

The

# MISSIONARY WORKER

ORGAN OF THE  
BRITISH UNION CONFERENCE  
OF  
SEVENTH-DAY ADVENTISTS

## UNITY

### A Darmstadt Sermon by Pastor I. H. Evans

*Reported by The Editor*

TAKING for his theme the subject of unity, Pastor I. H. Evans quoted Paul's exhortation in 2 Corinthians that we be "of one mind," and that we all speak "the same thing." 2 Cor. 13:11.

He was once in a meeting in Japan and they were singing the closing hymn. He became aware of an awful discord somewhere in the congregation, and it became so acute that he was at last compelled to send a messenger to tell the good woman that she had got the wrong hymn. She replied, "I don't like the hymn, so I am singing my own hymn." So there are some people in the church who always want to sing their own hymn rather than work in harmony with the general plan.

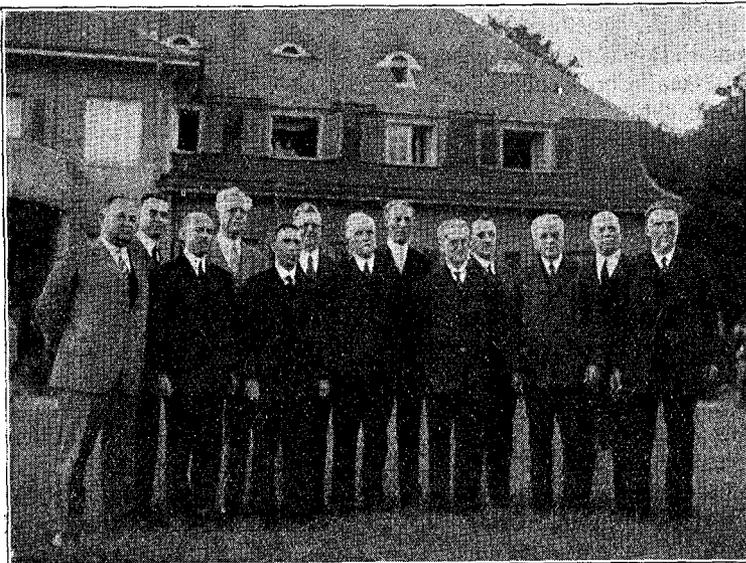
Wherever preachers go they should teach the same thing, so that any two Adventists from the farthest corners of the globe may recognize each other when they meet and be at one.

Brother Evans told of having seen about fifty Japanese on one occasion trying to pull a great stone up a hill. Several ropes were tied round it, and each man

would pull when he thought fit. The stone would not move. Presently the superintendent came on the scene and cried, "All together, pull!" The stone rolled easily up the hill.

On another occasion Brother Evans was assisting in the erection of a large barn. They were trying to put up a heavy pole to support the roof. There were many men engaged in the work. They were pulling spasmodically. Brother Evans said to the man next to him, "Snyder, get out and shout, or someone will be killed." Meanwhile the mechanic in charge looked on helplessly. Snyder left the ranks and shouted, "All together." In an instant the pole was in place.

Quoting 1 Peter 3:8, Brother Evans said that one of the ways to preserve unity is to have "compassion one towards another." We do not need compassion when all is going well with us. It is only when things seem hard and discouragement abounds that we need the pity of our friends. Compassion comes into its own when a man is down. On one occasion Brother Evans saw two men holding up a



Leaders of the Advent Movement photographed at Darmstadt. From left to right: C. B. Haynes, B. E. Beddoe, A. V. Olsen, E. E. Andross, L. H. Christian, O. Montgomery, W. A. Spicer, J. L. Shaw, G. W. Schubert, A. W. Cormack, I. H. Evans, W. H. Branson, H. J. Löbsack.

drunkard, taking him home to save him from jail. That was practical compassion. Many a time a little pity will save a man from despair and put him "on his feet." We need more compassion, he said, in our conference administration. Brother Evans told of a conference president who spent four weeks of a ministerial institute emphasizing and urging the importance of "quality rather than quantity." As a result, within a few months no fewer than 600 members had been disfellowshipped.

We need more compassion for the sinners within the church. We need more of Christ's attitude to the broken reed and the smoking flax.

Every now and then we hear of people getting "advanced light." Brother Evans told of a recent experience in China, where a brother claimed to have received advanced light on the Holy Ghost. As a result he led away no fewer than fifteen workers in one section of the field. He has gone from north to south, causing division everywhere. That is not the work of the Holy Ghost. Every man should so build that another man can come in at any time and build securely upon it. The Holy Ghost will lead us to build up rather than pull down one another's work.

Let us not endeavour to press our own ideas above the judgment of our fellow-ministers. If the brethren do not see light in our plans, let us be content to wait until the path is cleared and the Lord has made known His will.

\* \* \*

### Scotland

#### Annual Meeting, October 19th to 21st

THE above was an occasion of great spiritual uplift, and this brief account will probably be of interest to all our people.

Prior to the opening of the meetings we were favoured by a visit from Pastor Hackman, Associate Secretary of the General Conference for the Home Missionary Department. The notice given was extremely short, yet a large number of our churchmembers attended the two meetings held in the Partick church.

It was an occasion of great inspiration. Pastor Hackman inspired our people with great zeal and enthusiasm. At the second meeting a lantern lecture was given, the subject being, "Our Great Missionary Work in the Inter-American Division." Scenes and stories of great victories for the advent message were recounted. These greatly encouraged our people, and we longed for the day when such things will occur here in Scotland.

In Edinburgh a goodly number were present for the Friday evening service. Pastor Cormack, Vice-President of the General Conference for the Southern Asia Division, addressed the gathering, and urged the need of greater zeal and spirituality in order to advance this message.

For the Sabbath morning service nearly sixty extra chairs had been acquired to seat all who attended the service. It was a day ever to be remembered in the history of our work in Scotland. Brother Cormack told of our work in India, of high-caste Indians taking hold of the message, and of great sacrifices being made by members who were once heathen.

In the afternoon Pastor Hackman again gave a stirring missions address.

Pastor Meredith gave a most interesting and enlightening lantern lecture. Our work in British East Africa was his subject. Scenes from the heart of that dark continent, and pictures of our own people labouring amongst the heathen, stirred our hearts. So real were the photos that we could well imagine that we, too, were travelling with Brother Meredith in those far-away lands.

On Sunday morning our advisory board met for the first time since the separation from the North England conference. Some of the problems that face us here in Scotland were considered. Our great need is more workers and more money, and most of all more zeal and the prayers of our people and workers.

Pastor Meredith spoke both on Sunday afternoon and evening, while Pastor Cormack visited Glasgow and gave the lecture publicly announced for the writer in the McLellan Galleries. The hall was crowded, and the audience greatly appreciated the visitor.

We thank our visitors for their timely and kindly help and wish them Godspeed as they visit our brethren in other parts.

WM. MAUDSLEY.



### East Dereham

As a result of the effort recently conducted by the writer, we are glad to be able to report that five precious souls have been added to the church.

These candidates were immersed in the waters of baptism in the presence of the members of the church on Thursday afternoon, October 4th, in the Swan Baths, Norwich, Pastor G. Hyde officiating.

Before the baptism each of the candidates was carefully examined on the fundamentals of our faith, and all signified their full acceptance of the principles of truth.

After the baptism Pastor Hyde extended the right hand of fellowship in behalf of the East Dereham Church.

Several others who are attending our services are convicted of the truth, and we are hoping that some of them will take their stand in the very near future. We ask the continued prayers of the WORKER family for our work here.

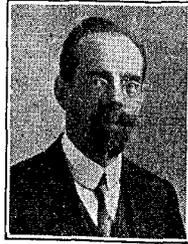
R. A. FREETH.

## North England Conference

Office Address: 22 Zulla Road, Magdala Road, Nottingham.

President: Pastor F. A. Spearing.  
H M, S.S., and M.V. Sec: J. Howard

Sec.-Treasurer: J. H. Parkin.  
F.M. Sec.: George Bell.



### Notes from the President

At last we find ourselves located in the territory of the North England Conference. We cannot say we are "comfortably settled" as yet, but we are getting settled as quickly as possible. We have received many letters of welcome from our brethren and sisters in this northern field since we arrived. We hope to visit every church and company as we have opportunity, as well as the isolated members. May we ask all our members to pray that God will bless our endeavours to serve Him.

We wish Pastor A. E. Bacon the blessing of heaven as he takes up his work in Bristol. May the coming year prove the best in the history of the church.

It was with a sad heart that we bade good-bye to our many friends in South England, Wales, and Ireland. But already we are making new friends in the north, as well as renewing acquaintanceship with some whom we knew in days gone by. Our very best wishes are with Pastors O. M. Dorland, H. W. Lowe, and S. G. Joyce as they tackle the problems that face them in the three sections of the old South British conference.

The change that has been made in the conference boundaries means that we shall not have the co-operation of Pastor W. Maudsley, and others from Scotland, in the directing of the work in this northern field. We wish Brother Maudsley great success in his work as superintendent of the Scottish Mission.

At the call of the British Union conference we are releasing our secretary-treasurer, Brother F. D. Buckle. Our brother has done exceptionally well in his work, and we pray that the Lord will go with him as he journeys south. The South England conference has very generously released Brother J. H. Parkin to take Brother Buckle's place. A warm welcome awaits our new secretary-treasurer.

We shall be pleased also to welcome our new field missionary secretary, Brother George Bell, who takes the place of Brother D. Davies, whose field of labour is now the principality of Wales. May much prosperity attend these brethren in their new work.

We are sorry to say good-bye to Nurse Handysides, who has accepted a call to labour in Scot-

land. Sister Handysides has done excellent work in this field.

We are pleased to announce that Miss I. Himsworth is to join our force of workers.

Word has been received from Brother G. King to the effect that his effort is to commence on October 28th. Brother C. Reeves will also be under way in Skegness by that time. Let us pray for these and all our brethren and sisters as they labour for the Master.

We are pleased at the progress our brethren and sisters are making in the Harvest Ingathering effort. What is our attitude to the appeal of Pastor Christian that we aim to raise another £2,000 in the British Union conference this year? We feel sure that our churches and companies will rally to this call, in view of the urgent needs.

We are pleased to have with us Brother Hackman, Associate Secretary of the General Conference Home Missionary Department. We trust that his inspiring addresses will be the means of enlisting in the ranks of Ingatherers some who have not yet tasted the joys and blessings of collecting.

F. A. SPEARING.

### Preaching and Delivering

THE last few years I have been greatly impressed by the number of people who suffer at night, and some even during the day, through the direct interference of evil spirits. Many individuals and families suffer in silence because they fear to run the risk of ridicule through telling others of their experiences. Only the last few weeks I have come across a family who have been attacked by devils: for years they have heard some sinister spirit, knocking and scraping and making fearsome noises, sometimes even while they were reading the Bible; also they have felt the pressing and pushing of these supernatural powers against their bodies, and to some members of the family these satanic spirits have purported to have come from the dead.

Two members of this family, after attending our series of Bible lectures in Huddersfield, summoned courage to tell me of these things, at the same time asking for help and deliverance. God directed my mind to a brother and sister here, who had had long experience in resisting the powers of evil, and who were at the meeting at the time the request for

deliverance was made. So we gathered together and earnest prayer was made in behalf of this devil-distressed family, that in the name of Jesus Christ these evil spirits would be cast out. To-day this family can testify to the wonderful change that has come about by prayer—especially to the youngest daughter whom the spirits made a special object of attack. Deliverance has come, and she comes to the meetings with a happier face, showing that Jesus accompanies her night and day.

On Sabbath, July 14th, we started our Sabbath-school in Huddersfield with an attendance of thirty-three. The service that followed was taken by Brother Bacon, and about fifty people, including children, listened earnestly to his helpful subject, "Growing in Grace."

PERCIVAL PRESCOTT.

### A Second Good Harvest at Gateshead-on-Tyne

ON Sunday, July 29th, a second baptism was held at Gateshead where eleven souls made a public confession of their faith in the Saviour and His message for these last days. This was a further result of the Gateshead effort of 1927, and there is still more fruit to come.

We have now a new church of forty-two believers on the southern bank of the Tyne, and in all about one hundred souls have accepted the Sabbath truth since the writer came to this northern area three years ago. There have been two public efforts in that time. In the former successful effort in Newcastle, Sisters Brown and Casey assisted, and in the latter at Gateshead, help was rendered by Sisters Casey, Basher, and Brother J. Simms, while Sister Donaldson gave half her time during the busiest part of the campaign.

While we feel that God has certainly blessed our labours we regret that larger numbers have not come out for the truth, especially when we remember the large attendances, at Gateshead in particular.

However, we have in that town a goodly company of staunch and happy Seventh-Day Adventists, who, in spite of new trials and difficulties, are battling their way through to the kingdom. All departments of this church of forty-two members are healthy; the Sabbath-school membership exceeds that of the church, the Home Missionary society is alive and active, and two members have recently been added through purchasing a copy of *Present Truth* from one of our young people. Our Young People's societies are strong and vigorous and have rendered some splendid missionary programmes before the adult members.

Another happy feature is the mid-week prayer meeting, which is well attended. Many earnest

prayers have been answered. Numbers of sick have been restored by this means, and the Lord has helped many in the most remarkable ways through their difficulties.

Most of the senior young people have the one desire to prepare for "the work," and we look forward to a mighty influence sweeping over some sections of the world from the church at Gateshead.

F. C. BAILEY.

### Progress in Lincolnshire

WE are glad to report the continued advance of God's work in this eastern county. On Monday, October 22nd, another baptismal service was held in the Baptist chapel at Skegness. Six candidates were baptized by Pastor J. B. West, who had come from Leeds for the occasion. They will unite with the Lincoln company.

This baptism was the result of a series of mid-week meetings which the writer has been conducting at Bardney, a small village near the city of Lincoln, since the conclusion of the Lincoln campaign. These summer services have been carried forward without any expense to the conference.

With the twenty-six baptized last June this makes a total of thirty-two baptized within a year.

We are now launching a new effort at Skegness, the well-known sea-side resort. Although it has only a population of 9,500, we believe there are many faithful ones here awaiting the knowledge of the truth. At present there are six Sabbath-keepers. This nucleus was formed by the faithful labours of Sister Dawson.

Our effort had an encouraging start last Sunday evening in a centrally situated cinema. Mrs. Reeves (née Margaret Murdoch) will render voluntary assistance as Bible-worker. We ask the prayer help of God's people as we extend the triumphs of the Truth.

CLIFFORD A. REEVES.

### Liverpool's Bumper 13th Sabbath Offering

LAST Thirteenth Sabbath, the offering for missions taken up in the Liverpool Sabbath-school was £15 7s. 7d. There were 66 people present. How was it done? It was the Lord's doing (after much work and prayer), and it is marvellous in our eyes.

The ballroom of the Conservative Club was certainly never put to a better use than when our young folks and the little children of our school took part in recitations and songs to help raise funds for this noble cause. The little fellow in the picture is barely six years old and the others are from nine or ten to thirteen years. They are dressed to take part in a missionary talk about Japan entitled "A Bright Idea," the bright idea being to ask their Sabbath-school superintendent to devote the whole

of one quarter's offering to Japan. After various other items, all the children sang together a very touching little song, the chorus of which was "Jesus loves the dear children across the blue sea, as much as He loves you and me." The children co-operated so well with their elders, and worked so hard and willingly, that the morning was a great success.

M. PARRY.  
S. S. Secretary.

## The Ministry of Literature

A Warren

### The Colporteur Boards the Training Ship

JUST recently Brother Kinman was rowed out in a skiff to the famous training-ship "Exmouth," then at anchor in the Thames off Grays. When he stepped on to the vessel and made known his mission over half-a-dozen boys went in search of the officer in charge. Brother Kinman was invited on to the upper deck, and as a result of his interview Captain Tunstall ordered a copy of *Bible Readings* in the gilt-edged edition.

Lighthouses, caravans, training ships—we wonder where the colporteur's enterprise and love for souls will take him next.

### Has South Bavaria the Record?

You will remember that a little while ago we mentioned that one of our colporteurs was just placing the fifteenth Adventist book in one home? Well, Brother Weaks mentioned the incident in his letter to the field secretaries of Europe and asked if that was a record. In reply, Brother Schneider, the field missionary secretary for South Bavaria, wrote that one of his colporteurs had sold no fewer than thirty books to one person and twenty-one to another. If these were all different books the colporteur certainly did well. We shall have to look out for some new records!

### "Bible Readings" in the University

A LETTER from Brother Kelly runs: "On Wednesday I canvassed a lady who had a young man with her. He seemed greatly interested and said after my canvass was finished: 'I am going to take one of these books back to College with me, Mother,' and gave me the order for a gilt.

"I asked him which college he attended, and was surprised when he said, 'Cambridge.' He was a leader in debates at Cambridge and anticipated good use of the book."

*Bible Readings* in Cambridge University! This is very fine indeed.

### All from One "Controversy"

ONCE upon a time (no one knows when) a col-

(Continued on page 7.)

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# Statement of Tithes and Offerings for British Union

## NORTH BRITISH CONFERENCE

NAME OF CHURCH OR COM'Y	Mem- bers	TITHES	Tithe per Capita	Sabbath-School Offerings	18th Sabbath Offering	Young People's Offering	Week of Sacrifice	Harvest Ingathering	Big Week	Miscellaneous Offerings	TOTAL OFFERINGS	Offerings per Capita
<b>English Division</b>												
Birm'ham S	31	16 0 10	10 4	4 10 6	1 13 3	6 6	1 5 6	9 10 0		5 0	17 10 9	11 3
Bradford	9	2 11 0	5 8	17 11							17 11	2 0
Coventry	87	70 3 0	1 17 11	13 6 10	3 8 9	11 7	1 0 0	31 3 10	5 0		49 16 0	1 6 11
Derby	60	67 15 11	1 2 7	7 1 11	3 8 1	1 4 8	5 5 1	42 15 0			69 14 9	19 10
Gateshead	42	17 7 1	8 3	5 15 7			15 10	12 6			40 2 10	19 1
Grimsby	10	5 19 3	11 11	6 6 6			9 0				15 6	1 6
Handsworth	77	99 16 11	1 5 11	6 10 8	2 12 11		2 16 0	38 4 0			50 3 7	13 0
Hull	111	129 12 5	1 3 4	18 6 4	4 19 10	1 2 4	8 3 0	62 15 7	1 0		95 8 1	17 2
Kettering	54	52 6 11	1 10 10	7 2 1	1 19 4	2 0	1 7 6	23 0 11			33 11 10	19 8
Leeds	120	113 5 3	18 10	19 2 8	3 0 10	1 3 2	4 0 0	93 2 3			120 8 11	1 0 0
Leicester	31	48 2 1	1 11 0	8 3 9	1 15 7	1 16 6	4 1 5	42 17 4			58 14 7	1 17 10
Liverpool	95	69 3 10	1 14 10	17 15 9	8 5 5		4 0 2	77 1 2			107 2 6	1 3 0
Manchester N	38	34 7 0	1 0 11	7 5 11	1 17 9	9 0	2 3 6	31 16 4			43 12 6	1 6 5
Manchester S	77	85 9 7	1 2 2	13 1 1	3 4 3	1 3 1	8 11 3	82 0 1			107 19 9	1 8 0
Newcastle	53	74 7 11	1 17 11	11 5 10	2 0 2	10 1	16 8	51 18 6			66 11 3	16 0
Nottingham	97	97 5 4	1 0 0	15 6 9	15 5 2	3 9 8	20 6 10	83 14 7			138 3 0	1 8 5
Rotherham	47	30 12 3	13 0	5 15 5	1 13 0	9 1	5 8 8	20 19 11			29 3 1	11 9
Rushden	16	19 7 0	1 5 9	2 13 6	11 6	10 0	1 15 0	17 0 7			22 10 7	1 10 0
Sheffield	50	56 2 2	1 2 5	9 17 5	1 5 10	18 0	4 9 3	35 12 9			52 3 3	1 0 10
Stoke	14	11 10 7	16 5	2 2 5	1 1 2	15 0	7 0 0	7 13 10			11 19 5	17 0
Wellingboro'	24	5 10 7	4 6	3 3 0			1 0 6				4 3 6	3 5
Wolverh'pton	18	22 12 7	1 5 1	3 1 10	1 8 1		19 0	3 6 11			8 15 10	9 8
Worcester	48	50 8 1	1 1 0	3 9 7	1 10 6		7 10 6	49 11 7			62 2 2	1 5 10
York	27	37 5 6	1 7 6	7 7 0	5 19 9	14 6	1 12 3	55 0 4			70 13 10	2 12 4
Blackburn	8	18 0	2 3	10 0	8 0			4 12 0			5 10 0	13 9
Bromsgrove	12	12 10 6	1 0 10	1 6 2	16 1	3 5	1 4 6	14 12 9	5 0		18 7 11	1 10 8
Burnley	7	1 19 8	5 8	15 2				4 0 0			4 15 2	13 7
Lincoln	37	31 15 2	17 1	5 14 4	2 12 3		11 6	73 17 1			82 15 2	1 12 6
Mansfield	21	18 16 2	18 0	3 15 4			6 6	8 12 6			12 14 4	12 1
Melton M'y	4	14 19 6	3 14 10	3 1 6	1 11 3		1 7 6	3 0 0			9 0 3	2 5 0
Middlesbro'	10	11 3 1	1 2 4	1 19 6	13 5		1 16 6	14 3 9			12 13 2	1 17 4
North'pton	15	10 16 0	14 5	2 6 5	1 7 0		2 5 0	13 7 3			19 5 8	1 5 4
Soarboro'	25	46 0 0	1 16 4	4 3 0	16 10		1 11 0				6 10 10	5 2
Southport	12	5 1 7	8 5	14 4	4 6						18 10	1 7
Stockton	9	5 4 6	11 7				5 6				5 6	7
Sutton-in-A	6	8 19 6	1 9 11	1 18 1	15 11		7 3	5 12 8			8 13 11	1 9 0
Ulverston	10	4 9 7	8 11	1 15 9	9 3		4 0				2 9 5	4 11
W.Har'pool	12	16 14 6	1 7 10	4 11 8	17 6		10 8	16 15 9			22 14 11	1 17 11
Isolated	169	215 12 2	1 5 6	27 4 1	9 10 0	1 2	16 11 3	115 19 10			169 6 4	1 0 0
<b>Tot's 3rd Q. 1928</b>	<b>1545</b>	<b>1622 3 0</b>	<b>1 0 11</b>	<b>253 5 7</b>	<b>68 8 5</b>	<b>15 9 9</b>	<b>103 9 1</b>	<b>1166 18 0</b>	<b>11 0</b>	<b>5 0</b>	<b>1694 6 10</b>	<b>1 1 0</b>
<b>Scottish Division</b>												
Edinburgh	67	19 15 8	5 10	7 7 0	4 15 2		2 13 9	26 14 0			41 14 11	12 5
Glasgow	139	86 18 0	12 5	18 3 1	3 11 10	16 8	6 15 6	177 10 3			206 17 4	1 9 9
Kirkcaldy	14	17 17 9	1 5 6	3 6 3	1 0 0		1 15 0	7 0 0			13 1 3	17 11
Olydebank	30	5 14 6	3 11	2 16 1	7 0			12 4 3			15 7 4	10 3
Dundee	7	1 19 6	5 3	2 9 3	1 3 6		10 6				4 3 3	11 10
Paisley	7	1 2 0	3 2	15 0	3 0			2 0 0			2 18 0	8 8
Stirling	8	14 10 9	1 16 3	2 5 2	1 14 2			3 19 5			7 18 9	19 10
Isolated	39	44 14 9	1 2 8	4 8 6	2 3 0		6 0 0	40 0 7			52 12 1	1 6 11
<b>Tot's 3rd Q. 1928</b>	<b>311</b>	<b>192 13 11</b>	<b>12 2</b>	<b>41 10 4</b>	<b>14 17 8</b>	<b>16 8</b>	<b>17 19 9</b>	<b>269 8 6</b>			<b>344 12 11</b>	<b>1 1 9</b>

## SOUTH BRITISH CONFERENCE

English Division	Mem- bers	TITHES	Tithe per Capita	Sabbath-School Offerings	18th Sabbath Offering	Young People's Offering	Week of Sacrifice	Harvest Ingathering	Big Week	Miscellaneous Offerings	TOTAL OFFERINGS	Offerings per Capita
Bath	35	30 17 9	17 8	5 0 3	4 10 10	15 2	3 9 9	24 4 5	4 0		38 4 5	1 1 10
Bournemouth	63	84 12 7	1 6 10	10 3 10	6 16 2		7 6 0	56 16 2			81 2 2	1 5 9
Brighton	79	112 0 7	1 8 4	9 7 4	10 5 0	4 6	2 17 6	66 17 10			89 12 2	1 2 8
Bristol	132	95 8 2	1 4 5	13 15 0	4 1 9	7 7	4 9 3	76 1 11			95 15 6	15 0
Cambridge	35	27 16 1	15 10				5 2 7	22 3 0			27 5 7	15 7
Crocombe	24	27 16 9	1 3 2	4 18 8	1 13 7		1 13 8	31 4 2			39 10 1	1 12 11
Exeter	13	14 3 4	1 1 9	4 5 5	1 5 0			18 0 0			23 10 5	1 16 2
Gillingham	16	47 4 2	2 19 0	12 6 0	4 12 0	2 6	4 19 8	55 0 0			77 0 2	4 16 3
Hastings	22	35 14 3	1 12 6	7 6 9	1 5 9		1 2 0	20 17 7			30 12 1	1 7 10
LONDON:												
Edmonton	27	31 10 9	1 3 4	3 14 10	1 2 9	15 0	1 4 0	9 16 9			16 13 4	12 4
Forest Gate	28	35 8 2	1 5 8	3 17 9	19 3		2 17 11	20 4 0			28 4 11	1 0 2
London N.	261	226 3 0	17 4	25 1 8	12 12 11	2 6 3	4 8 0	56 9 11	17 3	6 0	101 16 0	7 10
London N.W.	32	29 19 1	18 9	5 11 2	2 19 6	7	5 4 2	41 9 2			55 4 7	1 14 6
London West	52	79 19 8	1 10 9	7 19 2	3 11 9	6 3	6 0 0	79 0 4			96 17 6	1 17 3

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# Conference for the Quarter ended Sept. 30, 1928

NAME OF CHURCH OR COMP'Y	Mem bers	TITHE	Tithe per Capita	Sabbath-School Offerings	18th Sabbath Offering	Young People's Offering	Week of Sacrifice	Harvest Ingathering	Big Week	Miscellaneous Offerings	TOTAL OFFERINGS	Offerings per Capita
<b>English Division</b>												
London S	44	86 12 3	1 19 4	12 16 8	3 6 3	18 6	1 12 0	31 2 0			49 15 5	1 2 7
Walth'stow	91	144 0 0	1 11 8	27 13 3	3 1 10	7 0	44 0 0	88 14 1			163 16 2	1 16 0
Wimbledon	94	86 2 4	1 8 4	9 17 9	6 8 10	1 7 0	8 18 4	40 11 7			67 3 6	14 4
Luton.....	86	28 9 4	1 5 10	3 19 3	1 6 9		1 10 0	18 3 9			24 19 9	13 11
Plymouth....	118	125 3 3	1 1 3	17 3 4	5 9 4	14 5	8 2 0	56 12 0			88 1 1	14 11
Portsmouth	96	76 1 5	1 5 10	12 6 6	6 4 5	18 2	3 16 6	65 8 1			88 13 8	18 6
Reading ....	30	33 8 9	1 2 3	3 17 5	1 0 0	5 0		40 0 0			45 2 5	1 10 1
Southend....	65	73 4 2	1 2 6	19 19 10	4 0 2	9 6	15 3 6	88 12 5			128 5 5	1 19 6
Southampton	75	89 1 2	1 3 9	12 12 7	2 1 0	1 3 8	11 1 6	55 17 6			83 0 10	1 2 2
Southstoke .	19	11 12 11	12 2	6 13 4	2 7 4	1 0 8	4 4 10			200 0 0	214 6 2	11 5 7
Stanboro' P.	268	619 0 8	2 6 2	57 13 9	25 18 6	7 18 6	65 15 6	182 4 3	4 1 9		343 7 3	1 5 7
Watford ..	107	162 7 1	1 10 4	27 5 6	14 18 0	13 3	14 10 2	52 4 4			109 8 3	1 0 5
Clapham	34	51 17 11	1 10 6	3 12 3	11 8		2 17 8	22 19 9			30 1 4	17 8
Croydon .	13	106 7 5	8 3 3	3 7 11	8 5 6		1 5 0	10 6 1			23 4 6	1 15 9
Dorchester	6	13 17 3	2 6 3	1 2 0	11 0		1 2 0	13 16 6			16 1 6	2 13 7
Dorsham E	13	27 1 5	2 1 8	5 12 10	1 11 7		1 17 0	25 10 0	1 3 6		85 14 11	2 15 0
St. Mabyn..	7	6 13 6	19 1	3 16 4	1 0 0		12 0				5 2 4	15 6
Conf. Sess'n				30 0 8							30 0 8	
Isolated.....	270	447 8 3	1 13 2	41 4 3	14 1 4	6	19 14 6	123 11 5	3 12 4	3 9 0	205 13 4	15 1
<b>Tot's 3rd Q. 1928</b>	<b>2205</b>	<b>3087 3 5</b>	<b>1 7 10</b>	<b>414 3 3</b>	<b>157 16 9</b>	<b>20 9 0</b>	<b>256 7 0</b>	<b>1493 19 0</b>	<b>9 18 10</b>	<b>203 19 7</b>	<b>2556 13 5</b>	<b>1 3 3</b>
<b>Welsh Division</b>												
Blaenavon..	10	14 9 10	1 9 0	1 11 0	6 0		5 2	9 6 5		8 0	11 16 7	1 3 8
Cardiff.....	82	98 10 1	1 4 0	17 19 8	7 18 4	3 6	15 4 9	38 0 0			79 6 3	19 4
Mountain Ash	6	10 17 4	1 16 3	1 7 5	13 6		2 6	6 7 3			8 10 8	1 8 5
Newport.....	103	112 16 6	1 0 11	13 10 1	3 11 3	1 5 1	8 7 6	74 16 0			101 9 11	8 10
Millford Haven	13	10 4 0	15 8	5 3 10	10 0						5 13 10	8 9
Pontypridd ..	11	19 6 0	1 15 1	18 9	5 6						1 4 3	2 2
Forth .....	12	7 15 0	12 11	1 13 7	9 10		9 6				2 12 11	4 5
Swansea .....	52	40 16 9	15 8	8 13 6	2 0 0	7 9	7 17 6				18 18 9	7 3
Aberdare ..	15	9 13 9	12 11	13 8	6 4		8 6	13 3 2			13 11 8	18 0
Barry Dock	9	19 8 3	2 3 2	2 0 0	2 1 0						4 1 0	9 1
Dowlais... .	5	1 16 0	7 2	1 7 3	4 3			3 12 9			5 4 0	1 0 10
Rhos .....	10	12 10 4	1 5 0	5 1 6	1 9 6		2 0				6 13 0	13 4
Wattsville..	5	13 12 11	2 14 7	2 9 4	12 2		5 0				3 6 6	13 4
Isolated....	76	28 18 8	7 5	8 18 9	1 17 4		1 1 6	18 17 3			28 14 10	7 4
<b>Tot's 3rd Q. 1928</b>	<b>416</b>	<b>400 15 5</b>	<b>19 2</b>	<b>71 8 4</b>	<b>22 4 9</b>	<b>1 16 4</b>	<b>34 3 11</b>	<b>161 2 10</b>		<b>8 0</b>	<b>291 4 2</b>	<b>13 11</b>
<b>Irish Division</b>												
Belfast.....	54	40 6 0	14 11	15 16 10	5 11 1	1 5 0		74 18 4	4 2 7		101 13 10	17 6
Dublin .....	24	31 15 6	1 6 5	6 3 0	1 19 6	8 8	2 11 0	38 1 10			49 4 0	2 1 0
Magherafelt .	7	17 13 6	2 10 6	2 10 0	3 2 6				4 0 0		9 12 6	1 7 2
Kilmoyle .....	9	1 14 0	3 9	2 2 6	2 6		10 0				2 15 0	6 1
Mission.....	51	33 0 10	12 11	3 6	7 8		5 0 6	8 10 0			14 1 6	5 6
<b>Tot's 3rd Q. 1928</b>	<b>145</b>	<b>124 9 9</b>	<b>17 2</b>	<b>26 15 10</b>	<b>11 3 1</b>	<b>1 13 8</b>	<b>8 1 6</b>	<b>121 10 2</b>	<b>8 2 7</b>		<b>176 6 10</b>	<b>1 4 7</b>
<b>Grand Totals</b>	<b>4622</b>	<b>5407 4 6</b>	<b>1 3 4</b>	<b>901 6 4</b>	<b>294 10 8</b>	<b>40 5 5</b>	<b>426 1 3</b>	<b>3212 18 6</b>	<b>18 12 5</b>	<b>204 12 7</b>	<b>5088 14 7</b>	<b>1 2 0</b>

## The Ministry of Literature

(Continued from page 5.)

porteur sold a copy of *Great Controversy* to a gentleman who now lives near Coventry. He evidently read the book with deep interest, and was further interested on receiving some tracts from this office. As a result he wrote asking us to send him a list of publications. From this he ordered *Desire of Ages*, *Daniel and the Revelation*, *Ministry of Angels*, and *Protestantism Imperilled*. Quite a little library as a result of one *Controversy* sale.

### The Vicar and Brother Burrow

BROTHER BURROW writes: "On Monday last it was my pleasure to meet a vicar who had secured a *Bible Readings* from me on June 11th last. I asked him what he had to say about the book and after giving the book a good name he wrote the following in my prospectus: 'I have used the copy of this work and found it a great help in my work as a country clergyman.'"

PASTOR AND MRS. J. G. BEVAN desire to express their sincere thanks to their many friends, for the great kindness and sympathy extended to them in their deep sorrow.

EDUCATED Christian woman, middle-aged, urgently seeks work in any capacity. House-keeping or clerical work preferred. Thoroughly trustworthy and conscientious. Write: B, c/o 75 Yerbury Road, Holloway, London, N.

MINISTERS, workers, and others, try us for all kinds of printing. Large posters, handbills, etc. Commercial printing. Electric Press, Bentham, Lancaster.

WANTED—Strong, active man as partner in steadily-growing window-cleaning business. Married, and over forty, with no children, preferred under circumstances. Write: John Sanders, "Peacehaven," 150 Hughenden Road, High Wycombe, Bucks.

### SUNSET CALENDAR

	LONDON	NOTTINGHAM	CARDIFF	EDINBURGH
Nov. 9th	4.20	4.20	4.17	4.33
" 16th	4.10	4.9	4.4	4.23

# EDITORIAL NOTES

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November 2, 1928

## At the Great Goose Fair

A Remarkable Colporteur Experience.—By T. G. Belton

NOTTINGHAM'S great "Goose Fair" took place a few weeks ago, and I thought it was an opportunity which should not be neglected to canvass the travelling showmen. I started on Wednesday, the day before the fair began, while they were fixing up their roundabouts, etc. It was difficult work—difficult to find the individuals, and difficult to get them to stop and listen. They were so busy.

First I canvassed the grandson, a ruddy-faced young "David," of the famous Collins family, and he ordered a *Desire of Ages*. He also recommended me to another man connected with their business, and he ordered one. Also to the manageress at their palatial caravan, but she referred me to the grandfather, the head of the whole concern, who came along at that moment.

"No," he said very abruptly, "we are all Roman Catholics here," and walked away into the caravan. I was afraid he would tell the grandson not to take his book, which I was to deliver on Sunday morning.

On Friday I again spent a day at the fair, which was now in progress. I ascertained that the lion that escaped in Birmingham, and of which the story is told in *Bedtime Stories* No. 4, was in a certain show, so I went and showed the manageress the picture in *Bedtimes*. She was very interested and took three copies. I also showed her *Desire of Ages* and arranged to see her husband. This, however, was very difficult, owing to his being occupied with the show and so many people continually going in.

I went to where the caravans were parked and took an order for *Christ our Saviour* there.

Rain then cleared most of the people away so I took the opportunity to go to see the manager. He ordered a *Desire of Ages* and told me I could go and look round the show, where I saw the lion that had escaped. He paid cash down for the book and said he would recommend it to others.

I tried to deliver the other two books on Saturday night, hoping in the crowd to deliver them without interference from Grandfather Collins. The crowd was so thick, however, that one could hardly move, and my two men were not to be found. So

I had to try again on Sunday morning, when I was told that they had gone away to other towns. I found, though, that this was not true, and after a lot of hunting I saw young "David" talking to his grandfather. When they parted I followed the young man, who took his book and paid for it. I delivered the other one also.

And then I went to see the grandfather again. "I didn't have time to explain to you the other day," I said, "this is for Catholics and everybody." He sat down and looked at the book. "Oh," he said, "this is very beautiful, I didn't know you had a book like this. Yes, I'll have one. How much did you say?" "Thirty-two and six the leather," I said. "All right," he replied, and he was going to take my prospectus and give me 32/6 for that. About half an hour later he was in possession of the book and had paid for it.

I have spent another day there to-day, while they were busy packing up for going away, and have received three more orders for *Desire of Ages*, and three for *Christ our Saviour*. Altogether the show people will be richer to the extent of seven copies of *Desire of Ages*, four of *Christ our Saviour*, and twenty-six shilling books.



Liverpool young people appealing for Japan at a recent missionary programme.—See page 4.