for one day.

(d) That in case of inability to devote time and effort to the sale of literature during the Big Week, lay members, institutional workers, and conference labourers make an offering to the Extension fund equivalent to at least one day's income.

(e) That sanitariums and schools arrange for one or more field days during the Big Week.

(f) That publishing houses and branches close one day of the Big Week to enable employees to contribute an active part to the success of the Extension fund plan.—*Action taken at Fall Council, October, 1924, and reaffirmed at Chattanooga, October, 1927.*



Glasgow

(Continued from page 3.)

Chapman's effort in Paisley, and ten from the effort held in Kingston which Pastor Mussen commenced and which was brought to a conclusion by Brother W. R. A. Madgwick, Sister Archibald assisting as Bible-worker. Eight were taken into the Edinburgh church as a result of the labours of Brother W. R. A. Madgwick, Sister Archibald, and Sister Brown, and forty-six joined as a result of the effort in Glasgow under the joint labours of the writer, Brother King, Sister Archibald, and Sister Robertson; Sisters Clarke, Himsworth, and Brown assisting part of the time.

This practically concludes the first year's effort in Glasgow, and we expect fully as many, if not more, as a result of our second effort in this city. Already we are planning for a large baptism in the second quarter of this year, to take into church-fellowship the first-fruits of our 1927--8 campaign.

It is of interest to note that during the last twenty-seven months there have been received in collections at the public meetings held in Scotland over £900. Surely this is very gratifying. It is estimated that in this sum there were approximately 40,000 threepenny bits.

As we know that the work in Scotland has always been difficult and slow, we look back with a sense of gratitude to God for the blessings thus far bestowed upon our united service in His cause.

In conclusion may we say how we appreciate the faithful services rendered by our church officers and members during these campaigns.

WM. MAUDSLEY.

Liverpool

A SOLEMN and beautiful service was held on Sabbath afternoon, March 3rd, at the Welsh Baptist Chapel, Balliol Road, Bootle, when eight precious souls were buried with Christ in baptism.

The service commenced at 3 p.m., and in addition to the usual exercises several solos were rendered by members of the Liverpool church.

Pastor Rodd's address, based on 2 Cor. 4:15, was a source of inspiration to all present. It was good to be reminded of the plans made and carried out by God for all men, and to know that nothing happens by chance, but is a direct fulfilment of God's will.

Of the eight persons baptized, seven joined the Liverpool church, and one the Southport company. In addition to this number three brethren and one sister were received by vote on previous baptism, making a total of eleven members, seven brethren and four sisters, to whom the hand of fellowship was extended. These, together with one sister who has since been received by vote, bring the membership of the Liverpool church to ninety-four, which is indeed encouraging.

We are also pleased to record an increase of two members in our sister company at Southport. May the Lord continue to bless the efforts of His workers in this and every other district.

GLADYS WOODHEAD, *Church Clerk.*



Huddersfield

THE work in Huddersfield proceeds with varying interest according to the number of counter-attractions each week.

The press gave us a good report on the subject of "Creation or Evolution." Then came the introduction of the Sabbath question on April 1st. To our great surprise we found such a long queue outside the theatre an hour before the meeting that we perceived that it would be impossible to house such an immense crowd of people. It is estimated that nearly 1,000 people were turned away.

Those who did obtain admission responded very liberally with a collection of £12. 10s, and there were many written messages of appreciation from interested followers. Consequently there is much to be done in visiting and Bible work. Our labourers, Sister D. Casey and Brother W. Lennox, are kept busy at this good work.

The best season of the year for public work is rapidly flying away, but we are hoping to maintain our meetings and hold our interest for some considerable time. To this end we know that God will answer our prayers and the prayers of those who long to see the people won for the truth.

P. PRESCOTT.

"Give attention to reading." "I understood by books."



The Ministry of the Literature

You Must Have a copy of "Patriarchs"

THE lessons for this quarter are on the life of David, *Patriarchs and Prophets* being the help. But more than that, after three quarters of lessons on Isaiah, there will be a whole year on Old Testament history, during which *Patriarchs and Prophets* will again be the best help obtainable. Price to public, 17/6. To our people, 9/6, post free.

From Far-Off Islands

AN order for *Great Issues* reached us just recently from a minister at Kirkwall, away up in the Orkney Islands. He observes: "The former book, *Protestantism Imperilled!* is excellent. I hope it will do good."

And a few days after that came an order for *Protestantism Imperilled!* from the Government House in Montserrat, one of the Leeward Islands, in the West Indies. It was signed by a gentleman who is evidently a relative of the Assistant Colonial Secretary of the Leeward group.

Next came a radio-message from the greatest island of the south—Australia.

'1 78 Warburton 14 27 1440—

DLT HYGIENE WATFORD HERTS ENGLAND—PLEASE SHIP IMMEDIATELY TWO THOUSAND COPIES *PROTESTANTISM IMPERILLED!*—SIGNS."

We pray that God's blessing may rest abundantly on the friends who sell and the friends who read in the islands of the sea.

When You Read the Book

As soon as you get *Great Issues*, turn to page 93. It contains the key to the greatest issue in the land to-day.

The Lancashire Lake District

SOMEONE smiles at the bare thought of a lake district in Lancashire—and probably thinks of Manchester on a wet day. Our impressions of this county are usually of busy manufacturing towns lying amid somewhat grimy-looking hills.

And yet a great portion of Lancashire lies away in the north on the other side of Morcambe Bay and takes in the whole of Coniston Water and the greater part of Lake Windermere. There are great fells in the neighbourhood of Coniston Water

reaching a height of 2,600 feet. Furness Abbey is a very picturesque ruin in the south of the district. Yes, it's a beautiful country.

Away down in the south is Barrow-in-Furness. This would make a fine centre for one or two workers with small books and magazines. The town has a population of 70,000 people—about 14,000 houses to canvass.

Across the bay lies Morecambe with 19,000 people and Lancaster with 40,000 inhabitants. A good piece of territory this should be, especially in summer-time.

If You Wish to Enter the Colporteur Work, Sign this Form

TO THE MANAGER,
STANBOROUGH PRESS,
WATFORD, HERTS,

Please send me particulars as to how I can take up whole or part-time colporteur work, selling Seventh-Day Adventist literature.

Name

Address

.....

The "Kaiser-I-Hind"

READERS of last Sunday's paper probably noticed the account of "Man Overboard" on the steamship "Kaiser-I-Hind," bound from Tilbury Docks to Bombay, India. It was called to our attention by the fact that this vessel was carrying two large cases of *Bedtime Stories*—2,000 copies—destined to our Indian publishing house, Poona.

The German Airmen's Landing Place

IT is interesting to note that *Good Health* is being sent regularly to several stations along the icy coast of Labrador where the German airmen landed last Friday. The magazine goes every month to a cottage hospital in the Straits of Belle Isle, and also to a nursing station on the Newfoundland side. *Bedtime Stories* has also found an entrance into these institutions.

A. WARREN.

BOARD residence with home comforts. Moderate terms. Easy access to all parts of London. Mrs. J. Rote, 43 Ferntower Road, Canonbury, London N.5.

WHY not send your prescriptions, broken frames, lenses, etc., to a qualified Seventh-day Adventist optician? Write: A. Benn, L.S.O., 29 Sandhurst Place, Harehills, Leeds.

MINISTERS, workers, and others, try us for all kinds of printing. Large posters, handbills, etc. Commercial printing. Electric Press, Bentham, Lancaster.

WANTED.—Young person for general housework. Sabbath can be kept. Apply: Mrs. Pettit, Woodlands, The Ridge, St. Leonards.

EDITORIAL NOTES

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April 20, 1928

It has been reported to us that an organization which has published a book bearing a title similar to *Uncle Arthur's Bedtime Stories* is employing canvassers attired in imitation "clerical" collars, or otherwise dressed in ministerial garb. We wish to say that such persons have no connection whatever with The Stanborough Press Ltd., and that we do not countenance the wearing of ministerial dress by persons not entitled to do so.

STANBOROUGH PRESS LTD.

PASTOR W. H. MEREDITH is now on his return journey from East Africa and is expected home before the close of the month.

In a few days from now every member will receive a copy of the *Missions Extension News*. This is our first attempt at a missions newspaper and we trust it will meet with general approval. At present it will appear not daily but annually, but we believe there are great possibilities of development in the idea.

INQUIRIES are reaching us from all quarters concerning the new hymn-book. As already stated, there has been an exceptional amount of difficulty concerning copyrights and the last fees were only paid about two weeks ago. There has been no delay so far as the printing is concerned and now that all the copy is in we can definitely promise that the book will be ready within the next three weeks. We hope to be able to make a full announcement, giving the prices of both music and words editions, in the next issue.

THOSE of our friends who expressed dislike of the first cover of *Great Issues*—showing Christ at the window—will be interested to learn that the secretary of the Manchester City Mission has requested permission to use the picture on their next annual report.

THE announcement in this issue concerning a new shilling health book will doubtless arouse considerable interest and speculation, particularly among our colporteurs. It has an interesting history. On April 12th we were asked whether the Press could produce a new book by May 1st. "Certainly," we replied, as usual, but not without some misgivings. By the time these lines are read the manuscript will be in type and on its way to the press-room. You will find it a *different* health book, with "Health and Happiness" running through it. It will deal not so much with diseases but with

the *positive* side of health—a happy sort of book with some "kick" in it.

IN a letter just received from Pastor L. H. Christian he writes concerning the Birmingham Conference as follows: "I think I can say quite positively that Pastors Andross, Cormack, and C. B. Haynes will attend the British Union meeting. It is possible that others may come over."

THE Church Directory published in the last issue of the MISSIONARY WORKER has now been reprinted in convenient size for the pocket. Copies may be obtained from the Stanborough Press Ltd., price one penny each.

THE new term of the Stanboroughs' Nurses' Training School commences June 1st. Applications are invited from young ladies between the ages of twenty and thirty. For particulars and terms of admission to the course apply at once to the Secretary.

SCARZONE Herbal Remedies are prepared from non-poisonous herbs and guaranteed free from deleterious drugs. Price lists post free. P. E. Scarr (S D.A.), Consulting Medical Herbalist, 47 Kettering Road, Northampton.

FOR SALE.—*The History of Protestantism*, 3 Volumes complete, By Rev. J. A. Wylie, L.L.D. 10/6 carriage paid. Write: A. Kinnon, Alexandria, Scotland.

WANTED.—Post as companion-help with refined family by young lady. In or near Watford preferred. Also younger sister desires situation as nurse to one child. Apply: H. W. McCrow, 84 Grange Road, Gillingham, Kent

WANTED.—Situation for man age 32, in any capacity. Has experience as switchboard operator, telephone operator, or mechanic, also electric light wiring. Apply in first instance to H. W. McCrow, 84 Grange Road, Gillingham, Kent.

WANTED.—Capable woman or girl as domestic help or general. Small flat. Lady and gentleman. Must be a Sabbath-keeper. A comfortable home for suitable person. Apply: G, 70 Wimborne Road, Poole, Dorset.

WANTED.—Situation for capable and experienced shorthand-typist and book-keeper. Previous situation lost through keeping Sabbath. Write: "Pastor," c/o MISSIONARY WORKER.

TO LET.—Double-bed-sitting room. Ten minutes from bus and Stanborough Park. Apply: Mrs. Brooks, Conway, Sheepcote Lane, Garston, Nr. Watford.

SUNSET CALENDAR

	LONDON	NOTTINGHAM	EDINBURGH	CARDIFF
April 27th	8.16	8.25	8.43	8.29
May 4th	8.27	8.37	8.57	8.40