

The

MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

TO COLLEGE in a COCKLESHELL

Kings in the Making—No. 2

By LYNN H. WOOD, Principal, Stanborough College

SUPPOSE—just suppose—

You really yearned to accept the offer of the Prince of Peace, but you had no money.

And there was a large family.

And there was no mother—she had been laid to rest years since.

And the farm was a poor one.

And every one had to help to fight away the wolf from the door.

And you lived as far away from school as the north of Scotland—

But—you did want to go to a Seventh-Day Adventist college.

And Father decided he could spare you and your brother if you didn't ask him for help.

What would you do?

Would you build a boat from timber off the farm—just an open seventeen-footer?

And would you go to sea in that little cockleshell and row your way to school?

If so, just let us know when you're coming and we will be in London to welcome you as you row up the Thames—glad to meet you!

As glad as we were to meet two Australian lads who did that very thing years ago. Notice the following clipping from a Sydney paper:

"PERILOUS VOYAGE.

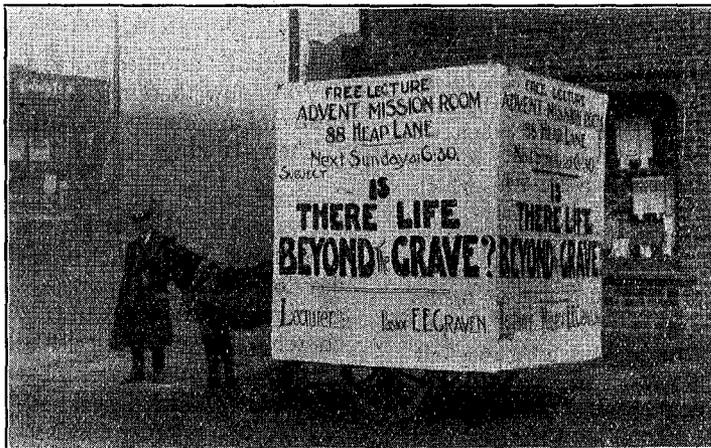
"Gippsland to Sydney in small fishing boat.

"To spend twelve days in a small fishing boat on a cruise from Cunninghame (Gippsland Lakes entrance, Victoria) to Sydney, New South Wales; to be without a light every night; to row with heavy ship's oars for thirty-two hours at a stretch; to run in a seventeen-foot craft before heavy gales; to face mountainous seas in this cockleshell; these betoken a courage, an endurance, and a faith in Providence that few could show.

"These things have been done by Robert and Henry McMahon, two young Seventh-Day Adventists, who are on their way to the college of that denomination at Lake Macquarrie. They passed through Sydney Heads without ostentation between seven and eight o'clock on Tuesday evening. This morning they delivered their boat, 'The Advent,' at Coojee beach to Messrs. J. Chambers and H. Wylie, who have purchased it, and will convert it into a motor-launch.

" 'There she is,' said Robert McMahon, 'she will ride any sea that ever ran.' A note of regret was in his voice, and he and his brother looked wistfully at the brave little craft that had carried them so far.

"Fine healthy types of muscular Christianity they are. Henry is the student of the family, and will both teach and learn at the college. Their father is a landholder at Cunninghame.



Pastor Craven's method of advertising his meetings at Bradford. (See page 5.)

"I've done all sorts of things," said Robert, smiling, and his blue eyes shone with delight from a tanned and windbeaten face. Both the young fellows were as happy as birds.

"If we had not been pressed for time," said Robert, "we would have gone right on to Brisbane. But one must get to work. Why did we do it? Well, we wanted to come to Sydney, and here we are. We had some rough weather, certainly, but that did not worry us. We knew the boat was seaworthy. We built her ourselves. Yes, we named her 'The Advent' because of our being Seventh-Day Adventists."

"Pride beamed in the elder brother's eyes as he looked upon Henry, of whom the family is evidently proud. And they are a pair that any family might be proud of.

"What if we had been sick? The answer to that is that we wouldn't be sick. I have never enjoyed anything so much in my life. It gives a fellow experience and nerve. If he had any nerves at the start he would either be case-hardened or broken up at the finish."

"It has been splendid," broke in Henry, enthusiastically. "I would not have missed it for anything. We started the voyage with thirty-two hours' pulling with the oars."

"The boy squared his shoulders and laughed.

"That was the time when we were eating six meals a day."

"We found a pleasant little cove just this side of Cape Everard," said Robert; "we pulled in there and had a sleep."

"We spent the Sabbath there," supplemented Henry. "It was a lovely spot, with no trace of civilization, and simply crowded with seals. We slept. Oh, we did sleep. For fifteen hours, I think."

"We had plenty of food," said Robert, in reply to a question; "our mother made us a lot of pies and stuff, specially prepared so that it would keep fresh and wholesome. No, we had no means of making tea. We had not even a light on the boat."

"We kept in very close to the shore for the most part, so that we would be clean out of the track of the coastal ships, but of course there were times when we had to stand out to sea, especially at night. There was one night when we took shifts so that we could get a bit of sleep, but the currents and the wind were carrying us farther out to sea, and we had to turn to and pull her in again. We did a lot of pulling, and we found a southerly drift in the currents all along the coast. But at times when we found that the current was getting too strong for us, we were generally favoured with a breeze which enabled us to get ahead."

"She sailed very nicely," Henry explained. "We had about half a ton of stuff in her which served as ballast. I had a hundredweight and a half of books to commence with."

"The worst weather we had was after we left Twofold Bay," Robert continued. "Eden had been the first civilized port we had touched since leaving Cunninghame. We sent a wire home from there to tell our people we were all right. We pulled to Bunga Head, and then put up the small lugsail which

we had, as a breeze had sprung up. Presently the breeze became a strong south-westerly gale, and we drove fast before it. It was now dark. We knew that we should be approaching Montague Island lighthouse. We saw the light. We did not know which side of the island we had to go, so we drove straight ahead at the light, and as we came close up to the land we jammed the rudder over, trusted to Providence, and took the inside running. That proved to be right. The lighthouse-keeper (Mr. Glover) was most kind to us, and so was Mrs. Glover.

"Next morning we were off again in fierce south-westerly weather to Bateman's Bay. We did not know the bar at all, and the consequence was that when we attempted to pull into the harbour we were soon in trouble. Those runs towards the end of the cruise were the worst. When we were coming up to Montague Island the waves were fully fourteen feet high. When we got to Bateman's Bay we were ready to cross the breakers, and we drove through three lines of them, but then found shallows before us, and we were forced to pull the boat out to sea again. Then we made for the pilot station, and Henry held the boat off the rocks while I got directions from a pilot. So we got her in all right.

"It was a splendid trip. We were so close in to the cliffs most of the time that every hour was full of interest. The varied rock formations were wonderful. I can easily imagine that if a geologist had been with us he would have been fascinated."

"Oh! would he?" said one of the little group of men who stood on the beach, listening with eager attention to the story of wonderful adventure, which was told in the most matter-of-fact way.

"The brothers related how they had had further bad weather and some difficulty in making the entrance of Sydney Harbour, but seemed to think it more a matter of course that cold pie, cool courage, and trust in Providence had brought them safely to the end of that adventure."

And these boys not only finished at Avondale, but went on, strong in the truth, working their way, till to-day one is a doctor and the other a teacher.

And now they are talking about financing a real missionary expedition to the South Seas—all on their own.

But that's another story.

You know there are some young folks to whom obstacles are merely invitations to success.

They are kings in the making.



Educational Day

SABBATH, May 4th, has been appointed a special day for educational purposes, and a splendid programme is being arranged for use in all our churches. We are very anxious that this programme and the end in view receive the very best attention from conference workers and church officers. Let nothing hinder or postpone the plan for the services on this Sabbath day. We urge our conference workers and church officers to plan for

the very best possible help in carrying out this programme.

We must not forget that we depend entirely upon our young people for future workers in this cause, and that while some of us are growing older and are not able to do the same vigorous work as in the past, we must find young people to do the work of evangelizing the millions of this field and the missions beyond. Let us not forget that the Lord has entrusted us with the work of evangelizing these forty-five millions of people. It therefore behoves us as workers and church officers to endeavour to train our whole church membership to accomplish this task. Many of our young people throughout the field must be fitting themselves for service, and there is no better place to gain this experience than Stanborough College. We therefore urge you all to encourage the young people in our churches to make efforts to enable them to find their places as students. Our churches should endeavour to make plans to help our young people who cannot raise the means to get a start. Quite a number of young people, after being here a year or two, fit themselves for good work in the canvassing field and are able to work their way through by scholarships. This is by far the best possible means for obtaining an education.

We here at headquarters are continually doing our best to help our young people, finding work for many, besides supplying large sums of money to help students to graduate. Our people would probably be surprised to learn that during the past five years we have put into the education of our young people over and above what they have been able to find themselves, and by work found for them, some £300 for every graduate who has gone through the College. You will recognize that this is a large sum and that it means we are not asking from our students nearly sufficient to cover their expenses. But we believe that in putting this into our young men and women we are making good material to carry on the work of God.

In making some changes from time to time in our faculty we are doing the best we can to strengthen our educational work. The outlook, I think, was never better than at present, for plans are under way for better facilities and better opportunities for our young people. But since these are not fully matured, we must not mention them in this article. We are glad to think of the number of young people who have passed through our schools who are now doing valiant work in the field. Many here in Great Britain are winning souls to the cause year by year and quite a number of others are out in the mission fields, winning from the heathen hundreds of precious souls for the kingdom.

We would ask an earnest interest in the prayers of all our churchmembers for Educational Day, a close attention to all that may be said and done,

and then a sympathetic attitude towards helping our young people to get an education fitting them for the Master's service. That this may be a day of rich blessing to all is our earnest prayer.

W. H. MEREDITH.



The Close of School

THE College year 1928-1929 is fast drawing to a close, and it is with mixed feelings that we anticipate the final breaking up and the dismissal for the various summer duties. Looking back over the past nine months we see the many lessons which we have learned, the happy friendships which we have made, the good times which we have enjoyed together, and somehow a feeling of sadness creeps over us as we contemplate the end. The vista of the past year viewed through the avenue of memory is indeed a rosy one, for Stanborough College has been the place of happy associations, a mingling of friends and comrades, whose main interest has been to help one another along the broad river upon which each one of us has embarked.

Mistakes have been made during the past school year, but we have profited by them. Our failings of the past are lessons for the future, which, if properly mastered, will lead us to higher heights of achievement. Many times perhaps we have fallen short of the ideal with which we set out last August, but the words of the great apostle comprise our motto: "Forgetting those things which are behind, I press toward the mark." We are all pressing on toward the one common goal, we are all volunteers, marching under the blood-stained banner of Prince Emmanuel, into whose service we have been called, and for whose work we are training.

The cause of God is searching to-day for true-hearted, consecrated men and women, and we believe that it has found us; and because of this belief we are here in school preparing ourselves for service. We are striving for the highest and best. We have caught the vision of lost humanity. It has called us who are here in College and we dare not refuse it. Like Isaiah of old we have heard the voice of God in our own hearts, "Whom shall I send, who will go for us?" and we all have answered individually, "Here am I, send me."

And now the school year has almost closed. To some of us it is the last one. Next year there will be many new faces, new associations, new friendships, to take the place of the old ones which have gone; but we who are going thank God for what Stanborough College has meant to us.

It has been easy enough sometimes to be down-hearted; many times it has been hard to look about us and not feel the great power of the hosts of evil, but through it all has come the assurance that our Leader has never lost a battle; to be on His

side means victory. And in the hour when the fight seemed hardest we have heard His voice saying, "Lo, I am with you always, even unto the end of the world," and with renewed courage and strength we have fought on until now we stand at the close of another school year, having conquered its difficulties, benefited by its hard experiences, and been blessed with the inspiration with which it has enthused us.

As we reach another milestone along the highway of achievement we are full of hope and encouragement for the future. The gates of life are opened wide before us. We are living at a time

when to be young people in the Seventh-Day Adventist cause is the grandest thing in the world. We are going to march in the great triumphal procession through the gates of the city. The old men and pioneers of this movement have paved the way for us. For them it was a way of tears, and toil, and bitterness, but for us it is a trailing cloud of glory. For us the golden days are dawning, the city is in sight; we are nearing the great graduation day for which we have been preparing in this earthly school. Thus, full of eager anticipation and ardent zeal, we press on.

ERNEST BURROWS.

North England Conference

Office Address: 22 Zulla Road, Magdala Road, Nottingham.

President: Pastor F. A. Spearing.
H.M., S.S., and M.V. Sec.: J. Howard.

Sec.-Treasurer: J. H. Parkin.
F.M. Sec.: G. Bell.



Presidential Notes

WE greatly rejoice that the tithe for the month of March, in North England, shows considerable improvement over the months of January and February. Whereas there was a loss of £244 for the first two months of this year, the tithe for March is almost the same as last year. We are praying that April and May will also show improvement in this respect.

WE hope a large number of members are planning to attend the Conference session at Leicester, from May 17th to 21st. May we again ask those responsible to see that the secretary of the conference receives lists of delegates in good time.

WE hope to serve hot drinks on the Sabbath of the Conference. These will be free, as usual. We are planning, also, to have a baptismal service some time during the session. Will those who desire baptism at that time kindly write to the president as soon as possible. We shall be glad also to arrange for the celebration of the ordinances at the time of the Conference if there is a desire for this. We shall be glad to hear from our isolated members and small companies relative to this matter.

IN the next issue of the WORKER, the name of the brother who is to look after the matter of securing apartments will be given. It is not too early for those desiring apartments to write in to the office, however. In the meantime, such letters may be addressed to Brother J. H. Parkin, 22 Zulla Road, Nottingham.

PARTICULARS have been furnished to us by the

Stanborough Press relative to the Tract Campaign which was conducted a few weeks ago. From the list that has been sent to us, we see that tracts to the value of £126 have been sent to the churches and companies in this northern field. Of this sum the conference contributes £21. We hope and pray that some souls will be won as a result of this effort.

BY the time this issue of the WORKER reaches the homes of our people, Big Week will be over. There are indications that this year's Big Week will prove better than any previous year. Should any of our members have missed taking part in this campaign to raise funds for missions, may we suggest that they do what they can even though it may be a little late. We should be glad to receive all Big Week funds at the end of the present month.

WE are very glad to report that there was a baptismal service at Huddersfield on Tuesday, April 9th. Eight souls were baptized, which in addition to the four already baptized and eight others preparing for baptism, gives us a total of twenty new members in all. We pray that the dear ones in Huddersfield who have taken this step will be blessed of God as they do their utmost to extend a knowledge of the truth. F. A. SPEARING.

Bradford

WE are busy binding off our first effort in the city of Bradford. We have worked one little section thoroughly. We are now planning to visit every house in the same area with tracts. The pic-

ture on the front page will give you some idea of our new method of advertising. We have dispensed with posters on the hoardings.

We have quite a nice interest developing, and from sixteen to twenty keeping Sabbath. Never have we had to contend with such weather before. Nevertheless, in spite of it all, we have found a remnant. Against her father's wishes one earnest young girl has already handed in her resignation to her old Sunday-school after praying about it.

We sincerely thank all who have contributed. The faithful few have done their part once again. Brother Haining kindly provided the posters for our advertising—devoting to them much time and labour. Sisters Haining, Smith, and Davies rendered beautiful solos, and Sister Agnes Haining and Sister Smith presided at the organ and piano. Brother Davies acted as chairman, and Brother Jacques supervised the hymn books. We still solicit the prayers of the WORKER family. We are also grateful to God for His blessing upon our humble efforts. I send these few lines because I can almost hear the editor saying—

*If you have a bit of news,
Just send it in!
A story that is true,
Or an incident that's new,
Send it in!
Never mind if it is short,
As for us we like that sort—
Send it in!*

E. E. CRAVEN.

[Surely he also is among the prophets—Editor.]

Birmingham

ALL who attended the British Union Conference meetings last August will have an interest in the progress of our work in Birmingham.

As we look back upon the six months of our public work in this great city we feel deeply conscious of the blessing and guidance of God.

Our South Birmingham churchmembers were very anxious that a public effort should be held in their vicinity, and the way was opened for us to respond. On Sunday, October 28th, the campaign was launched, and to the great joy of all who had helped and prayed for success, the Picturedrome, Sparkbrook, containing 552 seats, was packed to its utmost capacity!

For the first five Sundays the congregation completely filled the hall. The demand for booklets in connection with the lectures was almost overwhelming; the visiting list numbered well over 500. While we can only expect a remnant of this number fully to follow the Master at this time, we feel confident that at some time a rich harvest will result from the seed sown.

A most encouraging feature of the campaign has been the continued interest in the Wednesday night

Bible study. This was started after the third Sunday lecture, and still a good number of our interested friends find benefit and instruction in this mid-week meeting.

After leaving the cinema in January, our services on Sundays were held in a schoolroom, and for seven weeks the room, seating 250, was well filled. The expense, however, made it necessary to move to the Co-operative Hall, where all our meetings are now held. It is indeed encouraging to see the continued interest of a great many. Our hall is well filled on Sunday nights, and the Sabbath services, including the Sabbath-school, are proving an attraction to our friends.

The members of both our Birmingham churches have been a source of help and inspiration throughout the campaign. Mrs. Casey has done, and is still doing, arduous and faithful visiting, as well as making the Sabbath-school popular with all.

It is our hope that, as a result, a goodly number will eventually answer the call to serve the Lord. There are already signs that the first fruits may soon be reaped. Our prayer is for grace and strength that the purposes of God may be wrought out in and through us.

G. D. KING.

When The Leaders Led

WE would like to pass on from York the welcome which Big Week received as a result of relying upon the divine promise, "All things, whatsoever ye shall ask in prayer, believing, ye shall receive." Matt. 21:22.

It came this way. When the tabular pointed out to us that the goal according to our membership was £3 15s. od., we realized that it would take sixteen ten-shilling parcels of literature to raise that amount. Our church board was called and the officers were practically unanimous in promising to take a parcel each. We then appealed to the churchmembers, and managed to secure a few more orders, making in all a total of eleven and a half parcels. But this quantity would not get us the goal. However, we determined to take God at His Word by ordering sixteen parcels, and when the "Big Day" arrived, not only were the sixteen parcels snapped up, but the church copies of *Present Truth* had to be used to supply the demand. The happy, sunburnt faces after the "Day's" exploits told their tale of what a living, active faith had done.

EUNICE E. BARKER.

Home Missionary Leader.

WANTED.—Strong lad about 18 years of age. Able to go with horses and milk and do anything on a farm. Apply: C. West, Goxhill, Lincs.

TO LET—Cosy, semi-detached, two-roomed cottage. Furnished, quiet, sunny, and healthy. For holidays or permanently Cheap. Write: P. Waite, The Cooil, Braddan, I. O. Man.

South England Conference

Office Address: Eagle House, 395 Holloway Road, London, N.7.

President: Pastor O. M. Dorland.
H.M., S.S., & M.V. Sec.: F. W. Goodall.



Secretary-Treasurer: H. D. Clarke.
F.M. Sec.: B. Belton.

Notes from the President

WE are encouraged by the faithfulness of our members, and are pleased to announce that the first three months of 1929 show an increase in tithe over the same period last year. Our isolated members are to a large extent responsible for this splendid showing.

THE work throughout the conference is progressing favourably. Some efforts in particular show signs of abundant fruit. We were pleased to see full halls at the Sabbath afternoon meetings in Norwich and Reading.

ALL were sorry to hear of the destruction by fire of the Walthamstow Church building at the beginning of the year. We are pleased to report that the insurance has covered the loss and the church is going ahead with plans that will soon materialize in a humble but substantial brick building. The glory of this latter house will be greater than the former.

WE trust that all who are able, and have not as yet put forth some effort to assist the Big Week campaign, will do their part in this worthy enterprise before the close of April.

WE again warn our members about certain young men who appeal to our members for help, using the names of our workers in Newcastle and Cardiff, also of the Union president. The writer has no hesitation in saying that these individuals are frauds, obtaining help by false pretences, and are not to be trusted beyond your doorstep. We write this from personal experience! O. M. DORLAND.

Let Us Press On

"I will not rest from mental strife,
Nor shall my sword sleep in my hand,
Till we have built Jerusalem,
In England's fair and pleasant land."

THE inspiration of this national hymn should take possession of every member of our ranks. Such inspiration has been with us during the special conventions held during the past quarter. The dominant note of these meetings has been the speedy finishing of the work in this field.

Many times we have been impressed with the greatness of the task and the insufficiency of our forces, yet we can truly say that numbers do not count with God, for were every one a faithful worker, the task would soon be completed. We are

continually to encourage our members to greater activity, combined with deeper spirituality. The rally call is sounding, "Let the Gospel message ring through our churches summoning them to universal action." The enemy is busy consolidating his forces for the last great conflict. Let us—every one—be up and doing.

We see results already! Here and there souls are being won, but there are greater things in store for us.

We believe that the plans presented to our churches during the past quarter will mean much in the building up of our members and the winning of precious souls.

Good news is already coming in which shows loyal support in connection with Big Week activities. One Missionary Volunteer is giving all his overtime for this week to the fund. We expect 100 per cent of our churches to respond and our goal to be reached.

We appeal to the leaders of every church—*arrange for councils to devise ways whereby members may be trained to put to use their entrusted talents.* This certainly has reference to the regular monthly meeting of the church missionary committee, at which time plans should be laid for the progressive activities of the churchmembers. At this meeting also arrangements should be made for the weekly church missionary service held for fifteen minutes between the Sabbath-school and the morning service. Where this plan is already in operation good progress is being made in every line of missionary work.

We should not overlook the instructing of our members in the giving of Bible studies, treatments, and other lines of endeavour. "Let every church be made a training school for Christian workers." "Teach the people how to do missionary work." "The very simplest modes of work should be devised and set in operation among our churches." "If members will co-operate with such plans, and perseveringly carry them out, they will reap a rich reward."—*Appeal Booklet.*

Organize your forces, plan your work, and work your plan. Encourage each one. Let us unitedly press on to final victory. F. W. GOODALL..

THE Editor acknowledges with thanks the receipt of £1, Free-will Offering, from M.D.

WELSH MISSION

Superintendent: Pastor H. W. Lowe
 Address: 80 Australia Road, Heath, Cardiff

Annual Meeting

"FROM the beginning to the end, every camp-meeting may be a love-feast, because God's presence is with His people."—*"Testimonies,"* Vol. 5, page 63.

Those in attendance at the first annual meeting of the Welsh Mission realized a literal fulfilment of the above words. It was a glorious Easter week-end in Cardiff, in more senses than one. This is what we heard at the conclusion of the meetings—held from Thursday evening till Monday afternoon: "A real spiritual feast—the best ever!" "I came here very discouraged, but I go away renewed in spirit." "I was losing out when I felt impelled to attend these meetings, but the trumpet has been given no uncertain sound, and I am determined to go onward with God's people."

Pastors Meredith, Read, Wood, Dorland, and Harker were with us during most of the time, and blessed indeed were their ministrations.

Reporting, and frank, practical discussion of the promotion of departmental activities occupied considerable time on Friday.

Throughout the whole of the subsequent meetings, very direct and searching examination was made of our personal attitude to the great Advent Movement which is sweeping onward throughout the earth, and of the dangers that confront us as units in an ever-growing movement. Brother Meredith early reminded us that our calling was a "heavenly one," that we are "a chosen generation, a royal priesthood, an holy nation, a peculiar people," and the expansion of these powerful expressions throughout his following addresses left us all profoundly impressed that we are a generation living on the verge of the judgment, and that, therefore, never were a people more privileged, or more responsible before God.

Professor Wood became a channel of great blessing as he spoke Sabbath afternoon and Sunday on the certainty of the stupendous events now impending, and of our deep need of spiritual power. His very incisively impressed points were, mainly: (1) that this judgment-bound generation is composed of two contrasted elements, "the children of faith," and the "children of sight," (Zech. 9); (2) that the "latter rain" came upon grain that had already reached a certain stage of maturity, and conferred that fulness, that infilling of vitality so necessary to the full fructification. In like manner, the Holy Ghost will come only to those who have

grown up with God's providences and opportunities, those who are awaiting preparedly for the final outpouring. Of special and telling appeal were Brother Wood's addresses to young people, who manifestly fill a large place in his heart.

On Sunday evening we transferred to the more commodious Kennard Hall, which was packed to its utmost capacity. A much-appreciated musical programme preceded the writer's lecture on "The Resurrection and Heaven's Ultimatum," while Brother Meredith's lantern lecture on East Africa terminated an encouraging evening.

Brethren Read and Meredith, on Monday morning, introduced a subject that touched all hearts. Stirring responses and assurances came of whole-hearted, four-square allegiance to the cause of God, and the following expression of loyalty was passed amid much searching and rejoicing of heart:

"In former days, God's people often stopped to review the past, to study the present, and survey the future. Thus their faith, courage, and joy in the Lord were revived and strengthened. In like manner, it seems timely to study briefly the great fundamentals of our faith, order, and work.

"We, the believers in the Welsh Mission, accept in full the doctrine and organization of the Seventh-Day Adventist Church. We believe that this advent message and movement, founded as it is on the entire Bible, and upon the Bible only, is a fulfilment of Scripture prophecy. We accept without reserve the precious instruction of the spirit of prophecy in the Advent Church, not as a new Bible, or an addition to the Bible, but as light from heaven on the Word of God. We desire, under God, to stand loyal to the General Conference and to the advent believers as one church and one body in all the world.

"The condition of the world, as well as other signs of the times, and especially the rapid advance of the Advent Movement, lead us to believe that the coming of the Lord is very near.

"The work to be done being large, and the time brief, we feel deeply the solemn task committed to us, and we desire, with all our ministers and workers, to be led into a deeper spirituality and stronger faith, as well as a genuine preparation for the coming of Christ, to do our utmost to save and train our children and youth, and we pledge ourselves under God to make every effort to carry the advent message to the many millions in the countries awaiting its call."

We believe this annual meeting marks a forward step in Wales, and we press on expecting to reap a goodly harvest from the faithful and laborious seed-sowing of the past thirty years. Up Wales—and Onward With Christ!

H. W. LOWE.

SUNSET CALENDAR

	LOND.	EDIN.	NOTTING'M	CARDIFF	BELFAST
April 26th	8.14	8.41	8.24	8.27	8.47
May 3rd	8.25	8.55	8.36	8.38	9.0

EDITORIAL NOTES

THE MISSIONARY WORKER is printed and published fortnightly by
The Stanborough Press Ltd., Watford

Editor: A. S. MAXWELL

Vol 34. No. 8.

Copy for the next issue must reach us
not later than Wednesday, April 24th.

April 19, 1929

IMPORTANT changes of personnel have taken place recently at The Stanboroughs. Dr. W. A. Rübé, after nine years' service in this field, has decided to return to the United States, after taking three months' post-graduate work at Vienna. He will be greatly missed and his varied labours as superintendent of the Sanitarium, Editor of *Good Health*, and elder of the Stanborough Park Church will leave a monument of invaluable service which will not soon fade from our memories. The prayers and good wishes of all our people in the British Isles will follow him and his family as they return to their homeland.

ON Dr. Rübé's departure, Dr. S. McClements will act as medical superintendent of the Stanboroughs.

BROTHER N. H. KNIGHT has been invited to take over the business managership of the institution.

ARRANGEMENTS have been made for Brother F. Throssell to take advanced studies in medical electricity and massage in London.

RAPID progress is being made with the new buildings now being erected at Edware to accommodate the headquarters of the Northern European Division. It is expected that the premises will be occupied during the month of May.

PASTOR AND MRS. C. E. WEAKS have already arrived from Berne. One would naturally expect the colporteur leader to be in the advance guard. He is staying at the Stanboroughs for the time being.

Chemnitz Report

THE long-looked-for report of the Chemnitz Congress is at last available. We understand the delay has been due to pressure of work at the Hamburg House. It has been a long wait, but the disappointment and delay will be all forgotten the moment the report is seen and handled, and those who were present at this great meeting will be able to live over again the happy days spent together. No pains have been spared in preparing the book so as to make it a lasting souvenir of the First Missionary Volunteer Congress in Europe. There are ninety-four pages of good art paper, with over forty illustrations. Practically every nationality in the late European Division is represented.

The price is 2/-. Order from your local Missionary Volunteer secretary or send direct to the Missionary Volunteer Department, Stanborough Park, Watford. Only a limited supply is available.

J. HARKER.

WANTED.—General servant, not under 18 years of age. Two in family. Small house. Wages 10/-, plus insurance. Sabbath privileges. Write: J., "Waiholia," Oakdale, Poole, Dorset.

WANTED.—Young girl for general housework. Sabbath privileges. Write: H. C. Petty, Woodlands, The Ridge, St. Leonards.

WANTED.—Work as general labourer, urgently. Willing to do anything. Lost previous work through keeping the Sabbath. Write: Henry Mayers, 15 Straits, Easton, Portland, Dorset.

Multiply Your Members. SELL "PRESENT TRUTH"

"We have been asleep, as it were, regarding the work that may be accomplished by the circulation of well-prepared literature."

"Let us now, by the wise use of periodicals, . . . preach the Word with determined energy, that the world may understand the message that Christ gave to John on the Isle of Patmos. Let every human intelligence who professes the name of Christ testify: 'The end of all things is at hand, prepare to meet thy God.'"—E. G. White, in "Colporteur Evangelist."

Regular readers of "Present Truth" often become staunch Sabbath-keepers.

Its brief, attractive articles are quickly read by the busiest of people.

Special large discounts to members on quantities of 500, 1,000, and 1,500 copies.

MORE SALES

MORE SOULS

