

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

IN PRISON FOR THE GOSPEL

Darmstadt Council Report (Continued)

By *THE EDITOR*

ONE of the most interesting meetings of the Darmstadt Council was held on Sabbath afternoon, when Brother Bauer, president of one of our Rumanian conferences, told of his experiences while in a military prison. He was in prison for ten months of 1927 and during that time no fewer than ten new churches were added to the conference. He stated that he would have been willing to stay in longer if that would have advanced the cause more rapidly.

The trouble began on February 3, 1927. Brother Bauer had planned to give a lantern lecture one evening, but, owing to an oversight on the part of an assistant, he was unable to get the slides he required. Just before eight o'clock, when the meeting was timed to begin, he received a set of slides on the temperance question. There was no time to examine them properly, but he decided to go ahead. One slide showed an Easter festival in Russia, with a drunken priest. He gave an appropriate explanation and the meeting closed without trouble.

Three weeks later a police inspector arrived at his office and asked

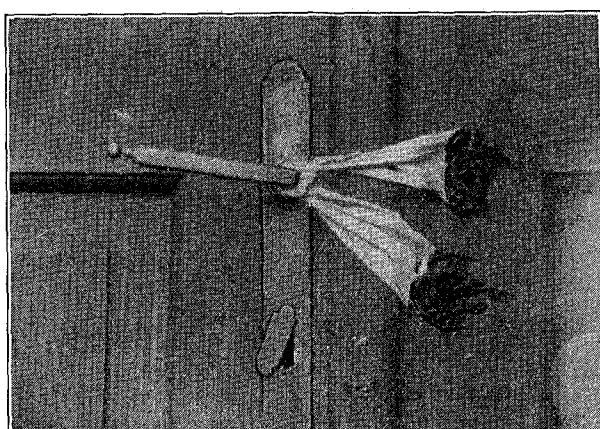
to see the slide in question. Brother Bauer showed it to him and he went away. Suspecting trouble, Brother Bauer notified all the churches in the district, inviting the church leaders to meet him the next Friday evening. When he arrived he met a police officer, who said he had orders to close and seal the church. This was done, and then they motored to another church and sealed that. Afterwards they went to the office and sealed that also.

Brother Bauer was taken to a military court, as martial law still exists at Bucharest. He was examined and cross-examined, and the case was postponed until March 19th. When it was again called, crowds of people poured in.

Our brethren and sisters were there, also the priests. It soon became evident that the case was not against Brother Bauer, but against the whole work of Seventh-Day Adventists in Rumania. Brother Bauer admitted that he had shown the slide and told how it came about. The priests were called in and they talked against Seventh-Day-Adventists for a long time, dragging the proceedings on for no less than



Brother Bauer guarded by a Rumanian soldier with fixed bayonet.



Our chapel at Bucharest sealed "with the king's seal."

six days. The case was reported in the newspapers in an unfavourable light, and when at last the verdict was announced all the other religious organizations in the city rejoiced. Brother Bauer was given the most severe sentence permissible in such a case. He was fined 50,000 lei and given one year's imprisonment.

Day and night he was watched over by soldiers with fixed bayonets. One of them was a Hungarian, a kind and sympathetic man. Just before the verdict was announced a priest came to him and said, "Is your gun loaded? This man will try to escape and you must take your rifle and shoot him." The man replied that he had received no command to load his rifle and did not intend to do so.

After the verdict had been announced, Brother Bauer was taken to a prison outside Bucharest. It is an old fort twenty-five feet below the ground. The walls are four feet thick, with heavy bars of iron in the windows. No sunlight enters and the sanitary conditions are appalling. Every cell is full of lice. Water drops from the ceiling, and the floors are never dry. There are no mattresses and no straw, and one is lucky to get a mat on which to sleep. The cold air in this damp dungeon is intense. The prisoners suffer severely from rheumatism and tuberculosis. The food is very poor, only two meals a day being served, and those almost uneatable. The moral conditions, said Brother Bauer, are like hell itself. However, in the midst of all this corruption Brother Bauer was able to be a blessing to some of the desperate criminals confined there.

One little Jew, who, appalled by the fearful conditions, had decided to commit suicide, came to Brother Bauer, who prayed with him and read to him from the Bible. In two weeks that man was delivered from prison. Another young man came and said to him, "Can't you help me, too?" He prayed with him also and gave him hope. He also was released. A murderer came to him, altogether without hope or prospect of release. They talked and prayed, and



Our Conference office at Bucharest, sealed.

he was converted. They held Sabbath-school together. The murderer said, "I am not worthy, but if the Lord should see fit to set me free I will be baptized." He also was liberated and has since written to Brother Bauer reminding him of his promise of baptism.

Other prisoners interviewed him. "Why have you come here?" they said, "Where is your God? Why does He not let you out?" The ringleader, who had been sentenced to twenty years in that fearful place, came to him and said, "Mr. Bauer, I have watched you day and night since you came here and you have never lost your patience, you have

never cursed anyone. How do you do it?" They talked together and at last this criminal said, "I believe that your Saviour can help me."

Brother Bauer's release was another miracle. By Rumanian law his imprisonment made it impossible for him ever after to act as a minister of the Gospel, but during his confinement in prison a new law was passed by the Rumanian parliament exactly fitting his case, so that he retained his standing. Afterwards a member of Parliament said, "We put this in the new code to liberate that Adventist minister."

And then word reached Brother Bauer that the man who had reported him to the authorities and brought about his imprisonment was in the meeting one evening. "I must go and reconcile myself to him," he said. The man rose and went to go out, but Brother Bauer held out his hand and the man broke down and said, "Forgive me.

I have had no peace day nor night since you were taken to prison." They embraced each other and tears streamed down their faces as the reconciliation was completed.

(To be continued.)

A Great Harvest

THIS year God is greatly blessing the Harvest Ingathering campaign. At the end of the sixth week period over £4,500 had been reported. Last week £826 was reported. Twenty-five churches and companies have reached £2 per member. Shall we not all make a special effort to reach our goal this week? The more we collect, the sooner the work will be finished.



Pastor Bauer in prison. This photograph was taken with a camera smuggled in by a fellow-prisoner.

CONFERENCE REPORTS

(Held over from previous issues)

South British Conference Departmental Report for 1927

By F. W. Goodall

NEVER before in the history of the world has there been such a grand opportunity for consecrated leadership.

"The church of God, to be effective, should be a force like an army opposed to certain foes, fighting for certain principles, and acting under one general officer."

The Captain and Leader of this great army is Christ Himself, and when He is uplifted before the world there will be wonderful victories accompanying all our endeavours.

"From every unit of this great army of God, comprised of our church membership, is to flow forth a tide of spiritual life to refresh a dying world."

"Every church must be a training ground for Christian workers."—*Ministry of Healing*.

"Members must be trained for more definite service, and every addition to the ranks should be one more agency for the carrying out of this great plan of redemption."—*"Testimonies," Vol. 8, page 47.*

"From our Sabbath-schools are to come forth men and women to be missionaries for God, and the Sabbath-school when rightly managed possesses marvellous power."—*Testimonies on Sabbath-School Work*.

Our youth and children are to be won for Christ and trained and directed in service—for "with such an army of workers as our youth rightly trained might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the whole world."

A sacred responsibility rests upon our leaders in the churches. In our departmental work, we are doing our utmost to co-operate with them in the great task entrusted to their care.

In the South British field we have now 2,760 churchmembers, of whom 600 are senior young people, and in addition we have 450 children, making a total of 3,210. That God is blessing our endeavours to build up—spiritually, mentally, and physically—is very evident from the wonderful reports which have come in so regularly to headquarters.

The year 1927 was full of wonderful experiences and figures fail to present a full picture of the pro-

gress and success. Through the Sabbath-school department our members have been carefully instructed in the precious truths of God's Word. The lessons for the first six months were studies on The Acts of the Apostles, and the second half of the year embraced topical studies.

Speaking of God's people the prophet Isaiah says: "They shall all be taught of God." Isa. 54: 13; John 6:45. In our 63 Sabbath-schools 260 teachers have helped to make this possible. Our report shows a total Sabbath-school membership during 1927 of 2,764; this number has now been increased to 2,844, with only 401 missing members.

There were 895 members who made a perfect record in both attendance and daily study for at least one quarter of the year, and 124 made a perfect record for the whole year. There were 121 Sabbath-school members baptized, thus indicating that a large proportion of the new members are brought into the Sabbath-school before they become churchmembers.

We appreciate very much the loyal support of our members in their offerings to missions. The splendid sum of £2,913 came in for the year, an average of nearly £60 for each Sabbath. This represents one-third of the total offerings to missions from all sources. The four Thirteenth Sabbath offerings totalled £772 or £193 for each Sabbath. Surely this is a wonderful indication of the deep interest shown in the following mission fields which benefited:

- 1st Quarter: "Advance Work on Frontiers."
- 2nd " "The Indians of Inter-America."
- 3rd " "East and North-East Africa."
- 4th " "New Work in Malaya."

Nearly £15 came in as Birthday offerings and as it becomes more generally known that this offering is for new work in new fields, we anticipate a much larger increase.

There has been a wonderful response from our isolated members who have been enrolled on the Home Division. They number 698 and contributed the splendid amount of £359 to missions. All our Sabbath-school officers should give careful attention to those unable to attend, so that every member may receive the spiritual help and encouragement needed.

THE HOME MISSIONARY DEPARTMENT represents the entire membership of our churches

together with the young people and children. The reports indicate that we have a working force of nearly 1,000 members, but if we include those taking part in the Harvest Ingathering we have a large army of nearly 2,000 workers. What wonderful possibilities are wrapped up in these willing workers for God! Think of the 100 regularly engaged in giving Bible studies, a similar number doing medical and Christian help work, and about 300 regularly engaged in the literature ministry, apart from our noble army of colporteurs.

The work report is as follows:

Papers distributed	145,000
Tracts	38,000
Books	11,000
Bible studies given	2,000
Missionary visits	9,000

With the encouragement and help of conference workers, nearly 80 souls were won to the truth. We cannot speak too highly of their faithful, untiring service for God. During the special campaigns they responded with whole-hearted enthusiasm.

The Literature and Tract campaign was a wonderful success, even beyond the anticipations of the Press. The Big Week campaign resulted in a very large increase in the sale of *Present Truth* and *Good Health*, and also yielded £268, an increase over the previous year. Best of all we have just learned of two promising young people brought into the message through the literature used, and this in old Ireland too!

THE HARVEST INGATHERING CAMPAIGN, the thought of which makes our heart thrill in more ways than one, was the greatest success of the year in missionary endeavour. The many experiences enjoyed by the 2,000 collectors we cannot repeat here, but we are happy to say that through their whole-hearted support and continuous service, the grand total of £4,362 was collected; an increase over our goal of £162. The average for each collector was well over £2 and for our full membership, £1 13s. 2d. We believe that there are still many more who might join up for active service during the period of the campaign. We ask for every local leader and every member to give their hearty support again this year and help to complete the campaign in record time with a full goal reached.

During the 1927 campaign Ireland led the way in splendid form, and we congratulate them on having reached the highest amount in the history of the work in Ireland. The average was £2 4s. od. per member. South England came next with £1 13s. 3d. per member, and Wales—with all its difficulties of unemployment, unrest, and still being unable to collect in two of its largest towns—achieved a remarkable victory. They actually increased over the previous year by £157. Again we say, "Well done—gallant little Wales!"

May the Lord of the harvest Himself richly reward those who so nobly came forward to help in the work for the needy mission fields beyond the seas.

THE MISSIONARY VOLUNTEER DEPARTMENT

again shows remarkable progress. With an enrolment at the beginning of the year of 859, we have steadily increased until at the close we had 948 Missionary Volunteers. All will be pleased to know that the goal of 1,000 members has been more than passed. We have now 1,044. It has been a busy year for them, and they have responded nobly to all the plans for their development and service.

Nearly 400 reported active service during the year, and these distributed 49,000 papers, 15,000 tracts, and over 3,000 books. In addition they made 3,000 missionary visits, gave 400 Bible studies, and devoted 16,000 hours to Christian help work. Forty-three passed the Standard of Attainment, which includes a course of study in Bible Doctrines and Denominational History. A good number attended College to equip themselves for larger service, and many of these were leaders of the local Young People's societies. Their services have been greatly missed. We appreciate the splendid co-operation between the College, the church schools, and the Young People's societies. Special attention has been given to the children who are junior members of the societies. During the year 70 received the Star Certificate for reciting correctly from memory The Lord's Prayer, the 23rd Psalm, the Beatitudes, the Ten Commandments, and the books of the Bible. There is a large field of service awaiting us in our work for the juniors.

"No other work committed to us is so important as the training of the youth and every outlay demanded for its right accomplishment is means well spent."—"Education," page 218.

We have the assurance that "hundreds and thousands of children may be brought to Christ if we will work for them."—"Counsels to Teachers," page 172.

And this is a work in which all our members may have a part.

The young people loyally responded in the Harvest Ingathering, collecting £745, an increase of £95 over the previous year. In addition they contributed through their society offerings, £107 for missions. Best of all we are happy to report that 74 young people went forward in baptism during 1927. This is the largest number reported in the history of the South British conference. May this be only a beginning of still larger things that God has in store for us as we go forward in His service.

In concluding this report, we wish to express our hearty thanks to conference workers, also to our president and those associated with us in the office, as well as to the local church leaders, for their loyal

support and help in so many ways. We shall miss some of the happy associations we have enjoyed with our members in Wales and Ireland, but we pray that under the new arrangements the work in the three sections of this field will go forward with renewed strength and that success will attend the efforts of every worker.

"While the souls of men are dying,
And the Master calls for you,
Let none hear you idly saying,
'There is nothing I can do!'
Gladly take the task He gives you,
Let His work your pleasure be;
Answer quickly when He calleth,
'Here am I, O Lord, send me.' "

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South British Field Missionary Secretary's Report for 1927

By B. Belton

I WILL introduce my report with a quotation from the spirit of prophecy, which should arrest the attention of every Seventh-Day Adventist.

The statement to which I refer is from the *Colporteur Evangelist*, page 5, and reads as follows:

"We cannot too highly estimate this work; for were it not for the efforts of the canvasser, many would never hear the warning."

Those of us who are constantly working among

the people with our literature can fully appreciate the significance of this statement.

In the case of our own conference, let us take a brief survey of the situation, which will make an appropriate setting to this report. There are approximately 24 million souls living within our territorial boundaries. Probably two-thirds of this number (16 millions) are city and town dwellers, leaving about eight million in the villages and rural districts. Of the 16 millions in our cities and towns, something like a third comprise those at the two extremes of the social scale, the so-called better-classes and the poor. The remaining 10 or 11 million are what are termed the middle class, and it is mostly from this class that the various bodies of Christendom draw their congregations, so that you have approximately 5 million persons living outside the pale of definite Christian influences, in and around our great centres of population. I need not stress the point that it is also from the same source that our own membership is largely derived as a result of our evangelistic campaigns, for those living in the better residential districts, and the very poor in the slums, rarely attend the services conducted by our evangelists.

So I ask you to look at the picture as it is more and more impressing itself on my mind and heart. We will review it again to make it clear.

1929 WALL CALENDARS JUST ARRIVED A BEAUTIFUL PRODUCTION

The Home Missionary Wall Calendar for 1929 will be a general favourite. As someone has said: "It is a beautiful production." It consists of a calendar sheet for every month with an inspiring text for every day. Each page has a beautiful coloured picture printed by the lithographic offset process, and the whole is bordered by a symbolic design which gives a very tasteful appearance to the calendar. At the foot of the sheet is given the missionary topic for every day in the month, and on the back of the first sheet is a daily schedule for reading the Bible through in the year. It gives some useful hints on child-care, weights and measures, etc.

13 SPLENDID PICTURES IN COLOUR

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| 1. The Tabernacle. | 7. Ezra Teaching the Law. |
| 2. Moses in the Bulrushes. | 8. Visit of the Queen of Sheba. |
| 3. Jeremiah Cast into Prison. | 9. Rebuilding the Walls. |
| 4. Angels Descending the Ladder. | 10. Queen Esther. |
| 5. Elijah's Victory over the Prophets of Baal. | 11. David Brings the Ark to Jerusalem. |
| 6. Ezekiel, the Watchman of Israel. | 12. Samuel Anoints David. |

And a fine design "Loving Ministry" for the cover

Orders are already coming in and as we were sold right out of the 1928 Calendar before the end of 1927 you should order at once. Price 1/-; post 3d. extra on single copies.

Order through your Home Missionary Secretary or direct from

THE STANBOROUGH PRESS LTD., Watford, Herts.

1. Eight million country people more or less beyond the range of evangelistic efforts.

2. Five million in towns and cities who are either too proud and prejudiced, or too poor and degraded, to be influenced by an invitation to a Gospel service.

3. This means that well over half the population within the conference borders can be reached in one way only—by the truth being brought to their homes.

Such a situation as this makes the facts that follow of great importance to us all:

City work

Hundreds of copies of *Bible Readings* and *Desire of Ages* were sold during 1927 in many cities and towns in the South England section, such as: Aldershot, Bideford, Chelmsford, Cheltenham, Colchester, Devizes, Eastbourne, Gt. Yarmouth, Hastings, Ipswich, Norwich, Sevenoaks, Tonbridge, Tunbridge Wells, etc., etc.; also Llanelly and Wrexham in Wales, and Dublin and Newry in Ireland.

Early this year an effort to work the city of Bristol with *Bible Readings* by a small group of men was started, and we are very grateful to God for the steady success that has thus far been achieved.

Portsmouth also is having an opportunity of receiving the message in our bound books, Brother Combridge having already sold about 300 copies of *Bible Readings* there.

Comparisons with 1926.

Last year between thirty-five and forty regular colporteurs worked hard, week in and week out, selling approximately £300 worth more subscription books (including the shilling series) than were sold in 1926, the figures for South England especially giving us cause for great gratitude, being £8,524 as against £5,951, a gain of over £2,500.

We feel sure that on the whole a higher standard of efficiency in salesmanship was reached, the fact that during 1926 the average number of colporteurs was greater, giving support to this conclusion.

One very gratifying feature of last year's work was that two men sold between them nearly £1,800 worth of that excellent, soul-winning book, *Desire of Ages*.

We are glad that *Desire of Ages* is now in the field as a subscription book from our English publishing house, and the time is coming when more colporteurs will turn their attention to its sale. One canvasser had an encouraging testimonial to the value of this book a short time ago, the purchaser stating that it was her "most treasured possession."

And so we face the future with courage. We

thank our Heavenly Father for the loyalty of the workers under our care, many of whom are now well-tried men; for raising up strong recruits just as we have needed them; and for the help of all who have contributed to the building up of the publishing work in this conference.

Circulation Department

A. Warren

£24 Worth of Orders in One Week

SUCH was Brother Kelly's report recently.

"The Lord has blessed me this week, and that after I had wondered whether I should give up Nuneaton for a time, as the result of a bad delivery.

"But Brother Benefield suggested I carried on until I reached a dead end, and I can truly say I did not want to leave the town, only wondering if it might be as well to come back later on when things were brighter. However I decided to carry on, and hence this result. Praise the Lord!"

The Sort of Letter a Colporteur Likes

YOUTHFUL Brother Kinman received the following letter a little while ago :

"Dear Sir : Mrs. Cast has been telling me about the nice book you delivered to her last June, *Bible Readings for the Home Circle*. I would be pleased to forward you the £1 for such a one if you still have one, or could get one sent to me."

Rain Softens Hard Ground

BROTHER DAVEY was canvassing one Friday afternoon and kept steadily on in spite of a drizzling rain which was coming down. He was invited to "come into the warm" by a lady whom he canvassed and found she was the wife of a missionary from New Guinea. She was pleased with *Bible Readings* and soon decided to order a copy in the "red" binding. Brother Davey, however, spoke of the durability of the best binding, and as a result she decided to have one in the "leather" edition.

Sabbath-keepers Twenty Years After He Called

"WE have attending our meetings here," writes Brother Lennox, of Huddersfield, three sisters who each bought *Bible Readings* about twenty years ago. They say that it was from a gentleman from America who called one day at the door. Two of them went to British Columbia later and one of them resided next door to a faithful Seventh-Day Adventist, who spoke to her of the self-same truths of which she had read in *Bible Readings*.

"When our meetings started here they all came faithfully every week and to-day two are rejoicing in this grand message. The third may yet come along. They mentioned the publicity of Sabbath

observance before it was presented at our meetings, and when I told them of the true Sabbath they soon began to keep it.

"Our way was prepared by that *Bible Readings* colporteur and the faithful sister in Canada. God's ways are manifold."



Change of Address

THE North-West London Church are now holding their meetings at the Friend's Meeting House, Harlesden Road, Harlesden, at the usual hours on Sabbath and on Tuesday evenings.

H. W. ARMSTRONG.

Advertisements

BOARDING PLACE.—Villa Passiflores, Juan-les-Pins (Alpes Maritimes), France. Rest. Dietetics. Vegetarian board if desired. Hot and cold water. Central heating. Moderate prices. Branch at "La Berniere," Cannes (Alpes Maritimes), France.

MINISTERS, workers, and others, try us for all kinds of printing. Large posters, handbills, etc. Commercial printing. Electric Press, Bentham, Lancaster.

WANTED.—Situation as domestic or sewing-hand where Sabbath can be kept. Write: Miss E. N. Ball, c/o Mrs. Bates, 7 Clifton Street, Lincoln.

WHY not send your prescriptions, broken frames, lenses, etc., to a qualified Seventh-Day Adventist optician? Write: A. Benn, L.S.O., 29 Sandhurst Place, Harehills, Leeds.

BROTHER PEGG of 2a Baggholme Road, Lincoln, is at your service for all kinds of commercial and general printing. Handbills, billheads, tags, letter-headings, etc. a speciality.

EDUCATED Christian woman, middle-aged, urgently seeks work in any capacity. House-keeping or clerical work preferred. Thoroughly trustworthy and conscientious. Write: B., c/o 75 Yerbury Road, Holloway, London, N.

YOUNG man, Sabbath-keeper, desires employment. Shorthand-typist and book-keeper. Also accustomed to out-door work. Write: W. Long, 78 Queen Victoria Street, York.

WANTED by young man, situation as motor-driver mechanic. S.D.A. Full knowledge of repairs. Otherwise willing to do anything. Write: L. Brooks, Conway, Sheepcote Lane, Garston, Herts.

WANTED.—Sabbath-keeping house-parlourmaid for strict Jewish household. Every facility given. Write: Mrs. C. Felsenstein, 52 Compayne Gardens, Hampstead, London.

SUNSET CALENDAR

LONDON NOTTINGHAM CARDIFF EDINBURGH

Oct 26th	4.45	4.47	4.47	4.58
Nov. 2nd	4.32	4.33	4.31	4.45

When the College Student Comes Back

 ONE of the world's greatest salesmen, J. S. Knox, says: "When a college student who has sold books all summer comes back to school his fellow-students notice a marked difference in him. They see that he has more poise, greater confidence, and a winning way that is characteristic. The college graduate who has sold books successfully develops a poise and confidence that makes him a different type of man. He is recognized as a man who has been tested, a man who has delivered the goods, a man who has courage, initiative, and creative ability, a man who understands the psychology of leadership, the philosophy of action. He has laid the foundation which should later make him a hundred per cent man. He is already a success."

TAKE UP THE COLPORTEUR WORK!

For particulars and all information apply to Pastor S. Joyce, Stanborough Press Ltd., Watford, Herts.

EDITORIAL NOTES

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not later than Wednesday, Oct. 24th.

October 19, 1928

PASTOR C. E. WEAKS is staying in England for some time and plans to visit as many colporteurs as possible

IT has now been decided that the 1929 Colporteurs' Institutes will be held as follows:

Wales: Newport, January 11th to 17th.

South England: North London, Jan 18th to 24th.

North England: Leeds, January 25th to 31st.

Scotland: Glasgow, February 1st to 8th.

BROTHER E. F. HACKMAN, Assistant Home Missionary Secretary of the General Conference, arrived at Watford some days ago. He plans to spend a few weeks visiting various churches and companies throughout the field.

MANY of our people have been asking questions concerning the "Foursquare Gospel" movement of Pastor Jeffreys and Mrs McPherson. You will find the subject dealt with in *Present Truth* No. 23.



Colporteurs Take Heart!

SOMEWHERE among Sister White's writings I once read that books bought from our colporteurs would lie on people's book-shelves for years, but toward the end of time, when error abounded everywhere, those books would be taken down and read.

Not long ago I was asked to visit an old, coloured person, who, although not a member of our church, was keeping the Sabbath. I felt very interested, and soon made a call. It appeared that twenty years ago one of our colporteurs had called at her door, sold her a copy of *Steps to Christ*, and at the same time presented the Sab-

bath to her. She was then a Congregationalist, but had left that body, feeling her need for something deeper.

Then the Pentecostals came to South Africa and she joined their movement. Feeling very satisfied with her new-found faith she became an earnest worker. But along came Brother C____ and presented the Sabbath. At first she felt she had a good deal of light and was unwilling to accept any more, but the Spirit of God strove with her until she finally left the Pentecostals and became a Sabbath-keeper.

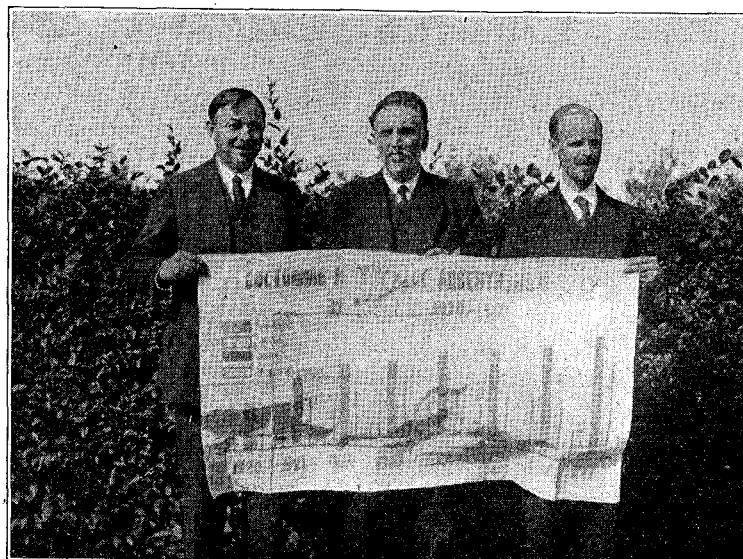
Between twenty and thirty years ago, an earnest colporteur called at a farm-house and sold the people a copy of *Bible Readings*. They presented the book to their only child, a girl of about twelve years. Not long after this, she died, and the book was laid away with some more of her treasures, until, later on, another little girl came into that home.

She was quiet and studious by nature, and spent many an hour with *Bible Readings*. About six months ago I came in touch with these people and recognized in that old *Bible Readings* a ready helper. I encouraged them to take a fresh interest in its teachings.

Result, a bright, consecrated girl has taken her stand for the truth, and rejoices to think that God should have called her on to higher ground. Her courage to hold on in the face of opposition is amazing.

May she be faithful to the end, and, when Jesus comes in all His glory, may every faithful colporteur see the reward of his labours and be satisfied.

MRS. G. MARTER



The Russian delegates at the Darmstadt Council holding chart showing growth of the work in Russia. Left to right, Brethren Ljwoff, Löbsack, and Wilson.