

The

# MISSIONARY WORKER

ORGAN OF THE  
BRITISH UNION CONFERENCE  
OF  
SEVENTH-DAY ADVENTISTS

## THE LAST £700

BY J. HARKER

OUR Missions Appeal work for 1928 is closing, but the £7,000 we set out to get is not yet reported. We lack £700. This is a small amount when distributed over the membership. It works out at the low figure of 3/- for each churchmember. The position of the different fields in the order of per capita is as follows: Ireland, £252, North England, £2,100, South England, £2,948; Scotland, £411; Wales, £500.

All the large churches report over £100, excepting Plymouth. The list is as follows:

	<i>Amount</i>	<i>Per Cap.</i>
Glasgow . . . . .	£234 12 11	1 13 0
Stanborough Park . . . . .	420 0 0	1 10 9
Watford . . . . .	142 1 1	1 7 3
Leeds . . . . .	162 14 4	1 6 0
Hull . . . . .	135 3 10	1 4 2
Newport . . . . .	118 6 10	1 1 4
Wimbledon . . . . .	103 0 0	1 0 10
Bristol . . . . .	130 4 6	19 9
Plymouth . . . . .	90 6 2	14 5
North London . . . . .	144 13 6	12 0

The next group is headed by Swansea, which, as everyone knows, is situated in one of the "depressed" centres of Wales. Then comes Manchester (city closed to collecting) with £127. We wish the lower per capita churches in this list might follow the good lead of these two.

	<i>Amount</i>	<i>Per Cap.</i>
Swansea . . . . .	£ 99 16 0	1 16 5
South Manchester . . . . .	127 0 0	1 13 0
Bournemouth . . . . .	105 19 4	1 12 10
Liverpool . . . . .	143 9 5	1 10 10
Portsmouth . . . . .	108 18 0	1 8 8
Southampton . . . . .	106 1 9	1 8 3
Walthamstow . . . . .	122 9 8	1 6 7
Nottingham . . . . .	125 1 3	1 6 1
Brighton . . . . .	100 9 0	1 5 5
Bath . . . . .	44 7 7	1 5 4
Derby . . . . .	74 16 7	1 4 6
Handsworth . . . . .	55 7 0	1 4 2
Cardiff . . . . .	93 14 9	1 2 9
Newcastle . . . . .	85 3 3	19 5
Edinburgh . . . . .	45 1 6	13 4

Standing at the top of the smaller churches is Scarborough, then Forest Gate, Middlesbrough, and Croscombe. These four have almost reached the £2 per member quota. Several other are following on.

	<i>Amount</i>	<i>Per Cap.</i>
Scarborough . . . . .	£49 7 0	1 19 6
Forest Gate . . . . .	49 18 10	1 18 5
Middlesbrough . . . . .	18 11 6	1 17 2
Croscombe . . . . .	44 1 6	1 17 0
Rushden . . . . .	23 16 1	1 11 9
Kettering . . . . .	53 14 7	1 10 8
Worcester . . . . .	71 2 7	1 10 3
Gateshead . . . . .	48 17 2	1 9 7
Coventry . . . . .	51 4 4	1 7 8
Sheffield . . . . .	64 3 9	1 6 2
Hastings . . . . .	28 7 3	1 5 9
Clapham . . . . .	39 16 1	1 2 9
South London . . . . .	54 6 11	1 2 2
Cambridge . . . . .	41 16 11	18 7
Luton . . . . .	35 2 4	18 6
Mansfield . . . . .	19 0 1	18 1
Rotherham . . . . .	38 18 7	16 7
Edmonton . . . . .	22 1 8	16 4
Wellingboro' . . . . .	19 15 4	15 10
South Birmingham . . . . .	20 1 7	12 11
Clydebank . . . . .	15 18 10	10 3

We are very anxious to have everything reported by November 30th. Let us remember the comparatively small sum of £700 which still remains on our goal and also the surplus which the mission fields are counting upon. Last year we got £400 over. Surely we can double that figure this year.

### News from Kisii

FOUR large baptisms in six months!  
Twenty-one Kisiis (pronounced Kee-sees) baptized last February by Pastor Meredith.  
Thirty-two Kisiis baptized in Northern Kisii by Pastors Warland and Beavon in July.  
Thirty-eight Kisiis of the Masai Border, Southern Kisii, baptized on August 9th.

Thirty-eight Kisii of the Nyaribari clan baptized on August 14th.

Total church membership in Kisii, 297.

Converts expecting baptism in November, 36.

Enrolled in preparation classes, all keeping Sabbath and paying tithè, about 400. The majority of these, God willing, will be baptized in 1929.

Students in the Kisii outschools, men, women, and children, but chiefly young men between the ages of 17 and 25, 2,697, over 2,000 of whom are regular attenders at Sabbath-school.

Kisii outschools, August, 1928, 64. By the end of this year we expect to have 80 schools and at least 3,000 students.

Kisii tithes last quarter, £47.

Kisii Thirteenth Sabbath offering last quarter, £23.

Kisii ordinary Sabbath-school offerings last quarter, £33.

Total tithes, offerings, and Harvest Ingathering anticipated for the twelve months of 1928, £550.

Total receipts for the year 1921, Sh. 225.64 (£11 5s. 7½d.)

Average income of a Kisii husbandman, 1/- a week. If employed on a European plantation, 2/- to 5/- a week. (But bear in mind, a zealous native Christian does not stop to think whether he is giving a *tithe* or a *half* of his income when giving to God; and this applies to the poorest!)

In reading through the above, recollect that Kisii is only *one* of fifteen East African mission stations, and but a small part of East Africa. The whole of Kisii is about the size of Wales.

E. A. BEAVON.

## World-Wide Advance of the Message

*Remarkable Missions Reports given at the Darmstadt Council—Reported by the Editor*

No more remarkable stories of missions progress have ever been told at any Conference than were related at Darmstadt by the presidents of the world Divisions of this movement. Brother Branson, who spoke of the work in the African Division, thrilled all hearts with stories of the growth of the work in his field. We may now say truly that a thousand have been added in a day.

Brother Andross told of God's providences in the Inter-American Division, particularly in Mexico, where for so many centuries the power of Rome dominated every activity of that State. Not many years ago it was full of priests from end to end. To-day there is no trace of the priests in any part of Mexico. They are there, but not in evidence. Some weeks ago he entered a Catholic church at a certain place. In the darkness a service was going on, but immediately he entered the priest fled and the people disappeared—an unusual experience for a Seventh-Day Adventist minister.

With the breaking of the power of Rome has come the opportunity for this message in Mexico. In April of this year no fewer than five companies of believers were raised up by a lay brother in the space of two weeks. Another lay brother has no fewer than twenty-two churches under his care.

While travelling by train on one occasion Brother Andross met a young man whom he had seen five years before in Mexico city. The young man, at that time, was in a military college. His mother, who was a Seventh-Day Adventist, had taken him to a meeting. He had been struck by a sentence in the address given by Pastor Andross and it remained with him, even though after finishing his course in the military college he became addicted to all manner of evils. But that one sentence re-

mained in his heart. One day he met a colporteur who spoke to him of the message. As a result he came into the truth. To-day he is one of our strongest workers.

In another place a missionary of another denomination accepted the message. He went back to his own home and in a short time had raised up fourteen companies of Sabbath-keepers. These have since grown to twenty-one companies.

In still another place a spiritualist was converted. Before long he had forty-three adults keeping the Sabbath. Not long ago Brother Andross received a letter from the conference office telling of eighteen new companies which have sprung up in various parts of the field which the local president has not yet had time to visit. It seems as though believers are springing up overnight.

In April of this year it was reported that at one place the Mayor and the whole Town Council were keeping the Sabbath, and every business place in the town was closed on that day.

Appeals from all sides are pouring in for teachers and missionaries and a wonderful opportunity is presented to us.

### INDIA AND BURMA

Pastor A. W. Cormack, president of the Southern Asia Division, conducted the Sunday night service and gave us a wonderful picture of God's providences in his field. "Up to the present," he said, "it seems as though God has not yet broken down the barriers as he has done in other countries, although there are signs on every hand that the time for this to happen is drawing near."

In Burma, a Buddhist bought a paper from a colporteur and accepted the truth. He owns a

flour mill on the Irrawaddy River and on one occasion a new customer brought him a big load of grain to be milled on Friday morning. Seeing that it was too big an undertaking to start on Friday, the brother refused to do it, and it seemed as though he must lose the order. However, the customer, who was also a Buddhist, on thinking the matter over, decided to accept the brother's arrangement to do the work on Friday and Sunday without working on Saturday. As a result the customer purchased a copy of the Bible from the brother and a few days later sent for other copies for his friends. Now, this brother keeps a small stock of Bibles in his house to supply the demands of the Buddhists in the neighbourhood.

In one of the native States a murderer, who had been imprisoned for life for murdering a man in a most dastardly manner, was released under the amnesty during the Maharajah's State Jubilee. As the man came out of prison he met a native evangelist. They talked together and our brother persuaded him to give his heart to God. "Can you save me?" asked the murderer. "Do you know what I have done?" Then he proceeded to tell the brother of his evil past. To-day this murderer is canvassing with our books and telling the outcasts, from his own experience, that Christ can indeed lift them up.

One of our brethren was canvassing in connection with a recent Harvest Ingathering campaign. He called on a Rajah. As a result he gave us a hospital and £5,000. Under Indian law a transfer of this kind takes a long time, and in the interval other missions interposed and said that they could use the money much more profitably than "those Adventists." But the Rajah replied, "I have given my word to the Adventists." Recently Brother Cormack went to see him; he wanted some new workers in the hospital. Brother Cormack wondered what the Rajah might want and feared that he desired us to employ Hindus in the establishment. Imagine his joy when the Rajah said, "I hope you will put no one in the hospital but your own people." When asked why he said that, the Rajah replied, "There is a difference."

In Burma, at a mission station where some medical work has been started, a man was brought in one day in a terrible plight. He had been disembowelled by an elephant. His intestines were wrapped up in a sack when they brought him in. The case seemed hopeless, but the missionaries prayed. They put his intestines back and sewed him up. People said that he could not live, that he had no peritoneum; but it seemed as though this did not matter. "Evidently," said Brother Cormack, "God can supply spare parts in such emergencies, for in any case in six weeks the man was again at work, to the wonderment of the whole district."

In another place a holy man, after wandering all over India and China, came at last to our office at Lucknow. "I am looking for God," he said, "and I have been told to come here." Bible studies were held with him and he was baptized this year. Carey said that for a Brahmin to accept Christianity was as great a miracle as raising the dead. This holy man went back to Assam, his native home, where he was beaten shamefully and had to flee for his life. He met another holy man and went back to the place where he had been beaten. They offered to give him back his temple if he would but worship the idols, but he refused and again was beaten until he was nearly dead. Now he is back in Lucknow studying the truth.

In North-west India a Parsee doctor has taken his stand for the truth. He went to England to study and while there obtained a Bible, found Jesus Christ, and determined to become a Christian. He returned to India, but was puzzled by the many sects which exist amongst Christianity. He prayed that he might be led to make no mistake. At that time one of our brethren fell ill and this doctor was called in. They talked of the truth; he was given Bible studies—to-day he is awaiting baptism. Now he goes out into the village with Brother Ludgate to add his testimony to the truth of Christianity.

In South India a young Tamil preacher was preaching in a village and a missionary from another denomination listened while he preached. At the close this missionary offered our young brother a good position in his denomination, together with a good wife and a large dowry. "Why do you waste your time with the Adventists?" asked this missionary. It was a great temptation to the young brother. He went home that night, but returned in the morning after praying over the matter and told the missionary that he was only a poor cook boy and could not accept the offer. "But you can preach," said the missionary. "But if I were to do what you ask it would be bad both for me and for you," said the young Tamil. "You would find out what I really am. It is only the message which makes me able to preach." So he declined the tempting offer and to-day is still preaching this message to the people.

*(To be continued.)*

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WANTED —Situations for two sisters, ages 21 and 24, where Sabbath can be kept. Cooking, housework, or in business capacity. Together if possible. Write: J. S., 22 Zulla Road, Magdala Road, Nottingham.

WANTED —Good domestic help for small house; able to sew. Write: MISSIONARY WORKER, Stanborough Park, Watford.

WANTED —A working housekeeper for a colporteur's family. Write: Mrs J. Kinman, 6 Newtown, Kelvedon, Essex.

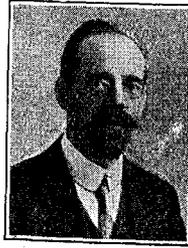
WANTED —Second-hand copies of the *Testimonies*. Low price. Write: Miss L. Ashman, South View, South Stoke, Bath.

## North England Conference

Office Address: 22 Zulla Road, Magdala Road, Nottingham.

President: Pastor F. A. Spearing.  
H.M., S.S., and M.V. Sec.: J. Howard.

Sec-Treasurer: J. H. Parkin.  
F.M. Sec.: G. Bell.



### Notes from the President

WE are very glad to see the progress that has attended the Harvest Ingathering campaign this year. It has been a hard struggle and an uphill fight, but the Lord has been with His people and blessed them in their endeavours to raise funds for missions. At the moment of writing, the amount received in the territory of the North British Conference is as follows: North England, £2,100; Scotland, £420; Total, £2,520. This total figure is £480 less than the goal, but we are assured that the full goal will be reached. Indeed we hope that when the final figures come in we shall go a long way beyond the £3,000. Only one more Ingathering report is to be sent to our churches, and that will be at the close of this month; that is, after we receive the November reports from our treasurers. Will all who have money to report see that the same is handed to the treasurer not later than the last Sabbath or Sunday of this month, so that he can report the church total by the 30th. We are anxious to get the Ingathering facts from every church and company, as well as from every isolated member. Your co-operation with us in this matter will be heartily appreciated. Many thanks!

ON Sabbath, November 3rd, it was our privilege to visit Huddersfield and to meet with the workers there—Pastor W. P. Prescott, Brother W. Lennox, and Sister I. Himsworth—and to attend the Sabbath-school and the after-meeting. We were glad indeed to see the new believers becoming established in the various phases of the message. We trust that all the new friends who were present on Sabbath will be led to take their stand definitely for the truth and follow their Lord through the waters of baptism; also that others from Huddersfield will follow.

GOOD news has reached us relative to the public efforts that are being conducted by Brother G. D. King in South Birmingham, and Brother C. Reeves at Skegness. We trust that these efforts will prove successful. May we, however, invite the brethren and sisters of this conference to pray not only for these two campaigns, but for all the efforts now being put forth, that there may be a great harvest of souls.

MAY we ask church treasurers and isolated mem-

bers to send their remittances for the month of November by the 29th, as we desire to deal with these matters as promptly as possible.

AS we are drawing near to the end of the year, we would remind our churches that it is not too early to consider the selection of nominating committees, whose duty it will be to present recommendations to the churches for officers for the coming year. It would be good if this work could be completed before the Week of Prayer.

ATTENTION should also be given to the church records. If there are those whose names are on our books but who are not in sympathy with the movement, their cases should be dealt with. No action, however, should be taken in this matter without prayer and careful and thorough investigation.

F. A. SPEARING.

### Gateshead

THE gorgeous profusion of grain and fruit which Nature provides at this time of the year, calls forth our deepest feelings of gratitude and praise to God. At Gateshead these have found expression in the enthusiastic manner in which the Harvest Ingathering campaign has been entered into. Despite the very severe industrial conditions prevailing on Tyneside, one member has already secured nearly £9, and several have exceeded the per capita figure.

An innovation this year was the Harvest Festival week-end, which was held on September 29th and 30th. Gifts of fruit and flowers from members and friends were tastefully displayed in the hall. On Sabbath afternoon a harvest address was given by Pastor Bailey, and a choir composed of young people from Gateshead and Newcastle rendered an appropriate anthem.

In the evening the children and young people gave a programme of harvest and missionary items. "A Bouquet of Flowers" by several little girls showed the fragrance of happy, loving service. "Glad Tidings" brought to us very vividly the needs of the mission fields, and the necessity of proclaiming the return of Jesus to all nations. An action song, "Living is Giving," by three small girls, was much enjoyed, as were also "The

Gleaners," "Little Labourers" by the tinies, and recitations by some of the older boys. Another greatly appreciated item was a solo, the words and music having been composed by two of the young people.

Very great credit is due to Mrs. Bailey and Miss Basher, who expended much work and patience in the training of the children and young people, Mrs. Bailey's able chairmanship contributing not a little to the success of the evening.

Pastor Bailey had the pleasing duty of handing to Sister Marjorie Winnard a tribute of the esteem of the Gateshead members on her leaving the north to take up work at the Stanboroughs. Having held the offices of Assistant Home Missionary Secretary and organist, she has endeared herself to all in the conscientious and unassuming performance of these duties. We wish her much success and happiness in her new sphere of service.

On Sunday evening a special service was followed by the sale of fruit and flowers. M. R. H.

### Harvest Festival at Stanborough Park

THE Stanborough Park Church was full to overflowing on Friday evening, October 19th, when the Young People's Society held its first Harvest Festival service.

The young people had been busy on Thursday and Friday afternoon collecting the abundant gifts of fruit, flowers, and vegetables, and it was an impressive scene that greeted the worshippers as they entered the church. Their eyes seemed naturally to turn towards the huge "Horn of Plenty" placed in the centre and surrounded by a veritable sea of Nature's products which it had poured forth in glorious profusion. On every side the russet tints of autumn leaves peeped out amongst fruit and flowers of rich and varied hues.

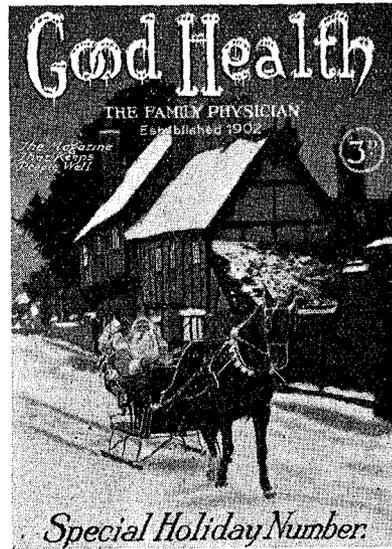
The society was especially favoured by the presence of Professor Wood, who gave the address, and Professor Landeen, who rendered a very effective vocal solo.

Pastor Wood dwelt impressively on the bounteous goodness and love of God, and with the words of the benediction ringing in their ears and the assurance of God's love in their hearts all joyfully wended their way homeward, thinking of the great harvest festival in heaven when Christ shall have gathered His elect into their eternal home.

A. G. TAPPING.

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Secretary-Treasurer: H. D. Clarke.

F M Sec: B. Belton.



### Notes from the President'

ON October 22nd it was the privilege of the writer to baptize eight souls at Newport, Mon., the result of the labours of Pastor A. F. Bird and his co-workers. Brother Bird has begun another effort in a small way in Newport, and reports three hundred at his first meeting.

NINE were recently baptized at Bristol as the result of the efforts of Pastor R. S. Joyce, before his leaving for Norwich to take over the work of Pastor G. Hyde, who is being transferred to Ireland to strengthen the work of the Irish Mission.

PASTOR J. G. BEVAN reports a good interest in his first meeting of another effort in Southend, three hundred being present.

PASTOR W. J. YOUNG has gone to Portsmouth to take charge of the work laid down by Pastor S. G. Joyce. Brother Joyce is taking up the leadership of the Irish Mission.

WE thank all our members for their faithful work in the Harvest Ingathering Campaign, which is now drawing to its close. We trust that when the final monies are in, we shall have fully reached our goal. We greatly appreciate every sacrifice of time and energy which has been put forth to make this year's campaign a success, and we pray that, in the kingdom to come, we shall meet many who have been saved at home and abroad as a result of these faithful labours.

O. M. DORLAND.

### Reading

ON Sunday last the Reading company held a Harvest Festival. There was a good attendance of members and interested friends. Pastor Tonks showed that once more God had kept His promise of Gen. 8:22 and had given His children a harvest for their physical needs. "He, watching over Israel, slumbers not nor sleeps." He does not forget His promises, He fulfils them. In due time, so God's Word informs us, the "harvest of the earth" shall be reaped. The angel will come out of the temple crying to Him that sits on the cloud, "Thrust in Thy sickle, and reap: . . . for the harvest of the earth is ripe." Rev. 14:15. The preacher believed the time to be near when the heavenly Reaper and the angels will come to gather the harvest of the earth.

Many gifts of fruits, vegetables, etc., were received. The harvest hymns were sung with enthusiasm, and the meeting was much enjoyed by all

EVELYN STONE.

### Southampton

ON Wednesday afternoon, Oct. 3rd, the young people and children of the Southampton Church had a most profitable time. For the past few weeks they had been busy with needlework, raffia, woodwork, etc., and turned out some very useful articles. On this afternoon they had them ready to sell to churchmembers and friends who came up to 8 Oakhurst Road to hear a little programme the children had also prepared. After some songs by the tiny ones, a solo by George Burlefinger, and a recitation by Netta Barnes, the young people gave a dialogue entitled "Life on a Mission Station in South America." The scene was given in full Indian dress, and the dark-skinned natives presented their earnest plea to a very interested audience. The same programme was given four times to different people. An offering was taken by a very small Indian boy and girl. The total proceeds, to go towards the young people's Harvest Ingathering goal, was £3.

Z. DRUITT, Assis. Y. P. Leader.

### At Rest

AUFRANC—Brother Paul Aufranc passed away at his home in North London on Sunday morning, October 14th, and was interred in St Pancras Cemetery, North Finchley, on Thursday, the 18th, the writer officiating in the new North London Church and also at the graveside, assisted by Pastors Spearing, Morrison, and Jackson. Brother Aufranc's father accepted the truth under J N Andrews on his arrival in Switzerland, so our deceased brother was brought up from boyhood in the truth and remained faithful to the end. His father was a professor of languages and did considerable translating for the French paper of his day. The whole family has been connected with the truth for many years. He came to this country as a young man and was married to Miss Armstrong, of the Armstrong family well-known to our people in this field. For many years they were members and officers of the North London Church, and their faithful service and good Christian character will always be remembered by those who knew them. Brother Aufranc suffered a serious illness prior to his death, but was very patient through it all, and those who visited him during his last days came away with the thought that he was prepared to meet his Saviour and was looking forward to the blessed hope of His soon return. He will be greatly missed in the North London Church and by his many friends. His dear wife and their son, Dr Aufranc, with his family, remain to mourn their loss.

W. H. MEREDITH

CROCKER—It is with deep and heart-felt sympathy for those who mourn that we record the death of Mrs. J. H. Crocker, on August 30th, at her home in Wesley Terrace, Plymouth. Sister Crocker, who was in her eighty-third year, was one of the oldest members of the

Plymouth Church, and was loved and honoured by all who knew her. Her faithful life through all the years has been a comfort and an inspiration to many, and we feel assured that when the Lord comes to gather His own, she will hear His voice and come forth glorified to be with Him. In the absence of Pastor Lane the services in the home and at the graveside were conducted by the writer.

ROBERT J. BORROWDALE

LOWRIE —A very impressive ceremony was witnessed on Wednesday afternoon, August 1st, when William Lowrie, a member of the Clydebank Church, was laid to rest in Dalnottar Cemetery, Dalmuir. He served throughout the Great War until the Armistice, when he returned home. He was held in great esteem by all who came into contact with him. Brother Lowrie and his wife embraced the truth some five years ago. He had a very prolonged illness, continuing for years, and suffered greatly, but was patient with it all even to the end. To his mourning relatives, and especially to his devoted wife, we express our sincere sympathy. Our brother sleeps, but rests in the blessed hope that his Redeemer will soon call him forth from his early grave. In the absence of Pastor Maudsley, the writer conducted the funeral service.

ANDREW BARR

BEVAN —It was with deep sympathy that we laid to rest on Tuesday, October 2nd, Barbara June, the infant daughter (aged 15 months) of Pastor and Sister Bevan, Southend-on-Sea. Barbara was present with her parents at our recent South British Conference, and appeared to be a bright and healthy child. Many were attracted to her at that time by her winning ways, and her sweet little face will be much missed. Truly the hope of the resurrection is a blessed one. She had to go through an operation, and suffered much pain before she passed away. Her death came as a great blow to her father

and mother, and although they cannot understand why their darling should be so soon taken from them, yet they are assured that God knows best, and they bow to His will, believing that He has some wise purpose in it all. The writer conducted a short service in the presence of a large number of churchmembers and friends, pointing the mourners forward to the time of reunion on the morning of the glorious resurrection.

D. MORRISON

CHEETHAM —It is with great regret that we record the death of our dear Sister Cheetham, a faithful member of the Scarborough Church, who passed away on October 14, 1928. Sister Cheetham accepted the truth under the labours of Brother L. Murdoch, and was baptized in December of last year. She obeyed all the points of the message, and at great sacrifice closed her business premises on the Sabbath. Although very feeble for some months, she continued to attend the services until a fortnight before her death. The members will greatly miss her cheerful presence week by week, but are with confidence looking forward to meeting her again on the resurrection morning. On October 18th our sister was laid to rest in the Scarborough Cemetery, the service being conducted by Brother Murdoch. We extend our heart-felt sympathy to her sorrowing friends.

SCARBOROUGH CHURCH CLERK.

WANTED.—Situation for girl aged 17 as junior clerk where Sabbath will be granted. Some experience of typewriting and book-keeping, with general knowledge of office routine. Apply in first instance: R.R., 13 Stirling Road, Wood Green, London, N 22

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not later than Wednesday, Nov. 21st.

November 16, 1928

THE sixty-fifth annual report of the Seventh-Day Adventist denomination, for the year ended December 31, 1927, has just come to hand. It reveals that the work is now being conducted in 127 countries by 18,307 evangelistic and institutional labourers, who are using in their work 279 languages, publications being issued in 132. Connected with the movement are 291 institutions and 2,484 church buildings, representing a total investment (for 1926) of £9,600,000, and an aggregate annual income for both evangelistic and institutional work (for 1926) of £8,200,000.

ON December 31, 1927, there were 5,987 organized churches, with a membership of 274,064, a net increase, during 1927, of 12,230. During the past four years there has been a net increase of 52,190.

IN 1915 the total membership of the denomination stood at 136,879. The gain since then has been 137,185. In other words, the membership of the denomination has more than doubled in twelve years.

DURING 1927 the total value of literature sold by our 56 publishing houses and branches was £927,500.

OVER 144,000 patients were treated in our 32 sanitariums and 39 treatment rooms during 1927.

THERE are now 21,000 students in our 144 colleges and academies, and 38,000 children enrolled in our 1,307 primary schools.



## Transportation Notes

**Not a day passes but some Seventh-Day Adventist Missionary is on the high seas**

DURING the past few weeks the following missionaries have left ports in the British Isles.

### Missionwards

- s.s. "Beltana," Brother and Sister R. Watts to Australia.
- s.s. "Windsor Castle," Brother and Sister A. Ingle and child to South Africa.
- s.s. "Steamer," Brother J. D. Baker to Portuguese West Africa.
- s.s. "Apapa," Brother and Sister E. Berglund and child to Sierra Leone.
- s.s. "Chenonceaux," Brother Liu to China.
- s.s. "Atsuta Maru," Brother and Sister Woodward and family to Ceylon.
- s.s. "Kenilworth Castle," Brother and Sister A. F. Tarr to South Africa.

- s.s. "Nankin," Brother and Sister R. J. Borrowdale and family to India.
- s.s. "City of Lahore," Dr. and Sister G. A. Nelson to India.
- s.s. "City of Lahore," Brother and Sister Hibbard and child to India.
- s.s. "Apapa," Brother and Sister W. Hyde to Nigeria.
- s.s. "Athos II," Brother and Sister G. F. Jones to Straits Settlements.
- s.s. "Aviateur Roland Garros," Brother W. T. Bartlett to East Africa.
- s.s. "Naldera," Brother and Sister G. Dickenson to India.
- s.s. "Naldera," Brother and Sister Garner to India.
- s.s. "Abinsi," Brother and Sister L. Edmonds to Nigeria.
- s.s. "Tanganjika," Brother and Sister W. Culbert and family to East Africa.
- s.s. "Tanganjika," Sister L. Clarke to East Africa.
- s.s. "Athos II," Dr. and Sister R. N. Calvert to Straits Settlements.

### Homewards

- s.s. "Baltic," Brother and Sister Mattison and family to America from India.
- s.s. "Baltic," Brother and Sister R. A. Andrews to America from India.
- s.s. "Majestic," Sister T. E. Barr to America from China.
- s.s. "Majestic," Sister R. Stickney to America from China. C. H. ANSCOMBE.

WANTED — Good girl about 20 years of age as house-parlourmaid Adventist cook kept Good home, outings, and wages Near Watford Apply in first instance to Mrs Bruce, 71 Eaton Rise, Ealing, London, W.5

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## SUNSET CALENDAR

	LONDON	NOTTINGHAM	CARDIFF	EDINBURGH
Nov 23rd	4 1	4.00	3.53	4.14
" 30th	3 55	3.53	3.45	4.8