

# The MISSIONARY WORKER

ORGAN OF THE  
BRITISH UNION CONFERENCE  
OF  
SEVENTH-DAY ADVENTISTS

## THE NEW HYMN BOOK

And How to Use It.—By J. HARKER

THE getting out of a new hymnal for church and family use is to any denomination an event of no small importance. God has given to the church both poets and melodists. He has also ordained that the product of these two gifts shall be wedded together (Deut. 31:19) for the edification of His people and the glory of His own name. This happy state is effected in the case of every hymn book, and what a heritage we have—over 400,000 hymns of standard worth!

To the devout believer a good hymn set to appropriate music is as wings to the soul. It also provides for his devotion those robes of glory and beauty by which, through the merits of Him whose love and goodness are its theme, he may enter into the audience chamber of the Most High. By the use of hymns, both saint and sinner can find a ready vehicle of expression suited to every need. How readily the quickened heart lays hold upon the following lines:

“Great God of wonders! all Thy ways  
Display the attributes divine;  
But countless acts of pard’ning grace  
Beyond Thine other wonders shine:  
Who is a pard’ning God like Thee?  
Or Who has grace so rich and free?”

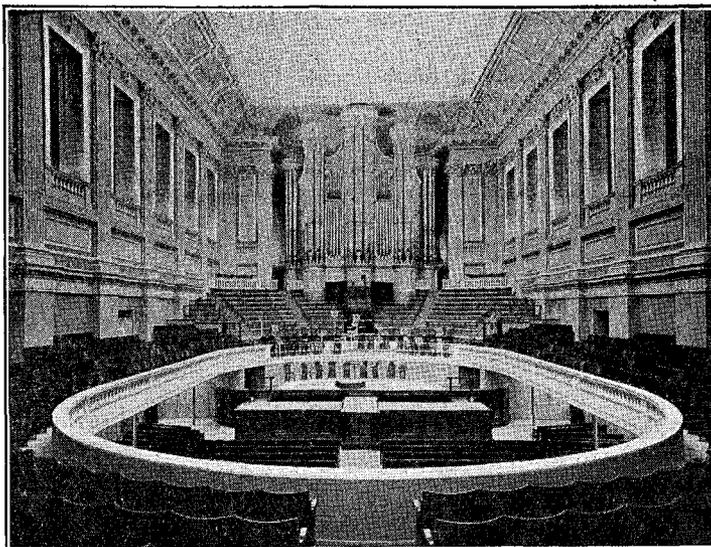
Seven hundred and twenty-five such hymns, set to appropriate music,

are offered in the revised *Advent Hymnal* at the very modest price of *eight a penny*. Who would be without the new book?

It would be impossible to display in words all the gems it contains. For comprehensiveness, variety, and a good selection, we believe it takes first place in our denominational song books.

Now that the book is in circulation it may not be amiss to offer a few suggestions as to its use. First a word of warning. If you fail to find your particular “favourite” in the collection, do not pronounce the book incomplete. Many such favourites have had to be left out for lack of space. In some cases the permission could not be secured. This is true of the tune “Cwm Rhondda” which we have come to regard as best suited to the hymn “Guide me, O Thou Great Jehovah.” It was impossible to get this on any terms whatsoever.

Then in introducing new hymns in the church service, it would be a mistake to attempt too many at one time. All are not able to read music and, besides, it is not a wise thing to “try” new tunes too much during the regular hours of worship. The best plan would be to set aside 15 to 30 minutes for congregational practice whenever this is suitable. There should be proper leadership. Aim to learn two or three



Interior of the Town Hall, Birmingham, where the British Union Conference will be held August 2nd to 7th. Photo taken at night, showing effect of indirect lighting such as is being installed in the Stanborough Park church.

new hymns well, rather than many indifferently. Consideration should be given to correct time, speed, and expression. Generally speaking hymns are sung too quickly. Try No. 159. Bring the tempo right down to a point where every syllable is truly *felt*, and the rendering will be strong and dignified as it should be. Take also numbers 500 and 502 in the same way. These three hymns might well be used as a kind of introit at the opening of Sabbath-school. Numbers 162 and 229-234 are also suitable for the Sabbath-school. Number 227, sung very slowly, would fit into a thirteenth Sabbath programme very nicely.

A good plan in introducing a new hymn is to have it sung first as a solo. Whoever undertakes this should be able to read the music correctly. Some hymns are intended only for the "great congregation." See No. 224. This is a splendid inspirational setting but requires a fairly large number to do it justice. An easier "Hallelujah" rendering is found in No. 15. Many of the new worship hymns are fitted to tunes quite simple to handle. A large number of these will be found in the early part of the book.

May we offer a suggestion to those who have charge of the services? Check up from time to time your selections. It is feared that sometimes the selection of hymns is very superficial and circumscribed. In opening hymns alone, the new hymnal contains a choice of over one hundred, including those found in the Sabbath and Young People's sections. Every possible advantage should be taken of the good variety which is provided in the new book. Is not this an opportune time for a general revival of congregational singing? Let the Asaphs, Hemans, and Jeduthuns amongst us rise up and take the lead.

Let the young and old seek to sing with precision and energy. The first few words of any hymn announced are rarely sung by all in the congregation. Sometimes the organist is at fault for having introduced the hymn in a dreamy, easy-going style. The opening bars played by the organist should constitute a definite call to praise as well as indicate the key and speed of the tune. Avoid, too, conversational singing. It takes more lung power to sing than to talk. "I will praise the Lord with my whole heart," says the Psalmist. Let the whole congregation start promptly on the first note of each verse, working it up well on the third line with a slight pause on the top note, and note the effect. The same experiment might be tried with numbers 4, 13, and 15.

"Great is the Lord and *greatly* to be praised."

SCARZONE Herbal remedies are prepared from non-poisonous herbs and guaranteed free from deleterious drugs. Price lists post free. P. E. Scarr, (S.D.A.), Consulting Medical Herbalist, 47 Kettering Road, Northampton.

Have you ordered your copy of  
**THE NEW**  
**ADVENT**  
**HYMNAL**  
(REVISED)

If not, you should send without delay. You will be delighted with the various selections.

**New and Old Favourites**

**Real Gems of Song You Will  
Love to Sing**

Try over the following as soon as you receive your copy and see how good they are

**MORNING HYMNS**

The Sun is on the Land—Benson  
Sweetly the Holy Hymn—Spurgeon

**HOME HYMNS**

O Happy Home—Spitta  
("A lovely thing")  
Thou Gracious Power—Holmes

**YOUNG PEOPLE**

I Thank Thee, Lord—L. V. Fish  
("Just expresses my thoughts")  
The Master of Our School—Benson  
Friend of the Young—Farningham  
("Worth the cost of the whole book")

**CHILDREN**

The Boat on Galilee—Knox  
Away in a Manger—Luther  
Ten Little Naughty Birds—Schroll

The above are just ten of the 725 choice hymns contained in this book. Order your copy at once.

**MUSIC EDITION.**—Bound in full leather, flexible, stamped in gold, red under gilt edges, round corners, a beautiful book. 15/-, post 6d. Bound in flexible, "Stainless" leather-cloth, round corners, marbled edges. Very attractive and durable. 7/6, post 6d.



**"WORDS ONLY" EDITION Now Ready**

Attractively covered in Rich Crimson Buckram, stamped in gold. Thread sewn to open flat; flexible covers for durability; round-cornered to prevent turned-down leaves. Extremely hard wearing.

**Price 2/6, postage 3d.**

Order through your Home Missionary Secretary or from  
**THE STANBOROUGH PRESS Ltd.**  
WATFORD, HERTS.

## “WE FINISH TO BEGIN”

*Ministerial Class Response at the Graduation Exercises, 1928*

By EDWARD HEPPENSTALL

TO-NIGHT we finish our course as students of Stanborough College to begin the supreme task of our lives. The old men and pioneers of this movement challenge us in the most crucial moment that the movement has ever experienced to carry on the work that they have begun.

We feel sure that we are about to begin on the last great homeward stretch. The goal is in sight. A great many of the pioneers and workers of this movement have finished their course victoriously. Others, old, careworn, and whitehaired, are still in the race, but as they near the end of the journey, they are doubtless led seriously to consider whether the younger men, who of necessity must take their places, are going to be faithful and true to God's great cause until the work is finished.

It is only right that these soldiers of the Cross, who have borne the heat of the battle, who have withstood the onslaughts of the enemy so successfully all these weary years, should question and challenge the loyalty and grit of the men who are about to step into the firing line. It is only to be expected that they should express some anxiety with regard to the reliability and faithfulness of the younger generation whom God is calling out and commanding to carry the burdens, and who must stand by and hold up the standards of the movement.

You ask us what we are made of. Where are our credentials? Will we stand the test? Will we, as young men, measure up to the expectation of the pioneers, the spiritual fathers and mothers in Israel?

We are called upon to give our lives fully and unreservedly to God, and to exhibit the faith of Jesus, which is to be the characteristic of God's chosen people in the last days.

Our call is not to be ministered unto, but to minister, to be weighed down with the burden of souls, to say little or nothing about such items as wages and conveniences. There must be no place or thought for worldly positions, comforts, and attractions if we are to take up the challenge and succeed. Our devoted service must be wholly given to God in order to produce real results in His work. Such inspiring lives as have been and are being lived by our pioneers challenge us to live lives of purity, holiness, and sacrifice, lives that are unspotted and uninfluenced by the things of the world.

The leaders and pioneers, we are told, are hunting for men, not apologies, and have issued a challenge to the younger men to forsake all and

enlist under the banner of the Cross, to be faithful unto death. And to-night, we accept and respond; we present our bodies a living sacrifice unto God, so that in whatsoever sphere of life we may find ourselves placed, however small or mean, we shall not only hold the battle line steady and firm, but, under the leadership of Jehovah, make a sweeping advance along the whole front, which will culminate in the accomplishment of God's purpose on earth. This is our aim, not because you expect it of us, but because God has called us to do it.

We are called to show to the world the beauty of Christ, to reproduce the glory of His life, not in cold marble, but in Christian character, in Christian service. In our weakness and our faultiness it may seem to us that we cannot do anything, that our life and our work are unworthy of the name we bear. Our best seems most unlovely, crude, faulty, imperfect. But we truly believe in Him, and Christ, knowing our love and seeing our striving, will enter into our lives and fill them with Himself. Then our poor efforts will become radiant and divine in their beauty. We say we are Christians, and the challenge comes again to us; “Prove it!” If we are of Christ, we must be able to do the work of Christ, to live the life of Christ, to show the spirit of Christ. We must prove that we are the followers of our Master by the love, the grace, the beauty and holiness of our lives.

But what of our preparation here? Thank God for Stanborough College and what it has done for us! Not so much because of that which is contained in the curriculum, but because of the association and friendship of you who are present here this evening and of others who have left these halls and are scattered over the world.

We have learned what true friendship means, and that such friendship which flows from the heart cannot be frozen by adversity. Our best friends are not those who have tried to make life easy for us, they are those who have put courage, energy and resolution into our hearts. Their love has put new strength into our arms, so that we could go on with our hard duties and bear our responsibilities and weight of care without fainting. Though we are to leave here, perhaps never to return, wherever we may be, however far away we may go, these friends will be our friends forever. Such friends we can never afford to lose; it is impossible to replace them.

We desire nothing better to be said of our preparation than that we have been growing in grace.

By that I mean that the will of God has been, and is, slowly and gradually bringing our undisciplined powers and tendencies into harmony. The music has grown sweeter. The lessons of patience, meekness, joy, peace, gentleness, thoughtfulness, kindness, and charity, have been a little better learned every day.

I am not here this evening to pay compliments, but to show the fullness of our hearts by opening them up to you. We are indebted to every member of the faculty. What they have been and are to us they will never know. It is impossible to explain. In spite of all our weaknesses and our failings, which have come to the surface so often, their care and interest in our welfare has not waned, but has only deepened with the passing years.

We would express, also, our appreciation to the Stanborough Press by saying that their service has been and is a great and noble service. It is such because it is God's service; we have found God in it.

But what of our parents? What can I say in return for their devotion, their sacrifice, their lives of inspiration, their unwavering faith, of which we are so unworthy? To-night there comes to us the prayer that has sustained and guided us from the cradle:

"Boy o' mine, boy o' mine, this is my prayer for you,  
This is my dream and my thought and my care for  
you:

Strong be the spirit which dwells in the breast of you,  
Never may folly or shame get the best of you;  
You shall be tempted in fancied security,  
But make no choice that is stained with impurity.

"Boy o' mine, boy o' mine, time shall command of  
you

Thought from the brain of you, work from the hand  
of you;

Voices of pleasure shall whisper and call to you,  
Luring you far from the hard tasks that fall to you;  
Then, as you're meeting life's bitterest test of men,  
God grant you strength to be true as the best of men.

"Boy o' mine, boy o' mine, singing your way along,  
Cling to your laughter and cheerfully play along;  
Kind to your neighbour be, offer your hand to him,  
But when for victory sweet you are fighting there,  
Know that your record of life you are writing there.

"Boy o' mine, boy o' mine, this is my prayer for you,  
Never may shame pen one line of despair for you,  
Never may conquest or glory mean all to you,  
Rather than victory, rather than fame to you,  
Choose to be true and let nothing bring shame to  
you."

All we desire is that God will give us grace to make this prayer a living reality every day of our lives, and so express our gratitude, not only to God, but to our parents, and all those of you who have had, and still have, faith in us.

And now the time has come to say good-bye, and whatever happens, whatever others may do, we, confirmed, convinced, and determined in

our Lord Jesus Christ, choose to follow in His footsteps, and to do, not what we think we ought to do in His service, but what He asks us to do. As we move out into the world beyond, we do so under the shadow of His wings, in His strength and power, allied with Him, counting not our lives dear unto ourselves. With our College life behind us and the unfinished task before us we finish to begin.

---

## CIRCULATION DEPT.

---

### The Torn Book in the Scottish Infirmary.

A RECENT letter from the sister in a Scottish infirmary runs:

"I came across an old torn copy of *Uncle Arthur's Bedtime Stories*, 'Second Series' by Arthur S. Maxwell, and was so delighted with the simple and instructive stories that I am writing to ask for a copy of the 1st and one of the 2nd series for a little boy whom we have brought up from birth in our infirmary, and who is now nearly eight and is so interested in such lovely stories.

"Will you post with them a copy of *Steps to Christ* by E. G. White and enclose catalogue."

### Blowing the Dandelion Puffs.

At this season of the year one often sees children blowing the dandelion puffs "to see what o'clock it is." And the seeds thus blown off are carried by the wind to start new plant life in a hundred other places.

These bits of floating down remind us of the way the seeds of truth are often distributed by the literature. What do you think of the following letter recently received?

"Kindly send me a copy of your paper for April 12th. I have much enjoyed reading three years 1924, 1925, and 1926 left behind by the old lady who died here a year ago last February, and have also passed them on to another old couple, who liked them very much. After they had finished with them I distributed them to 40 old people at three groups of almshouses between New Year and Easter."

Who knows what will be the result of this seed-sowing?

### Chinese Adventists in the War Area.

THE town of Tsinanfu where the recent trouble has taken place between the Chinese and Japanese is the headquarters of our little mission in the province of Shantung. Brother L. H. Davies is in charge of the work which at present is represented by two churches and a membership of one hundred and eighty-six. Two white families and half-a-dozen Chinese helpers are holding up the banner of truth in this war-stricken province with its thirty million inhabitants. Our Chinese brother, Chiao When Li, who is in charge of our colporteur work, needs our special prayers at this time.



## South British Conference

President: F. A. Spearing, H.M., M.V. and S.S. Sec.: F. W. Goodall.  
 Vice.-P. for Wales: O. M. Dorland. Sec.-Treasurer: J. H. Parkin  
 Vice.-P. for Ireland: W. J. Young. F.M.S.: B. Belton.  
 Office Address: 395 Holloway Road, London, N.7.



### South British Notes.

WE still have on hand at the office some photographs of the new church building in London. These may be obtained from Brother J. H. Parkin at the following prices: full plate, 3/-; half plate, 2/-; and postcards, 2/- per dozen, all post free. As the profits on these photographs go to the Jubilee Fund for reducing the indebtedness on the church building, we shall be glad to dispose of as many of them as possible.

We are grateful for the gifts received from time to time to swell our Jubilee Fund. The fund is still open, and any help we can get will be greatly appreciated.

As we write, our North London Jubilee Commemoration services are in the past. On Friday, May 18th, Pastor D. Morrison led out in a special prayer and thanksgiving service. Our Union President—whom we were glad to welcome home from Africa—took the service on Sabbath morning, and again on Sunday evening. At the latter service Brother Meredith spoke on his visit to Africa. Sabbath afternoon we had a children's service, the little ones contributing many musical and other items. A meeting was also held on Wednesday, May 23rd, the actual Jubilee day, when the topic was "Fifty Years of Progress."

How thankful we all are for God's loving care over His people during these fifty years! But for His help and guidance, we could have accomplished nothing worth while.

WE have been greatly privileged in having with us for a little while Brethren Montgomery and Beddoe, Vice-President and Associate Secretary respectively of the General Conference. The services of these brethren have been highly appreciated. We shall look forward with pleasure to their next visit to us.

WE trust our people are planning to attend the British Union Conference session in Birmingham, August 2nd to 7th, in large numbers. Brethren and sisters, we must make the very most of this great privilege.

THE South British Conference session is to be held in London from Thursday, August 30th, to Monday, September 3rd. We hope our people will also have this session in mind in making their plans for the next few months.

ALL ministers and Bible-workers are expected to attend the worker's meeting in Birmingham from Monday, July 30th, to Thursday, August 2nd. We believe that this gathering will prove an inspiration to all our workers.

THE return of our Union President from Africa brings before us once more the great and urgent needs of the regions beyond. In July a special offering for foreign missions is to be taken up in all our churches. This offering is a combination of the Midsummer Offering and the Week of Sacrifice. It would be a good plan to make this the biggest offering possible, especially in view of the fact that this is Jubilee year.

WORD has reached us from Pastor G. Hyde to the effect that over 1,000 persons were present at his second Sunday evening service at Norwich. We are anxious for a good strong church to be raised up in this important centre. May we ask our brethren and sisters to pray that this hope may be realized this year.

A BAPTISMAL service is being held at Bristol at the end of May, and similar services are taking place in June in various parts of the field. We trust that this year will prove our best in the matter of soul-winning.  
 F. A. SPEARING.

### The Standard of Attainment.

WILL leaders of Standard of Attainment bands please take note that the examination for the first half of Bible doctrines will take place at the end of June. Please send in your requests for lists of questions to the local conference office and plan to close up the Standard of Attainment work for this year by the end of next month. The examination will be based upon Lessons 1-13 of the new Standard of Attainment manual.

ARRANGEMENTS are being completed for the Young People's Convention at Chemnitz and in the course of a week or two complete instructions will be sent out to all whose names have been listed and forwarded to the European Division office.

J. HARKER.

FOR SALE.—Magic lantern with sixty slides on the message and the Bible. Also dulcitone piano. Proceeds will be used for missions. For further particulars write Mrs. Arnold, c/o Stanborough Press, Watford.



## North British Conference

President : Alfred E. Bacon.      Sec.-Treasurer : F. D. Buckle.  
 Vice-Pres. for Scotland : W. Maudsley. F.M. Sec. : D. Davies.  
 H.M., M.V. and S.S. Sec. : J. M. Howard.  
 Office Address : 22 Zulla Road, Magdala Road, Nottingham.



### Presidential Notes.

By the time this issue of the MISSIONARY WORKER is in the hands of the majority of the members in this field five months of 1928 will have passed into eternity. You will doubtless receive your copy on the first Sabbath in the month of June. How quickly the time passes! The Big Week campaign will be over, and we shall be anxiously looking at the returns from the various churches, companies, and isolated members. We trust that when the total is made up, as far as the North British Conference is concerned, we shall have reached our goal of £200.

WE are glad to report that from May 20th to 26th Pastor O. Montgomery, a Vice-President of the General Conference, visited a number of the larger churches in our conference. He had a meeting every night, starting in with Liverpool, then going to Manchester, Edinburgh, Glasgow, Newcastle-on-Tyne, Leeds, and Nottingham. The remarkable story of missions that he had to relate brought cheer and courage to the hearts of our members. We wish that all throughout the conference could have heard this wonderful story. We can only hope that those who have been thus privileged will catch the inspiration and, as they get opportunity, pass it on to others.

WE were sorry to notice when we made up the accounts for April, that, compared with the corresponding month of 1927, there was quite a drop in the tithe. We hope that the month of May will not only measure up with the corresponding month of 1927, but make up for the deficit in the month of April. We would like to mention also that, when we come to June 30th, the half year, all that is sent in will be included in the report to be given at our local Conference, in connection with the Union session, held at the end of July in the city of Birmingham. We appeal to every member throughout the field to be faithful in returning to the Lord His own, both in tithes and offerings, that means may be forthcoming to hasten the work in this populous conference, and at the same time enable us to present a good report for the encouragement of all who attend the forthcoming Conference session.

QUITE a number of baptisms will be taking place in the various sections of the field during the month

of June, which should very materially increase our membership.

WE are not able to give at this writing the final figures for the Endowed Bed Offering. We fear that it is on the small side, unless, of course, a considerable sum comes in with the funds for the month of May. However, we shall have all the figures available later on, and will esteem it a privilege to pass them on to the members in the field, for their information.

ONCE more we would urge all our members to do everything in their power to be present at the Union Conference, which opens on Thursday night, August 2nd, in the Town Hall, Birmingham, and closes on Tuesday night, August 7th. Let us determine by His grace that *we shall be there*.

ALFRED. E. BACON.



### Emerging from the Darkness of Islam

SEVERAL years ago, in the heart of Abyssinia, where there were no missionaries, Shiekh Zacharias turned from the superstitions of Islam and gave his heart to God. He had but the glimmerings of light but he gladly accepted what God revealed to him. He was a polygamist but on his conversion he put away all his wives but one and began teaching the coming of the Lord and urging the people to be prepared to meet Him. He taught them also that some day the white missionaries would come and bring them the true message. He said they would know that they were the true missionaries because they would teach that the coming of Christ was near. To-day there are between ten and thirteen thousand of these people, most of whom have turned from Islam and are eagerly looking to us for help to-day. They are pathetically appealing for teachers to go and teach them the way of the Lord more perfectly. Shall we deny them the blessings of the Gospel?

W. E. READ.

*Foreign Missions Secretary, European Division.*

---

WANTED.—Girl about 16 years of age for housework in bungalow and help with baby. Five days a week only. Easy congenial post for suitable girl. Write: Mrs. Parr, 39 Highfield Road, North Acton, W. 3.

### At Rest.

**ANDERSON.**—On Sabbath morning, May 19th, our beloved brother, John Anderson, passed away in the Edinburgh Royal Infirmary at the age of 73. He became acquainted with the advent message many years ago, but it was as recently as last July that he definitely took his stand and was baptized and received into church fellowship. We shall miss him greatly here in Edinburgh, for he was a true Christian, a faithful and regular attendant at all services. During the last few months of his life he suffered much but uncomplainingly. Now he is asleep in Jesus, peacefully abiding the resurrection morn, in the pretty Saughton Cemetery, where the writer laid him to rest on Tuesday, May 22nd. To his sorrowing widow, relatives, and friends, we extend our heartfelt sympathy. W. R. A. MADGWICK.

**STURTON.**—Sister Henrietta Sturton passed away peacefully in her sleep, on the morning of May 7th, at the advanced age of 82 years. She accepted the truth under the labours of Brother G. Nickels some years ago, and will be remembered as a most faithful member of the Gillingham church. In last year's "Ingathering" campaign, she laboured very energetically, trudging many miles, and raising her quota almost entirely in coppers. In her earlier days she was a school-teacher, and in memory of her passing, a church-school fund has been commenced. She was laid to rest on May 9th, at Whitstable, where she had been staying for a few months prior to her death with her only son, who is left to mourn his loss. She will be sadly missed by all. Her nature was sunny and serene, and she died in full confidence in the message. H. W. McCrow.

**LEGGETT.**—Sister Leggett passed away on March 14th, after a brief illness. She was baptized at the Sheffield Conference in 1924. She was particularly interested in the Harvest Ingathering, and in that work collected a considerable amount. K. TILL, *Church Clerk.*

**WANTED.**—Mother's help: Sabbath facilities given. Apply Mrs. R. Schanfield, 124 Green Lanes, N. 16.

**FOR SALE.**—Small holding (nine acres), half a mile from main road, within two miles of Windsor. Convenient modern house, bath, hot and cold water, Triplex grate, indoor sanitation, company's water. Poultry sheds and appliances if desired. Write in first instance to R. Mason, 10 Gloucester Place, Windsor.

**FOR SALE.**—Knitting machine, complete with stand. In splendid condition. Cheap £10. Write: Miss M. Bull, 16 Acme Road, Watford, Herts.

For a quiet, restful holiday, amidst beautiful surroundings, write to: Miss M. A. Brown, Grove Farm, Chastleton, near Moreton-in-Marsh, Gloucestershire. Terms: 35/- per head, per week, for full board, room and attendance.

**MINISTERS, workers, and others, try us for all kinds of printing.** Large posters, handbills, etc. Commercial printing. Electric Press, Bentham, Lancaster.

**WHY** not send your prescriptions, broken frames, lenses, etc., to a qualified Seventh-day Adventist optician? Write: A. Benn, L.S.O., 29 Sandhurst Place, Harehills, Leeds.

## The National Baby Week Number of "Good Health" (The July Number)

Here is a splendid opportunity to win the gratitude of the mothers of your community. Take them the special number of "Good Health" containing instruction and hints

which have already transformed thousands of weak, puny beings into robust, crowing, laughing infants. Read Nurse Chappell's remarkable experience on page 7.

### Note the Contents

#### THE HEALTH OF THE TODDLER—A Problem for Parents

By Mrs. Sophia Seekings Friel, M.D., B.S., D.P.H.

#### NATURE OR THE BOTTLE?

By D. A. R. Aufranc, M.R.C.S., L.R.C.P. (Lond.), L.D.S., R.C.S. (Eng.)

#### TRIUMPHS OF RIGHT FEEDING

By Nurse Chappell, L.O.S., C.M.B.

#### START THE CHILD RIGHT

By W. A. Ruble, M.D.

#### OUR KITCHEN CORNER—Diet for School Children

By Matron Crooks

#### PAGE FOR WOMEN

#### OUR CHILDREN'S CORNER

#### SPECIALLY ATTRACTIVE TWO-COLOUR COVER

Price 3d. Usual liberal discount to members

Order a good supply through your H.M. Secretary or from

**THE STANBOROUGH PRESS LTD.**  
WATFORD, HERTS.



# EDITORIAL NOTES

THE MISSIONARY WORKER is printed and published fortnightly by  
The Stanborough Press Ltd, Watford

Editor: A. S. MAXWELL

Vol. 33. No. 11.

Copy for the next issue must reach us  
not later than Wednesday, June 6th.

June 1, 1928

MAY 23rd was the fiftieth anniversary of the beginning of our work in Great Britain. On May 23, 1878, William Ings, a native of Hampshire, reached Southampton from Basle, Switzerland. What would he say could he see the work as it is to-day?—the fine buildings on Stanborough Park, the North London Church, nearly five thousand believers and scores of British missionaries in the fields beyond. Well might he exclaim, "What hath God wrought!"

SPECIAL services in connection with the Jubilee were held in the North London Church, May 18th to 23rd, and the July home missionary programme will have the Jubilee as its central theme. A further commemoration will take place during the Union conference session in Birmingham, August 2nd to 7th.

HAVE you obtained your copy of the new hymn book? Please endeavour to do so without delay. Of course the transition from old to new will take a little time, but shall we all aim to have the new book in use in all churches and companies throughout the field by July 1st? Then we shall be able to join the more heartily in the songs at the Birmingham Town Hall in August.

AND—what a happy idea!—a Jubilee year in olden days was a year of happiness and song. We are celebrating our Jubilee this year by the production of this beautiful new hymn book that the "remnant of Israel" may sing more melodiously and more heartily the praises of God. Commemorate the Jubilee by treating yourself to a copy of the music edition to-day.

SOMEONE wrote in the other day asking if we could print the 265 new hymns separately. That is, of course, quite impossible. The slightest alteration in the book as now published would make us liable for copyright fees up to £250. And that fact, of course, will preclude any further revision. This new book will have to be our standard hymn book—as someone put it the other day—"until the Lord comes."

THE words edition of the hymn book is now ready. It is a very attractive little book, vastly superior in every way to the old edition. We are glad to be able to say that the price has been kept down to 2/6 per copy.

WHILE the necessarily small edition makes it impossible to allow any discount on this price of 2/6 per copy, it has been decided to grant a special concession to churches ordering twelve or more copies at one time. For those who do so we shall be glad to stamp on in gold on the cover, free of charge, the name of the church and the traditional phrase, which, alas, means so little in some places: NOT TO BE TAKEN AWAY.

ONE of the outstanding features of the graduation exercises recently held at Stanborough College, was the stirring class response given by Brother Heppenstall on behalf of the ministerial graduates. Read the verbatim report on page three. It will do you good.

THOSE who have been privileged to look over the new extension of Granose Foods Ltd. must have rejoiced that our health food factory has become possessed of such excellent premises. The spacious new chapel, the splendid suite of offices, the bathrooms, bubble fountains, etc., etc., are some of the improvements which are going to mean so much in the future development of this phase of our work. They have been long awaited and certainly abundantly deserved.

TYPICAL of the spirit of progress and development now throbbing throughout this fine new factory—and doubtless to celebrate the completion of the works—the Works Manager was presented with a splendid pair of twins, a baby boy and girl. Our heartiest congratulations to Brother and Sister George Norris upon their rich acquisition.

---

BOARD RESIDENCE with home comforts. Moderate terms. Easy access to all parts of London. Mrs. J. Rote, 43 Ferntower Road, Canonbury, London N. 5.

Two unfurnished rooms to let. Ten minutes Stanborough Park. Write "R," c/o Stanborough Press.

WANTED.—Situation as help-cook or cook-house-keeper where Sabbath can be kept, by middle-aged widow. Yorkshire woman. No young children. Write: M. S., 393 London Road, St. Leonards-on-Sea.

---

## SUNSET CALENDAR

	LONDON	NOTTINGHAM	EDINBURGH	CARDIFF
June 15th	9.18	9.32	10.1	9.31
June 8th	9.14	9.27	9.55	9.27