



Medical Work Opens Doors in Uganda

By S. G. MAXWELL

HERE at Nchwanga we are a cosmopolitan lot. Among the workers one counts English, Danes, Luos, Pares, Wajita, and Kisii, besides the Baganda and Banyoro of the country. It is encouraging to see how all these can work together in the same cause, forgetting the lands from which they came, and becoming Baganda for the salvation of Uganda.

Years ago the Government divided up the country between the Protestants and the Catholics. Each was given the counties where its respective numbers predominated. We are in the midst of three Catholic counties. The flames of prejudice were quickly fanned against us, so that no Catholic will come near our church or school. The one Protestant mission in these parts has also done its part in keeping the people in ignorance of the true nature of our work. We are supposed to eat young girls, and also to have a deep hole on the mission in which to throw our converts!

No amount of preaching would remove these impressions, but the ministry of love is doing so. The medical work is proving itself the right arm of the message. Brother Andersen, from Skodsborg Sanitarium, has taken hold of this work with good success. He averages 1,000 patients a month. His practice extends out from the mission for fifty miles, and watch is kept on the roads for the sound of his motor-cycle. Injections for venereal diseases figure largely in the work. Practically every one wanting help in this way comes here as we are able to give them treatment more cheaply than the Government hospital. Brother Andersen does not attempt serious operations, but in many cases lives have been saved by minor surgery. The native is slow to realize that prompt attention to any disease will save much time, money, and life. He stays around his home till he feels his case desperate, and then comes expecting the missionary to perform a miracle.

Recently a woman with blood poisoning was brought in. It looked a serious case, and the infection had reached the arm-pit. But careful treatment has now almost cured her. Another, a young boy, had allowed the jiggers to accumulate in his big toe till the whole had become gangrenous. The bone had to be amputated, and it was weeks before he was able to walk again. There are other cases which have to be dealt with which we cannot describe on paper, but which, nevertheless, have to be faced. But withal some are grateful for the help they receive and bring little presents of fruit or food in addition to paying for the medicine received.



The Message of God in Bohemia

IN my former article I showed how the message entered Bohemia. The following shows how the Lord cares for His Word. Against the will of her husband a sister was baptized, and he was so angered that one Sabbath, when two sisters were visiting them, he seized her books—the Bible, the hymn book, and some other books published by us—with a number of papers, threw them into the stove, and set fire to them. As the flames began to roar up the chimney the sister commenced crying, and her visitors speedily fled from the house. But when the sister went to start a fire in the evening, and was cleaning out the ashes, to her great astonishment she found that, while all the other books and papers had been fully consumed, the leaves of the Bible had not been burned. A part of the cover was scorched, so that one could see that the Bible had been preserved in a wonderful way. This experience so influenced the sister that she was made very firm and promised God to be true to Him.

Our faithful colporteurs do much to spread the message. By means of pioneer colporteur work

some ten churches have been founded and no fewer than 150 souls won to the truth. Of our fifty-five colporteurs, nine have been in prison and were placed under arrest from twelve hours to fourteen days, and forty-six of them have been fined, paying from 10 to 300 crowns. Notwithstanding this they were not afraid, but went on courageously with their work. We have truly very fine colporteurs.

Our work is comparatively young, but we would like to keep pace with the message. It is impossible, however, for us to meet all the needs at once. We would like to double and treble our membership, and the possibilities are there, for there is a

great famine in the land for the living Word of God. But we have only a few workers and are confronted with the still greater difficulty of, providing suitable places in which to meet. In most of the cities we can rent no quarters for our churches, so that we are compelled either to buy or to build. Our money has allowed us to do this in only one city thus far. Nevertheless, we hope that our brethren will remember that by a liberal overflow from the Thirteenth Sabbath Offering they will help us to secure a suitable place of meeting for our church in Prague in which we may begin our public effort.

R. RUHLING.

North England Conference

Office Address: 22 Zulla Road, Magdala Road, Nottingham.

President: Pastor F. A. Spearing.
H.M., S.S., and M.V. Sec.: J. Howard.

Sec.-Treasurer: J. H. Parkin.
F.M. Sec.: G. Bell.



Notes

ALL our members will share with us at headquarters in the concern we feel for the health of our president, Pastor F. A. Spearing, who is at the present time prostrate with influenza, and is unable to attend to his duties. We are praying, and are confident that others will join with us when they know of the need, that he will soon be raised up to resume his labours in the field.

WE take this opportunity to remind our worthy treasurers that February 23rd is the last Sabbath of the month. The day following should be regarded as the closing date for the February report of tithes and offerings, and the reports sent to the office not later than Monday, the 25th. This principle of fixing the Sunday immediately following the last Sabbath of each month as the final date upon which definitely to rule off the monthly report, will greatly assist us in furnishing our reports to the Union treasurer without delay. In turn, the individual churchmembers will help to make this desirable practice possible by planning to work to the same rule; likewise our isolated members, as far as possible. Indeed, if the isolated members can conveniently arrange to send their monthly remittances even a week earlier, say about the third week in each month, or any other time during the month in order to relieve the month-end rush, it would be a real help in arranging our work. The pressure at the month-end compels a very brief treatment of some letters to which we would fain reply more fully, and be able, thereby, to make up a little to the isolated members for their lack of church fellowship.

ALLOW us to repeat: *Treasurers' monthly reports are looked for in this office by the third day at the latest following the last Sabbath of each month*, irrespective of the fact that several days may yet have to elapse before the end of the month. We are confident of a hearty compliance with this rule. To have the co-operation of the field will also assist us to carry our responsibilities in the local church without undue strain.

THE tithe, we regret to say, fell considerably for January, as compared with the same month last year, being £112 less. We are very anxious to meet the demands of the work as budgeted for this year, and we hope that all our members will realize their solemn obligation to God in the matter of returning unto Him His own.

ENCOURAGING word is being received from the efforts in the field. A note this morning from Pastor A. K. Armstrong tells us that last Sunday, February 10th, 300 were present at Kettering. At Bradford, the previous week, Pastor E. E. Craven reported his best meeting. According to the list of names given in at the meetings, Pastor F. C. Bailey has a good following to his effort in Newcastle-on-Tyne. Brother G. D. King's effort in S. Birmingham continues to develop and Brother C. A. Reeves at Skegness reports similarly. A good start has been made by both Brethren F. W. Coppock (Stockton) and A. V. Ward (Beverley, near Hull). These consecrated efforts to speed on the message of the coming kingdom have only to be mentioned, we feel sure, to enlist the prayers of our members, that God will send down the needed power to make them a success. J. H. PARKIN.

SCOTTISH MISSION

Superintendent: Pastor W. Maudsley
47 Kingsharns Drive, King's Park, Glasgow

Northern Lights

THE first public meeting of the Seventh-Day Adventists in Aberdeen was held on Sunday, January 27th. Naturally it was a time of great uncertainty. We did not know what would be the response in this northern city, and we were delighted to have an attendance of about 400 people.

Brother Madgwick preached on "The World's Mad Gallop," and certainly he had a sympathetic audience. The message was well received.

The work is naturally very difficult in this city, and we request the prayers of our people for the workers here. Brother Madgwick is in charge, assisted by Miss Handysides.

On Sabbath, January 26th, it was my privilege to attend an organized Sabbath-school in Aberdeen. It was held in the home of Brother Madgwick. The review was taken by a visiting brother, the writer took the lesson, and the report of the previous week's Sabbath-school was given by Sister Handysides. Brother Madgwick had been appointed superintendent, and, as usual, a collection was taken up for the cause of foreign missions.

Let us pray and trust that before long this little Sabbath-school may be considerably augmented by new members from this great city.

W. MAUDSLEY.

At Rest

JEFFERISS —On Thursday, January 24th, after a brief illness, Sister Jefferiss of Romford fell asleep in Jesus, in her 68th year. With confidence she expressed her hope of meeting the Redeemer. We laid her to rest in the sure and certain hope of resurrection to life eternal. It was under peculiar circumstances that Sister Jefferiss embraced the message. A knowledge of Seventh-Day Adventists was conveyed to her and her husband by one who opposed the truth, but by the influence of the Holy Spirit and study of the Scriptures they readily accepted the Sabbath. We sympathize with Brother Jefferiss and family who are left to mourn. The writer conducted the service in the presence of many friends.

O M DORLAND

VANN —By the death of Sister Vann on January 2nd, the Handsworth Church loses one of its oldest and most faithful members. Our sister accepted the truth for these last days about twenty-seven years ago. She took a keen interest in the Sabbath-school lessons and the *Present Truth* magazine. Two days before her death the writer read the lesson Scripture to her. She was laid to rest in the Handsworth cemetery, there to await the coming of the Life-giver. The funeral ser-

vices in our own church and at the graveside, were conducted by Brother G. T. Bryan and the writer.

JAS. E. BELL.

MARSHALL.—On Sabbath, January 19th, our dear Sister Marshall fell asleep, after two years of suffering. We laid her to rest in the Hill Top Cemetery, on Wednesday, January 23rd, to await the Life-giver. For forty years she has laboured for her Master, and her labours have not been in vain. She was a princess in Israel, and was held in high esteem by many. It can be truly said of her, "She hath done what she could." The church has lost a good supporter, the poor and needy a good friend, and the writer a spiritual mother.

E. E. CRAVEN

SMITH —Brother W. R. Smith, of the Cardiff Church, fell asleep in Jesus on Sabbath, January 26th, at the age of 74 years. Twenty-two years ago he accepted the advent faith through the labours of Pastor W. H. Meredith, and, with his wife and two children, was baptized by Pastor E. E. Andross. When a young man, Brother Smith lost his right arm in an accident with machinery. He was of tough fibre, however, and faced life undaunted by this handicap. A full measure of life's trials was his, but he maintained a strong faith in Christ, and wielded a peaceful, wholesome Christian influence to the end of the journey. He worked with our literature for many years, and to the last he put in a seven- or eight-hour day at canvassing and other missionary service. The Cardiff Church has lost a faithful member who, for about eighteen years, served faultlessly as treasurer. We laid him to rest in the Cardiff Cemetery on Wednesday, January 30th, in the certain hope of meeting him at the resurrection of the just. The church and a large circle of friends join two daughters and four sons in mourning their loss.

H W. LOWE.

BUTTLER —Sister W. Buttler fell asleep in Jesus on December 4, 1928, in the Walker Dunbar Hospital. For a long time she was a very patient sufferer from that dread disease, cancer. Her sweet spirit, and calm confidence and resignation, were maintained to the very last. After a short service in the home of a cousin at Clifton, she was laid to rest in the Eastville Cemetery, in the presence of a few sorrowing relatives, also a number of the Bristol churchmembers. She was baptized and made a member of the church on April 23, 1910. She was always a good, loyal, faithful member. It can be said of her, in the words of Scripture, "I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day."

ALFRED E. BACON.

PRIOR —Sister Prior, one of the charter members of the Bristol Church, passed to her rest on Thursday, January 31st. Her first illness came as the result of a stroke last summer, and it was soon after a second one that she fell asleep in Jesus, at the home of her married daughter, Mrs. K. J. Barraah. Loving hands did all that was possible to minister to her comfort. Had she lived for a few more days she would have passed the allotted span of seventy years. She was a woman of fine Christian character, and has left behind a beautiful example of devotion and faithfulness. She was baptized and received into the Bristol Church on July 25, 1908. Early in the morning of February 2nd, in the presence of her immediate relatives only, we laid her to rest in the Ridgeway Park Cemetery. Truly it can be said of our sister, "Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labours: and their works do follow them."

ALFRED E. BACON

We are grateful to God that we are able to report to-day that the sales of your Publishing House for 1928 were the highest in its history, with the exception of the two years of inflation immediately following the War. Since 1925 the total sales have been mounting steadily, until last year they reached £33,588. This is £880 above the figure for 1927.

The literature sold during the year was as follows:

BOOKS	
Bound books	9817
Shilling books	204208
Total	214025
PAPERS	
<i>Present Truth</i>	732000
<i>Good Health</i>	280000
Total	1012000
TRACTS	
Approximately	274000
Total Pieces of Literature	1500025

It is interesting to notice the increase in the sale of shilling books during the past six years. In 1922 we sold 49,395 copies; in 1928, 204,208. Altogether, from 1922 to 1928, we have sent out 1,032,631 shilling books.

FOREIGN SALES

By far the greatest increase during 1929 was in our foreign business. The slogan "British goods are best" is true also of the books containing God's message for to-day. This fact is becoming recognized more and more by our friends in the British dominions beyond the seas, bringing us a steady flow of new and ever larger orders. Brother Warren will give details in his report.

NEW PRODUCTIONS

The year 1928 will long be remembered—for



Colporteurs at the Leeds Institute.

The Stanbon

Manager's

more reasons than one—as the year when the *Advent Hymnal (Revised)* was published. We are glad that hymn-books are only published once in a generation. However, the book has been favourably received, and to date we have sold 2,336 copies—95 music leather, 759 music cloth, and 1,482 of the words edition. Reproduction rights were sold to the Signs Publishing Co., of Australia. We cannot refrain from once more mentioning the debt of gratitude which we all owe to Pastor J Harker for his immense labours in preparing the MS for this book.

Two new shilling books were issued during the year, *Health and Happiness* and *Bedtime Stories V*. Twenty-six thousand six hundred copies of the former, and 12,700 of the latter, were sold before the end of the year.

Work was also commenced upon the revised edition of *Christ Our Saviour*.

THE FIELD

The happiest possible relations were maintained throughout the year with all the field leaders, and we take this opportunity of thanking the conference presidents and superintendents of missions for all their friendly counsel and assistance.

During the year an important change took place in the Field Missionary Secretaries, Brother Davies returning to Wales and Brother Bell being called from his studies in the College to take up work in the North England Conference.

Every month—or nearly so—the Field Secretaries have met the heads of departments at the House in what we have called our "Monthly Publishing Meeting." This has proved extremely helpful and has conducted to swift action, complete co-operation, and smooth running of all the machinery.

STUDENT COLPORTEURS

Thirty students went into the canvassing field during the

h Press Ltd.

ort for 1928

summer of 1928, and despite the interruptions caused by the Chemnitz and Birmingham conferences, eighteen received full or partial scholarship benefits, as follows.

Full	5
Two-thirds	3
Half	8
Tuition	2
	—
Total	18

It is to be regretted that the percentage of students entering the field was not higher, and we hope that more will be encouraged to take up the work this summer.

THE HOUSE

Within the House itself this has been an extremely busy and a very happy year. There has hardly been a night when someone has not been doing overtime, and for weeks on end the whole staff has worked long hours to cope with the orders. We appreciate their co-operation and friendship more than we can say.

There have been some important changes in the staff.

Brother and Sister J. C. Craven, both of whom had done many years of faithful service in the House, were called to the Poona publishing house in India.

Sister Fielding was called from the Sales Department to connect with the Central European Division.

There were numerous additions, including Brother Emmerston, of Sheffield, who came from the College to connect with the editorial staff. At the present time there are thirty-six employees in all.

During the year we continued to transform the obsolescent premises into a fit habitation for trustees of so glorious a message. One by one the dark corners have been disappearing, and the dirt of ages has been removed. "Let there be light!" has been our

motto, and our electrician has been a wonderful help in this respect.

So to-day we welcome you to our new assembly hall. We invite you to inspect our new treasury department, and the renovated editorial precincts. We hope to welcome you shortly, with added warmth, to our new entrance hall and guest room. How we have longed to see this day! For fifteen years we have wanted to give this building a respectable entrance, and at last it is almost completed.

How much a friendly entrance means to a building! Listen to Mr. Herbert Casson in *Better Salesmanship*:

HAVE A FRIENDLY FRONT ENTRANCE

"In hundreds of businesses the customer is treated as a trespasser.

"He is viewed with indifference and suspicion. He is made to feel that he is not welcome.

"He is asked, 'What do you want?'—a rude and impertinent question.

"He is looked at and spoken to as if he were a stranger and an intruder. He is made to feel uncomfortable, and he carries away a distinct sense of humiliation.

"Many a time, when I go to a factory, I find myself treated as a trespasser. I go to a wicket, as if I were a pauper asking for outdoor relief. The wicket flies open with a bang, and a rough boy or a bored girl challenges me to go no further.

"There is no welcome. There is no hospitality. There is not the slightest sign of friendliness.

"Actually, the *customer*, the person upon whose favour the success of the firm depends, is treated as though he were a pedlar of mouse-traps.

"So if you are a manufacturer, be sure you have a friendly, hospitable front door on your factory; and if you are a merchant, be sure that your customers are not being treated as trespassers."

That expresses the spirit of the Stanborough



Colporteurs at the North London Institute.

Press. We want our customers to feel that they are appreciated. Every soul who crosses our threshold is a potential friend—and purchaser, perhaps a future colporteur. So we welcome one and all with open arms.

THE FUTURE

As we look back over the past we thank God and take courage to press on to new conquests. We are confident that we are still at the beginning of what God is going to do through the printed page in this our land. Changes great and swift are about to take place. We must be prepared for rapid enlargement as the work develops and believers multiply. And so with bands playing and colours flying we march on into 1929.

A. S. MAXWELL.



Book Department Report for 1928

STANBOROUGH Press literature now finds its way to many a far-off corner of the earth. When the great steamship comes to anchor at Yokohama, and the rattling cranes begin to unload the cargo, a big case of 1,000 books from your publishing house is part of the cargo that greets the eyes of the Japanese dock labourer.

The British soldier in the barracks at Shanghai is surprised to find an American missionary distributing copies of *Present Truth* from good old England. A clerk in the office of a tin-mine in the Malay Peninsula finds himself being persuaded to subscribe for *Good Health*, and if he could look into the colporteur's record book he would find that Mr. Chin Ed Yong, Mr. Yip Sun Yen, and eight score others of his fellow-countrymen have already become readers of this attractive magazine.

In far-off Jamaica *Present Truth* has nearly a hundred regular readers; South Africa has purchased many a case of *Bedtime Stories* and *Health and Happiness*.

Australia has been opposing the onward march of the Papacy by selling thousands of copies of *Protestantism Imperilled!* Canada has taken 15,000 shilling books during the year.

Eight thousand three hundred books have gone to India, and 1,500 *Health and Happiness* have passed into the great harbour across the Atlantic where the Stars and Stripes are waving. The post from that land now brings requests for permission to print *Bedtime Stories* instead of orders to send them.

These productions are creating a good impression abroad. "I smiled and smiled at your book, *Health and Happiness*," says the general manager of the Review and Herald Publishing House. "Somehow it is a book that smiles right up at you as you look at it. It is a fine piece of work, and we congratulate you on it."

Constantinople, Mauritius, Newfoundland and

Egypt, Trinidad and the Bermudas have all purchased consignments of literature during 1928.

But it is in the homeland that our interests must always be greatest. While overseas trade has a glamour and romance which bring a spice of adventure and freshness into the mind, the work in the British Isles is always our greatest concern.

God has indeed greatly blessed in the home field. Our Annual Report reminds us that *Bible Readings* now lies in 30,000 homes, and 4,200 of them were supplied last year. *Desire of Ages* has found its way into 7,000 homes since first published. Well may our hearts rejoice in the growth of the work and the assurance of God's presence with us.

While the forces of the evil one are endeavouring to lead people to forget God, we are assured that the teaching of our books will be used by God to form high ideals, right conceptions of truth and duty, and will inculcate the principles of love, honesty, and integrity in the mind.

You will probably be greatly surprised to hear that 2,000 young people will form some of life's highest ideals through last year's sales of *Christ Our Saviour*. Nearly 16,000 others have been reading *Steps to Christ* purchased during the year.

And who knows—God grant it—if those 100,000 *Bedtime Stories* sold, have been read by 100,000 mothers to 200,000 children—what a mighty influence for good those books will be.

The experiences of the colporteurs have been a great inspiration during the year. They report having canvassed all classes and conditions of people.

Brother Woodfield canvassed two deaf and dumb people, and was successful in receiving their order. He also tells of successful canvassing in the army barracks.

Sister Hamblin recounts a good experience in selling *Bedtime Stories* to the teachers and children gathered together at Sunday-school. Brother T. G. Belton made many sales among the people at the Goose Fair, and tells later of canvassing the matron and a patient of a hospital.

Another worker tells of a sale made to a Mormon lady, and yet another of a jazz band leader who purchased a book.

University students, servant girls, barbers, cobblers, ministers, miners, converted Roman Catholics, teachers, lawyers, business men, landladies—surely the colporteur sees opportunity in all men.

In the business houses, down in the slums, by the docks, and on the training ship—in all these places and many more has gone the literature from your publishing house.

God's interest in the colporteur himself has been manifested more than once in a special way. One lady had seen Bro'her Billard and his book in a dream and eagerly purchased *Steps to Christ* in consequence. Another was sad at heart because

his mother was to undergo a serious operation, but wrote in joyfully a few days later saying that she had been anointed by the elder of the church and had been healed.

There is much to encourage us in the sale of *Present Truth*. Fifty-one thousand copies were sold of the Tract Campaign number, and almost 160,000 tracts went out with them. Thirty-nine thousand of the Christmas number were sold.

Brother Conroy of Bristol has 500 regular readers; Brother Hunt of High Wycombe has over a hundred. Brother Walkden has done a similar work in Great Yarmouth. What a foundation for the Gospel minister who shall work in these towns!

Good Health has dropped behind a little this year due to the lack of workers, but we are certain that this will be remedied as our people see what a force for good the health paper can be. Brother Gregory alone has sold almost 17,000 during the year. Miss Mann has sold 9,500. Ten more such workers, and *Good Health* would be well on the way to the 40,000 mark.

Over £100 worth of literature was sold during the Birmingham conference, and the South England conference bookstall sales brought this sum up to £120. Five thousand lesson pamphlets have been supplied to our members each quarter, and 4,000 Morning Watch Calendars were sent out at the end of the year.

The Home Missionary Wall Calendars will be hung on 2,000 walls this year.

Our list of titled purchasers of books has been augmented by the names of at least three others. Lady Lamb, Lady Dennys, and Lady Lane-Mitchell have each purchased *Bible Readings*. *Desire of Ages* has been purchased by Sir Arthur Watson, and the daughter of Sir Oliver Lodge has also obtained a copy.

Under the blessing of God we look forward to great progress during 1929. A. WARREN.



Factory Superintendent's Report

We are glad, this afternoon, to report another year of steady progress in our factory.

As we have listened to the hum of the presses during the year, and seen the great piles of paper being turned into books, papers, and tracts, we have often wondered where all the printed matter goes. Only as we realize that the blessing of God is resting upon the work, are we able to understand it all.

A good many of our supply houses are amazed at the quantity of paper and supplies that we purchase and the amount, in value, of business that we do, seeing it is all our own work. We have purchased during the year about 125 tons of paper, and all of this has passed through our

presses and has been turned into big books, small books, papers, tracts, etc.

We have just exceeded the 200,000 mark in our shilling books this year. If our young ladies who gather, stitch, and put covers on these books could have seen them in one great heap, they would have gasped and thought in horror of sore fingers.

What a wonderful sight it would be to see in one big pile the 8,000 big books that the bindery has bound and turned out—and what a delivery! As we imagine that great pile, we are sure that much good is going to be accomplished, through them, in this land of ours.

We have delivered 732,000 copies of *Present Truth* to the Book Department this year, including two two-colour numbers. We have also printed 280,000 copies of *Good Health*, 260,000 tracts, and quite a lot of job printing. This has all been made possible by the loyal support of all the workers in the various departments. We are glad to be able to say that we are like one big family enjoying the work of the Lord.

At different times during the year the workers have had to put in long hours of overtime to cope with all the work, but this has been done joyously, and we appreciate it very much indeed.

We are glad for the new addition to our machinery. The new Miehle press, installed at the beginning of the year, has been a great asset in the handling of our two-colour and three-colour work.

At the close of the year we were glad to see the new edition of *Christ Our Saviour* being set up. This is a fine work, and we feel that it is going to enjoy a large sale.

Quite a new feature of our work is the two-colour tracts. We are able to print these at a reasonable price by running three colours side by side at the same time.

In closing we would like to say how much we are looking forward to the time when, with the blessing of God, we shall need double our present equipment and our sales will be quadrupled.

W. C. LINEY.

At Rest

SAGE —Brother A Sage of the Bristol Church passed away peacefully in his own home on December 14, 1928. At times he suffered from great weakness, but his hope and trust was in the mighty God of Israel. He was received into the Bristol Church by vote on July 17, 1927. He leaves a wife and only daughter to mourn their loss. In the presence of a few relatives and some of the churchmembers, on December 20, 1928, we laid him to rest in the Westbury Cemetery, in sure and certain hope of a part in the first resurrection.

ALFRED E. BACON

SUNSET CALENDAR

	LOND	EDIN.	NOTTING'M	CARDIFF	BELFAST
March 1st	5 40	5 47	5 43	5 53	5 59
March 8th	5 52	6 1	5 56	6 5	6 13

EDITORIAL NOTES

THE MISSIONARY WORKER is printed and published fortnightly by
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Editor: A. S. MAXWELL

Vol. 34. No. 4

Copy for the next issue must reach us
not later than Wednesday, Feb. 27th.

February 22, 1929

WORLD-WIDE interest has been aroused by the restoration of the temporal power of the Pope. Among Catholics there is jubilation; in Protestant circles there is open alarm. It is a great moment in history, a milestone on the highroad to the Kingdom.

WE know what it means—but what are we doing to explain it to our friends? A tremendous responsibility rests upon us as a people at this time to arouse the sleeping populace around us. An unparalleled opportunity is presented to open up the prophecies. To-day people will read about these things as never before. Let us see that they are supplied with books and papers containing the truth for this time.

ON Wednesday, February 13th, the annual legal meetings of the limited companies centred at headquarters were held on Stanborough Park. All reports indicated progress and there were gains shown on all the balance sheets. In view of the many difficulties that naturally stand in the way of such religious enterprises, this result of another year's operation gives cause for thanksgiving.

IN this issue will be found some of the reports presented at the annual meeting of the Stanborough Press Ltd., which was held in the new assembly hall of the institution. We believe all our people will be glad to read these reports of the progress of the publishing work in this field.

OVER 48,000 copies of the *World Outlook* were sent out from the Press during the tract campaign, and these carried with them over 247,000 tracts. Who can tell what good will be accomplished by this avalanche of message-filled literature?

Greetings to our Colporteurs

GREETINGS to the men and women of the printed page. What a wonderful work is being done by the colporteur evangelists in all the world! From all over the earth come the reports showing how here and there showers of the latter rain are falling. The fruitage of the colporteur work is springing up more quickly in these days than ever before. How beautiful upon the mountains are the feet of those who publish good tidings. This colporteur work bears witness to the predictions of the spirit of prophecy regarding the publishing

work of ours as one of the great agencies by which God is seeking out those who are secretly praying, even with tears, for the light of this message. Nothing can stop this work! Even in regions of earth where there is distress and lack of food, God somehow impels the people to buy our books. This is not a mere selling proposition. It is a distribution of the "bread of life" sent of God from heaven. May the Lord greatly bless this work and increase the army of colporteur evangelists.

W. A. SPICER.

The Incident of Jonah and the Whale Repeated

THE story of Jonah and the whale has found its counterpart in our own times. *Present Truth* No. 5 gives full details, and you will be wise to keep a copy by you for reference. Send copies to your friends also; the news will strengthen their faith in these days of doubt and unbelief.

WANTED—Cook-general Able to wash Sabbath privileges Apply: Mrs Motrum, Medomsley Hall, Co Durham.

WANTED—Situation as mother's help in S.D.A. home for girl age 16. Apply: Mrs F. E. Vander, 9 Marlborough Terrace, Marine Parade, Great Yarmouth

WANTED.—Girl as help Sleep in or out 10/- per week Sabbath privileges. Write: Mrs Wren, 20 Bushey Grove Road, Watford

WANTED—Situation as general labourer Lost previous work through keeping the Sabbath Urgent need Write: Henry Mayers, 15 Straits, Easton, Portland, Dorset

WANTED for missionary work any old and spare copies of *Youth's Instructor* and *Little Friend*. Send them to Mrs. Thicke, "Teresina," Manor Road, Thundersley, Essex

BROTHER and Sister T. G. Belton of Nottingham were made happy by the arrival of Raymond Paul on December 20, 1928.

STOP PRESS NEWS

THE following telegram has just been received from Pastor S. G. Joyce, who is just commencing an effort in Dublin He was only able to rent a cinema for Sunday afternoons.

"Cinema practically packed. Uninterrupted hearing. Zechariah 4:6."