

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

BRITAIN'S BIGGEST BIG WEEK

TWICE a year, the entire denomination rallies to the call of its leaders in a united effort to raise funds for missions outside of its own immediate resources. These campaigns are known as the Harvest Ingathering and the Big Week.

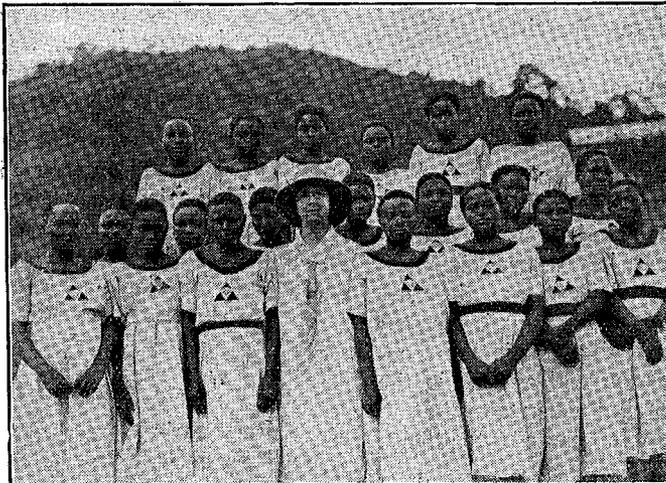
In the case of the latter, the plan is to supplement our own personal gifts by the sale of literature. This is the reason for the term Big Week. It really means Big Literature Week. The idea began with the publishing men and the colporteurs nine years ago. They determined to have one good week with our literature out of which they would donate the profits of the biggest day to a fund for Missions Extension work. This was supplemented by a certain percentage of profits from the earnings of the larger publishing houses. The effort was a great success, and each year since, the success has increased. Now the whole denomination has its Big Week. Ministers, colporteurs, teachers, editors, medical workers, stenographers, institutional workers, old and young, experienced and otherwise, all unite in earnest endeavour to sell papers and books with the two-fold object in view of carrying the message to the people and giving the profits of their sales to a fund which has for its sole object the providing of facilities for speeding up the work in every part of the world. Already £266,400 have been expended from the Missions Extension Fund. Space will not allow any attempt at enumerating the various extension enterprises

that have been undertaken. Buildings of every description have been erected—houses, schools, hospitals, dispensaries, and such like. Presses have been installed. Medical and educational supplies have been provided. Every struggling field has received help from Big Week revenue, not forgetting Great Britain.

And now comes the call to every one of us to contribute our share in meeting the 1929 Budget, which is the highest ever called for—£33,228. Of this sum, we are asked to raise £600. While this is a comparatively small sum, it is the largest we have had as a Big Week aim thus far. We ought to reach the goal and even go beyond it. We want to make this the biggest Big Week in our experience, *and the Best*. Let us keep in mind the financial objective and be well prepared for the Extension Fund Offering which is to be taken up on Sabbath, April 13th. Let us also keep well in mind the great opportunity which this literature effort brings to us. Here we are with the signs all about us that spell out the world's doom and

the coming of Christ. Should we not hasten to fill our hands with the precious message for these days, and with hearts freshly warmed with the love of Heaven, visit the homes of the people in an earnest endeavour to help them.

Let us think, too, of the help which our efforts will bring to our own workers in Africa. The money we raise will be used



Miss W. Clifford and native girls, British East Africa

in providing three small dispensaries in Mwanza and Uganda. Help will also be given to the girls' school at Kamagambo. (See picture of Miss Clifford and native girls. Such are surely worth the effort expended on their training.) It is also proposed to build a school for the children of our missionaries. This project receives help from the Extension Fund. And lastly we would mention the help that is to be given to the Kavirondo Press

to enable them to publish books for colporteur use.

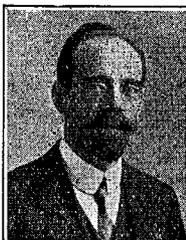
Brethren and sisters, let us bestir ourselves. Let it truly be our biggest and best. Literature should be ordered now. Be prepared for a good beginning on the first day of Big Week, Sunday, April 7th. Spend at least six hours selling literature. Pray for the success of the campaign. Be of good courage, and encourage others. God is with His people.

J. HARKER.

North England Conference

Office Address: 22 Zulla Road, Magdala Road, Nottingham.

President: Pastor F. A. Spearing.
H.M., S.S., and M.V. Sec.: J. Howard.



Sec.-Treasurer: J. H. Parkin.
F.M. Sec.: G. Bell.

Notes from the President

BIG WEEK begins on Sabbath, April 6th. As the British Union Conference is expected to raise fifty per cent more than last year, we in North England must see that we do our share. We should have our forces organized, and our supplies ordered, in good time for a successful effort. Let us make the most of the field day, April 7th, and let us do what we can with our literature during the whole of the week.

As has already been announced, the conference session this year is to be held in the city of Leicester, the full address being: The Co-operative Hall, High Street, Leicester. The first meeting will be held, God willing, on Friday afternoon, May 17th and the last meeting on Tuesday evening, May 21st. We should be glad if those responsible will see that the delegates are selected in good time, and the list of delegates sent to the conference secretary. According to our constitution, each church is allowed one delegate by virtue of its organization, and an additional delegate for every ten members. A church of twenty, therefore, would have three delegates; a church of thirty, four delegates, and so forth. Ordained ministers and members of the North England Conference executive committee are delegates at large. Their names should not, therefore, be included in the delegation of any church. There is no need for unorganized companies to elect delegates as they are represented by the delegates at large, as is the case with isolated members. Further particulars concerning our conference session will appear in the MISSIONARY WORKER later, but we suggest that all our members, as far as possible, plan now to attend.

We regret to state that the tithe for the month of

February shows a decrease of £132 as compared with February of last year. There was also a decrease in January, so that the figure for the two months is £244 less than the two months of 1928.

In view of the fact that we had already experienced a loss of tithe for the year 1928 as compared with 1927, the situation is serious. We invite all our people throughout the North England Conference to remember their obligation to God in the matter of tithes and offerings. The blessing of God attends those who are faithful to Him.

WILL all members see that their tithe is handed in to the church treasurer by the end of the present month, and will conference treasurers kindly send in their tithes and reports not later than April 2nd. We trust that other officers who are called on to send in reports, will do so as soon as possible.

WE are glad to get word from the various sections of the field in which campaigns are being conducted. While no effort seems to be blessed with a very large audience, yet the interest apparently is good. We are hoping and praying for a good harvest of souls this year.

LEARNING of the fact that the treasury in the North England Conference is somewhat depleted, a very kind friend has sent us a gift of £5. We appreciate this very much, and we welcome gifts from any other friends who may feel disposed to make a donation to the cause of God.

F. A. SPEARING.

"For Such a Time as This"

MORDECAI's masterly charge to his niece may well be accepted as a challenge to every loyal young Seventh-Day Adventist to-day. For such

a time as this demands an Esther-like nobility of character, and a self-denying devotion to the cause of God. A potent factor in the development of this spiritual depth and moral integrity in the lives of our young people is the Missionary Volunteer Week.

The volunteers at Nottingham are particularly indebted to the kindness of the local brethren who made it possible for us to hold meetings at various houses during every evening of the week. The themes presented at these meetings were all of an intensely practical nature, and we feel that we have derived great spiritual benefit

and inspiration from the instruction received.

An appropriate climax to a splendid devotional series was reached on Sabbath morning, March 9th, when Pastor Spearing preached specifically to the young people from the words, "What shall it profit a man if he gain the whole world and lose his own soul?"

Leaving behind whatever transitory gains the world may offer, we are pressing on, in this part of the field, knowing that God has fore-ordained that even we, unworthy as we are, should "come to the kingdom for such a time as this."

Missionary Volunteer Leader. ERNEST COX.

South England Conference

Office Address: Eagle House, 395 Holloway Road, London, N.7.

President: Pastor O. M. Dorland.
H.M., S.S., & M.V. Sec.: F. W. Goodall.

Secretary-Treasurer: H. D. Clarke.
F.M. Sec.: B. Belton.



Notes from the President

THIS being the last issue of the WORKER before the Easter holiday, and the close of the quarter, we would request our members to see that their tithes and offerings are early in the hands of the local church treasurer. This will make it possible for these faithful officers to send in their monies not later than Monday, April 1st. We thank you in anticipation.

MANY of our workers are now presenting the testing truths of the Sabbath to those who have been attending their Sunday evening services. Believing that "more is wrought by prayer than this world dreams of," we ask you not to forget them when kneeling before the Throne of Grace.

BROTHER R. S. JOYCE, who is labouring in Norwich, reports 650 present at his fourth meeting, and 700 addresses to visit with literature.

MOST of the efforts are progressing favourably. We also believe that those who have not been favoured with a large attendance will have commendable results. The Lord desires quality whatever the quantity.

BIG WEEK will soon be with us. This is one of the best campaigns entered into by this people. We are requested, as workers, to give a day's wages, or raise the equivalent by sale of literature; as members, to sell 10/- worth of literature, turning in the profits to the fund. The Union Home Missionary Department is asking this conference to raise £300, which is one half the quota for the whole field. This shows their confidence in us. Let us not disappoint them, but, like the builders of the walls of Jerusalem, say, "Let us rise up and

build, our God shall fight for us." "So they strengthened their hands for this good work."
O. M. DORLAND.

Plymouth Y.P.S.

THE young people of the Plymouth Society arranged a public programme for March 2nd, which proved very successful and was much appreciated.

The topic for the afternoon was, "The Call to Character," and several members gave talks, while others read papers on various great characters. These were interspersed by a solo, recitation, acrostic, and other such items. A good collection was taken, which will be spent in books for the young people's library.

The young people also helped in making a very interesting programme at the Good Health League meeting held at Kinton Hall on February 27th, by giving a cooking demonstration, musical and recitation items.

Mrs. H. Leigh (late of The Stanboroughs) lectured on "Influenza," and demonstrated home treatments for colds.

At the end of the meeting, samples of soup and roasts were served by the young people.

On Tuesday, March 5th, the young people's choir rendered a sacred concert, the first part being miscellaneous and the second part, the cantata entitled, "The Voyage of Life." There was a very appreciative audience, and part of the collection was appropriated to the choir funds.

E. HYDE, *Leader.*

My Part

If I am a layman, I plan to devote at least six hours to the sale of literature, applying the profits to the Missions Extension Fund.

If I am a colporteur, I am invited to share in the Big Week plan by giving the profits of my biggest day's sales during the Big Week.

If I am a conference or institutional worker, I can share in the Big Week plan by selling literature and applying the entire profits of the sales to this fund, in addition to my personal income for one day.

If I am a student, I plan to take part in the field day which my institution will hold.

(Where lack of time or opportunity prevents the sale of literature during Big Week, conference and institutional workers and laymembers are invited to make a contribution to the fund equivalent to at least one day's income.)



Have You Brought the Book?

When the first missionaries arrived in Uganda, King Mutesa greeted them with the words, "Have you brought the Book?" He meant the Bible, about which Stanley had told him. This was fifty years ago.

Now the Baganda people have the Bible in their own language. You can buy a complete limp leather copy with references and maps. They also have access to a growing literature of over one hundred books in the vernacular. Many of the more highly educated Baganda can read English. We are beginning to sell them some of the World's Crisis Series. The Kabaka (King) of Buganda was presented with two of these books (Protestantism Imperilled! and Great Issues). He was so delighted with them that he ordered other copies and also a copy of Bible Readings for the Home Circle.

In the Luganda language we are publishing four small tracts. These are eagerly sought after. As soon as the evangelist appears he is quickly surrounded by a crowd who are not satisfied unless they can obtain a copy of each one. A number have already commenced keeping the Sabbath from reading these small pamphlets.

But the demand everywhere is for something bigger. "Where is the book?" they ask continually. They will pay for it. The Baganda are not poor. Now



the book has been written and published.

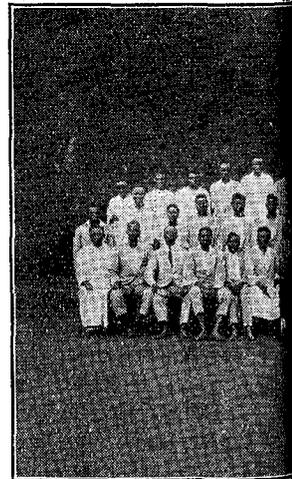
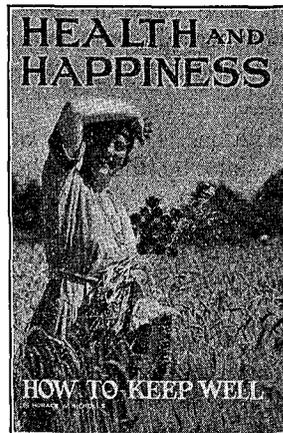
We are appealing to you to give us a working capital for our press in East Africa. The country is waking up fast, and the natives everywhere are learning to read. Especially is this so in Uganda, where the greater part of the people are educated. We can sell thousands of books in that country. Only supply us with the means for publishing the books: the churches in East Africa will see to the selling of them. S. G. MAXWELL.



Literature work in Africa

The work goes forward encouragingly in the East Africa Union. Last year we baptized over 500 people, and the prospects are that this number will be exceeded during the present year. The revenue from the native Christians is growing rapidly, and there is a zeal to spread the truth. From the regions beyond our

Easy to sell



Brother A. F. Bull and staff

Everybody

APRIL 6, 7, 8

£33,228 is the amount of the money will be raised largely by the will be used to bring relief to 109

"You who this time, wak now to bring sible to help the truth to p money that of our public to increase production of will open bli the fallow gr "Testimonies

"Many are weak in faith do something needy than will grow str Let them en of selling our will help othe gained will g that they are As they plead them, He will who are seek will be close them what to porteur Evang

Big Week

8, 10, 11, 12, 13

Extension Budget for 1929. This
of literature during Big Week and
of workers in all parts of the world.

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s", page 62.

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ngeage 40.

own mission spheres we receive not
a few calls to take the message there
also. This year we have sent an
evangelist and teachers into two new
territories. In one place we were
urged to come because 160 people
had commenced to keep the Sabbath
through visits from native Sabbath-
keepers.

When the Prince of Wales visited
East Africa this year a number of
leading natives were invited to
Nairobi to meet him. Two of our
teachers were included in this invita-
tion, and they resolved, as they
went, that they would make every
use of this opportunity to witness for
the truth. They had a chance to talk
with scores of influential chiefs who
were interested in our work, and
were urged by many to visit their
little kingdoms and preach the
message there.

We feel that the time has fully
come when we should start a strong
canvassing work in this Union. We
have tested the matter a little with

some of our evangelists and find that our books
on Bible topics are readily bought, and that they
quickly stir up an intense interest. Our little bap-
tismal manuals are in great demand as giving help
in Bible study. In the coast regions we have just
sold an edition of 2,000 copies of a little book writ-
ten especially for Moslems. Our canvassers re-
joice in this work, and bring glowing accounts
of their experiences and of the readiness with which
people buy the book. We have just started pub-
lishing a four-page paper, which we hope soon to
issue monthly. One teacher went into the market
place at Moshi and sold 174 copies of this.

In Uganda there is a large proportion of educa-
ted people who will buy books, and in that im-
portant field our work can be carried forward most
successfully through consecrated canvassers. Bro-
ther Maxwell has prepared a book suited to the
field. Already quite a few of our English books
have been sold there, as the Missions teach the
advanced scholars to use that language.

We have a small printing plant at Gendia, with
a few trained natives, but this could turn out much
more work if we had some capital to invest in the
production of books. One of our mission super-
intendents, Brother Cuthbert, has been invited to
take charge of the new development and will train
native canvassers to handle the literature that will
be prepared. We have the printing press, the de-
mand for its products, literature in preparation, and
the man in the field who can educate the can-
vassers. What we now need is some capital to
buy the necessary material.

We are confident that if the capital is supplied
the canvassing work will create a deep interest
throughout this field in the truths of the message,
and as we follow this up with our native evangel-
ists, and possibly tent efforts in populous centres,
there will be a large ingathering of souls.

In all the countries that compose this Union the
governments are ardently taking up the work of
education, financing many of the Missions for that
purpose, and establishing their own schools. This
will result in an in-
creasingly literate pop-
ulation. Africans are
keenly desirous of ad-
vanced education and
they buy books readily.
One large and progres-
sive book business in
Uganda gets out some
of its literature in edi-
tions of as many as
60,000 copies.

W. T. BARTLETT.

LET everybody take
part.



ff of achers —British East Africa.

1/- Each



News from the Gillingham Missionary Volunteers

THE Gillingham young people spent an interesting and profitable afternoon with Brother F. W. Goodall on Sabbath, March 9th. Brother Goodall first called upon several of the children to recite portions from the Bible, after which he gave an excellent talk, illustrated by several charts.

One chart showed a large question mark and an exclamation mark, and Brother Goodall said that some people go about just like the question mark, bent right over, and others, like the exclamation mark, stand erect.

The theme of Brother Goodall's talk was that we should be ready to do anything for Jesus, and to be ready we must devote our time to studying the Bible and reading good literature. He gave some Scripture examples of readiness to do God's will, notably Samuel, David, and Jesus.

We were especially glad to have with us one of our younger members who had been laid aside with a poisoned leg for nearly three months. Bobby was our first Missionary Volunteer member, and attended the church for some years alone: we now have nine members, and prospects of more.

A number of the adult members of the church were also present, and enjoyed the service as much as the younger ones. At the close of the meeting, Brother Goodall made an appeal for funds to purchase the Missionary Volunteer reading course books for the children. This was met by a ready response, sufficient being raised to purchase the junior, primary, and kindergarten books. Brother Goodall suggested that it would be an excellent plan for the Missionary Volunteer society to have a bookcase all to itself.

After the close of the meeting a suitable bookcase was donated by one of our new Sabbath-keepers.

It was felt by all that the visit was a timely one, and very profitable. We hope it may be possible to have another visit at an early date.

Missionary Volunteer Leader.— IRIS McCROW.

Wedding Bells

THE marriage took place on January 30th, in the parish church, Lew Trenchard, Devon, of Mr. G. A. Freeth, youngest son of Mr. and Mrs. A. E. Freeth, of Hereford, and Miss E. E. Hawken, only daughter of Mr. and Mrs. J. H. Hawken, of Lew Down, Devon. A large gathering of friends and relatives attended the ceremony. The happy pair were the recipients of many beautiful and useful presents, and after the reception, which was held at the bride's home, the couple left for Torquay.

A. FREETH.

SCOTTISH MISSION

Superintendent: Pastor W. Maudsley
47 Kingsbarns Drive, King's Park, Glasgow

Queues in Aberdeen

IN a recent issue of the MISSIONARY WORKER, Pastor Maudsley gave a brief report of the first public meeting held by Adventists in the city of Aberdeen. Our members, no doubt, will be interested in further details of our pioneering in this famous northern city of 160,000 inhabitants.

It was towards the end of last November that Brother Maudsley and the writer journeyed north to spy out the land that had been unentered by an Adventist preacher during all these past years. We found the city attractive in many ways, justly meriting its world fame for granite and full-blooded Scots. The doors opened most encouragingly, giving every indication that the Lord was leading. A signal instance of His blessing was the way in which we secured a house—a most encouraging experience for the post-war pilgrim. We called on the City Factor who, in spite of the many thousands on his waiting list, said that he would do his best and would wire us as soon as he had one for us! His offer reached us just two days later. We moved up in the first week of the new year and held our first public meeting on Sunday, January 27th.

Owing to our limited budget and small staff, we have been compelled to work in but one section of the city. On the whole, however, our attendances have been very good, averaging over 400, and the people are showing a deep interest in the lectures and the literature given to them. Last Sunday evening, March 3rd, we had our sixth meeting, the title of our illustrated lecture being, "Great Signs and Wonders of Christ's Second Advent." Fully an hour before the meeting was due to commence the people were queuing up, and by the time the service started the cinema was well filled, 500 being present. The collection was £4 3s. 6d., and 89 additional names were received, bringing the total up to about 600. Naturally both Sister Handysides and myself are exceptionally busy endeavouring to cope with the large number of names received—so busy, in fact, that we have been compelled to drop many of the least interested. Our reduced working list is about 350 to 400.

We are indeed isolated from the Adventist family—our nearest neighbours, except Brother Kennedy, our loyal Aberdeen brother who accepted the truth in Canada, being the faithful few in Dundee, nearly eighty miles south. We therefore solicit the earnest prayers of all our fellow-believers.

W. R. A. MADGWICK.

The Ministry of the Literature

Literature that will extend missions

"FURNISH our churches with just the very best literature that it is possible for us to produce." "Make a great point of producing attractive, easy-selling literature; something that will give our members courage as they go out."

Those are the suggestions coming to us from the North European Division. Just see how they have been acted upon.

First, there is *Mother's Guide to Simple Remedies*, which is a revision and transformation of *Children's Diseases* (a dreadful name for so useful a book).

Mother's Guide has a cover picture of a happy mother holding the bonniest baby you ever saw. Dr. Aufranc has written a new section showing how to treat cuts, burns, bruises, stings, headaches, toothache, etc., and the book is now a practical work of reference of the greatest value in the home. Scouts and Guides will also appreciate it immensely.

Mother's Guide to Simple Remedies is recommended because it is new. You are sure of unworked territory. Then there are:

The *Bedtime Stories*—always popular. These will sell easily where the territory has not yet been worked.

Health and Happiness is one of the brightest shilling books available. It goes quickly, 26,000 having been sold in eight months.

The Special *Present Truth* will have as its cover design a beautiful new engraving of the "Good Samaritan." Printed in a fine photobrown ink, it will have a most attractive appearance.

The April and May numbers of *Good Health* will both be available; both with bright, taking covers. A vigorous new series of articles for boys makes an additional selling point for this excellent magazine.

Present Truth, *Good Health*, and *Mother's Guide* are being offered in special 10/- parcels for the Big Week. Members are allowed a 50 per cent discount, so that the parcel costs them 5/-, plus postage. A gain of about 4/6 is therefore assured for the Missions Extension Fund.

What to say at the door: simple canvasses for Big Week

For *Present Truth* and *Good Health*.

"GOOD morning! (with a smile). We are conducting a special campaign for missions to-day, and feel sure you will enjoy our two magazines, *Good Health* and *Present Truth*."

Good Health—the magazine that keeps you well in health.

Present Truth—the best of all home journals,

with splendid matter for the children, as you see." (Show Children's pages.)

"How much?"

"Just fivepence for the two. Thank you!"

For *Mother's Guide*.

"Good morning! I am calling in connection with a special medical missionary effort.

"Because there is much sickness everywhere, and all of us feel we could do with better health, a fine little work has been prepared to help in every home—*Mother's Guide to Simple Remedies*. (Show book at this point.)

"It has a fine section on 'Accidents and Emergencies.' (Show this and point out paragraphs.) Then simple rules to guard against influenza. (Page 30.) And a very practical chapter on 'Home Treatments.'"

"How much?"

"Only one shilling. Thank you." A. W.

Places where Efforts are being held in the British Isles

LONDON, N.—Pastor O. M. Dorland, in the New Holloway Hall, N.7. (at 7 p.m.)

CROYDON.—Pastor D. Morrison, Public Hall, George Street.

BRIGHTON.—Pastor F. S. Jackson, Brighton Co-operative Hall, Hanover Place.

CHATHAM.—Pastor H. W. McCrow, Town Hall.

PORTSMOUTH.—Pastor W. J. Young, Foresters' Hall, 226-230 Fratton Road.

READING.—Pastor S. F. Tonks, Y.M.C.A., High Street.

HIGH WYCOMBE.—Pastor J. B. West, Cadena Hall, Frogmore.

SOUTHEND.—Pastor J. G. Bevan, Adventist Church, Northview Drive. (at 7 p.m.)

NORWICH.—Pastor R. S. Joyce, Haymarket Picture House.

BOURNEMOUTH.—Mr. G. W. Bailey, Shaftesbury Hall, Poole.

LUTON.—Mr. R. A. Freeth, Adult School Hall, Church Street.

LONDON, E.—Mr. T. M. Timpany, Gordon Street Cinema, Forest Gate. (at 7 p.m.)

NEWCASTLE.—Pastor F. C. Bailey, West Jesmond Cinema. (at 7 p.m.)

BRADFORD.—Pastor E. E. Craven, Tennyson Cinema, Otley Road.

STOCKTON-on-TEES.—Mr. F. W. Coppock, The Jubilee Hall, Leeds Street, Bishopston Lane. (at 7 p.m.)

BEVERLEY.—Mr. A. V. Ward, Picture Playhouse (Market Square), Beverley, Nr. Hull. (at 8 p.m.)

KETTERING.—Pastor A. K. Armstrong, Electric Pavilion, High Street.

All meetings are held on Sunday at 6.30 p.m. unless otherwise stated.

EDITORIAL NOTES

THE MISSIONARY WORKER is printed and published fortnightly by
The Stanborough Press Ltd., Watford

Editor: A. S. MAXWELL

Vol. 34. No. 6.

Copy for the next issue must reach us
not later than Wednesday, March 27th.

March 22, 1929

The Press Lead Out

IN connection with the Missions Extension Plan the Press closed down on Sunday, March 17th, to enable the entire staff to engage in a day's canvassing. It was a glorious day and everybody went out full of courage and enthusiasm. Of course, there were territory difficulties as usual, so much of the surrounding district having been canvassed by College students quite recently. However, the day proved very successful, the total sales being £16 16s. 8d. This amount represented the sale of the following literature:

<i>Present Truth</i>	477
<i>Good Health</i>	281
<i>Health and Happiness</i>	107
<i>Bedtime Stories</i>	42
<i>Mother's Guide</i>	25
<i>Protestantism Imperilled!</i>	7
<i>Steps to Christ</i>	3

We feel this was a good day's work, especially when one remembers that the majority of the staff have no opportunity to canvass at other times. Best of all, this big day enables us to say to everybody else, not "Go on," but "Come on!"

We are indebted to the Rev. E. R. Oxley, vicar of St. Andrew's, Taunton, for a very kindly reference to Seventh-Day Adventists in his Sunday sermon two weeks ago. We take the following from the *Somerset County Herald*:

"There was a sect, which, remembering that the Sabbath was on the seventh day, insisted on keeping that day holy—the Seventh-Day Adventists. With a heroic disregard for consequences, and at a great deal of inconvenience, they kept the day which their conscience told them to be the correct one. It would be a glorious thing if all Christians were as conscientious as the Seventh-Day Adventists were in this."

Thank you, Mr. Oxley. We trust we may all ways be worthy of this high compliment.

Warning

THERE is a certain gentleman, of no fixed abode, touring our churches and companies at the present time, obtaining money from members under the pretext that he cannot find employment. Several complaints have been received at headquarters, and we take this opportunity of warning our people once more against assisting persons of this kind

who do not carry proper credentials. When a suspicious stranger attempts to obtain money in this way, notify the conference office—and offer the individual a day's digging in your garden. Usually he will disappear within fifteen minutes and never trouble you again.

Welsh Annual Meeting

THE annual meeting of the Welsh Mission is to be held in Cardiff, from Thursday evening, March 28th, till Monday evening, April 1st, inclusive.

As this covers the entire Easter week-end, we are hoping to welcome a large number of members and friends from all parts of the field. Pastor Meredith, together with ministerial help from the North European Division and the General Conference, will be with us, and we are planning and expecting a very blessed series of meetings.

As far as we can say at the present moment, the meetings will be held in the Whitehall Room (Park Hotel), until Sunday evening. The meetings on Easter Sunday evening and Bank Holiday Monday will be held in the Kennard Hall, Richmond Road, Roath. Definite notice will be forwarded to churches, companies, and isolated members, in a few days' time.

Before coming to these meetings, will church treasurers kindly see that their financial reports are ready so that Brother Carey can have them promptly at the quarter's close?

All persons desiring apartments during the annual meetings should write, stating exact requirements, to Mr. L. A. Watson, 39 Wellfield Road, Roath, Cardiff.

H. W. LOWE.

WANTED—Small country house in Midlands, South England, or Wales. Write: X, 23 Portland Street, Carlton Road, Boston, Lincs.

WANTED—Situation as companion-help for board and small wage. Country preferred. Write: D, 23 Portland Street, Carlton Road, Boston, Lincs.

WANTED.—No. 1 Book on Isaiah by Andreasen, published at 1/3d. If any member has a copy for disposal would he or she kindly write H. Osborne, Granose Foods Limited, Stanborough Park, Watford?

SUNSET CALENDAR

	LOND.	EDIN.	NOTTING'M	CARDIFF	BELFAST
March 29th	6:28	6:44	6 34	6 41	6 54
April 5th	6 39	6 59	6 46	6 52	7 7