

The

MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

Progressive Plans for Europe

By L. H. CHRISTIAN

IN our work in Europe we have seldom had so many large meetings as this year. The Young People's societies had an enthusiastic, well-planned international Youth's Congress in Chemnitz, July 17th to 22nd. More than 2,500 young people were gathered there. About thirty-five foreign missionaries with Brother W. E. Read and others held a most practical Missions Convention, August 8th to 15th. Ten unions have had their quadrennial sessions this year. Aside from these there were many local conferences and other meetings. Then, too, for the first time the General Conference officers with the presidents from all the other world Divisions, except Australia, visited Europe together. We greatly appreciated the presence and help of Brethren Spicer, Montgomery, Shaw, Beddoe, Evans, Andross, Branson, Cormack, Haynes, and many others. We were, also, especially happy to greet Brethren Löbsack, Ljwoff, and Wilson from Russia. It is seventeen years since a n y o n e from that good land was with us in such a council. There is progress and courage and godly fortitude in Russia.

But of all these gatherings this s u m m e r, the Division Council and General Conference officers' meeting at Darmstadt, Germany, August 13th to 20th, is the one

all will remember the longest. It was a most pleasant and helpful time. We were glad that our conference presidents and school men could be present. No school in Europe is located more favourably than the Darmstadt Seminary of the Central European Union. The school itself has made good progress. The president of the school, Otto Schubërth, and his fellow-workers, did all in their power to make everyone comfortable. The studies of Brother Spicer on "The Spirit of Prophecy," as well as the sermons of Brethren Montgomery, Evans, and others, on "The Message and the Ministry," "Our Time and Work," were instructive and strong. It was especially cheering to hear the inspiring missions accounts of the Division presidents. As we listened to these from day to day we knew indeed that we are in the latter rain. Never before in this Advent Movement have we seen such spiritual blessings and real growth as now. This meeting

i n Darmstadt brought us above all a real revival of the definite Advent hope and testimony.

I n large, advance plans of organization for Europe, too, the Darmstadt Council will rank high in the history of the Advent cause. The European Division has grown rapidly of late as the following figures show :



New believers being baptized at the foot of Mt. Ararat. See page 3.

	1921	1928	Increase
Churches	1,222	2,595	1,373
Membership	52,712	89,696	36,984
S.S. Members	47,898	103,829	55,931
Ministry	713	1,287	574
M.V. Societies	386	1,205	819
M.V. Members	7,147	20,852	13,705
Missionaries	30	134	104
Mission Members	1,123	4,071	2,948
Mission Pupils	3,500	13,050	9,550
Book Sales	£88,397	£235,263	£146,866
Offerings	£30,043	£112,339	£82,296
Tithe	£83,020	£237,527	£154,507

In institutions also there has been much progress. Our work in Europe has passed through a period of steady, aggressive expansion. During the past seven years we have started nine new schools, seven new medical centres, and twelve new publishing houses. These institutions are practically out of debt, and nearly all show a good operative gain this year. The need of chapels in Europe is very great. In 1921 we had 51 chapels, but to-day there are over 176, an increase of 125. We now have chapels or mission buildings in nearly all our large cities, such as London, Lisbon, Stockholm, Frankfurt, Munich, Budapest, Bucharest, Constantinople, Cairo, and many, many more. This has been made possible by generous appropriations from the General Conference, and loyal work and giving in each land. But we still have hundreds of churches without a place to meet.

The heartening growth of the European Division made it incumbent to study larger and more progressive plans of Divisional organization. When a conference or Union becomes too large it is divided. It has always been proved that two smaller conferences or Unions do better in the same territory than one that is too large. This also holds true of our world-sections of the General Conference. It was voted at Darmstadt to divide the European Division into four: Russia, the Southern European, the Central European, and the Northern European Divisions, with the following territories: *Russian*: The large Soviet Republic. *Southern European*: The Latin, Jugoslavian, and Rumanian Unions. *Central European*: The German, Czechoslovakian, and Hungarian Unions, with the Bulgarian Mission and Greek Mission, including Albania. *Northern European*: The British, Scandinavian, Baltic, and Polish Unions. The table below shows what these Divisions with their Missions comprise:

	Area Sq. Miles	Population	Membership
Central	3,393,722	170,711,000	39,932
Northern	5,137,861	162,777,000	22,076
Southern	2,940,273	171,110,200	14,314
Russian	8,186,144	140,000,000	13,247

Aside from these countries assigned to the different Divisions in Europe there has been a dividing up of our mission territory in Africa and South-west Asia. In 1929 the General Conference

will also turn over to the Central Division the Dutch East Indies. We are very grateful for the success God has given His cause in the European Division. We want to express our most hearty gratitude to the General Conference and all our brethren for their strong support, and to our fellow-labourers in all Europe for their earnest, faithful work. The new Divisions begin to function January 1st, 1929. Four Divisions instead of one does not mean separation. The many countries which make up the new Divisions are as near together as before. We all stand together in one faith and hope. We will love and help each other more than ever. There are many ways in which these Divisions can assist one another. No doubt in the future it will be practical for these four sections of the General Conference to meet in mutual Inter-Division Councils, as God's cause in Europe may demand it. We believe that this new arrangement will mean larger progress and give new courage and zeal so that many more souls will be won for the Lord. We plan to close this year in a strong way, and to grip the work each in his own Division with sturdy courage right from the first day of the coming year.

The Last and Best

We have made an excellent beginning this year in the Harvest Ingathering. We get cheering words concerning it from every part of the European Division. Nearly all the papers are out in the churches. Our ministers have set a high goal and are already hard at work. Our local churches and members, too, have a strong programme. This is truly inspiring. Adventists do love missions and work most loyally to support them. Our foreign missions have grown into a large cause.

We are sending out about 150 new missionaries each year. Many of these come from Europe. In the European Missions we have over 14,000 pupils in our schools and more than 1,450 preparing for baptism. Our foreign mission membership of baptized believers is over 4,000. God is doing great things for us. The success of our self-sacrificing missionaries is largely due to the Harvest Ingathering work. When you think of the Harvest Ingathering work, remember the faithful missionaries and the poor native heathen without Christ.

At the Summer Council in Darmstadt it was planned to have four Divisions in Europe. This will mean a much larger work, and it also means that this is the last Harvest Ingathering work we will do as one Division. We thank all who have had part for the good work they have done. And in behalf of our missions and missionaries, and of the many millions dying without Christ in far-

away lands, we request our people everywhere to make our Harvest Ingathering work this year by far the best we have ever had. Last year we raised £3,958 more than the year before, but God will bless us as we try for greater things in 1928.

Christ is both Alpha and Omega—not only the beginning, but the end. God always makes the

finishing of His work stronger than the beginning. It should be so with us. Last year some papers were left unused in a few offices and churches. We hope that this year every single paper will be used. Let us finish the Harvest Ingathering yet more strongly than we began it.

L. H. CHRISTIAN.

THE DARMSTADT COUNCIL

(Continued)

By THE EDITOR

RUSSIA

One of the supreme revelations of the Council was the statement by Brother Löbsack concerning conditions in Russia. Seventeen years had passed since he had attended such a council in Europe, and during that time immense changes had taken place. "Russia," he said, "no longer exists; it is now the Soviet Republic, or the U.S.S.R." The territory of this State covers one-sixth of the world's surface. It embraces 100 nationalities with 140 million people.

At the outbreak of the Great War most of our ministers were immediately imprisoned or exiled to Siberia. The priests of the Orthodox Church accused them of being Communists or enemies of the Government, and they suffered severely at their hands. "But," said Brother Löbsack, "the loss of the war was our liberation. There is now religious liberty in all the States of the Soviet."

During the years 1920-27 there has been a remarkable growth in our work in that field. The number of workers has increased from 70 to 174, the number of churches from 180 to 605; while the membership has increased from 6,500 to 13,404, and over 500 have been baptized this summer. The tithe has increased from 87,000 rubles to 190,043 rubles per annum.

From 1920-24 we had no literature of any kind. Sabbath-school pamphlets and other matter had to be typewritten and sent out to the churches in that form. In 1925, however, permission was granted for the printing of two papers. Of course, this had to be done on Government presses and all the matter was censored. Magazines which Brother Löbsack showed, however, certainly contain our message with no uncertain sound. In 1926 they published some larger pamphlets and a year later they published a Bible, also a hymn-book, containing 500 hymns. This Bible, by the way, is the first ever published by Seventh-Day Adventists and was printed at Kieff. They were also allowed to import Bibles from Hamburg.

Although we have not been able to start a sanitarium in the usually accepted sense, yet, important medical work is now being developed on the Volga. After considerable negotiations with the Government, permission was granted for an institution to be started there, and it has made an excellent impression on both the Government and the people. In 1925 help was given to 17,600 patients—no fewer than 860 operations being conducted. All of this work was done free.

In conclusion, Brother Löbsack gave some further interesting particulars concerning the development of the work in that great land. In 1902 he was asked, "Will Russia ever have liberty for the preaching of the Gospel?" He shrugged his shoulders; it seemed impossible that liberty could ever come. Then with the outbreak of the Russo-Japanese War, a certain measure of freedom was given, and our brethren went into the cities and began work. However, there was still serious opposition from the State Church, and it was not until after the revolution in 1917 that our brethren were able to feel perfectly free to engage in their work. It is now possible to have Bible studies in private houses. When twenty believers register with the authorities they are reckoned as a religious company. If fifty register, they can be known as a church with rights of contract.

When a conference is to be called, the programme must be sent to a Government official and the minutes must also be forwarded to the Government. All sects baptize in rivers, as there are no baptisteries in the churches. When a baptism is desired, it is only necessary to give notice to the Government officials. When the baptism takes place hundreds of people appear on the scene, photographs are taken, and they sing and pray in a way they would never have dreamed possible a few years ago. Meetings are never disturbed. It is part of the new criminal law that anyone disturbing a religious meeting will be sent to prison for six months.

The revolution has completely changed the relationships between the churches in Russia. In Leningrad and Omsk, for instance, we have been able to make use of Lutheran churches. When the new era came in, all churches were compelled to yield up their property to the State, after which they were permitted to use the buildings on undertaking to pay for their upkeep. Nowadays, a great many churches are without pastors and the members are glad to make contracts with other denominations in order to assist in defraying the cost of upkeep due to the Government.

In the old days of persecution it was necessary to conduct meetings entirely in private houses, where at times the air was so bad that the people had to bring in snow to put around the lamp to give oxygen enough to keep it alight. Now, however, there is opportunity, at times, for our ministers to preach in the large churches belonging to other denominations. Conferences have even been held in buildings belonging to the Greek Orthodox Church—an event beyond the wildest dreams of the pioneers but a few years ago. Brother Löbsack expressed the meaning of the change in a very striking sentence: "A little while ago," he said, "we had the good message and the bad air; they had the good air and the bad message; now, we have both the good message and the good air."

Brother Wilson from Russia gave some additional facts of much interest. "Almost all our workers in that country," he said, "have at one time been in prison, but now, under the new government, all religious bodies are treated alike." The power of the State church has been completely broken; it is now very weak. Many priests can be seen daily begging on the streets of Moscow; some are even selling newspapers. On the other hand, our workers are busier than ever; they do not need to go begging; their meetings are overcrowded with people longing to hear the message.

After the revolution the State Church broke up into several sections which speedily began to fight against each other. They were unable to give either help or edification to the people, who came in their hundreds to hear the truth of the Word of God. Our workers only need to be able to explain the message to attract a large following of earnest hearers.

Brother Wilson dealt with the rumour which has reached other lands concerning the destruction of churches in Russia. "Churches," he said, "are indeed being torn down, but not in any spirit of persecution." Many of the older churches were built without any thought of the growth of modern traffic, and several churches have been taken down to make room for the new highways.

The old Czarist Government fostered national hatred among the various races of the great Rus-

sian Empire, but the new government pursues a more shrewd policy. For the first time for centuries peace has come in such places as the Caucasus. There, we are now able to work without fear. Remarkable success has come to our labourers in that region. In June of this year no fewer than sixty persons were baptized at Erivan at the foot of Mount Ararat. Near Erivan there is another village with sixty members, and there is still another village near by with twenty members.

Our work has also begun amongst the Georgians, and in Azerbaijan workers have discovered a sect among the Mohammedans who believe in both Jesus and Mohammed. They are a good, kind people and trace their origin back to 1844.

So rapidly is the work developing in these regions that the few ordained ministers that we have there have to travel rapidly from church to church to baptize the waiting candidates; for if they do not arrive before the end of the summer the people have to wait until the following spring.

Brother Wilson, who has served for two years as president of the South Eastern Union, was recently called to the presidency of the North Eastern Union. He told how we have a number of believers at Archangel waiting for baptism. At the present time these are meeting in the Anglican church there.

Brother Ljwoff, also from Russia, emphasized the wonderful opportunities now spreading out before our people over all that vast country. He himself has worked for over six years in the Ukraine, and we now have fifty churches, fifty-one workers, and 5,000 members. Our evangelists have only to appear in a village and announce their meetings and the whole village will turn out to hear them. "We do not need to advertise in Russia," said Brother Ljwoff. "People are hungering for the truth."

Baptisms, which are held in the open, are sometimes attended by no fewer than 3,000 people, and the Government sends soldiers to ensure that there will be no disturbance of any kind. "The prospects in Russia," he said, "are brighter than they have ever been. The whole country is open before us."

(To be continued.)

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Late News

We deeply regret to announce the sudden death of Barbara June, the baby daughter of Pastor and Mrs. Bevan of Southend. We feel sure that all our people will unite in expressing deepest sympathy to the sorrowing parents.

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A TELEGRAM just to hand from Pastor S. G. Joyce reads as follows: "Baptized 14, by vote 5, total 19. Another baptism on October 27. Portsmouth." Our congratulations to Pastor Joyce on this successful culmination of his labours in this great naval centre.

EDITOR.

CONFERENCE REPORTS

(Held over from previous issue)

North British Field Missionary Secretary's Report for Year 1927-8

WE would express our heart-felt gratitude to God for His goodness to us while we have been privileged to labour for Him during the past year. It is good to know that He has been our Companion, Helper, and Sustainer when our way was obstructed by apparent impossibilities, and by His grace we were able to go forward, despairing of nothing, and hoping for everything.

It would be impossible for us to give in this report all the work done by our faithful colporteurs, because eternity alone can reveal the greatness and power of the literature ministry.

"Were it not for the work of the colporteur many would never hear the truth. He can scatter seeds of truth, causing the light from the Word of God to shine into many minds."

"Christ did not fail, neither was He discouraged; and the disciples were to show a faith of the same enduring nature. They were to work as He worked, depending on Him for strength."

"He chose men of humble life and simple habits, who were acquainted with privations and hardship, for such alone could accomplish the work He had for them to do as His disciples. Having been instructed by the great Teacher, and guided continually by wisdom from heaven, they would have power over the most intelligent and cultivated minds of the world."

The work the colporteur has to perform requires much judgment, tact, and zeal. The literature ministry demands the very best, and if consecrated to the Lord will be a power in His hands to finish the work in all the world in this generation.

"In a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory."

Practical men, practical truth, and practical measures for applying and diffusing the truth, are the paramount wants of a practical age. Brother, sister, have you heeded the call of God?

"We must look our work fairly in the face, and advance as fast as possible in aggressive warfare."

This is an age of inquiry, and we need consecrated men and women to carry to the masses in our towns and cities good literature that will elevate the taste, improve the morals, cultivate the intellect, educate the conscience, and, by God's grace, convert the soul.

It is very encouraging to know that many have been won to the truth during the past year, who were actually found by our colporteurs while engaged at their work, and we are told by the servant of the Lord, "If every soldier of Christ had done his duty, if every watchman on the walls of Zion had given the trumpet a certain sound, the world might ere this have heard the message of warning."

At present we have on our list 36 regular and 20 part-time workers. During the college vacation 15 student colporteurs canvassed in this conference, and several have earned their scholarships.

The total sales for the year have been given in the Stanborough Press report.

In closing this report we desire to thank the Lord for preserving the lives of our colporteurs and their families during the past year, and we again solicit an interest in your prayers in behalf of this noble band of self-supporting workers. D. DAVIES.



Report of Nomination Committee of North British Conference

President—F. A. Spearing.

Secretary-Treasurer—F. D. Buckle.

Home Missionary, Sabbath-school, and Young People's Secretary—J. M. Howard.

Field Missionary Secretary—This appointment was referred back to the British Union Executive Committee.

Executive Committee—F. A. Spearing, F. D. Buckle, E. E. Craven, F. C. Bailey, L. Brooking, G. T. Bryan, J. H. Hanson.

Report of Committee on Credentials and Licences

Ministerial Credentials—F. A. Spearing, A. E. Bacon, W. Maudsley, A. K. Armstrong, F. C. Bailey, J. E. Bell, E. E. Craven, W. A. Hall, W. P. Prescott, A. S. Rodd, J. B. West.

Ministerial Licences—F. W. Coppock, G. D. King, W. R. A. Madgwick, L. Murdoch, C. A. Reeves, A. V. Ward, J. M. Howard.

Missionary Credentials—F. D. Buckle, D. Davies, W. Lennox, Miss J. Archibald, Miss M. Basher, Miss J. E. Bastow, Miss D. Brown, Mrs. D. Casey, Miss A. F. Clarke, Miss E. Donaldson, Miss J. Handysides, Miss I. Himsworth, Miss H. W. Robertson.

Missionary Licences (Canvassers)—T. G. Belton, J. Benefield, P. Binks, A. W. Cook, A. Fox, J. C. Gallaher, E. G. Gregory, Miss M. Hamblin, Mrs. S. Hamblin, A. R. Hamblin, R. H. Holland, C. L. Kelly, W. E. Laming, Mrs. E. Marshall, A. Marshall, P. Mayoh, Mrs. M. A. Oxley, J. H. Pollard, A. Reeve, Mrs. H. E. Reynolds, W. Rowland, Miss M. Thackaberry, Mrs. Watson, E. G. Wood, W. H. Woodfield, W. Hilton, A. Innes.

Thank You!

WE wish to thank all our good churchmembers who have been doing such splendid work in Harvest Ingathering. For more than four weeks many of you have laboured faithfully and well. God has blessed your efforts so that £3,000 has been gathered. Many new friends have been found, many encouraging experiences met, and you have been blessed in your own souls.

How true it is that when we labour for the Master the reward comes to us in many ways, not the least being the personal joy of service, the blessing received in our own hearts.

It may be that it will become more and more difficult to collect funds for our missions, but the God Who gave us the commission to go will see to it that we labour not in vain.

Anything that we do for Him will not go unrewarded. The more we do the greater will be our reward. We must not have short-sightedness in our Harvest Ingathering work. Handing over the amounts collected to the treasurer is not the end of our labours. We do receive much joy in gathering, but the real reaping time does not finish till Jesus comes to gather His own. The conference treasurer passes on our collections to the Mission Board. The Mission Board sends out missionaries. The missionaries work for the people to whom they are sent. The people respond to the message and by hundreds they are accepting Jesus and His truth and will be among those whom Jesus gathers in the day of His coming. But this great harvest is partly the result of your efforts in Harvest Ingathering of the funds. You collected from door to door. God only knows how to deal justly and He will in that day of giving rewards remember your faithful efforts, for they are all recorded in the books of heaven to your credit. That credit will be balanced by the precious jewels won, and these will be placed in your crown and the joy of eternity will be yours. More time spent in Harvest Ingathering means more money collected for missions, more missionaries sent, more souls won for Jesus, and more jewels in your crown.

This work is of God. He is our Master. He will reward us according to the work we do.

We have set our goal at £7,000. We must not fall short of it. But every pound beyond that goal will mean further advance steps and greater rewards from the Master.

Again we thank you for your splendid service up to date. Press forward with the task until we have more than reached our goal and look forward to that day when we, who have been faithful, shall sing the glad Harvest song in the presence of Him Who gave His all for us.

Be of good cheer! Your labour is not in vain in the Lord.

W. H. MEREDITH.

Circulation Department

Read This Twice

How many would like to go to a school of higher education? Well here it is: "Let those who have been in school go out into the field, and put to a practical use the knowledge they have gained. If canvassers will do this, using the ability which God has given them, seeking counsel from Him, and combining the work of selling books with personal labour for the people, their talents will increase by exercise, and they will learn many practical lessons which they could not possibly learn in school. The education obtained in this practical way may properly be termed higher education."—*"Colporteur Evangelist," page 24.*



Miracles of the Creator's Genius

DID you ever see something of the Creator's handiwork so wonderful that you felt you must fall down and worship "Him that made heaven, and earth, and the sea, and the fountains of waters"?

Well, if you will read "Fighting Infections" in the October *Good Health*, you will see some miracles of divine genius which will probably give you this very feeling. Pass it on to unbelievers after you have read it.



When You Get the New Leaflets, Read This

"IN every effort such as you are making, much more good would result from your labours if you had appropriate reading matter ready for circulation. Tracts upon the important points of truth for the present time should be handed out freely to all who will accept them, without money and without price, which might eventually result in a hundred-fold returns to the treasury. You are to sow beside all waters.

"The press is a powerful means to move the minds and hearts of the people."—*Counsels on Health.*



Carlyle B. Haynes Writes a New Shilling Book

THOSE who had the privilege of hearing Pastor C. B. Haynes at Birmingham or at the South British Conference, will be glad to read the new book from his pen, *From Sabbath to Sunday*. It describes how, when, and why the change was made from the seventh to the first day of the week—the subject is taken up with force and clearness in Brother Haynes' convincing way.

The book has 128 pages, is profusely illustrated, and costs one shilling.

We have already received a stock and can supply at once. Send one to each of your relatives. They may begin to keep the Sabbath after reading these stirring pages.

A. WARREN.

At Rest

RALSTON.—It is with profound regret that we record the death of our dear sister, Mrs. Ralston, who passed away on August 12, 1928. During her last three years, Sister Ralston had been unable to leave her bed, suffering from a lingering sickness attended by great pain, which was borne with remarkable fortitude. She was an inspiration to all with whom she came in contact. Sister Ralston, who, with her husband, connected with the Liverpool Church in 1912, through the ministries of Pastor Rodd, proved a faithful and devoted servant to the cause of present truth, holding the office of church clerk for several years. On August 17th, our sister was laid to rest in the Bootle New Cemetery, in the presence of a large number of relatives and friends, the service being conducted by Pastor Rodd. To the son who mourns, we extend our sincere, heartfelt sympathy.

G. WOODHEAD

BOARDING PLACE.—Villa Passiflores, Juan-les-Pins (Alpes Maritimes), France Rest. Dietetics. Vegetarian board if desired. Hot and cold water. Central heating. Moderate prices. Branch at "La Berniere," Cannet par Cannes (Alpes Maritimes), France.

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A FAITHFUL S.D.A. brother desires work of any kind where Sabbath can be kept. Apply first to Pastor T. H. Cooper, 25 Brynhyfryd Street, Swansea.

WANTED.—A dressmaker or tailoress sister to take girl age 16 (likes sewing) as apprentice. Write: Waite, The Cooil, Braddan, I.O.Man.

WANTED.—Situation where Sabbath can be kept as cook or general. 35 years of age. Considerable experience as institute cook. Over twenty years of experience in service. Write: Miss S. Jackson, c/o Mrs. Motrum, Medomsley Hall, Medomsley, Co. Durham.

WANTED by young man, situation as motor-driver mechanic S.D.A. Full knowledge of repairs. Otherwise willing to do anything. Write: L. Brooks, Conway, Sheepecote Lane, Garston, Herts.

Why not send your prescriptions, broken frames, lenses, etc., to a qualified Seventh-Day Adventist optician? Write: A Benn, L.S.O., 29 Sandhurst Place, Harehills, Leeds.

WANTED.—Situation for young woman, where Sabbath can be kept. Write: Miss E. McMurdo, 59 Studley Road, West Hartlepool.

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EDITORIAL NOTES

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October 5, 1928

FORWARD!

It is October 1st

To-day the plans decided upon at the British Union Conference at Birmingham come into operation.

To-day the old conference boundaries dissolve and the new arrangements take effect.

Professor Wood, from Australia, takes command of the youthful battalions at the College.

Pastor F. A. Spearing grips the reins of the North England Conference.

Pastor O. M. Dorland leaps into the saddle of the South England Conference.

Pastor H. W. Lowe mounts his sturdy Welsh steed.

Pastor S. G. Joyce digs his spiritual spurs into old Ireland.

Pastor Maudsley prepares for a new charge in Scotland.

It is a new "zero hour" for the work in Great Britain.

Never have the prospects been so bright for a great advance in every phase of the work.

Something is going to happen.

Watch the new leaders. They are one and all determined, under God, to advance His cause in this land. They are throwing themselves heart and soul into their new tasks. Before the next conference session hundreds of new people are going to be baptized. The work in the British Isles is going to break forth on the right hand and on the left. God will honour the faith of His servants.

Are we ready for it? Can God safely trust us with success? Are all our churches ready to welcome new members? Would new converts be discouraged by discovering that our lives are not in harmony with our ideals? Let us get ready for the advance.

The newspapers are going to speak of this cause before long. Already we are planning a great new publicity campaign.

Are we ready for the lime-light of public opinion to be thrown upon us?

We beg for the enthusiastic co-operation of every member as new plans are put into operation. The new leaders can do much, but they cannot do everything. Help them. Encourage

them. Refuse to listen to any criticism concerning them. Contend with anyone who would tarnish their good name.

The hour for advance has come. Let every member prepare for a great forward movement.

Do we believe that this Cause is of God? If not, let us get out and cut short our hypocrisy. If we do, let us do our utmost to advance it.

Let us stop criticizing and start working.

Let us stop talking about others and start loving them nearer God.

Let us stop discussing what we are going to do, and do something.

We have too many retired Christians.

We want more workers, more colporteurs, more students in the College, more money in the missions treasury.

The hour has come for advance all along the line.

God is going before His people. He is going to surprise us with the swiftness of the advance of His message in the British Isles. The mulberry trees are swaying. Let us move forward in hope and courage as God leads us on to triumph.

On His Majesty's Service

A LARGE envelope bearing the portentous words "On His Majesty's Service," and the South African postmark reached the office last week and naturally was opened with much curiosity. It came from the secretary of the chief Health Officer for the Union of South Africa. His department had noticed "your excellent little magazine, *Good Health*," and wished us to place their name on our list to receive the magazine regularly. The Department desires to have it for its official use in connection with its own health propaganda work in South Africa.

Now that so much interest is being taken in health subjects, why not push forward with the sale of *Good Health* here in England? South Africa is making a beginning with over a thousand copies.

SUNSET CALENDAR

	LONDON	NOTTINGHAM	EDINBURGH	CARDIFF
Oct. 12th	5 14	5 17	5 21	5 27
Oct. 19th	4 59	5 1	5 3	5 12