

The

MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

WITH GOD in the SOUTH SEAS

Thrilling Stories of Pioneer Work in Cannibal Islands

By G. F. JONES

(Address given at Watford, April 7, 1928)

I AM very happy to be with you this morning. It is many years since I had the pleasure of being in England, but I wish to say that it was in England that I took my training in practical work. When I look upon all these young people here and this fine College, it looks to me as though I have come back to a different world. My wife and I got our knowledge something like David. We jumped into it, and when the moment came the Lord inspired us to do things we never knew we could do. The Lord was really the inspirer and the strength of all that has been done.

We have been in the island fields of Australia. You can see them on the map, like a lot of chickens with Australia as the mother hen. I believe God has placed them just like that for a purpose. Sister White says that God has placed the responsibility upon the people of Australia to carry the message to these islands, and they are undertaking their responsibility with all their power and might.

These wonderful island fields represent a most extensive work, and they cannot be worked without having many boats, which are built and provided for from the willing gifts and hard earnings of our Australasian people. Our largest boat was bought by the children. When we wanted large boats for the Solomons, the New Hebrides, and Fiji, they were soon provided, although they were very expensive. Now we own quite a fleet of mission ships. But without the people at home we could not do anything. I would never dream of opening a mission

field in the islands until I knew that the people were praying. When everybody is praying the work goes forward, and the Lord works and opens up places which we did not know how in the world to enter.

The apostles asked Jesus this question, "Lord, wilt Thou at this time restore again the kingdom to Israel? And He said unto them, It is not for you to know the times or the seasons, which the Father hath put in His own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." I believe that these islands form the uttermost part of the earth. In no place in the world are men so much under the control of demons as in these islands, but we are glad to have the privilege of carrying the message to them, and we trust in the power of the Holy Spirit because we have no power of our own.

When first we come to these islanders it is necessary to make them clearly understand that we have a definite message and desire to live with them and help them, and when they see there is nothing to fear, they let us in. These people have instinct and they know we are in earnest, for they can read us as we would read a letter. We have never yet failed to get in among them, because the Lord is with us. Some native boys speak a little pidgin-English (we call them all boys out there), and we always try to get a boy first to speak to them in their own



Brother and Sister G. F. Jones.

tongue. Then he tries to interpret our words and thus we make friends. But at first they are very suspicious. Not until they are quite sure and have had a counsel among themselves will they let us know. They are very cautious as there is much at stake—probably war with and jealousy from other tribes for daring to let the white people among them. We pray a good deal, of course, and we study the language as hard as we can. They have no written language. We write down sounds and afterwards learn their meaning. We cannot do much until we get the language and we are at it day and night until we have learned enough to speak to the people in their own tongue. The message is to be given to every nation, kindred, tongue, and people. We cannot expect them to come to us. We must speak to them in their own tongue if we want them to know.

Some people say to us, "Aren't you afraid to go to these savages?" While contemplating the difficulties of the work before us, the kind of people to be met and won, the great expense of the undertaking, the probable wreck of our little vessel any moment—for there are very big seas, reefs, and tide rips—yes. But when we think of the faith, and the hope and support of our faithful people in the home field, our fear of the savages pales into insignificance.

The natives who go with us are often fearful and they will sometimes only go so far. "We are afraid of the devils in that place," they say. These people are more afraid of the works of demons and sorcery and witchcraft than they are of fighting. Some of them just love to fight.

When we enter new places we have to use all the arts of the hunter. Sometimes the birds will make a noise and let them know there is something coming, or the pigs begin to grunt, for they know we are strangers and these pigs have a lot of sense. And after reaching the village perhaps all the people have gone. We have perhaps travelled three days to get to that place, and not a soul is there. We follow them again. The boys say, "Look at the grass, it is bent that way." We must catch them unawares. There seems to be great fear at first. The women and children flee and the men remain, but it is not long before we have convinced them that we are friends. The Spirit of God is present. The women and children are brought back and there is great excitement with them as they prepare food for all.

Do you know how we preach to these people? I like to stick to this old Book. This message—"I saw another angel fly in the midst of heaven having the everlasting Gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to Him; for

the hour of His judgment is come: and worship Him that made heaven, and earth, and the sea, and the fountains of waters." That is the way we get hold of the people. We show them the One Who made all things; it is the only way we can get them to believe the Gospel. They are quite ignorant of everything but pigs and murders, treachery, sorcery, and tyranny. If a man wants a wife he could not buy one with so many pigs as in some islands. He has to go and find somebody's head before he can have a wife. A head for a wife—that is savagery for you. When a man dies, the poor woman has to be clubbed to death to look after him. The dead are fixed up in trees in some places, on rocks in others, or just under the ground in their houses in other islands. If the woman has a baby and it is a girl, that also has to die.

These wild people of the South Seas are controlled in nearly everything they do by spirits—supposed to be the spirits of their dead. The spirits keep them forever hard at work hunting and fishing and making feasts to the dead. If they have given us the promise to come and build a school for us, they may say, "After we have had the feast"; then we must wait. A spirit will come and say, "You go and catch so many fish," and it is sometimes weeks and months before they get exactly that number. Then we are delayed in getting on with our work. After this feast is over, another spirit comes along and commands them to do something else. Thus do these demons delay the work of God, but "here is the patience of the saints."

I asked one old man why he did not come to our mission. He was a chief. He said, "The spirit beats me and commands me not to go to the mission." The men and women come to the mission and the devils get busy. Some of the people get possessed, and they run about with spears and tomahawks—a dangerous time for the missionaries. In prayer we have taught them to find deliverance. Once a message came for one of the boys to go home as his mother was dying, and when he got there he went straight away on his knees in the hut and asked Jesus to make his mother well, and she got well all at once. That is the way the Lord does mighty things. Some of our young people will meet other boys who are out on a fighting expedition. They see them possessed with the devil and our boys get on their knees at once and the whole thing breaks up.

At first, we try to teach them to sing the hymn "Jesus loves me, this I know," or "There's a land," or "Gracious Father, guard Thy children," but they only know about four notes and they sing them like crows. You go over the scales thousands of times but they go down when they should go up, and up when they should come down. Little by little we get them to learn, and where these

people have been cannibals, to-day they can sing the most beautiful hymns and anthems, in parts, too, and so sweetly that you feel you are in heaven. That is the power of Jesus Christ.

These people are always seeking for power, some power that will beat the other tribes. But they are coming out and taking their stand for the truth. Young people have faced death many times. When a person gets a devil now, they do not come to us, they get on their knees, and after praying they command the devil to go out—and the devil goes out. They themselves have been possessed. There is the case of a lad who had been possessed seven times and the devil was cast out of him every time. Then another bigger boy got possessed the next morning and his friends began to shout for the missionary. "Don't," said the smaller boy, "we can do what the missionary does." So they prayed, and then in the name of Jesus Christ commanded the devil to leave. And out he went.

Once the devils came in power. They invaded the mission, and we were called out in the middle of the night to deal with some of these demons. But we did nothing, save what the Lord says—command the devils to go out in the name of Jesus Christ. After that we gained the victory. All the tribes came to see that their sorcery had no power in it, and the Lord blessed the work tremendously.

If you were there on the Sabbath day you would hear them teaching the Sabbath-school lesson just as you do. The little children will come in and sing

some pretty little hymn. Then they have the missionary reading, and they know the lesson. We teach them from the picture roll, and the Lord is doing a marvellous work. I want to say that the work given to this denomination to take the message to the uttermost parts of the earth is going forward and will be finished.

One tribe wanted to steal one of our boys. They said, "We will have this missionary." "But you cannot steal him like that," we told them, "wait a little." At last the boy went and started the biggest mission we have in the Solomon Islands to-day. He has cast out demons and done everything that is written in God's Word.

I am very glad to have a part in this mission work. We know He is going to finish this work in a short time. If we can only get our hearts filled with courage, faith, and with a real knowledge of what God has said will be accomplished, we shall see progress and victory everywhere. Let us trust Him. Let us go forward in the name of Jesus Christ with this message. We would have been in the kingdom long ago if we had done our work. Let me read Rev. 12:10. "Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ: for the accuser of our brethren is cast down, which accused them before our God day and night."

Soon every precious jewel will have been brought out from even the savage tribes of the South Seas, the work will be finished, and together we shall have a right to the tree of life and enter in through the gates into the city.

A Visit to the Gendia Outschools

By W. H. MEREDITH

THE evening of our arrival at Gendia was spent in conversation with the missionaries at headquarters, and we enjoyed a very pleasant time together.

Early the next morning, in company with Brother Raft, Brother Bartlett, and one of his head teachers, we visited a couple of outschools. These schools are some miles away from the mission proper and it was our first real tramp in the hot, tropical sun. The brethren were very kind to us, taking the journey quite easily, and eventually we reached the first school we were to visit.

Some time before we got in close touch with the village, we again heard a Christian hymn being sung, and on looking whence the sound came, we saw a number of natives lined up awaiting our approach. This company was not as large as that which met us the previous day on the shores of the lake, but it seemed as if a large part, if not all, of the village was out to greet us. After greet-

ing these native Christians, we went into their schoolroom, which is a mud-walled building with a thatched roof, also a mud floor. It was very clean and looked comfortable. Here we had a meeting with the natives, giving them greetings from the churches at home and encouraging them to be true to the message that was given to them, and to fit themselves for mission service among their fellows.

The sight of the happy black faces, and the indications that they were receiving the message and appreciating it, gave us much joy. They sang their native hymns to us in familiar tunes, and the service was a very pleasant one.

We visited several of the huts of the village and were pleased to find them clean and containing even a little furniture that we might use ourselves. In this Christian village the huts, or dwelling places, are made separate from the little

huts for kitchen purposes, which makes them quite habitable.

After seeing this fine Christian village, we asked to be taken to a real heathen village so that we might see the difference. To describe the heathen village would be hardly the thing in our church paper. It would not be considered proper. But the vast difference between the Christian village and the heathen village impressed us so much that we again felt glad of the evidences of the power of the Gospel of Jesus Christ.

We returned by another way to the mission house and visited another school, at which our reception was very similar. It was a real pleasure to see the interest the native Christians took both in the work and the visitors. They had nicely built schools, constructed in the native way, and their homes were built on hygienic principles such as cannot be said of the real native home. As we wended our way home we felt pleased that our eyes could see such things. The wonderful change, not only in the homes of these people, but in their characters and outlook on life, and their desires, was such that it spoke volumes for the honour of the cause we love.

When we arrived back at the mission station in the afternoon we were tired out with our long tramp and the heat of the day, and were glad indeed to find a resting place. But the pleasures of the morning had been such as had rejoiced our hearts beyond expression, and again we thanked God for faithful missionaries and for the work accomplished by them.

Connected with the Gendia Mission there is quite a large number of these outschools, all run by native teachers under the supervision of the missionary. The work has so far advanced that they have been using natives as school examiners and instructors to the teachers, so that these men are being taught as quickly as possible to bear large responsibilities. We thank God for our teachers and the outschools, and again for the good work of our own churchmembers in helping to keep this work in progress.

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South British Conference

President: F. A. Spearing

Notes from the President

THE receipts for the month of May are just to hand. South England shows a decrease of £34 15s. 7d., Wales a decrease of £20 3s., and Ireland a decrease of £1 15s. 7d. The total decrease for the South British field is £56 14s. 2d. We trust that when the figures for the month of June are in, this decrease will be changed to a substantial increase.

WE are particularly anxious for all reports to reach this office not later than Tuesday, July 3rd. Will church treasurers and other officers kindly bear this in mind? It is especially important at this time, as we must attend to our financial and membership records at the earliest moment possible, in view of the forthcoming British Union Conference session. May we ask workers, church elders, and all who are concerned, to help in this matter?

WE have just returned to the office after attending the meetings of the Annual Conference at Belfast. There was a fairly representative gathering of our people at Belfast, though we should like to have seen many more in attendance. We should like to take this opportunity of thanking Professor C. W. Irwin, Associate Secretary of the Educational Department of the General Conference, and Pastor W. H. Meredith, our Union president, for the help they were able to give. May the Lord continue to bless His people in Ireland, and may many souls be added to the churches there.

MAY we again remind our members of the British Union Conference session, which is to be held in Birmingham, August 2nd to 7th. There should be a large number of our people present from all parts of the South British field.

THE South British Conference session is to be held in London from Thursday, August 30th, to Monday, September 3rd. We should be glad if all churches in the South British conference will attend to the matter of selecting delegates for the South British session. Each church is allowed one delegate by virtue of its organization as a church, and one additional delegate for every ten members. The lists of delegates should be sent to the secretary as soon as possible.

WE learn that Brother J. H. Parkin, the secretary of the conference, still has on hand some

photographs of the New Holloway Hall. These photographs may be had at the following prices: Full plate, 3/-; half plate, 2/-; postcards, 2/- per dozen. Post free. All profits go to the Jubilee Fund.

WE have had the privilege of examining one of the new hymn books—the music edition—and are very pleased indeed with it. It contains a very fine selection of hymns, and the book is worthy of the House which publishes it. Send in your orders to the Stanborough Press in good time, so that we can all be using the new hymn book by the end of the present quarter. F. A. SPEARING.



Bristol District

WE have just held our third baptism in the Bristol district. It was conducted by Pastor Musen of Southampton, who was greatly appreciated by the large congregation as he reviewed our tests of fellowship. We owe our success to a firm belief in the same old, yet ever new, Seventh-Day Adventist message, which is right in every detail.

The following are the dates of the three baptisms:

Sept. 17, 1927—21 received in.

Jan. 14, 1928—7 received in.

May 26, 1928—14 received in.

giving a grand total of 42 converts.

We have not spent any of our budget money. We are more than glad that these good souls have been brought to a knowledge of this great truth without any expenditure. Surely this is the power of God.

The district consists of the Bristol, Bath, and Croscombe Churches. Miss M. W. James is the conscientious Bible-worker for this large parish. Out of the 42 converts, 36 have been received into the Bristol Church, making a membership of 133. This, to the best of our knowledge, is the largest of any church in the provinces. Five have been received into the Bath Church, making a membership of 55, and one into the Croscombe Church, making a membership of 24. The total membership of the district is 212.

The tithe for the district shows an increase of £40 for the first quarter of 1928 over the first quarter of 1927.

Our success is entirely due to the harmonious way in which, through the grace of God, the officers and members have pulled together in all church work, in their loyal co-operation in attending the prayer meetings, in bringing their friends to the services, and introducing them to us for Bible studies. We cannot possibly say enough in praise of their work.

The elders of the Bristol Church, Brethren T. Bannister and L. Conroy, can always be relied on. Brother E. Clifford, who has been elder of the

Bath Church for so many years, is a very hard worker. Brother E. W. Bull, the Croscombe leader, can always be depended on to do his utmost.

On Monday, May 28th, the "Outing Committee" conducted a most excellent programme. We had glorious sunshine and all thoroughly enjoyed the day. We feel that thanks are due to Brother W. Evans, chairman; Brother G. Westwood, secretary; and Mrs. K. J. Barrah, who worked for many weeks to make the day a huge success.

Here are a few of the many incidents in the lives of our latest converts:

1. Mr.—, who had heard all our truth, asked to be accepted into church fellowship. We reviewed every point of faith and he was sound on all excepting smoking. We told him that we never lowered our standards. After a great struggle he said, "I'll do it. Thirty years ago, by the power of God, I gave up drinking. Surely the same God will enable me to give up tobacco." Believing that God helps those who help themselves, he gathered all his old pipes and remaining tobacco and burnt them in his garden bonfire. Those who have smoked will be able to appreciate this incident.

2. Miss— accepted our truth and was awaiting baptism. Her fiancé would pay no attention to our teaching except to ridicule it, so she wrote saying that she could not associate any more with him because she valued the Seventh-Day Adventist truth more than anything else, and it must always be first in her life. All will be able to appreciate this sacrifice for Christ.

3. Mr.—, who does not give any time to religion, said "I am more than glad that my wife has joined the Seventh-Day Adventist Church, because it has made her a different woman." We are glad to know this testimony which shows God's power to improve one's daily life.

4. Miss—, who is blind, slowly but surely learnt our fundamental truths, and left the church she had attended for so many years to attend ours. Before she was baptized she went back to her old church and, standing up in the midst of the congregation, gave her reasons for leaving, proving each point from the Braille Bible. What courage for a blind girl! Dare you do it? We are proud of her.

5. Mrs.— was receiving a study on tithe. As soon as it was finished she said, "My income is £—, what will my tithe be?" We do not wish to know people's personal money matters, but we thank God for this willingness to do with alacrity that which is right.

Our future work should be greatly improved by the assistance of Brother K. J. Barrah, C.S.M., M.G., M.B.M.S. (London), who has a large practice in Bristol. He has consented to give a lecture

each month to show the members and friends the need for healthful living.

We return thanks to God for these and many other incidents which show us that He is working with us to finish the work in this great western district. Our prayer is the same as that of George Whitefield, the famous English evangelist:

"O Lord, give me souls or take away my soul."

R. S. JOYCE.



North British Conference

President: Alfred E. Bacon

Presidential Notes

THIS month will witness some changes in the location of our conference labourers. Brother G. D. King, who has been associated with Pastor Maudsley in his evangelistic work in the city of Glasgow for nearly two years, is moving to Birmingham and, if all goes well, will launch out in an aggressive effort this coming autumn and winter. Brother L. Murdoch will take Brother King's place in Scotland. Brother Murdoch has done good work in Scarborough, and we pray that, as he returns to the land of his birth, even greater success and usefulness may be his in the coming days.

THE students are in the field, and we are happy to say that, on the whole, they have made a splendid start. We are glad to see the success that is theirs, and trust that when the summer is over a large number of them will return to school with their scholarships well earned. Let us remember these young men and women in our prayers, that God will abundantly bless and prosper them in all their endeavours to scatter the printed page, and, by this means, help themselves to get a training for His service.

THE first Sabbath in July, the Home Missionary Programme will deal with what we are pleased to term now, "The Week of Sacrifice." This really takes the place of our old Midsummer Offering. Word has been sent out to our conference labourers concerning this offering. In the past, we have encouraged them to give at this time one week's wage to missions, and, as far as this is possible, we are looking for them to do the same this year. We shall be glad to have as many of our members as possible throughout the field join with the workers in this, but where it is impracticable, then we would invite those who are unable to give a week's wage to do all in their power to make this offering a substantial one.

WE would remind our conference workers of the workers' meeting, which is to convene in the S.D.A. Church, Nineveh Road, Handsworth, Birmingham, Monday evening, July 30th, to Thursday morning, August 2nd. All are expected to be present for the opening service. We invite our members generally to remember this meeting also in their prayers, that God will pour out His Holy Spirit on this meeting, so that it may prove a great spiritual help and inspiration to the labourers in Great Britain.

WE would also remind everybody once more of the Union Conference session, to be held in the City Hall, Birmingham, August 2nd to 7th inclusive. Our own local conference business will be transacted during this gathering.

JUNE 30th this year is the last Sabbath in the quarter, and the time for the taking up of the Thirteenth Sabbath Offering. We mention this in order to encourage the entire membership in our conference to plan for the bringing in of their tithes and offerings, in order that they may be sent promptly to the conference office. You will realize that the quarter closing on a Sabbath will call for really *prompt action*, first on the part of the members, then the church treasurers, and lastly, our secretaries who are responsible for sending in their various reports. We are looking to you all to help us in this matter, and are confident that we can count on your loyal co-operation and support.

THE conference treasurer asks me to add just a word. When blank postal orders are sent to us, we find these quite handy to use again, and this saves poundage. If odd pence need to be made up, we prefer the stamps loose instead of stuck on the postal order.

ALFRED E. BACON.

At Rest.

BUTLER.—The Nottingham church lost a very faithful member in Sister Butler, who passed away on March 30th. She joined the church in 1914, when Pastor A. Armstrong was labouring in Nottingham. She was 72 years of age, and had been in failing health for some time, but had been able to get about until a few days previous to her death. Pastor A. E. Bacon conducted the funeral service, which was attended by a considerable number of the churchmembers, who extend their sincerest sympathy to her son and two daughters.

K. TILL, *Church Clerk*.

STEWART.—Our hearts have been made sad to learn of the death of our sister Mrs. Adela Stewart, for many years a faithful and highly respected member of the Portsmouth church. Our sister accepted the message some twenty-eight years ago. She died on Wednesday, April 18th, after suffering for some months from cancer, at the age of 56. The funeral service was conducted by the Rev. Groves, of the Wesleyan Methodist church, and our sister lies in Kingston Cemetery, awaiting the call of the Life-giver. Our sympathy goes out at this time to the children who are left behind. May this family be reunited in the kingdom of God.

F. A. SPEARING.

CIRCULATION DEPT.

"We need to realize the importance of the canvassing work as one great means of finding out those who are in peril, and bringing them to Christ."—*Testimonies*, Vol. 6, p. 324.

Which Volumes of the "Testimonies" Do You Lack?

If your set of *Testimonies* is not complete there may be an opportunity to secure the volumes you need. Our American house informs us that they still have a few copies in the old 9-volume set. Those available are listed below:

Vol. 5, cloth, 5/-; Vol. 5, limp, 7/-; Vol. 6, cloth, 5/-; Vol. 6, limp, 7/-; Vol. 7, limp, 6/-; Vol. 8, limp, 6/-; Vol. 9, cloth, 4/-. Post free.

We shall be glad to order copies for our members and should expect delivery about eight weeks afterwards.

Order through your Home Missionary Secretary.

Coloured Covers Sell Magazines

EARLY last year the circulation of GOOD HEALTH, stood at 22,000 to 24,000 with the usual double-tone, brown photo-cover. For June, however, a special cover in two colours was designed for the magazine, with the result that 31,000 copies were sold—7,000 extra copies through using two colours.

This year the July "Baby Week" number is being printed in colours and you will probably find that your own sales will increase in the same proportion. You can sell thirty-one copies for every twenty-four you sell of the ordinary number. Order a good supply.

The "Daily News" Articles on "Where are the Dead?"

THE *Daily News* began a few days ago the publication of a series of articles on the state of the dead. The various instalments were written by such men as Sir Arthur Keith, Sir Oliver Lodge, Sir Arthur Conan Doyle, Julian Huxley, and others prominent in the literary and scientific world.

Much interest has doubtless been created through the reading of these articles and all our members would do well to take full advantage of this. That little tract *Where are the Dead?* should be scattered all over the country at this time. Why not hand one in at every house in your neighbourhood? Wonderful interest might easily be created as a result. Your church has probably some supplies of this very tract left over from the recent campaign. Ask. 4/- per hundred, post free.

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BROTHER E. R. PALMER, the general manager of the "Review" Publishing House writes: "I have smiled and smiled at your book *Health and Happiness*. Somehow it is a book that smiles right up at you as you look at it. Its spirit is contagious. It is a fine piece of work, and we congratulate you on it." And an order for 500 copies accompanied the letter.

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EDITORIAL NOTES

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REPORTS from the student colporteurs are most encouraging. Here is a list of those who have already taken orders for more than £20 worth of books: A. W. Allen, B. Hardy, C. Hyde, M. Murdoch, A. C. Vine, E. A. Heppenstall, and E. Burrows.

REMARKABLE publicity has come to our work in the United States in connection with the Sunday law issue. We quote from a recent article in the *Review and Herald* by Brother C. S. Longacre:

"As the *Congressional Record* bore on its daily register the protests of from 10,000 to 30,000 people against the Lankford Sunday bill for a period of nearly three months after Congress opened, it began to dawn on the Congressmen as well as the newspapers that Sunday legislation was a real issue before the country. As a result of this nation-wide agitation on such a gigantic scale, the newspapers throughout the country took up the campaign cry of opposition, and turned their broadsides upon the Lankford bill.

"The New York *American* sent a wire to their Washington correspondent to secure all the literature and latest data upon the Sunday law issue pending before Congress, and furnish them with a full-page article upon the subject for all the Sunday editions of all the Hearst newspapers, as well as the newspapers which purchase their magazine editions for the Sunday editions from the Hearst newspaper syndicate.

"Accordingly, the New York *American* correspondent in Washington came to our headquarters, and secured from the Religious Liberty Association copies of the *Liberty* magazine, *The Church in Politics*, *Freedom*, and all our other religious liberty literature, and also photo plates to illustrate the article. The full-page article was prepared from the material furnished, together with the illustrations, and credited to the Seventh-Day Adventists. It was our own material reproduced and published in the Sunday editions of over two hundred newspapers in the large cities of America. The New York *American* correspondent informed us that this full-page article was reported to have reached the enormous circulation of more than 22,000,000 copies. This certainly was a most wonderful providence."

Then Pastor Longacre adds these solemn words, which may well be taken to heart by our people everywhere:

"Undoubtedly, every Seventh-Day Adventist rejoices that such remarkable publicity has been given to the principles we hold as a people. But do we

realize what all this means? Are we prepared to seize all the opportunities of service and discharge all the responsibilities that this extensive publicity brings to us? Are we ready to have the world's attention called to us as God's faithful witnesses? God has a purpose in bringing us so prominently before the public, and are we going to measure up to our opportunities? Do we have our eyes open so we can see how we should relate ourselves to the situation?"

BOARD RESIDENCE with home comforts. Moderate terms. Easy access to all parts of London. Mrs. J. Rote, 43 Ferntower Road, Canonbury, London N. 5.

WHY not send your prescriptions, broken frames, lenses, etc., to a qualified Seventh-Day Adventist optician? Write: A. Benn, L.S.O., 29 Sandhurst Place, Harehills, Leeds.

FOR SALE.—Small holding (nine acres), half a mile from main road, within two miles of Windsor. Convenient modern house, bath, hot and cold water, Triplex grate, indoor sanitation, company's water. Poultry sheds and appliances if desired. Write in first instance to R. Mason, 10 Gloucester Place, Windsor.

HOLIDAY apartments close to the sea at Westcliff-on-Sea. Bedroom and sitting room with attendance. Mrs. Watson, 16 Westminster Drive, Westcliff-on-Sea.

BROTHER and Sister Draper are opening their new premises on Monday, June 18th, and would greatly esteem a visit or order from their friends. A large stock of health foods and confectionery. G. F. Levett Draper, Private Society Caterer, 58 Belsize Park, Hampstead, London N. W. 3.

EVANGELISTS!—Let Mr. E. Pegg, Baggeholme Road, Lincoln, do the printing for your Autumn campaign, and help a new Sabbath-keeper. Estimates given. Satisfaction guaranteed.

WANTED.—By single young man, Sabbath-keeper, situation in any capacity. Write A. B. c/o The President, 395 Holloway Road, London, N. 7.

WANTED.—Situation by young married woman with two small children. Husband away. Would do housework in return for board and room. Please apply to: S. S., c/o Eagle House, 395 Holloway Road, London, N.7.

SUNSET CALENDAR

	LONDON	NOTTINGHAM	EDINBURGH	CARDIFF
June 22nd	9.21	9.35	10.4	8.34
June 29th	9.21	9.35	10.3	9.34