



KINGS IN THE MAKING

By LYNN H. WOOD

Principal, Stanborough College

SUPPOSE—just suppose—

You stood for a moment on the street corner watching the traffic and for a chance to cross—

And suppose as you stood there the Prince of Wales should step up and say:

“I have been thinking of you! I have a proposition to make to you. If you will accept my plan and be obedient to my suggestions for you in the way of study and work; if you will be steady and punctual, and throw your whole soul into the things I have in mind for you; if you will patiently handle all the difficulties, obstacles, and criticism that are necessary for your proper development, I will make you joint ruler with me when I come to the throne. The only cost to you will be to turn over all your present resources to me for direction. You may start just as you are.”

What would you think?

Would you think

it would be worth years of hard work, going anywhere in the kingdom he asked, doing any kind of labour he suggested, living under any conditions he might offer, standing the stress he might place on you, suffering hunger or thirst, arctic chills or tropical fever, all uncomplainingly, that

you might have the character development that would enable you wisely to assist in administering the affairs of this great nation, and to know the needs of every subject?

Would you accept the Prince's offer?

But suppose—just suppose—

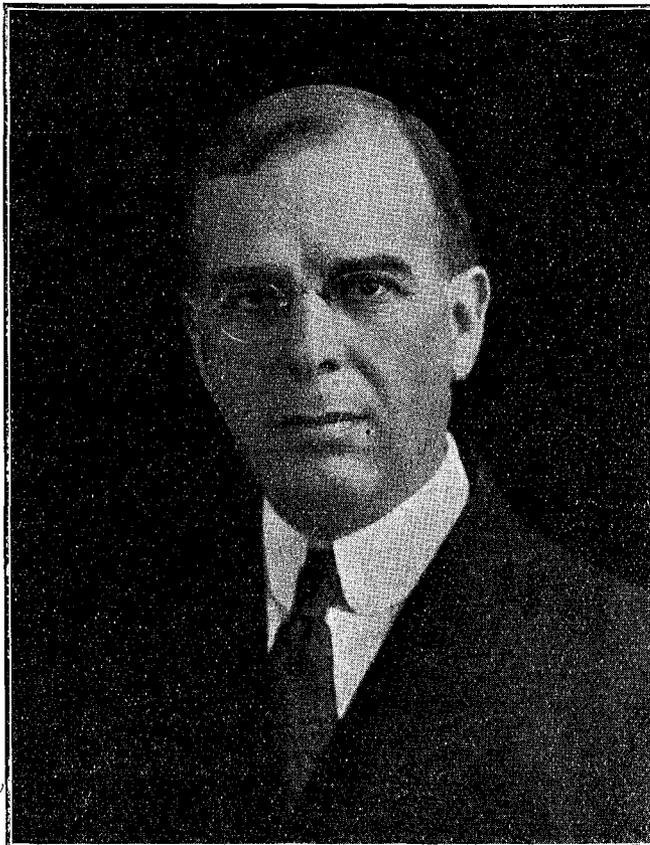
You stood watching the world's mad rush and the Prince of Peace stood by your side and, looking quietly into your eyes, said—

Just what the other Prince had said.

What would you say?

* * * * *

Well, the Prince of Peace, the Lord of lords, has said just that. The King of



Pastor L. H. Wood.

kings is calling to-day for volunteers. "To him that overcometh, even as I also overcame, will I grant to sit with Me in My throne, even as I am set down with My Father in His throne." Rev. 3: 21 (arranged).

How did He overcome?

He accepted His Father's plans. He was obedient to all His suggestions. For Him it meant thirty years of struggle against poverty, thirty years of special schooling under the direction of the Spirit. It meant praying His way through suffering and misunderstanding, and following His Father's leading patiently through envy and jealousy. "Though He were a Son, yet learned He obedience by the things which He suffered." Heb. 5:8.

Because He became obedient even unto death, He has been exalted, enthroned, honoured above every name.

And now maybe you are thinking—

Can I overcome like that?

Has He not promised it?

Can I go to Him just as I am?

That is what He says.

What will He ask me to do first?

Perhaps to go to school for a while to get better acquainted with Him and His methods.

But I have no money!

He asks only for you and all you possess, to direct both you and your means. Ask Him how to invest that small mite you do have, so that it will count in His plan. Possibly He wants you to invest it in canvassing to earn a scholarship.

But I have never canvassed!

The Prince of Peace had never been tempted either till He took on our sinful flesh. If He did all that for you, cannot you let Him lead you where He wishes?

But I don't know how to begin planning!

Talk to your pastor.

God is watching over you, planning for you, thinking of you, counting on you, trusting in you. A new day is dawning. Thousands here in England are kneeling by their windows to-night, pleading with God to send them light. They want something they do not have. God is yearning to answer their prayers, but He must have a human agent to send.

Would you like to be a Philip to talk to the traveller on the road?

Or possibly a Peter to tell—as you stand in that wealthy country home—how God has spoken to you?

Or maybe a Paul to go to a larger Corinthian population?

Write to us here at the College. We should greatly appreciate corresponding with you and

helping you lay yourself and your whole future life at the Master's feet.

Remember—

You have the wonderful opportunity of being a king in the making!



A Visit to Great Britain

AFTER nine years spent very pleasantly in labour in the British Union Conference, I left that field in August, 1908, to labour in other parts; and, in July, 1928, in company with Mrs. Andross, I landed once more on Britain's friendly shores. It was a great pleasure to meet so many old friends during my short stay in England this past summer. In 1919, I spent a few weeks in England and greatly enjoyed that brief visit, but last summer I had the privilege of meeting a far larger number of old associates in labour, and many believers of this precious truth that I had not met since leaving them twenty years before.

One of the greatest pleasures of this last trip was to see the advancement that has been made in the work throughout Great Britain. As I attended the British Union Conference and listened to the reports of advancement in all parts of the Union, I was made conscious of the fact that this message is making its way to every part of that

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territory. I saw many new faces in the congregations that I had the pleasure of meeting, as well as many old ones that had been familiar in years past, and all were united in their efforts to carry the message forward to a glorious triumph.

The people of Great Britain have for more than a century stood foremost in efforts to translate the Bible in the languages of the world and bring it to the homes of the people. They have sent forth many of their sons and daughters to the darkest corners of the earth to bring the light of the glorious Gospel of the blessed God to those enshrouded in heathen darkness. We are sure that in the closing work of the Gospel these glorious experiences of the past will be repeated.

I am glad to report to the brethren and sisters of the British Union Conference remarkable progress in the work of God in the Inter-American Division. It seems as if every week brings to us reports of wonderful advancement in almost every part of our field. Doors have been opened to the entrance of the Gospel message as miraculously as were the prison doors that swung open of their own accord as the angel accompanying Peter led him forth to freedom at Jerusalem. From every quarter we hear the urgent appeal, "Come over and help us."

A few days ago, a report came to our office of two hundred new Sabbath-keepers in one of our missions in Mexico. Companies are springing up in every field, and it is impossible for us with our limited funds to provide the help that is so greatly needed to prepare new Sabbath-keepers for baptism and church organization.

But this is only one of the divisions of the great world-field, and from every Division similar reports are coming to us. This is one of the strongest evidences that the end is rapidly approaching, and that the hope we have entertained so long of seeing our blessed Redeemer is soon to be realized. With the reorganization of the work in Europe, and with the establishment of the headquarters for the Northern Division in London, a new day of progress has dawned upon the work in that field. Great Britain will spring to the forefront and take her place in the vanguard of the Lord's hosts that are now being marshalled for the final spiritual conflict. Let us consecrate ourselves to God anew for greater and more efficient service, that in the little while to come we may hear from the lips of our blessed Master the words, "Well done, thou good and faithful servant." E. E. ANDROSS.

North England Conference

Office Address: 22 Zulla Road, Magdala Road, Nottingham.

President: Pastor F. A. Spearing.
H M, S.S., and M V. Sec.: J. Howard.

Sec.-Treasurer: J. H. Parkin.
F.M Sec.: G. Bell.



Presidential Notes

Do not let Big Week pass without doing something at least to make it a success. We should have by far the largest Big Week offering we have ever had in this field, but we must not forget to place as large a quantity of our literature in the homes of the people as possible. If there are any who have not done their part in Big Week, may we suggest that they fall into line with those who have.

THE North England Conference session is drawing near—just six weeks from now. Please remember the dates: Friday afternoon, May 17th, to Tuesday evening, the 21st. The secretary of the conference will be very glad to receive lists of delegates at the earliest moment possible.

A WEEK or more ago, we sent to all our people a letter dealing with various matters of interest, among them being the financial situation in the

conference. We desire to thank those workers and members who have written pledging themselves anew to support the cause financially and in every other way.

We believe when the reports reach us for the month of March there will be a decided improvement on the previous months.

F. A. SPEARING.

Huddersfield

WE started our evangelistic campaign this year on Sunday, February 24th, with an attendance of 600. A very good response was shown by a collection of £6 6s. od. and nearly 100 applications for free literature.

Because of the lateness of the season we decided to introduce the Sabbath question on the fourth Sunday night meeting of the series, and on Sunday, March 17th, the Lord delighted our hearts with a very attentive and interested audience of 800 people, and a collection of nearly £8.

Sister I. Himsworth, our Bible-worker, is kept busy with the many calls due to this interest, and Brother Cordey, a "local preacher," who has recently stepped out for the truth, is also a faithful helper.

Ultimately we hope to see a good harvest as the result of the efforts put forth by God's people in Huddersfield. Our effort in the Empire Theatre will close in a few weeks time, but our regular meeting place is "The Advent Church Hall," Market Avenue (off New Street), Huddersfield. A hearty welcome will be given to any of our members who have occasion to come into the vicinity of Huddersfield.

PERCIVAL PRESCOTT.

SCOTTISH MISSION

Superintendent: Pastor W. Maudsley
47 Kingsbarns Drive, King's Park, Glasgow

Stirling

THE members of the little company in Stirling have been greatly encouraged to see the progress of the message in this historic city. There is, indeed, a sound of a going in the tops of the mulberry trees. About four hundred people attended the opening lecture of the series, and a goodly number have attended regularly week by week.

We are now in a smaller hall, but the interest is keeping up well, and this has brought joy to the hearts of the members who have given liberally of their means to make the effort possible without much expense to the conference. Last week we were thrilled as we saw our little hall almost full of interested, truth-seeking souls.

We are glad to say also that our little company distributed 400 *Present Truth* during the Tract campaign, and we trust that these, too, may be a source of help to Brother and Sister Murdoch as they visit the homes of the people.

We ask the prayers of all that the work here may be blessed.

W. SAMWAYS.

FOR SALE.—Frock coat and vest in good condition. Chest 46 inches. Apply in first instance to H. W. McCrow, Mayflower Villa, Wigmore Road, Wigmore, Kent.

WANTED.—Situation in domestic service for girl age 16. Seventh-Day Adventist. Experienced. Write: Miss I. Gibbons, c/o 12 Dalby Square, Wollaton Park, Nottingham.

WANTED.—Situation where Sabbath can be kept, in London, as nurse for children over two years of age. Write: Miss Gladys Barker, 59 Radipole Road, Fulham, S W 6.

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The Ministry of the Literature

Twenty "Present Truth" Readers Buy "Bible Readings"

ONE of our members in a South England town had, by diligent effort, worked up a list of regular readers of *Present Truth*. When Brother Combridge began his work in that town with *Bible Readings* this member handed him a list of his regular readers' names.

Brother Combridge canvassed them with the large book and most gratifying results were obtained. No less than twenty of them ordered *Bible Readings* in one or other of its bindings.

How *Present Truth* prepares the way for the other labourers! And regular readers become Sabbath-keepers.

The College Students Extending Missions

THE College students and teachers have been among the first to take part in the Missions Extension campaign, choosing Monday, the 25th of March, as their "Big Day." Literature to the value of £22 was sold, Brother Heppenstall heading the list with 37/- in sales. Well done, students!

"I Can Reach More People"

"I COULD sell books if I chose," said a veteran colporteur as he looked at the magazines in the Press stockroom, "but I can reach more people with these."

"You see," he continued, "a pound book is read by one or two, but a pound's worth of papers will be read by one or two hundred people."

Up-to-date, brief, convincing, attractive—*Present Truth* wields an untold influence.

Brother Bell's Three Principles of Success

(The student who broke records in selling papers.)

1. COURAGE, my brethren, courage.
2. SMILE, SMILE, SMILE.
And when you've finished, SMILE.
3. Go on, go on, go on, go on,
Go on, go on, go on, go on.

What He Says at the Door

"GOOD morning! We are doing a little missionary work, and I am sure you would like to help by having one of these. Just twopence. And thank you!"

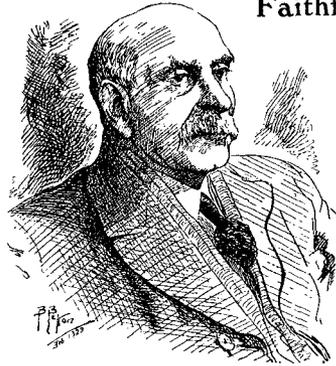
There! If that isn't simple, what is? Just the canvass every one can use when selling to help missions extension.

A. W.

Our Colporteurs' Corner

Faithful and True

By B. Belton



MORE than one man holding a position of leadership and responsibility in the Lord's work to-day must often thank God for Brother John

Green, for it was through his work as a Gospel colporteur that the light of present truth first came to their notice.

We are glad to say that Brother Green is still putting in faithful work with our literature in spite of his sixty-three years.

He was recently asked his opinion of the colporteur work. In his reply he said:

"There is not a better way for winning souls than the canvassing work when done faithfully. I have found in my experience that it is the one who reads himself into the message who stands the test. Every faithful canvasser is a plodder, and God will reward his efforts."

Except for a break of six years, five of which were spent working in the food factory on Stanborough Park, and one year at the Stanborough Press, Brother Green has given all his time and strength to the work of the colporteur since accepting the truth in the year 1904.

During these years of faithful house-to-house canvassing, he has placed about 5,000 bound books in Essex, Kent, Dorset, Hampshire, Suffolk, Cheshire, Lincolnshire, Hertfordshire, and Middlesex. These books include *Bible Readings*, *Great Controversy*, *Daniel and Revelation*, *Our Paradise Home*, and *Christ's Object Lessons*. He has also sold quantities of our shilling books and periodicals in the London area.

We feel sure that, through the high quality of his work, and the truth contained in the books he has sold, God has already sent wonderful peace and joy to many a troubled heart, and that it will be our brother's "crown of rejoicing" to see souls saved in the kingdom as a result of his untiring labours.

We join with you in praying that increasing success will attend Brother Green's future work.

B. BELTON.

Don't forget Big Week, April 6th--13th

At Rest

SIMMS—After a painful illness, patiently borne, Brother W. J. Simms fell asleep in Jesus on February 23rd, at the age of 62. He was laid to rest in the Garston Cemetery to await the coming of the Life-giver. Words of comfort were spoken to the mourners by Pastor De'Ath in the Stanborough Park Church. Brother Simms joined the S. D. A. Church in Manchester 25 years ago, through the ministry of Brethren Haughey and McCord. Through many trials our brother remained faithful. We extend our sympathy to Sister Simms and her daughter and two sons who mourn their loss.

J. McAVOY

POWELL—Many will learn with deep regret of the death of Mrs. Selina Powell of Abergavenny, Mon., on March 14th, at the advanced age of 76. She was one of the converts in the beginning of our work in Wales, and has been a faithful member for nearly twenty-six years. Her neighbours paid a tribute of praise to her beautiful Christian life. She was laid to rest by the writer in the presence of her family, who are comforted with the blessed assurance that she will come forth in the first resurrection.

A. F. BIRD

HILTON—By the death of Mrs. E. L. Hilton the Newport Church has lost one of its oldest and most beloved members, and her family a godly mother. She was united with the Adventist Church in 1906, through the labours of Pastor A. F. Ballenger. She died on March 16th, at the age of 67 years. "Blessed are the dead which die in the Lord. They rest from their labours; and their works do follow them."

A. F. BIRD.

SMART—We regret to announce the death of Sister S. Smart, who was the oldest member of the Kirkcaldy Church. She passed away peacefully at the age of 86, and was buried by Pastor Maudsley on February 7th. Sister Smart accepted the truth under the ministry of Pastor Alexander Ritchie, and was baptized on October 7, 1908. Prior to joining the Advent church, she was a member of the Church of Christ, Sinclairtown. She was an earnest Christian, and her favourite text was, "None shall seek His face in vain." T. THOMSON.

SLIGHT—It is with deep sorrow that we announce the death of Brother W. J. Slight, age 70, of the Portsmouth Church. Brother Slight was connected with the Stubbington House School for about thirty years, where he was held in the highest esteem, and loved by all. He accepted the truth under the labours of Pastor S. Joyce and, with his wife and youngest daughter, was baptized and united with the Portsmouth church. During the severe weather he contracted a cold and was taken ill on Tuesday, February 26th. He was removed to the Royal Hospital on Sabbath, March 2nd, and died on the Monday morning. Sister Slight was with him to the last. He was laid to rest in the Old Crofton Cemetery, Stubbington, on Friday, March 8th. He loved the truth and was loyal to its every privilege. He now sleeps in Jesus, a blessed sleep from which none will wake to weep. The deepest sympathy goes out from the churchmembers to Sister Slight and Joy, also her three married daughters and their husbands, who are left to mourn their loss. Several relatives, friends, and churchmembers attended the funeral.

W. J. YOUNG.

BARTLETT—On Monday, February 25th, Sister E. Bartlett of the Liverpool Church fell asleep at the advanced age of 86 years. Our dear sister accepted the advent message at Southport, many years ago, through

the labours of Pastor Maudsley, and continued a faithful member to the end, having sent in her birthday offering about a week before her death. Sister Bartlett's winning personality will be missed in the Liverpool Church, and we look forward to the day of glad reunions. The burial took place in Rake Lane Cemetery, Wallasey, on Friday, March 1st, the service being conducted by Pastor Rodd.

G. WOODHEAD

DEACON—On February 11th, Sister Rose Deacon fell asleep at her home, Copyhold Farm, Curridge, near Newbury, after a brief illness of bronchitis. Sister Deacon first heard of the advent message through the missionary activities of Mrs. V. Clifton (now in Australia), who for several years circulated *Present Truth* in the Newbury district, and was baptized at the time of the British Union Conference meeting in London, 1914. She was laid to rest in the Chieveley cemetery in the sure and certain hope of having a part in the first resurrection. Her husband, four daughters, and four sons are left to mourn their loss.

H. D. CLARKE

WILLIAMSON—It is with sorrow that we report the death of Brother John Williamson of Nottingham. Brother Williamson accepted the message under the labours of Pastor J. D. Gillatt some ten years ago, and served faithfully as a church officer during the greater part of the time since. Our brother had a serious attack of influenza, from which he apparently recovered, but a week after his return to business he had cerebral hæmorrhage, which caused his death at the age of 66. We did not see Brother Williamson just before he died, but learned that he "loved the message to the end." We believe he will have a part in the resurrection of the righteous at the coming of Jesus. A devoted wife, who is a member of the Nottingham Church, a son, and a daughter are among the bereaved.

F. A. SPEARING.

BORROWDALE—It will come as a shock to many of our people to hear of the death of Sister R. J. Borrowdale. After a painful illness she passed away at the home of her son in Porto Rico, West Indies, on January 6th. For many years Sister Borrowdale stood loyally by the side of her husband in faithful service in this cause. It can be truly said that "they rest from their labours, and their works do follow them."

O. M. DORLAND.

GREENSLADE—On January 12th, Miss Jane Greenslade, of the Blackburn company, fell asleep in Jesus at the advanced age of 88 years. Our sister, who was baptized and united with this people in 1912, as a result of the labours of Brother Marchus and Sister C. Sanders, was faithful unto death, and awaits the crown of life which the righteous will receive from the hands of the Lord Jesus when He comes. Words of comfort were spoken to the relatives and friends when the writer laid her to rest in Blackburn Cemetery on January 15th.

WM. A. HALL.

TO LET—Bed-sitting room, suitable for two young ladies or gentlemen. Apply Mrs. Thomas, 68 Beechwood Rise, Watford.

WANTED—Situation as domestic help in S. D. A. home. Age 22. Write: Miss A. Mason, 12 White Harte Street, High Wycombe, Bucks.

TO LET—In the New Forest, apartments, with or without board, twenty minutes from sea, twenty minutes from the bus station. Moderate charges. Write: Mrs. A. E. Tilling, Little Stanswood, Fawley, Southampton.

MISSING

from Stanborough College a large number of young men and women who should be receiving a Christian education in this institution.

To enable as many as possible of our young people to realize their ambition to come to College in September of this year the Stanborough Press Ltd. and the College management are offering

£10 REWARD

—to be exact £10 16s.—to any young man (or woman) who will demonstrate his sincerity of purpose by engaging in the colporteur work between now and September 1st. This, of course, is entirely additional to the usual discount and is only payable to young people who actually come to College. Young people commencing work on April 1st need only sell £4 worth of books per week until College opens in order to obtain the special student benefits. The total sales required this year are £86 8s. 0d. Write for full particulars of the 1929 Scholarship plan to the Stanborough Press Ltd., Watford, Herts.

Send this coupon

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Please send me particulars of the 1929 Scholarship Plan, as I am desirous of attending College in September of this year.

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EDITORIAL NOTES

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April 5, 1929

WE are glad to welcome Pastor Lynn H. Wood as a contributor to the columns of the MISSIONARY WORKER. His article on "Kings in the Making" will, we feel sure, make an appeal to all hearts. He will continue the subject in later issues.

At an important meeting of the B. U. C. last week, at which were present Pastor O. Montgomery, vice-president of the General Conference, and several members of the Northern European Division Committee, momentous decisions were made in regard to the educational and evangelistic work in this field which will bring new hope and courage to all our people. These will be announced and explained shortly by the Union president.

A TEN-DAYS' Ministerial Institute has been arranged for July 22nd to 31st in the College building. Strong help will be present from other fields, including Pastor F. M. Wilcox, editor of the *Review and Herald*.

BROTHER J. RIGBY, treasurer of the Stanborough Press Ltd., who has been visiting some of our publishing houses in the United States and Canada since January, returned home on Wednesday, April 3rd.

PASTOR S. G. JOYCE, who is conducting an effort in Dublin, encountered serious opposition from the Roman Catholic section at a recent Sunday afternoon meeting. All manner of missiles were hurled at him, and the screen behind him was badly damaged. The incident was described in the *Irish Independent*—the leading Roman Catholic newspaper—as follows:

"*Missiles at a Lecturer.*—In the course of a free lecture in the Carlton Cinema, Upper O'Connell St., on 'Adam and Ape—Which Was Your Ancestor?' the lecturer, announced as Pastor Joyce, was subjected to apparently organized interruption by a section of the audience. The lecturer was assailed with oranges, apples, and banana skins, and a piece of a broken walking-stick was also thrown at him. Some women became alarmed and rushed to the emergency exit, but order was sufficiently restored to permit the lecturer to conclude his address."

The meetings have been transferred to a small hall, seating barely a hundred people, the only one available, but well over a hundred enthusiastic Protestants crowded into it for the first meeting

after the incident in the cinema. Who knows but what the very strength of the opposition may lead to a large increase of members to the church in the Free State capital?

MISS JENSEN, Assistant Secretary of the Medical Department of the General Conference, arrived at the Stanboroughs on April 2nd. During her month's stay in this field Miss Jensen will visit as many churches as possible in the interests of Home Nursing and health principles in the home.

THE Stanboroughs Nurses' Training Course is open to young ladies between the ages of 20 and 30. The new term commences June 3rd. For full particulars and further information apply to The Secretary, The Stanboroughs, Watford, Herts.



Fireside Correspondence School

THE new Fireside Course in "Christian Salesmanship" is ready, and the last lessons are being copied for our students.

The Fireside is dealing with hundreds of students in all parts of the world. We aim to attend promptly to all the business that comes in, but sometimes, even with the best organization, mistakes will occur. If any of our students have failed to receive lessons that they have arranged for, we shall be glad to have them report the matter to us immediately. We also greatly appreciate our students putting forth their best efforts to send in their lessons and test papers promptly. The benefits to be derived from a correspondence course depend to no small degree upon the faithfulness of the student.

M. E. OLSEN.



Acknowledgments

THE Editor acknowledges with thanks the receipt of the following sums: Tithe, 4/-, S S; 16/6, L; Missions, 5/-, S.S.

WANTED.—A cook-general, urgently. Good, comfortable home and good wages to suitable person. Apply: V W, Maplehurst, Sneyd Road, Cricklewood, London, N.W.

LADY offers to share her home, rent free, with Adventist sister willing to bear cost of board. Write: D., 23 Portland Street, Carlton Road, Boston, Lincs.

SUNSET CALENDAR

	LOND.	EDIN.	NOTTING'M	CARDIFF	BELFAST
April 12th	6.51	7.13	6.59	7.4	7.20
" 19th	7.3	7.27	7.11	7.16	7.34