



A SABBATH DAY'S JOURNEY

By WINIFRED CLIFFORD

MORNING dawns over the Pare Mountains. The mists, like billowy waves, are rising from the silent vales, and the soft lights from a tropical sky are weaving resplendent colours over the near and distant hills, when a company of young people start off on a Sabbath safari.

It is the first anniversary of the Missionary Volunteer senior society of Suji Mission, and to celebrate the occasion a trip to an outschool is proposed, in answer to a call from a native teacher. Teacher Yerimia is an energetic worker, and is having success in preparing new candidates for baptism. In and around his country are numerous heathen who need the power of the Gospel in their lives, and who can only be evangelized outside of the day-school programme.

So in the dewy freshness of the Sabbath morning we start off for a three hours' walk over the Pare Mountains in the direction of Vugwama school. Numbering about seventy young people in all, we tread the narrow paths two abreast, with hearts light and happy, and songs of Zion on our lips.

At length we are nearing the outschool. There it stands on the hill-side, with neatly thatched roof and whitewashed walls glistening in the sunshine. There is also a long line of Christians, clad in white, descending the hill to meet us. Reaching a certain point in view of our Vugwama believers, we commence singing a special favourite of all the young people to the tune of "When He Cometh." This is sung very effectively in four parts and sounds grand in the open country. Then the Vugwama Christians stand on the opposite hill and answer us with "Gladly, Gladly Toiling for the Master." Both companies advance and after hearty greetings are exchanged, we all press onward to the market-place, which is forty-five minutes' walk farther on.

We enter the scene of business very quietly, and take up our positions where we can best attract the attention of the buyers and sellers. Two drums are then struck for the signal to begin, and all the young people burst into song. While we are singing another company is advancing, and a third drum is heard. We look up to see the Mamba young people entering the market, too, with shout and song.

At the opportune time the teachers produce the three picture rolls which they are carrying, and commence to preach the words of truth to the surrounding heathen. There they stand and gaze, half in wonderment and half in curiosity, some with crowing cockerels under their arms, others with gay-coloured cloths thrown over their shoulders, loads on their heads, and wares of strange descriptions all around them.

It is a unique sight. How many are deciding to leave the ways of darkness and superstition and to follow Jesus? Is there one who will draw near to the cross of Calvary to-day, and be washed in the blood of the Lamb? We do not know. But we know that we shall reap some souls if we faint not. The harvest truly is great.

It is the aim of the Missionary Volunteer societies here in Pare to follow out their motto, "We follow in His steps," and thus engage in various missionary activities to save the countless numbers in their own land.

The young people take the opportunity of greeting all the Missionary Volunteer members in the British Isles. They ask your prayers and occasionally a letter of interest from some of the societies who are having fine experiences. Our methods of working are somewhat different from the methods used in the homeland, but we have the same text-book, the grand old Book, the Bible.

The Message Spreads Through Uganda

AFRICA is rapidly changing. The march of civilization is irresistible. Railways and roads, with the accompanying motor-car, make little of the long marches of former days. The month's safari (journey) is now often done in a day. A long visiting trip, entailing the preparing of loads, hiring of porters, the tiring march in the tropical sun, pitching a camp, are in many cases unnecessary to-day. Here in Uganda we are especially favoured by being able to use a car to reach every part of the country. To visit the field it is only necessary to see that the car is in running order with sufficient petrol, put a few things in the back, and away. By taking out the seat and rearranging the cushions, a suitable bed is ready for the night wherever one may wish to stop.

We recently left on a 450-miles' trip which formerly would have occupied a month, but which now was accomplished in a week. Seventy-three miles from the mission brought us to our first outstation at Mityana. The Kabaka (king) of Uganda has granted us a site there. It is a good centre in the Baganda country. Here are two of our evangelists. A church has just been finished, with a room at the back for the European to sleep in. We fix up a bed and arrange things for the night. While doing this a native teacher asks for an interview. He is somewhat different from the usual native. Although nominally belonging to the Church Missionary Society, he cannot accept the Prayer Book, so they do not recognize him. Following Paul's example (whose name he has), he supports himself with manual work while teaching a school. He is a keen evangelist, having made three journeys into the Congo to preach Christ, and is now training several young men for that work. He is well read for an African, having some 200 English books. He has just come across *Protestantism Imperilled!* and his interest in our work is aroused. He wants to know more about the Sabbath and how the change came about. It is an interesting and hopeful case, and as he leaves with the request that we send him some of our English literature, we make a special note that he be prayed for continually.

We spend the evening with the two evangelists, listening to their reports. They have good interests, and we arrange times for visiting their different people. But first there is a call from Bulemezi, a district farther north. A Mwami (landowner) had written in requesting literature after reading one of our Luganda tracts. Later we had sent an evangelist to look him up. He reports favourably and we start out to see him. He offers us a site to build a church (he owns 4,500 acres) and a house, ready for the evangelist to live in. He asks for more copies of *Present*

Truth and Signs of the Times to give to his friends on the Kabaka's council.

We pass on into another section where a Sabbath-school has been started. Here is a family which has commenced to keep the Sabbath. On inquiry as to how they heard about it we learn that the husband was in Kampala one day when some evangelists gave out tracts. The supply on that occasion was not equal to the demand, but this man was fortunate in securing a copy of one on the Sabbath. He very soon began to obey.

Returning to Mityana after 150 miles' ride we find others waiting for a talk. Here is Joshua, the blind man. He is the first Muganda to embrace the truth. Although blind for twelve years, he has a remarkable knowledge of the Bible. Nothing delights him more than to have someone sit down and read the passages of Scripture he refers to. It is surprising, the accuracy with which he remembers chapter and verse. No sooner had he heard of the truth than he led the evangelist to where there was a company already keeping the Sabbath. Next morning we visited them at Lubanyi. Their leader, Mika, was one of Mackay's first converts. He heard of the Sabbath some four years ago and began observing it. Now he is glad to have an evangelist raising up a church on his estate.

In the afternoon, in an opposite direction, we meet with several young men who have just commenced obeying the truth. One speaks of how the Lord was teaching him. He had heard the message, but had allowed others to turn him away. Then one of his two wives died suddenly. Later his house was burnt down. He realized the Lord was calling him.

The evening we spent with the Church Missionary Society missionary of the district. Being an Evangelical, he is very dissatisfied with the present state of the Church of England. Had the Prayer Book measure passed into law he would have left them. He was in no sense prejudiced and willingly listened to a presentation of the truth. Whenever his members come to him with questions as to our work he tells them that they are privileged in having a second Protestant denomination working in Uganda and that not under the domination of bishops! He is now reading some of our literature and we pray that he may see further light.

Next day we have a five hours' Bible study with an intelligent native who started in with wanting an explanation of the seal of God in Ezekiel 9 and Revelation 9. Before leaving he has accepted the Sabbath and promised to attend the meetings.

We are glad for the privilege of working in this interesting country of Uganda among a bright and intelligent people. Of course, there is another side

to the picture when one knows how they are bound in carnality and sin. But the truth makes free, and we look forward to the early missionary history of Uganda being repeated in the lives of those who surrender to the high standard of the life of Christ as revealed in the third angel's message.

S. G. MAXWELL.



'The Advent Message in Bohemia

As the Thirteenth Sabbath offering of the first quarter in 1929 goes to the Catholic lands of Europe, and the overflow from that Thirteenth Sabbath offering is to be dedicated to building up our work in Prague, it may be of interest to our brethren to learn something of our work in Bohemia.

The third angel's message has entered Bohemia as it has found entrance into all the leading lands of the world. It is indeed very difficult to work here, for the influence of Rome has caused her adherents in this land either to be quite fanatical or to be indifferent and unresponsive to all religious influences. Nevertheless, it was not always so. Hundreds of years ago the bright light of the Gospel shone in Bohemia. It was here that the exiled Waldenses received a hearty welcome. It was here that the Reformation, started by Wycliffe, was accorded an enthusiastic reception and found true defenders.

The great Reformation began in Bohemia one hundred years before it commenced in Germany, and there were found among Bohemia's sons such men as Huss and Jerome and others who were willing to give their lives for the truth which had been committed to them. And although the enemies of the Gospel confederated together and sought to tear down the work of the Gospel, still a whole nation came forward in the service of truth. Notwithstanding the fact that they were far outnumbered by the advancing Crusaders, the Bohemians were the victors. Often no battle was fought at all, but at the mere singing of the Hussites' song their enemies, sometimes ten or twenty times as many as themselves in number, fled panic-stricken from the soil of Bohemia. One who reads the history of the Hussite wars is reminded of the time when Israel fought under the leadership of Joshua and Gideon.

This land was also the cradle of the Bohemian Brethren who formed such a wonderful organization. In the midst of the greatest difficulties they founded flourishing churches and numbered in Bohemia and Moravia more than 170,000 members who had been received into their churches through adult baptism.

In addition to these Protestants there were also, at that time, certain churches which kept the Sabbath of the Lord. This caused the rage of the

enemy to be directed against this land more vehemently, and during the Thirty Years' War they almost destroyed this glorious cause. But though the tree was felled, there was left a green root which, under the skilful care of Count Zinzendorf, again sprang up. The Moravians took root in German soil and founded the famous mission of that name.

For hundreds of years darkness has covered this glorious land in which, at one time, the wonderful light of the Gospel shone forth, but about thirty years ago, the advent message was able to take firm root. As to the difficulties accompanying its entrance, Brother J. Popelka, our present home missionary secretary, has related the following:

"Sixteen years ago I began selling our publications. I was then the only Bohemian colporteur in Moravia, and we had at that time, *His Glorious Appearing* and a few tracts in the Bohemian language. Among the 250 members present at the first Adventist Conference I attended, twelve were Bohemians. We had no Bohemian Bible-worker, to say nothing of a Bohemian minister. There was no Bohemian church. We did not dare to think of a publishing house and a school; we desired only many books and many colporteurs, for we believed that through these we should win many members, establish churches, and receive ministers. We had, however, no liberty to scatter our publications. Soon the number of colporteurs increased, but we were thrown into prison, and if the police caught us doing our work we had to spend fourteen days in arrest, and pay a fine of 300 crowns. Still we went about our work again, happy in spirit and not without success."

Bohemia, with its more than five million inhabitants, now has nine churches with 326 members. The capital, Prague, has 800,000 inhabitants, and still it does not possess a Seventh-Day Adventist chapel, so that at present writing it is not possible for us to hold public lectures in this great city. Still, we hope that through the overflow from the Thirteenth Sabbath offering, Prague may receive help. There is a great possibility for the development of the work. The people have a deep interest in the message, and we might accomplish much if we only had a suitable place for our meetings. The churches are so weak they cannot help themselves, but as a result of the Thirteenth Sabbath offering of the first quarter, 1929, we hope to receive the necessary assistance which will enable us to overcome our financial difficulties.

R. RUHLING.

TRY Brother Hawkins, Boot Manufacturer, of 6 Northampton Road, Wellingborough, for boots, and save middleman's profits Boys' 11-1, Youth's 2-5, Men's 6-10, prices from 7/6, 9/6, and 12/6 respectively. Boots for canvassers, narrow, medium, and wide fittings. Cash with order.

South England Conference

Office Address: Eagle House, 395 Holloway Road, London, N.7.

President: Pastor O. M. Dorland.
H.M., S.S., & M.V. Sec.: F. W. Goodall.

Secretary-Treasurer: H. D. Clarke.
F.M. Sec.: B. Belton.



Notes from the President

WE are pleased to report a splendid increase of £670 in tithe for the South England section of the field for 1928. Ireland and Wales show a decrease, but when we consider the condition prevailing in the coal fields, we are pleased that the drop in the Welsh tithe was only £55. Our total offerings for the year show a slight increase over 1927.

OUR membership now stands as follows: Ireland 138, Wales 420 (a net increase of 15), and South England 2,079, which is rather a heavy drop below 1927, due to the clearing up of certain records.

FROM Brighton we have the report of a good interest, with something like 250 present in a hall seating 350. Brother Young has had a fair response in Portsmouth. Here in North London our attendance has been up to 375, including churchmembers. Brother Freeth reports 150 present at his opening meeting in Luton, with 36 names and a good collection. Brother West reports 80 present at High Wycombe. The response to Brother Timpany's advertising in Forest Gate has been good. He finds himself busy visiting the interested ones. The workers at Southend are of good courage. They report a number of earnest souls keeping the Sabbath. Brother G. W. Bailey has begun a public effort in Bournemouth. We wish him every success.

IN December four were baptized at Plymouth by Pastor Lane.

LET us, as God's remnant people, seek Him for the outpouring of the latter rain, that the work may soon be finished. O. M. DORLAND.



London Calling

[BROTHER J. C. DEAN is at present on furlough from India. His account of soliciting work, done in London, will be read with interest. For several months Brother Dean has worked in the city with the Ingathering prospectus and secured scores of signatures which we trust will lay the foundation for a permanent list.—J. HARKER.]

YES, the greatest metropolis in all the world is calling very loudly for personal and sympathetic work. Personal contact with London's business

men accomplishes more than perhaps meets the eye. A mission such as God has entrusted to us as a people, makes its own appeal. We have, as a church, over 3,000 physicians and nurses continually at work in the world and spending over £800,000 per annum. These figures stagger the business man, and he naturally wants to know more about Seventh-Day Adventists.

Contacts have been made very recently with a very influential class of society: lords, knights, educationalists, judges, lawyers, bankers, and a host of commercial and industrial magnates. It is a real pleasure to converse with these good gentlemen, and it greatly encourages us to have the privilege of witnessing, personally, the interest displayed by them toward our mission. Only the other day a prominent business man told me that I was the first missionary to enter his office, and he had been in that one office many years.

This class of society will hardly ever enter our company to listen to the message, and so this department of Home Missionary activity gives us a very unique opportunity to get in touch with these, and tell them what we believe in, and about our work in the world.

Elder E. F. Hackman, of the General Conference was kind enough to accompany the writer for a few hours one day recently, and we were greatly encouraged in gathering £10 for foreign mission work from business men in London. There is money in London, dear friends; and I believe the Lord will impress the hearts of these men to answer His appeal. High up on the front wall of the London Stock Exchange these words are written: "THE EARTH IS THE LORD'S, AND THE FULLNESS THEREOF." Surely we have the highest credentials that could be given for visiting these men, and if we go forth in faith, believing that THE EARTH IS THE LORD'S, the King of kings and Lord of lords will give us success.

J. C. DEAN.



Pioneering in Norwich

WE have been asked to present a report of our pioneer work in the city of Norwich. As we have responded to the call to Belfast this must be the only report it will be our privilege to supply.

Norwich was, to us, an unknown city. Indeed

the whole of East Anglia was known to us only by name. Yet right in the heart of that vast agricultural region there was a busy manufacturing city, with a population of 130,000, where no Adventist preacher had ever proclaimed the advent message!

It was last May when we were privileged to begin the work and introduce our message to Norwich, using for the purpose, for a few weeks, one of the finest cinemas in the provinces. The campaign was in the nature of an experiment, as we had never before, in the history of our evangelistic work in Great Britain, tried a summer campaign in a large hall. But the Lord wonderfully helped us. For the first four weeks, before the introduction of "summer time," we had very large crowds, more than once reaching the 1,000 mark. As was to be expected, with the advent of the warm summer evenings, and the misfortune of an unavoidable succession of changes of hall, our congregation subsided so as to consist of those who were really seeking to know the way of life more perfectly. The real interest of this regular congregation was made apparent when, even after closing up the meetings to attend the two conferences at Birmingham and London, and changing over to our fourth place of meeting, we retained a Sunday night congregation of nearly 100, while on Wednesdays we often had nearly 50. It was a happy day when we began the first Sabbath afternoon meetings in Norwich. We had about 30 members at our Sabbath-school, including a few little ones. Not that these people were all real Sabbath-observers. Some were, others were preparing to be. There was a real desire among them to learn and to develop faith so as to do the will of the Lord.

Miss Savage, who proved herself a valuable associate from the beginning, is continuing her good work in the city.

Our experience in Norwich helped us to realize afresh what power there is behind our message and messengers. After but six months in that city, and with all the various handicaps already mentioned, over 100 persons attended the farewell and social evening, while a large group came down to the station to bid us God-speed. We could not help but contrast this departure with our arrival six months previous. At that time we walked out of the station into the city complete strangers. We knew no one, and our cause was unknown.

The stewarding of our large meetings would have been a real problem but for Brethren Walkden and Hill, who motored over with a friend from Yarmouth, and for Brother Davey, a colporteur working in the district. All these brethren rendered splendid help.

It was with real sadness that we left Norwich. We learned to love those dear people and some-

how we felt the separation more keenly than heretofore. Brethren and sisters, pray for us as ministers, for we feel our inefficiency and our great need as we seek to lead souls to Jesus and into harmony with His will.

Space does not permit our telling many experiences of interest. The friends in Norwich have already proved their zeal in many ways, and the premier position Norwich occupies in the final Ingathering report for the South England conference is an instance of this and an omen, we trust, of what may be expected in coming days. That the infant work of Norwich may quickly pass through the stage of adolescence to maturity and that many of its people may "shine as the stars" through eternity, is our prayer.

GEORGE HYDE.



Bristol

SOME five years ago the members of the Bristol Church began their Church Building Fund, and on March 11, 1926, we had the intense satisfaction of being present at the opening service, which was conducted by Pastors Meredith and Spearing. We were at that time, however, heavily in debt, nor had we done much towards reducing it at the beginning of 1928.

Early in 1928, however, Pastors Meredith and Spearing again visited the Bristol Church and made an offer of £150 on condition that we raised an equal amount by December 31st.

A large thermometer chart was made by one of our young people and hung in the church to show the progress of the fund, and on August 11th a special programme was arranged in support of the scheme. Appeals were made for gifts and pledges, and a good response was made, including one or two acceptable cash gifts which the committee greatly appreciated.

It was necessary to call attention to the fund from time to time, but, finally, at the close of the year, we had raised just over the £150, and thus secured the generous offer of the British Union conference.

The committee desire to express their great appreciation to the members for their splendid spirit of sacrifice which has brought about this long-looked-for result, and as a church we would thank our heavenly Father for His enabling power which has continued with us all the time. We hereby render our thanksgiving to Him Who is the Giver of all good things.

T. BANNISTER.

FOR SALE —Plot of land, 25 feet by 240 feet Situated half-way down Sheepcote Lane. In rural district, on top of hill. Sandy soil Very pretty outlook Gas, water, electric light Apply: "Conway," Sheepcote Lane, Garston, Watford.

WANTED —Person between thirty-five and forty years of age to do housework and attend to an old lady Sabbath may be kept Apply: Pastor T H Cooper, 25 Brynhyfryd Street, Swansea

Statement of Tithes and Offerings for British Union

NORTH BRITISH CONFERENCE

NAME OF CHURCH OR COM'Y	Memb- bers	TITHES	Tithe per Capita	Sabbath-School Offerings	19th Sabbath Offering	Young People's Offering	Annual Offering	Harvest Ingathering	Week of Sacrifice	Miscellaneous Offerings	TOTAL OFFERINGS	Offerings per Capita
English Division												
Birmingham	30	16 2 0	10 9	3 0 8	2 14 0		1 14 0	12 4 5			19 13 1	13 1
Bradford	9	4 19 0	11 0	1 9 11				1 3 0			2 11 11	5 9
Coventry	37	51 15 2	1 8 0	7 11 0	1 18 3	13 2	14 10	29 9 8			40 1 11	1 8
Derby	56	73 10 4	1 6 3	5 16 8	4 12 9	1 3 6	5 11 8	56 13 11			73 18 6	1 6 5
Gateshead	42	15 3 0	7 3	5 10 9	1 0 0		5 0	38 6 1	1 0		40 2 10	19 1
Grimsby	10	2 6 0	4 7	18 6	1 1 6			9 6 0			11 6 0	2 7
Handsworth	78	122 3 10	1 11 4	5 14 7	3 7 7	10 0	9 12 7	36 14 5			55 19 2	15 7
Hull	111	134 11 2	1 4 3	18 19 5	2 5 1	1 6 10	7 13 6	80 8 6		2 0	116 17 4	1 1
Kettering	35	35 0 6	1 0 0	6 12 0	2 5 1	8 6	4 16 10	32 14 6			52 16 11	1 10 2
Leeds	119	142 10 6	1 18 11	16 15 7	5 0 3	1 0 3	5 17 0	106 19 10			135 13 4	1 2 10
Leicester	30	50 1 2	1 13 4	9 3 11	1 12 3	1 12 3	3 14 3	23 11 1			40 3 9	1 6 10
Liverpool	98	128 11 1	1 7 8	20 4 5	15 6 1	3 11 9	4 1 6	109 3 5			148 15 5	1 12 0
Manchester N	38	51 10 8	1 11 3	7 7 3	1 8 5	19 9	3 3 0	37 2 0			50 0 5	1 10 4
Manchester S	76	85 3 9	1 2 5	12 16 10	5 17 7	1 3 11	17 10 0	72 14 9			110 3 1	1 9 0
Newcastle	84	74 12 0	1 7 9	12 16 11	2 0 1	8 3	3 11 9	61 6 3			80 3 3	1 2 5
Nottingham	94	99 4 11	1 1 4	15 5 10	9 5 4	6 5	8 17 6	68 12 7	2 5 0		35 6 3	1 2 5
Rotherham	47	24 16 8	1 0 7	4 3 10	1 19 5	11 0	18 0	19 5 9			26 13 5	1 1 4
Rushden	15	16 17 3	1 2 6	3 13 4	1 16 0	11 0	3 3 6	13 1 11			21 5 9	1 8 5
Sheffield	50	56 14 3	1 2 8	15 3 7	1 18 3	14 0	4 18 6	49 19 4			71 14 8	1 8 8
Stoke	14	11 18 1	1 7 0	2 9 10	1 10 2	14 0	17 6	18 13 5			24 4 11	1 14 8
Wellingboro'	24	52 2 6	2 3 5	11 3 9	5 0 3		1 8 9	21 7 6			39 0 3	1 12 6
Wolverh'pton	18	23 14 0	1 6 5	2 16 0	1 19 7		2 8 6	7 6 5			14 10 6	1 6 2
Worcester	48	49 17 8	1 0 9	3 15 7	2 4 5	5 0	4 3 6	44 13 0			55 1 6	1 12 11
York	25	52 6 8	2 1 10	7 10 2	8 6 5	11 0	2 14 0	73 1 8			92 3 3	3 13 9
Blackburn	8	2 11 6	6 5	12 0	11 0			2 11 6			3 14 6	9 4
Bromsgrove	12	10 11 6	17 7	1 5 6	12 2	3 10	9 1	14 4 6			16 15 1	1 7 11
Burnley	7	2 0 7	5 10	11 7			7 6	3 5 6			4 4 7	12 1
Lincoln	41	33 9 10	16 4	5 9 9	2 4 2		2 3 6	15 6 1			25 9 6	12 3
Mansfield	21	25 3 4	1 4 0	4 3 0	1 12 9		18 0	14 1 1			19 14 10	18 10
Melton M'y	4	16 11 2	4 2 10	2 15 0	1 11 6		2 7 6	5 14 3			12 8 3	3 2 1
Middlesbro'	10	11 5 8	1 2 7	1 11 4	13 8		1 7 0	7 8 3			11 0 3	1 2 0
North'pton	14	11 0 3	15 9	3 0 6	16 11		1 13 9	10 9 3			16 0 5	1 2 10
Soarboro'	23	32 4 3	1 8 0	3 14 8	8 0		2 2 10	52 2 7			58 8 1	2 10 9
Southport	11	11 6 0	1 0 7	1 0 2	5 0		3 9	3 17 8			5 6 7	9 8
Stockton	9	7 1 4	15 8		10 8		6 6	16 2 5			16 19 7	1 17 9
Bunton-in-A	7	3 5 9	9 5	1 19 2	1 16 11		16 6	9 12 11			14 5 6	2 0 9
Ulverston	10	3 10 7	7 1	2 2 8	1 4			6 12 5			8 16 5	17 8
W. Har'pool	12	27 18 8	2 6 7	4 9 0	1 4 0			5 4 10			10 17 10	18 2
Isolated	172	264 5 9	1 10 9	34 4 3	13 0 2		17 2 4	170 8 10	2 17 0	10 4	238 2 11	1 7 7
Tot's 4th Q. 1928	1538	1807 19 2	1 3 5	268 7 11	113 14 5	11 17 3	127 8 11	1362 1 6	5 3 0	12 4	1889 5 9	1 4 5
Scottish Division												
Edinburgh	68	30 0 6	8 10	8 0 1	4 6 1		2 0 6	27 16 0			42 2 8	12 5
Glasgow	127	104 6 1	16 5	17 17 9	4 6 5	1 0 0	6 9 6	69 4 7			98 18 6	15 7
Kirkcaldy	14	14 17 0	1 1 9	2 12 4	1 4 0		1 7 0	13 5 0			18 8 4	1 6 4
Clydebank	30	11 9 3	7 8	3 14 11	1 3 2		15 6	5 0 5			10 14 6	7 2
Dundee	7	9 1 6	1 6 0	2 6 3	1 0 0			16 0 0			19 6 3	2 15 2
Paisley	7											
Stirling	8	28 10 0	3 11 3	2 6 8	2 12 3		12 6	14 10 6			20 1 11	2 10 3
Isolated	37	42 8 11	1 2 11	11 4 11	1 19 6		7 0 0	52 14 9			72 19 2	1 19 5
Tot's 4th Q. 1928	298	240 13 3	16 1	48 2 11	16 12 2	1 0 0	18 5 0	198 11 3			282 11 4	18 2

SOUTH BRITISH CONFERENCE

English Division												
Bath	39	45 5 6	1 3 2	4 4 9	3 18 0	16 7	2 5 4	22 14 4		4 0	34 3 0	17 6
Bournemouth	63	81 10 5	1 5 10	9 6 4	6 7 2	4 1	5 12 6	74 0 3			95 10 4	1 10 3
Brighton	66	104 15 4	1 11 9	9 16 10	9 15 9		2 6 4	35 10 8		3 10 0	60 19 7	18 5
Bristol	120	139 17 6	1 3 4	13 6 0	5 19 3	13 10	4 3 8	74 19 10	2 6		99 5 1	16 6
Cambridge	32	37 10 1	1 3 5	7 9 5	1 12 8		1 14 4	29 7 0			40 3 5	1 5 1
Croscobee	22	26 10 6	1 4 1	4 12 10	1 15 8	3 4	2 8 0	18 15 1			27 14 11	1 5 3
Exeter	14	21 3 0	1 10 2	3 17 8	2 8 4		1 10 7	9 16 4	1 10 0		19 2 11	1 7 4
Gillingham	20	44 15 10	2 4 9	11 16 7	5 12 1	13 9	3 16 0	26 3 0	1 6 0	1 0	49 8 5	2 9 5
Hastings	25	41 9 1	1 13 2	5 5 1	1 6 0		2 10 0	12 19 1			22 0 2	17 7
LONDON:												
Edmonton	26	35 3 7	1 7 10	4 0 11	1 13 9	9 0	1 13 6	21 2 5			28 19 7	1 2 3
Forest Gate	28	70 6 10	2 10 3	5 0 0	3 2 6		5 12 4	43 8 6			57 3 4	2 0 10
London N.	210	256 8 1	1 4 5	30 16 7	16 17 8	3 0 11	41 0 3	118 4 10			210 0 8	1 0 0
London N.W	32	42 3 10	1 6 4	6 7 5	3 2 6	3 3	4 12 6	33 1 9			47 7 5	1 9 7
London West	52	102 3 11	1 19 3	10 10 11	6 2 6	6 0	8 14 9	80 19 8			106 13 10	2 1 0

BROTHER FOX of 25 High Street, Ipswich, Suffolk, requires change of employment. Age 25, and single Experienced in general office work Willing to do anything.

Socks, stockings, and all kinds of knitted garments made to requirements Lost good situation through keeping Sabbath Write: R Clifton, 28 High Street, Chatham.

Conference for the Quarter ended Dec. 31, 1928

NAME OF CHURCH OR COM'Y	Members	TITHES	Tithe per Capita	Sabbath-School Offerings	13th Sabbath Offering	Young People's Offering	Annual Offering	Harvest Ingathering	Week of Sacrifice	Miscellaneous Offerings	TOTAL OFFERINGS	Offerings per Capita
English Division												
London S	41	72 11 7	1 15 4	13 17 2	3 5 5	1 1 11	5 19 3	38 0 10			62 4 7	1 10 4
Walth'rstow	84	147 5 9	1 15 0	22 7 4	3 12 8	1 19 4	129 12 7	46 8 5	2 10 0		205 10 4	2 8 11
Wimbledon	87	113 9 2	1 6 1	11 4 8	11 5 4	1 3 0	12 11 3	91 9 5			127 13 8	1 9 4
Luton.....	36	23 5 3	12 11	3 16 10	16 6		19 0	30 6 5			35 18 9	1 0 0
Plymouth...	109	187 7 4	1 24 4	20 17 8	9 12 6	1 0 3	29 3 2	50 18 10	2 6		105 14 11	1 9 5
Portsmouth	92	66 13 2	14 6	13 1 0	7 3 0	15 10	3 7 0	48 15 11			73 2 9	1 15 11
Reading....	29	28 3 9	19 5	3 5 0	1 5 0		1 6 3	26 6 3			32 2 6	1 2 2
Southend...	65	116 2 10	1 15 9	17 14 0	9 15 1	18 2	9 8 9	52 19 11		14 0	91 9 11	1 8 2
Southampton	71	100 6 1	1 8 4	13 5 6	10 8 3		9 17 6	40 6 6		1 8 0	75 5 9	1 1 2
Southstoke	19	42 6 11	2 4 7	5 18 11	4 15 6		5 5 9	60 1 1			76 1 3	4 0 0
Stanbro' P	265	684 10 4	2 11 8	74 19 9	58 17 6	11 7 5	84 10 1	334 12 2	7 4 0		571 10 11	2 3 1
Watford....	106	203 16 9	1 18 5	36 14 0	19 0 2	10 10	17 0 6	119 9 8			192 15 2	1 16 4
Clapham	34	39 0 7	1 2 11	4 0 7	1 15 0		3 18 11	23 0 10	2 6		32 17 10	1 9 4
Croydon...	13	13 11 6	1 0 10	4 2 2	4 14 0		11 8 3	19 6 10		10 0	40 1 3	3 1 8
Dorchester	16	11 5 7	1 17 7	1 5 6	15 9		17 6	9 3 6			6 2 8	1 0 4
Dereham B	6	26 14 5	1 13 4	3 18 6	11 2		4 11 0	14 12 4			29 13 0	1 9 6
Romford	8	6 7 0	15 10		1 10 0		1 0 0	20 4 0			22 14 0	2 16 9
St. Mabyn..	7	13 10 6	1 18 8	3 11 1	1 0 0		2 0 0	50 0 0			66 11 1	8 1 7
Isolated....	242	407 10 9	1 13 8	49 15 11	17 5 11		30 3 0	214 16 6	1 10 0	1 14 0	315 5 4	1 6 0
Tot's 4th Q. 1928	2079	3354 2 9	1 12 3	430 6 11	237 2 7	24 7 6	445 0 3	1886 2 2	14 7 6	8 1 0	3045 7 11	1 9 3
Welsh Division												
Blaenavon..	6	13 6 2	2 4 4	1 13 5	6 7		11 7	3 8 5			6 0 0	1 0 0
Cardiff.....	80	89 1 7	1 2 3	13 15 9	10 11 3	1 0 0	11 18 4	68 0 5		8 0	105 13 9	1 6 5
Mountain Ash	6	10 11 3	1 15 2	1 8 3	18 2		3 0	7 10 3			9 19 8	1 13 3
Newport....	105	185 13 3	1 5 10	17 0 3	5 19 1	1 0 7	11 17 3	60 13 9	1 0 0		227 10 11	2 3 4
MilfordHaven	13	16 6 0	1 5 1	8 2 0	15 0		3 0 0	15 15 0			27 12 0	2 2 5
Pontypridd ..	11	4 13 0	8 5	13 6	6 3		1 0 0	3 2 0			5 1 9	9 3
Porth.....	11	9 19 4	18 1	1 14 9	10 6			5 19 10			8 5 1	15 0
Swansea.....	55	52 2 11	18 11	11 3 5	3 14 7	5 3	3 6 1	112 17 7			131 6 11	2 7 9
Aberdare ..	15	12 8 7	16 7	11 6	5 7		4 6	8 1 0			1 2 7	1 6
Barry Dock ..	9	17 11 1	1 19 0	2 6 6	1 6 0		1 5 2	18 0 0			22 17 8	2 9 9
Dowlais....	5	3 3 0	12 7	1 4 6	9 0			6 14 3			8 7 9	1 13 7
Rhos.....	10	7 11 3	15 1	2 8 0	1 5 0			20 12 0			24 5 0	2 4 6
Wattsville..	6	11 16 4	1 19 5	2 7 7	1 7 9			6 11 0			10 6 4	1 14 5
Isolated....	88	90 5 10	1 0 6	12 8 9	2 16 4		5 11 6	81 1 8			101 18 3	1 3 2
Tot's 4th Q. 1928	420	474 6 7	1 2 3	76 18 2	30 11 1	2 5 10	38 17 5	418 7 2	1 0 0	8 0	568 7 8	1 7 1
Irish Division												
Belfast.....	47	59 3 1	1 5 2	13 0 4	6 5 0	1 0 0	6 11 11	64 17 3			91 14 6	1 19 0
Dublin.....	24	25 13 11	1 1 5	7 6 2	2 2 6	8 7	2 8 3	49 18 2			62 3 8	2 11 10
Magherafelt	7											
Kimoyle....	9	4 2 0	9 1	1 18 6	7 6		17 6	6 1 0			9 4 6	1 0 6
Mission.....	51	28 12 5	11 3	3 9 0	4 8		18 6	15 17 0			20 9 0	8 0
Tot's 4th Q. 1928	132	117 11 5	16 2	25 14 0	8 19 6	1 8 7	10 16 2	136 13 5			183 11 8	1 6 0
Grand Total	4473	5994 13 2	1 6 9	849 9 11	406 19 9	40 19 7	640 7 9	4001 15 6	20 10 6	9 1 4	5969 4 4	1 6 8

SPURRELL—Sarah Jane Spurrell, age 63 years, passed away peacefully at her home on December 9, 1928, and was buried on December 13th at the Gap Road Cemetery, Wimbledon. Sister Spurrell was confined to her bed for about six months with cancer, and gradually wasted away. She accepted the truth under Pastor Maudsley, and was a member of the Wimbledon Church. She loved her Bible, and grew in grace and in the knowledge of the truth. Her hope was that she might hear the voice of the Life-giver on the resurrection morn.
H. W. ARMSTRONG.

NASH—Sister Nash of the Croscombe Church passed away in her sleep on December 13, 1928, at the age of 69 years. She had been a great sufferer for the past three years and had borne it with remarkable fortitude. Sister Nash accepted the message through the labours of Brother A. C. Johnson, and was a faithful and willing servant until her death. We feel sure that she will be among those who will be raised to life again when the great trump shall sound.
F. M. ROLLS.

GREAVES.—After a long and very painful illness, borne with true Christian patience and resignation, our sister, Mrs. Sarah E. Greaves, fell asleep in Jesus on Thursday, January 3rd, at the advanced age of 78, and was laid to rest in Weaste Cemetery on Monday, January 7th, there to await the Life-giver. Sister

Greaves accepted present truth under the labours of Pastor J. D. Gillatt, and was baptized by him, uniting with the North Manchester Church, of which she was a much-loved member till her death. Her children, with many other relatives and friends, gathered at the services, in the home, conducted by the pastor of the Chapel Street Congregational Church, Salford, where her childhood and earlier years had been spent, and at the graveside, by the writer. Our sympathies are extended to the sons and other relatives who mourn their loss.
WM. A. HALL

HYNDMAN—Our dear sister, Martha (Meta) Hyndman, fell asleep in Jesus on January 3, 1929. Miss Hyndman became a Seventh-Day Adventist about seventeen years ago in Belfast, Ireland. She transferred her membership to the Balham Church, and afterwards to Plymouth, but spent her last few years with the Clapham company. She was laid to rest in Streatham Cemetery, Garratt Lane, Tooting, on January 7th, the beautiful service being conducted by Pastor Walter Armstrong.
E. M. DEAN.

SUNSET CALENDAR

	LOND.	EDIN'H	NOTTING'M	CARDIFF	BELFAST
Feb. 15th	5.13	5.14	5.15	5.26	5.31
" 22nd	5.26	5.29	5.28	5.39	5.45

EDITORIAL NOTES

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Editor: A. S. MAXWELL

Vol 34. No 3

Copy for the next issue must reach us
not later than Wednesday, Feb. 13th.

February 8, 1929

OVER 400 persons attended the first public meeting ever held by Seventh-Day Adventists in Aberdeen. Full report in next issue.

THE Leeds colporteurs' institute will long be remembered by those who attended as a most happy and profitable occasion. Pastors Weeks, Meredith, Spearing, and Craven attended, together with field missionary leaders and representatives from the Stanborough Press. Photographs of both institutes will appear later.

OUR people will be glad to know that *Christ Our Saviour* has been re-illustrated. The revised book will be available for colporteurs in the course of the next few weeks. Every member should obtain a copy of this beautiful new book. Look out for further announcements.



Skegness

WE have now finished our Sunday services in the King's Cinema, and shall be continuing in the Parish Hall, kindly placed at our disposal by the rector of Skegness. A regular audience of interested listeners fills the hall each evening. The revelation of the truth for to-day has come to these people as a stimulation and an awakening. Many, under God, have been turned to the finer issues of holier living. Souls have been spiritually quickened and lives more closely knit with God. At present many are under deep conviction and quite a number have made their decision.

An encouraging feature is the good attendance and interest shown by the new Sabbath-keepers at the Sabbath services. A word of appreciation is due to the little band of believers here, who have stood by so nobly in this campaign.

Brethren, pray for us, "that the word of the Lord may speed on and triumph."

CLIFFORD A. REEVES.



Hymns Before Study

THE use of appropriate hymns is important. Nothing is more fitting in connection with the study of the Word of God, either in the Sabbath-school or the regular preaching service, than to sing a hymn which expresses the heart's need.

There will be found in the *Revised Advent Hymnal* six such hymns Both words and music

breathe a true devotional spirit. To sing these hymns cannot fail to bring an atmosphere into the service such as will help in the study of God's Word. "Break Thou the Bread of Life," No. 229, is well known and freely used. The first verse of No. 230 reads:

"Speak, Lord, in the stillness,
While I wait on Thee;
Hush'd my heart to listen
In expectancy."

There are four other verses to this hymn. The music is very simple and appropriate. The next, No. 231, can be used to the same tune as "Break Thou the Bread of Life," but the tune set is more appropriate. There are three verses which constitute a prayer for the guidance and blessing of the Holy Spirit. Here are two:

"Grant us Thy Spirit, Lord,
Now while we pray;
Help us to hear Thy voice—
Hear, and obey.
Mercy, in Christ, we plead
Gracious Thou art,
Visit in tenderness
Each waiting heart.

"Grant us Thy Spirit, Lord,
Solemn the hour,
Teach me by faith to walk,
Kept by Thy power:
Then when our race is run,
Seal us Thine own;
Ever to worship Thee
Before Thy throne "

No. 232 is similar. The tune is well known. No. 233 can be sung to the tune St. Cuthbert, No. 142, and the sentiments of both hymns are the same. The tune of No. 234 is also well known, though the hymn is new.

We recommend an occasional use of these good hymns and feel sure they will contribute much of the spirit of reverence so becoming in our approach to God.

J. HARKER.

STOP PRESS NEWS

THE following telegram has just been received from Pastor George Hyde:

"Victory for faith and prayer Ulster Hall packed, many turned away Collection £13. Two hundred addresses."