

The

MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

THE DAY AFTER TO-MORROW

A Vision—By BM/BSGW

Scene : The Albert Hall, London, August 4, 19—

Brother A.—Well, Brother B.! How glad I am to see you again after all these years.

Brother B.—How are you, Brother A.? Wonderful meeting, isn't it? Who would have thought that we should ever have been able to fill the Albert Hall to overflowing.

Brother A.—Yes, these are great days. Look at those masses of people packed tier upon tier up to the topmost gallery—and all of them Seventh-Day Adventists!

Brother B.—Yes, and I remember when we built the New Holloway Hall back in 1928 some people said we would never fill it. Now it won't hold the people on Sabbath, let alone Sunday night.

Brother A.—Yes, and did you see the *Daily Express* this morning—two columns on the front page. They call us the greatest missionary people in the world and say we are the only body left with a *definite* Christian message.

Brother B.—Wonderful! I wish we deserved all the good things they say of us. But a marvellous change has come over our work in this field, don't you think?

Brother A.—Yes, there's a deeper earnestness, more enthusiasm, and more brotherliness. I never hear any of the old criticisms that used to spoil the churches and discourage the ministers.

Brother B.—You're right. I really believe we have come to the time of the latter rain. Just think of the way our workers are being blessed. Why, young Brother G., who graduated in 1929, has baptized two hundred this year.

Brother A.—Is that so? I had heard that a brother in Wales had raised up three churches last year.

Brother B.—Yes, and two more this year. There were sixteen new companies welcomed into the sisterhood of churches at the last South British Conference, and eighteen at the North British Conference in June.

Brother A.—It seems too good to be true. What is the Union membership now?

Brother B.—Over fifteen thousand. All the great towns in the north now have churches of from 50 to 500 members.

Brother A.—To think of it! And I remember the day when one elderly lady wanted three of those towns as her canvassing territory in which to sell fifty papers a fortnight.

Brother B.—Ha, ha! That reminds me, you know about the growth of the publishing work?

Brother A.—Stupendous, isn't it!

Brother B.—Yes. Just think of our having 300 regular colporteurs—and back there in 1928 some folk said all the territory was used up!

Brother A.—Why, here comes Brother X. from the Publishing House. Let's ask him about it.

Brother B.—Do. Here, Brother X., come and shake hands with an old friend. Recognize me?

Brother X.—Of course. Jolly glad to see you again.

Brother A.—You've aged a good deal, old chap. That white hair takes off a bit of the old boyish look. But, say, tell us about this extension of yours.

Brother X.—We simply had to do it—swamped out with work. *Present Truth* has gone up to 250,000 an issue, and *Good Health* is over 100,000 every month. Then there are the new papers we've started and the new large book, besides reprints of *Bible Readings* and *Desire of Ages*. Why, we have been able to give

employment to another fifty people.

Brother A.—Magnificent! And is that true about the Food Factory?

Brother X.—You mean about the new extension?

Brother A.—Yes.

Brother X.—Well, you remember that splendid place they built in 1928? It brought such an increase of business that they have had to build again. Now they have a chain of stores and restaurants all over the country, just like in Australia. And now every Adventist is a vegetarian by choice.

Brother A.—Splendid! And what about the San?

Brother X.—Packed out. They have had to build three new places—two on the coast and one in the country. You have heard of the College, of course?

Brother A.—You mean the new building?

Brother X.—Yes, and more than that. The old dormitory is crowded out and now the new building isn't large enough. Two hundred and fifty students this year and probably three hundred next. Where they are going to put them, nobody knows. There were sixty graduates last year, and thirty have already gone to the mission field.

Brother B.—We certainly have come to a new time.

Brother X.—It is the day we looked for.

Brother A.—Surely the Lord has set His hand to the finishing of His work.

Brother X.—Dear old England's chance seems to have come at last.

Brother A.—Indeed. How do you account for this sudden marvellous advance?

Brother X.—In two ways. I think it is partly due to the fact that our people in the great Dominions, where the message has prospered so abundantly, began to see how they could help the mother country.

Brother B.—Yes, and we are grateful indeed. But what was the other reason?

Brother X.—I think you know. Above all, this marvellous development is the result of prayer. Back there in 1928, just about the time of the Union Conference at Birmingham—you remember that, don't you?—some men began to pray. They felt that all was perhaps not as well as it might be and, instead of criticizing, they spread it before the Lord and asked for His help. It began in a little prayer circle in one brother's house, and the circle widened until literally hundreds of people were praying for the Spirit of God to fall upon them. Then something happened. "Not by might nor by power—"

Brother B.—But by the Spirit of God.

Brother A.—Indeed. And this wonderful meeting

in the Albert Hall—for which we have longed for so many years—is the outcome.

Brother B.—Listen, they are going to sing again. How glorious to hear 10,000 Adventist voices in unison. It is Number 299, I believe, in the *Advent Hymnal* (Revised).

Brother X.—Yes, and how appropriate are the words:

"I hear ten thousand voices singing
Their praises to the Lord on high;
Far distant shores and hills are ringing
With anthems of their nations' joy—
Praise ye the Lord! for He has given
To lands in darkness hid, His light;
As morning rays light up the heaven,
His Word has chased away our night.

"Hark! hark! a louder sound is booming
O'er heaven and earth, o'er land and sea;
The angel's trump proclaims His coming,
Our day of endless Jubilee—
Hail to Thee, Lord! Thy people praise Thee,
In every land Thy name we sing,
On heaven's eternal throne upraise Thee:
Take Thou Thy power, Thou glorious King!"

◆ ◆ ◆ A Warning

FROM the earliest days of the Church its leaders have been warned against the subtle attacks of its enemies. Christ warned His disciples against false prophets coming in sheep's clothing, and the apostle Paul, bidding farewell to the elders of Ephesus, warned them of the impending peril from "grievous wolves" who would enter in, "not sparing the flock."

All through the centuries the apostle's prediction has been sadly verified in the experience of God's people. Enemies have arisen both within and without the Church, creating conflict and confusion. Many times the worst enemies have been those who were once its strongest supporters. We must not expect that our own organization will be any less free than the Church of the past, from these trying experiences. Indeed, Sister White, in *Prophets and Kings*, page 188, warned us years ago that "many a star that we have admired for its brilliance will go out in darkness."

Of recent years, for various reasons, a number of once trusted workers in this field have severed their connection with the movement. Some have taken up other honourable employment, while maintaining their allegiance to the truth. Others, we regret to say, have endeavoured to found a new organization, and have done not a little to injure the cause which once supported them. We bear them no ill-will, but only pray that God may enlighten their minds anew and lead them back to His way.

However, we feel it our duty to warn our people

of the presence of such persons in the field, and to advise the leaders of our churches in particular to be especially careful as to whom they allow to occupy the pulpit at the church services. We would suggest both to our conference workers and to our church elders that in any case of doubt no one should be allowed to take any service until inquiry has been sent to the local or Union Conference office. We would also suggest that counsel be sought before giving the names and addresses of churchmembers to any unauthorized person.

Let those who may at any time receive questionable literature seek counsel at once from the conference president. It is possible they may be saved from error by a fuller knowledge of truth.

W. H. MEREDITH.

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Transportation Notes

MRS. MACKETT and Walter Mackett arrived from India on June 19th. Brother Mackett will be following as soon as he has completed arrangements for buildings now in hand.

Brother F. A. Schilling and wife have arrived from Germany to take up teaching work at Stanborough College.

Pastor H. J. Edmed left Bristol on June 19th. He is returning to the British West Indies, and will be taking charge of the Jamaican Conference. Mrs. and Miss Edmed will be joining him at a later date.

Brother Smethwick and family, and also Brother Kellar and family from India, left on the s.s. "Tuscania," June 30th, after staying here but a few days. We are very sorry to report that Brother Kellar's little girl, Winnie, age eleven, who was very ill on the voyage, passed away at the Port Sanitary Hospital, Gravesend, on Sunday, June 24th.

We trust that our brethren will pray for these missionaries who sacrifice so much in order to proclaim the third angel's message to the uttermost parts of the earth.
C. H. ANSCOMBE.



North British Conference

President: Alfred E. Bacon. Sec.-Treasurer: F. D. Buckle.
 Vice-Pres. for Scotland: W. Maudsley. F.M. Sec.: D. Davies.
 H.M., M.V. and S.S. Sec.: J. M. Howard.
 Office Address: 22 Zulla Road, Magdala Road, Nottingham.



Presidential Notes

WILL those churches which have not sent in their lists of delegates for our North British Conference at Birmingham, kindly do so at once.

THERE will doubtless be a baptismal service during the conference at Birmingham, and all who contemplate going forward in this ordinance (whether in the north or south conference) should inform Pastor A. E. Bacon, 22 Zulla Road, Magdala Road, Nottingham, not later than July 24th. We shall doubtless arrange also for the isolated members to celebrate the ordinances of the Lord's house.

Do not forget to send to the conference office for your railway vouchers. This will enable you to secure a return ticket for a single fare and a third.

WILL treasurers kindly remember to send in their tithes and offerings for the month of July on the 25th, as the workers' meetings begin on the 30th.

THE conference office will be closed from Sunday, July 29th, until Wednesday morning, August 8th.

THE week July 7th to 14th is the Week of Sacri-

fice. Please endeavour to make the offering on the 14th a substantial one—remember this is the jubilee year of our work in Great Britain.

HAVE you written Brother G. D. King for your apartments during the Conferences? If not, do so immediately. Pray for the workers' meetings, and the Conferences, and then turn up in large numbers for the great spiritual feast and refreshing from on high.
ALFRED E. BACON.

◆ ◆ ◆
After Forty Years

OUR readers will be glad to learn of our third baptism in connection with the Glasgow campaign. This took place on Sabbath, June 23rd, in the church of the Church of Christ. Here we are compelled to go to the outside churches to hold our baptisms, for, though the advent message has been proclaimed for over thirty years in Scotland, we have no baptistry of our own in which to immerse our believers.

Our previous baptism was held in March, and though June is rather near for another baptism, it was felt better to take those who were ready rather than keep them waiting until after the holiday season. Sixteen people went forward on this

occasion, making a total to date of sixty-two. Another baptism is being planned for after the holiday season. We have many people who are attempting to arrange their work so that they can be in full harmony with this last message.

Forty years ago one of our faithful colporteurs sold a copy of *Bible Readings* to a gentleman in Ireland. This book was highly prized by its owner and lent to a great number of his friends. These friends also highly valued the book and would often forget to return it. The owner, however, would in due time visit the borrower and bring back the book to its original home. So much has this book been used that it has had to have a new cover made for it. The owner is now over seventy years of age and resides in Glasgow. Two grown-up daughters became interested in our public meetings. As the Sabbath was presented they naturally told their father the good news—thinking it new. To their surprise he declared such doctrine to be true and according to the book, *Bible Readings* which he prized so much. The two daughters have now passed through the waters of baptism and have become members of the Advent Movement.

Thirteen years ago it was the writer's privilege, with his wife, to dedicate his little son, and on June 23rd of this year it was an even greater privilege to see that same son, of his own accord, dedicate himself to the service of God by baptism. Other young people also were baptized on this occasion. Perhaps it is more true than we think that the Advent Movement "marches forward on the feet of little children." It surely gives great joy to parents to witness their offspring, as they reach the age of decision, joining in the great second advent procession.

WM. MAUDSLEY.

Evangelism in Lincoln

It is with a profound sense of gratitude to God that we report progress all along the line at Lincoln. Since coming to this city less than a year ago we have had repeated evidences that He is ready and waiting to co-operate with His people for the finishing of the great Gospel task.

But the work is not easy. In these times of increasing apathy and indifference the work is not easy anywhere. True, the old message still wins glorious victories, but there are mighty opposing forces which only yield to persistent, believing prayer, and almost every soul has to be "travailed" for in these Christ-rejecting days.

Despite most determined opposition the truth for to-day has found an enthusiastic and ready response in the hearts of many here. Some idea of the deep prejudice which has been encountered can be gathered from the fact that Baptist chapels in and around Lincoln refused our request for the use of their baptisteries. However, we decided to

accept the kind invitation of our friends at Skegness, and on Monday, June 18th, we motored over to this seaside town and there Pastor Bacon baptized twenty-six precious souls, the first-fruits of our winter campaign. Another baptism will follow in the near future.

One happy feature of the Lincoln work has been the splendid way in which both young and old have taken hold of the Sabbath-school study. Out of an average attendance of fifty-six it is only a very small minority who fail to study the lesson daily. Practically every child has gained the memory certificate.

Recently we were much favoured by a lantern lecture given by our president, Pastor Bacon. A large audience followed him with deep interest as he described views of Stanborough Park and its various institutions. The second half of the enjoyable programme—scenes in mission lands—was equally impressive.

In connection with our presentation of health reform principles, we invited Dr. Ruble and Matron Crooks to come and give us a health lecture and a vegetarian cooking demonstration. These instructive meetings were thoroughly appreciated by all and will, we feel, be productive of much physical good and well-being in the days to come.

For the past few weeks we have been running a small series of mid-week lectures in the village of Bardney, near Lincoln. It is our hope to commence a Sabbath-school class there in a few days.

In all these labours Sister E. Donaldson has been our co-labourer and Bible-worker.

We would express our personal indebtedness to the small band of God's people who, through the years, have stood faithful in Lincoln. Their loyal co-operation and unflagging zeal have been acknowledged. He that richly rewards hath added the increase. The truth has triumphed; God has been glorified; and souls have been saved.

C. A. REEVES.

Wedding Bells

ON June 5th, in the Brownhill Road Baptist Church, Catford, Brother Albert E. B. Graham of Southend-on-Sea, and Sister Dorothy L. Farlie of Catford, were united in marriage by the writer. A good number of churchmembers, relatives, and friends were present. We wish the pair much happiness and God's rich blessing.

D. MORRISON.

ON Whit Monday, May 28th, two of our Missionary Volunteers, members of the Handsworth Society, were united in marriage, Sister Gladys Waterhouse to Brother Samuel Smith.

We wish them much happiness, God's blessing, and abundant success in their work for Christ.

THE HANDSWORTH M.V.'s.



South British Conference

President: F. A. Spearing, H.M., M.V. and S.S. Sec.: F. W. Goodall.
 Vice.-P. for Wales: O. M. Dorland. Sec.-Treasurer: J. H. Parkin
 Vice.-P. for Ireland: W. J. Young. F.M.S.: B. Belton.
 Office Address: 395 Holloway Road, London, N.7.

Notes from the President

FIFTY years' labour in the British Isles! Can we not celebrate this our Jubilee by making the largest offering to missions in our history? Let us all do our best on Sabbath, July 14th.

We are drawing near to the British Union Conference session. Don't delay in writing Brother G. D. King for your apartments. This should be the largest gathering of Seventh-Day Adventists ever held in this field. And we should obtain the greatest blessings—because of our great need. Let all who possibly can, plan to attend.

OUR South British session, Thursday evening, August 30th, to Monday evening, September 3rd, is to be held in the New Holloway Hall. Will all churches kindly see that the delegates to this local Conference session are chosen without further delay, and the lists of delegates sent in to the conference treasurer.

We wish to thank church treasurers, clerks, and others for sending in their reports for the end of the second quarter so promptly.

GOOD headway is being made at North London with the indebtedness on the new building. The members at North London are determined to do their utmost to pay off every penny of debt by December 31st. As this church is located at headquarters, we invite our people throughout the field to help in this effort. Will those who had intended to help kindly send in their gifts? They may be sent to the writer, or to the conference treasurer. Photographs of the New Holloway Hall are still obtainable from Brother J. H. Parkin.

WILL conference workers and church treasurers please send in their reports on the 23rd of the month, that is, one week earlier than usual. This arrangement will enable the conference treasurer to settle labourers' accounts, and to acknowledge remittances from churches before the office staff leave for the workers' meeting.

THE Conference office will be closed from Sunday, July 29th, to Wednesday, August 8th.

F. A. SPEARING.

WANTED.—An ear phone for a very deaf sister. State price. Write: Mrs. A. E. Druitt, 8 Oakhurst Road, Highfield, Southampton.

Baptism at Newport

ON the afternoon of Monday, June 25th, ten believers were baptized at Newport, Mon. The church was well filled on this happy occasion with members and friends. Thus far sixteen have united with us as a result of the work of Pastor Bird and his helpers during the winter effort. Another such service is planned to take place before the Union meeting at Birmingham.

O. M. DORLAND.

Bournemouth

WE have not burdened the WORKER with very frequent reports of late, so a brief one may not be out of place.

In addition to our regular church services, we have made some attempt to interest others of the general public. We have had, between January 22nd and April 22nd, about a dozen Sunday evening meetings in other halls. Although they were not continued long enough to enable us to present all our principal doctrines, yet they put us in touch with a number of good people whose interest we are following up. Two have recently begun to attend our Sabbath meetings and two others are having Bible studies.

Weymouth and Dorchester also come within our sphere of action. At the former place two were baptized last July and two others at Bournemouth in October.

On Sabbath, June 23rd, Pastor Mussen came over from Southampton and baptized four new believers.

Miss Read, who joined us from Australia, has rendered valuable assistance in Bible-work and in the Sabbath-school. She will be greatly missed when she leaves us.

Our churchmembers take part in all the various campaigns and keep a constant stream of literature flowing to the people. During 1927 the church was able to send £538. 10s. 7d. to the conference treasurer in tithes and offerings.

Our church hall is situated at the corner of Alma and Charminster Roads, and any visitors will be welcomed. Sabbath-school at 10 a.m., preaching service at 11 a.m. Sunday evening, 6.30 p.m.

G. W. BAILEY.

Southend-on-Sea

"YOUR work is to hold up the light to those around you. Hold it firmly. Hold it a little higher. Light other lights. Do not be discouraged if your light is not a great light. If it is a penny taper, hold it up. Let it shine."—"*Life Sketches*," page 295.

In this spirit we looked forward to our public work in Westcliff against many and varied discouragements, for this district is said to be "The home of fancy religions."

Before the commencement of the effort the churchmembers worked enthusiastically in the Harvest Ingathering Campaign, and succeeded in reaching their goal of £126. Our energies were then free to be given wholly to the effort.

The only hall available was the Mascot Cinema, Westcliff, which was hired for ten Sunday evenings. The churchmembers gave out thousands of handbills each week, despite snow, rain, and severe cold.

Hundreds of people came to our first lecture on Oct. 23, 1927, and the interest ebbed and flowed throughout the effort, the average attendance being about two hundred. When these lectures were over we hired a smaller hall, and later invited the friends to our church.

Here we only had a small attendance, but the interested ones were followed up with personal Bible studies given by our Bible-worker, Miss I. Seagrave, and the writer, until the Spirit of the Lord led the sincere onward to know the Lord fully.

On Sunday evening, June 17th, a baptismal service was held and eleven were taken into church fellowship. Our church had its largest attendance. Pastor Spearing officiated, and the Divine presence was felt by all.

For the services of all during the campaign, our appreciative thanks are due.

The church finances are good, there being an increase in all offerings. The Sabbath-school offerings were £20 more in 1927 than in 1926.

The following extracts from letters received from new members, after baptism, voice the sentiments of the candidates:

"... Oh, the joy of knowing Him! . . . to feel as I do, that such a load of sin and shame has been removed."

"... As I sat waiting for the call to enter the baptismal water, a feeling of exultation possessed me; the soft sweet notes of the church organ took sweeter notes, and the rustle of angel wings seemed plainly audible as I entered the water. In taking the baptismal course, I felt that my feet were about to be planted on a pathway which, if adhered to, would lead eventually to the fair city of Zion."

J. G. BEVAN.



The Ministry of the Literature

BROTHER J. S. JAMES, the manager of the publishing house in India, hits the nail on the head in giving his impressions of *Health and Happiness*. He says:

"I am especially impressed with the approach that this little book makes to the public. It takes the question of health from the brighter side and naturally impresses the reader in a hopeful and courageous spirit that there is something in the world to live for, and reason for a hopeful outlook concerning the most discouraging conditions. I trust this little book will find a large circulation in this field. We shall give ample notice in our *Eastern Tidings* and otherwise, so that all our workers in the field will have an opportunity to use it.

"I believe there is a wide field for its circulation."

And a radiogram follows ordering 700 copies, together with 1,500 *Great Issues*. The health book together with the religious book—it's an ideal combination.

National Baby Week Council Pleased with "Good Health"

ALL our members who are working with *Good Health* will be glad to read the following letter from the secretary of the National Baby Week Council.

26th June, 1928.

"Dear Mr. Maxwell:

"The Executive Committee of the National Baby Week Council at its meeting last Thursday, was extremely pleased with the special Baby Week issue of *Good Health*.

"The Committee felt that it would be a most valuable contribution to child welfare propaganda, and thanks you very much for the interest you have taken in the work of the Council.

"You will be pleased to know that we have already had a communication from one of its readers asking for leaflets.

"Yours sincerely,
(Miss) Norah March,
Secretary."

Our members should show this letter to the one in charge of the local Baby Welfare centre. Permission will in many cases be readily granted to sell the magazine to the mothers there. These welfare centres have done a splendid work and deserve our hearty co-operation.

God takes care of the Colporteur who Trusts Him

"THIS morning (Friday) my wife asked me for our week-end money. I opened my purse—it contained 1/8. I said, 'The Lord has never let me down on a Friday, although over and over again we have had only a few coppers in hand.' I then went forward by faith. The burden of our prayers before going out was that the Lord Who knew our position would put it into the hearts of those upon whom I should call to order, and if it were His will to pay deposits. The day proved a hard one, but by faithful work I obtained two orders for *Bible Readings*, one a gilt and one marble. I thank God for this—but that is not all—both my prospects *paid in full.*"

The Lady objected to Sunday selling

BROTHER P. BOLAM gives the following interesting story:

"Two years ago a lady objected to my selling on a Sunday. She bought, however. I gave her my reasons, and also stated a few facts concerning our work. I never saw this lady again for about two years, though she had been looking for me, and she decided to pray that I should return. The same day (Sunday) her prayer was answered by my calling with papers once more. She is joining up with us now, and rejoices in her new experiences and in the God Who has led her.

A. WARREN.



BROTHER GIDEON TUCKER, of 12 Queen's Terrace, Southampton, whose business takes him aboard many ships in that busy port, sends us another request for old copies of *Present Truth*. No matter how old they are he can make good use of them. By this means Brother Tucker has been able to bring the truth to hundreds who otherwise would perhaps never have heard it. Kindly send the papers to his private address, as above.

THE Cambridge Church has removed from City Road to Albert Street, Chesterton Road. Services.—Sabbath-school, 11 a.m.; Sabbath service, 3.30 p.m. Sunday service, 6.30 p.m. Wednesday prayer meeting at 7.30 p.m. All visitors gladly welcomed to all meetings by Pastor R. Whiteside and the officers of the church.

E. S. RULE, *Church Clerk.*



A Correction

IN MISSIONARY WORKER No. 12 Brother Draper's address in his advert. should have read 58 Belsize Lane, not Belsize Park.

SUNSET CALENDAR

LONDON NOTTINGHAM EDINBURGH CARDIFF

July 20th	9.6	9.18	9.43	9.19
July 27th	8.56	9.8	9.31	9.9

At Rest

KELLAR.—Winifred Grace Kellar fell asleep on June 24th, at the Port Sanitary Hospital, Gravesend, two days after admission, at the tender age of eleven years. She was the second daughter of Pastor C. C. Kellar, superintendent of the South-west Bengal Mission, who, with his wife and family, were on their way to the United States for furlough. She contracted typhoid fever at the commencement of the journey from India, and grew steadily worse, despite all that her mother's careful nursing could do. The interment took place at Gravesend cemetery on June 26th, the undersigned conducting the last rites. Winifred was a patient little Christian, and those who mourn are assured that the parting is only for a little while.

HAROLD W McCROW.

LAMB —Yet another of the older members of the Hull Church has fallen asleep to await the coming Life-giver. Mrs. Mary Lamb died March 28th, at the age of 71, leaving her husband and five children to mourn their loss. Her life was a constant practice of the three graces. Always seeking to understand more of God's will, she found a very real comfort in the Seventh-Day Adventist doctrines, which she embraced in 1911, being baptized on April 2nd of that year. Never complaining, though often suffering, and ever ready to help stranger and friend alike, she was a beautiful example of what a woman, wife, and mother should be. We buried her in the Northern Cemetery, Hull, on April 2nd, the writer speaking words of comfort to the bereaved from John 11:25, 26

A. V. WARD

KROGER Organ, 5 octaves, 16 stops, 4 rows of reeds (cost £45), £17. 10s. od.

Cramer American Organ, 5 octaves, 1 row reeds, £6. os. od.

Harmonium, Moore and Moore, 5 octaves, 16 stops, £14. os. od.

Apply: Chas. E. Berry & Co., Chartered Surveyors, Valuers and Estate Agents, 333 High Street North, Manor Park, E.12.

BROTHER PEGG of Lincoln is at your service for all kinds of commercial and general printing. Handbills, Billheads, Tags and Letterheadings, etc., a speciality.

WANTED.—Situation as companion, where Sabbath can be kept, by refined gentlewoman in reduced circumstances. Light duties and needlework not objected to. Wage not so essential as good home, preferably by the sea. References given. Write: S., c/o Mrs. Prince-Bishop, 188 The Grove, London, W.6.

HOUSE for sale, exceptional terms. £25 secures possession, balance as rent. All conveniences. Apply: J. J. Annable, Builder, Garston, Herts.

HOLIDAY apartments close to the sea at Westcliff-on-Sea. Bedroom and sitting room with attendance. Mrs. Watson, 16 Westminster Drive, Westcliff-on-Sea.

WHY not send your prescriptions, broken frames, lenses, etc., to a qualified Seventh-Day Adventist optician? Write: A. Benn, L.S.O., 29 Sandhurst Place, Harehills, Leeds.

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EDITORIAL NOTES

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Editor: A. S. MAXWELL

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not later than Wednesday, July 18th.

July 13, 1928.

THREE weeks from to-day the British Union Conference quadrennial session will convene at Birmingham. There is therefore very little time left in which to make arrangements for lodging accommodation. Brother King writes to say that his task will be made ever so much easier if applications are sent in early. If you have not filled in the form printed below, please do so *at once*. Brother King adds significantly, "The good places, of course, will go to the 'early birds.'"

SHORTLY after the Birmingham Conference, from August 17th--27th, the factory department of the Stanborough Press Ltd. will close for the annual holiday. Will all our people therefore kindly order supplies well in advance. It will be a great convenience to the House if such orders arrive by Tuesday morning, August 14th.

MOST of our workers have from time to time come across the *Spirit of Truth Chart* in which Seventh-Day Adventists are listed with a number of unbiblical denominations. Recently the editor of *The King's Business* sent the following statement to Pastor H. W. McCrow:

"Because the Adventists have been coming more and more to the fundamentalist position, I believe

the Christian Fundamental League, the original publishers of the chart, have now eliminated altogether the section on Seventh-Day Adventism. Our chief difference with them now is on the Sabbath question and some prophetic matters."

BROTHER JOYCE had a most interesting experience in Plymouth a few days ago. He desired to get to Southampton at once, but there were no trains that night. He inquired if there was a ship going, and found there was one due to leave immediately, the s.s. *Lady Wimbourne*, en route from Dublin to London. But he was miles away from the docks. So he phoned the docks and asked them to hold up the ship. Then there was a rush to the station for his bag, and a breathless ride in a taxi. On arriving at the docks he found the gangway still down and the ship waiting for him! Our thanks to the shipping company for their courtesy to our Union Field Missionary Secretary.

STANBOROUGH COLLEGE will re-open this year on August 28th.

IN our last issue it was stated that Dr. Hayton would arrive during the latter half of August. We have since been informed that he will arrive during July.

BIRMINGHAM CONFERENCE

Cut out this Form and post without delay to
Mr. G. D. King, 21 Goldsmith Road, Kings Heath, Birmingham.

WHEN DO YOU PLAN TO ARRIVE?

WHEN DO YOU LEAVE?

STATE NUMBER OF BEDS AND BEDROOMS REQUIRED

DO YOU DESIRE A SITTING-ROOM IN ADDITION?

STATE ANY OTHER REQUESTS

NAME

ADDRESS