

## THE ENDOWED BED PLAN

By J. HARKER

FOR many years the plan has been in operation whereby a large number of our sick church-members needing sanitarium help, yet unable to meet the regular charges, have been enabled to visit the institution on terms within their reach. This arrangement, known as the Endowed Bed Plan, has brought relief to scores of people. Last year the Stanboroughs admitted 31 cases. In previous years even larger numbers have been received. More should have come during those years, but lack of funds hindered.

Just a brief word regarding the plan. All will appreciate the fact that a large medical institution such as the Stanboroughs cannot be operated without considerable expense. Moreover, unless there were a steady flow of outside patronage, it would be impossible to keep the doors open, and while the management are very sympathetic towards our own needy people, they could not possibly care for all the cases that come along without some available means. So the Endowed Bed Fund has been created. Money from this fund, supplemented by what the patient pays and the Sanitarium allowance, makes it possible for us to have two or three beds going all the year round.

Applications for Endowed Bed privileges should come through the pastor or church elder to

the conference president, who makes the necessary arrangements. Do not deal with the Sanitarium direct.

The Sanitarium management are prepared to continue their good work in connection with the Endowed Bed Plan. But what about the fund? Without the help which it provides the scheme is worthless. In the past an offering has been taken up annually in the churches and companies throughout the Union for the Endowed Bed Fund. This year it is planned to take up this offering on *Sabbath, May 11th*. At the present time, there is not even a shilling available for this urgent work in behalf of the needy sick. We must plan for a large offering. Requests are coming in continually. The Lord has counselled us through his servant as follows:

“Those to whom God has intrusted means should provide a fund to be used for the benefit of the worthy poor who are sick and not able to

defray the expenses of receiving treatment at the institution. There are some precious, worthy poor whose influence has been a benefit to the cause of God. A fund should be raised to be used for the express purpose of treating such of the poor as the church where they reside shall decide are worthy to be benefited.”



Some of the new buildings in course of erection at Edgware, near London, to accommodate the Northern European Division.

## South England Conference

Office Address: Eagle House, 395 Holloway Road, London, N.7.

President: Pastor O. M. Dorland.  
H.M., S.S., & M.V. Sec.: F. W. Goodall.

Secretary-Treasurer: H. D. Clarke.  
F.M. Sec.: B. Belton.



### Notes from the President

"I WAS glad when they said unto me, Let us go into the house of the Lord. Our feet shall stand within thy gates, O Jerusalem." Such thoughts as these filled the mind of the psalmist as he looked forward to the approaching yearly feast, when "the tribes went up, the tribes of the Lord, to give thanks unto the name of the Lord."

AS some have inquired about the South England conference session, we have thought it well to make this preliminary announcement. The conference session will be held over the August holidays, beginning Thursday evening, August 1st, and closing Monday, August 5th. Besides our own local and Union Conference workers, we can look forward to the presence of Pastor L. H. Christian, with others of the Division brethren. We are also to be greatly favoured by having the editor of the *Review and Herald*, Pastor F. M. Wilcox, with us. What an inspiration and uplift we have before us. We shall also meet the faithful brethren and sisters we know and love, in many cases those who first brought to us the knowledge of this blessed truth. Truly we can say with David, "I was glad when they said unto me, Let us go into the house of the Lord."

WHY not make our plans now, and begin by putting something aside to meet the expense? It is not a question of, Can we afford to go? but, Can we afford not to go? We shall expect to see you.

WE again wish to express our appreciation for the faithfulness of all our members. We were able to report a gain in tithe at the end of the first quarter. After the books were closed we are pleased to say that considerable further funds were received by the treasurer, which have put us well over the top.

BECAUSE of the many calls upon the Endowed Bed Fund of the conference, it has been overdrawn by several pounds. We are sure that if our people knew some of the good accomplished by this fund, there would be no lack of means to continue the work. One sister with whom we are acquainted would have spent the rest of her days

an invalid, needing to be wheeled about in a bath-chair, if it had not been for the benefits received by treatment at the Sanitarium. And then again one of our young people fell ill, and because of

the stand taken for the truth the opposition from home made it impossible to expect any help from that quarter. Through this fund we were able to supply the much-needed relief. Surely those who give to the needy, lend unto the Lord, and He will repay the loan with good interest. Still another case is one who had a very serious accident and received helpful ministry at the Stanboroughs, because of the provision of the Endowed Bed.

WE appeal to any who are in a position to help, to send their contributions to Brother H. D. Clarke at this office. O. M. DORLAND.



### Sabbath-School Rally at Southend

SABBATH, April 20th, was a red letter day for the Southend Church. Members came along in good numbers, eagerly anticipating a time of blessing and refreshing. The whole morning was devoted to the interests of the Sabbath-school. A special programme had been arranged by the superintendent, and the following subjects were presented:

1. "The Object of the Sabbath-school," by Mrs. Thicke.
2. "What is the Sabbath-school to me?" by Mrs. Eyre.
3. "What does the Sabbath-school mean to my brother?" by Mr. Wallace.
4. "What has the Sabbath-school to do with missions?" by Mr. F. W. Goodall.

Here are some points which were emphasized by the various speakers:

"The Sabbath-school is a Bible society for the study of the Word of God."

"Each class should be like a family circle."

"If the members of my school were all like me, what kind of school would my school be?"

"There should be a growing interest on the part of every member."

"For success we need:

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**Endowed Bed Offering - Sabbath, May 11th.**

Personal study of the lesson.  
 Personal interest in one another.  
 Personal work for the school.  
 Personal service for others."

Both the elder of the church and the superintendent of the Sabbath-school gave personal testimonies on the benefits received from the Sabbath-school.

A good motto for every school is one often seen on removal vans—"Distance no object." This would mean regular and prompt attendance.

A mathematical dialogue presented by four little children was very nicely recited, and was followed with much interest. They told us how to—

ADD to our faith.

SUBTRACT from our hearts.

MULTIPLY the good seed of the Word.

DIVIDE or share with others the blessings of the Gospel.

The Sabbath-school is closely related to missions in that it aims to train and supply all the missionaries and then provide at least one-third of the money required to send them out and support them in the mission fields. The first special offering to missions was a gift of £2,000 from our Sabbath-schools in the year 1887. To-day the 8,000 schools around the world provide that amount every two days, or more than £300,000 every year.

"The Sabbath-school offers wonderful opportunities for service to all, in that it makes its appeal for individual development in *every avenue* of life, and is therefore an *ideal* institution."

Special mention should be made of a most interesting dialogue rendered by five of the members, in which the history of the Bible and its translation was impressively told in conversation.

The convention was also made most helpful and inspiring by several musical items—a male voice quartette, a solo, a mixed quartette, and lastly an anthem by the choir entitled, "What are these that are arrayed in white robes?" We were all encouraged and uplifted by the good things enjoyed during the convention.

We invite other schools to copy the good example of Southend and arrange for such conventions.

The first quarter of this year shows splendid interest in every way in our Sabbath-school work, and we look for continued progress throughout the conference.

F. W. GOODALL.

### Baptism at Watford Town

FIVE precious souls were baptized on Sabbath afternoon, April 6th, in the Watford Town Church, Pastor J. McAvoy conducting the ordinance.

The baptism was preceded by a comprehensive outline of our faith, in which Pastor Keough laid

special emphasis upon righteousness by faith and the necessity of the new birth.

Four of the candidates were united with the Watford Town Church, and one will unite with the church in Nottingham, where she accepted the truth.

Another sister was to have participated in the ordinance, but was prevented by illness.

We are hoping to have a further baptism in the near future.

The prayers of the WORKER family are solicited that these souls may grow day by day in grace and knowledge, and finally find an eternal home in the earth made new.

W. L. EMMERSON.

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## North England Conference

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### Among the Tynesiders

DURING the past few years, the progress of the message in Newcastle has been of deep interest to many readers of the MISSIONARY WORKER. This great industrial city now possesses two "live" churches. Ever conscious of the magnitude of the task yet before them, the believers in these churches gladly respond to the demands for service. They know what it means to be moved with compassion for the multitudes. It was this constraining love that begat for us such a band of enthusiastic helpers, when we launched our "Back to the Bible" campaign on January 20th, this year.

Unable to secure a hall in the locality most favourable to our work, we were compelled to hold our meetings in the residential section of the city. This move on our part was indeed a real venture of faith, but at our first meeting we were all delighted to see the West Jesmond Cinema well filled.

A remarkable interest has characterized all our lectures. We have drawn from all classes of the community. Professors, doctors, teachers, and artisans have been hearing the Word. Another encouraging feature is the attendance of Roman Catholics and members of the I.B.S.A. Some of the regular attenders are coming a distance of three, four, or five miles.

The message is winning its way into the hearts of these people. Unable to find satisfaction elsewhere, men and women are finding it in the word we preach. Many are re-finding their faith in the inspired Book. Souls are being comforted, and above all, men are being reconciled to God.

We have every hope that a goodly number will soon respond to the great issues of the message. We pray continually that the Word may triumph through us.

S. MORLEY.



ERNEST ASHTON  
Woodwork



ALBERT H. THOMPSON  
Commercial Subjects



GEORGE W. BAIRD  
History, English



ALEXANDER  
Business



ELSIE R. BINNS  
Latin, German, and French

## Is a Christian Education

Is it worth while getting a greater vision of world needs?  
 Is it worth while enlarging the horizon of our mental powers?  
 Is it worth while contemplating the image of God and yearning to have it restored in us?  
 Is it worth while seeing the wonders of God's Word unfolded before us?  
 Is it worth while becoming acquainted with the languages of other nations that we may better understand them?  
 Is it worth while to catch the wandering, fleeting thought and pin it down in tangible form?  
 Is it worth while to see these unexpressed longings of the soul developing?  
 Is it worth while watching trials turned into stepping stones for character development?  
 Is it worth while to sit down and gaze upon the hosts of yore as they march past—some to victory—some to defeat, and apply their successes and failures to our own lives in such a way as to make ours a success?



GWENDOLINE C. BROWN  
Preceptress and Matron



DORA MOSELEY  
Bible Readings

## Stanborough

THESE are the men and women who, under the influence of Christian education to the youth of this country, have given some of its leaders that other young men and women have kindled in their hearts. Personal contact with the deepest desires of their hearts can be reached only by lives unreservedly to the Master to be moulded.

We plead with the young men and women to do fully what God would have them do and, if possible, to come to Stanborough College.

Many applications are in already, and as they are distributed among the students, it is advised to please.



W. D. CAREY  
Business Manager

GEORGE KEOUGH  
Bible

EDWARD A. HEPPENSTALL  
Preceptor, English

JOHN W. FORD  
On leave of absence

# Education Worth While?

Is it worth while to watch the conflicts going on in our souls and feel the whisperings of the Holy Spirit guiding us through the darkness into noonday light?

Is it worth while to strain the muscles of the mind in contemplation of God's plan for us in both this life and the life to come?

Is it worth while associating with other young people having the same yearnings for better things?

Is it worth while learning the art of making our desert environment yield waters that are sweet?

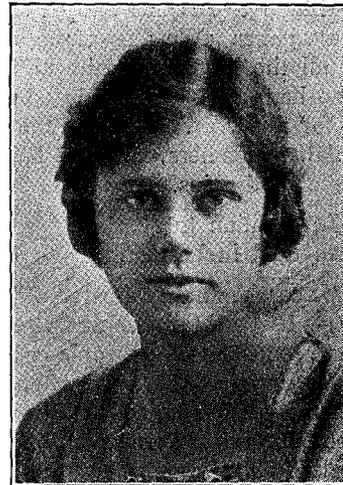
Is it worth while to watch the marvels of science disclose the real handiwork of the Creator?

Is it worth while learning how to seek the kingdom of God first, so that He can add "all these things"?

Is it worth while having the dross burned out of the gold?

Is it worth while learning the secret of being a king in the making?

LYNN H. WOOD.



DORIS A. McCLEMENTS  
Mathematics

# College Faculty

Indeed, have been called to the task of presenting Christianity in such a way as to make it worth while. Preach the things of God. The mission field has needed women might have the fires of sacrifice which could not but convince one that the deeply loved people under their charge give their lives to Him into whatsoever vessels He may desire. Who may read this page to consider very carefully and directs, to lay their plans as speedily as possible.

There is only a limited amount of work to be accomplished at once. Let us hear from you,

L. H. W.



ELSIE ARGENT  
Shorthand and Typewriting



KATE HARGREAVES  
Music

## IRISH MISSION

Superintendent: Pastor S. G. Joyce  
Address: 8 Ulverton Road, Dalkey, Co. Dublin

IRELAND shows a gain in tithe of nearly £25 for the first quarter of 1929 as compared with the same period of 1928, £127 12s. 4d. being the total for 1928, and £152 10s. 1d. for this year. The per capita has risen from 17s. 9d. in 1928 to £1 1s. 8d., an increase of 3s. 11d. Sabbath-school offerings show a handsome gain of almost £20, the figure for 1928 being £40 17s. 6d., and that of 1929, £60 12s. 5d. The total offerings have increased from £49 19s. 1d. in the first three months of 1928 to £72 7s. 7d., in January to March of this year, an increase in per capita of 3s. 6d. It is with real gratitude to our heavenly Father that we report these gains. We also express our sincere thanks to all the loyal and faithful members in Ireland who have so magnificently supported God's work so far this year. Especially do we thank our dear isolated members, who are largely responsible for these good gains.

In addition to all this, evangelical efforts have been held in Ulster and the Free State.

UNDER the able ministry of Pastor G. Hyde the large Ulster Hall, almost Belfast's premier hall, has been filled with people eager to hear the Gospel. A good audience attended for the whole campaign. The collections at the Sunday and mid-week meetings were splendid, Brother Hyde reporting an average of £10 per week. The church-members also contributed the goodly sum of about £40 to the campaign. These meetings are being continued in a smaller but excellent hall in the centre of the city. Sister L. Adair and Sister M. Ballard are doing their best to assist in gathering out souls. We are glad for the good work done in Belfast. There should be abundant fruit.

In Dublin we almost despaired of even being able to hire a hall for our lectures, almost every place being under the control of Roman Catholics. We had to abandon the idea of a Sunday evening meeting, but did obtain a third-class cinema for Sunday afternoons. This cinema would accommodate about 700 persons. Our first lectures were well attended—the cinema being nicely filled. Then the bright summer afternoons came and we dropped to about two-thirds of our first attendances. These services were held right in the centre of Dublin, and we weathered the abuse and intense opposition of the Roman Catholics, until on our fifth Sunday they hurled all kinds of missiles at us and did their utmost to break up our meetings

by organized disturbances. God preserved us all, but the cinema owners were alarmed at the damage to their property, and refused us permission to continue. There was no alternative but to move to our small church hall. Here our meetings are continuing with no public notices whatever, and God is blessing the work. The Sabbath truth has been strongly presented. Sister W. Buckle and Brother J. McMillan are courageously assisting us to win some souls in this difficult city. Continually we are hearing of people who thought we had fled to a more comfortable climate, and who are glad to know we are still conducting services in the city. They seem pleased to renew their attendance. Dublin presents a problem in evangelism that is unique. We hope, by the Spirit of God, to solve the problem.

THE stout-hearted little company of twenty-two believers in Dublin not only increased their tithe, Sabbath-school, and young people's offerings over 1928, but also raised £18 odd for church expenses as compared with £8 odd for the same period last year. Their Big Week so far totals over £8 as compared with the final total of £4 5s. od. for 1928. About fifty of our shilling books (chiefly *Protestantism Imperilled!*) were sold to those who attended our lecture on Big Week Sunday, the profit going to the Big Week.

THUS we tell a little of the story of the work in Ireland. Much more could be written. God is answering your prayers for Ireland. May we appeal to you to continue your prayers for us, for our need is great. Pray also that all the members in this country across the sea will continue to be faithful to our loving Master in heaven and His glorious truth, for the end is at hand.

S. G. JOYCE.

## SCOTTISH MISSION

Superintendent: Pastor W. Maudsley  
47 Kingsbarns Drive, King's Park, Glasgow

### Aberdeen

OUR Aberdeen meetings are now being held on Sundays at 7 p.m., and on Sabbaths at 3 p.m. in the Foresters' Hall, 9 Rosemount Place, a small hall, seating about 130.

In spite of the fact that no advertising has been done for about a month, the hall is well filled every Sunday evening, and on Sabbath afternoons some twenty-five to thirty assemble to listen eagerly to the more advanced truths of the advent message.

Last Sunday evening Brother Madgwick spoke on Daniel's seventy weeks. To sit at the organ

and see the expressionless faces of those in the audience gradually brighten as the great prophecy was unfolded and each date registered on a huge chart, and then literally beam when the great events in the life of Christ were reached, was a tonic that gives a worker much encouragement.

Ever since the presentation of the Sabbath truth we have feared just a little. But the Lord has told us that if we draw nigh unto Him, He will draw nigh unto us, and Jesus has assured us that if He is lifted up, He will draw all men unto Him. These promises have been very precious to us.

The Aberdonians as a rule are reticent in expressing their joy and very canny in making their decisions, but the hearty handshakes and the light now shining in the eyes of our many interested friends reveal a satisfaction that even words fail to express. We can plainly see that the seed sown has taken root, and that in God's own good time it will bring forth a satisfactory harvest.

We ask you especially to join with us in praying that the Lord may continue to shower His blessing upon His work in this northern city.

J. A. HANDYSIDES.

### At Rest

WHITAKER.—It is with real sorrow that we announce the death of Percy Whitaker, who met with a serious motor-cycle accident on November 5, 1928. Doctors Ruble and McClements, of the Stanboroughs, did excellent and highly appreciated work for him, enabling him to journey to the hospital in Southampton in January last. After careful treatment he underwent an operation which seemed successful, and his recovery was so good that he was allowed to go home. Only a fortnight elapsed when he suffered a severe reverse, and was again taken to Southampton hospital. Another operation was performed which was apparently proving successful, when a sudden change came and before anything could be done the lad was snatched from us on March 21st. Truly, in the midst of life we are in death. The burial was on March 26th, Pastor Mussen conducting the service in the Hollybrook Cemetery Church. It was a very beautiful service, the most touching part of which, perhaps, was the sympathy shown by a group of young fellow-students who journeyed all the way from Stanborough Park to be voluntary bearers to their colleague's last resting place. Our warmest sympathies go out to his dear parents and sisters who are left to mourn their loss.

A. E. HULBERT.

MURPHY.—Sister Murphy, of the Milford Haven Church, passed to rest on Monday, March 25th, at the age of 78. Our sister accepted the message about nine years ago under the labours of Pastor Forshaw. She stood alone for the message in the town of Haverford West, and her faithfulness won the admiration and love of all the members of the church. A large family of sons and daughters are left to mourn their loss. On March 28th she was laid to rest in St. Thomas's churchyard. The funeral service was conducted by Brother Rawlings and the writer.

T. H. COOPER.

COLEMAN.—Sister Emma Coleman of the South Stoke Church fell asleep in Jesus on April 3rd, at the advanced age of 91. Our dear sister accepted the message

thirty-eight years ago at Bath, through the labours of Brother Washburn, and was faithful to the message in all its fullness to the end. By her desire the writer conducted the funeral service which was held in the Abbey Cemetery, where she was laid to rest on April 9th in the presence of her relations and the members of the South Stoke Church. Our sister sleeps till the resurrection morning, when all the faithful will be called forth to receive a crown which the righteous Judge will give them at that day. Three nieces are left to mourn.

E. CLIFFORD.

JACOBSON.—The sad news has reached us of the death of Miss Dorothy Jacobson, who for some years was a nurse at the Stanboroughs. She passed away on Monday, April 1st. For some time she had been staying with her sister, Mrs. A. Havard, in Australia, having gone there for the benefit of her health. She suffered from tuberculosis.

O. M. DORLAND.

WANTED.—Working house-keeper, also general, at once. Sabbath kept. Apply, stating experience and wages required, to Mrs. Rosenstein, 155 Sandringham Road, Dalston.

EDUCATED young lady desires situation in either office or home. Experienced in shorthand, typewriting, keeping accounts, and general office routine, also as daily companion-help or help in home with children. Sabbath privilege essential. London district only. Write: H. G. W., 7 Drylands Road, Crouch End, London, N.8.

WANTED.—Work as general labourer, urgently. Willing to do anything. Lost previous work through keeping the Sabbath. Write: Henry Mayers, 15 Straits, Easton, Portland, Dorset.

BOARD-RESIDENCE at Southend, Westcliff. Two sharing. Full board, £2 2s. od. each weekly; bed and breakfast, £1 1s. od. each weekly. Five minutes from bandstand. Write: Mrs. Hill, 67 Queens Road, Southend.

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# EDITORIAL NOTES

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May 3, 1929

DESPITE the many warnings we have inserted in recent issues of the MISSIONARY WORKER regarding certain men who are obtaining money from our churchmembers by false pretences, we are still receiving letters from people who have been deceived by these impostors. A detective has suggested that a description of the men should be published. Here is one which has been sent to us:

"Age given as 23, but appears 27. Tall, pale-faced, scars under left eye and bottom of right cheek. Very short-sighted. White, well-groomed hands. Has habit of smoothing hair at back of head. Pleasant mannered, but quick-tempered. Broad, north-country accent."

THERE seem to be several persons engaged in this nefarious work and names used by them include Phillipson, Welmont, Delmont, Gillespie, and Sterne. They do not hesitate to claim friendship with conference presidents and others, and sometimes show old letters received from persons at headquarters.

MAY we once again urge our people to ask for the fullest particulars before giving help to such people. If you are not thoroughly satisfied, defer action until you have made further inquiries. If you discover that you have been deceived it is your duty to your neighbour and to the community to inform the police without delay.

WE are just going to press with the Harvest Ingathering material for the Autumn campaign. This year the booklet will be larger than that used in previous years, and will contain a more comprehensive description of our work. The title has been changed to "World-Wide Advent Missions," and on page 18 the tract, "What Do Seventh-Day Adventists Believe?" has been reprinted in small type. The Ingathering leaflet has also been vastly improved and will appear this year for the first time in two colours. We feel sure that all our people will greatly appreciate these advance steps.

THOSE of our members who read *Present Truth*—and we wish the number were greater—have doubtless valued the series of articles by Pastor W. J. Young on Anglo-Israelism which have recently appeared. These have now been reprinted in book form. Every student of the Scriptures—certainly every minister—should obtain one for reference. Only 500 copies have been printed, so you should order early to avoid disappointment.

ANOTHER valuable *Present Truth* article is also being reprinted—Pastor W. T. Bartlett's answer to the question, "When Did Christ Rise from the Tomb?" Further announcement later.

WHICH reminds us that Pastor Bartlett sailed from Mombasa for England on April 27th. He should arrive home in about three weeks' time.

COLLEGE closes this year on Sunday, May 12th. The graduation exercises will be held in the Stanborough Park Church at 7 p.m.

By the time this issue reaches our people the officers of the Northern European Division will be settling down in their new headquarters at Edgware. *From now on all letters for the Division should be addressed as follows:* 41 Manor Gardens, Edgware, Middlesex.



## Location of Efforts

**ABERDEEN.**—Brother W. R. A. Madgwick, The Foresters' Hall, 9 Rosemount Place. (Sabbath, 3 p.m.; Sunday, 7 p.m.)

**STIRLING.**—Brother L. Murdoch, The Co-operative Hall, Cowane Street. (Sabbath, 3 p.m.)

**CARDIFF.**—Pastor H. W. Lowe, Kennard Hall, Richmond Road, Roath Park. (Sunday, 7 p.m.)

**NEWPORT.**—Pastor A. F. Bird, S.D.A. Church, Chepstow Road. (Sunday, 6.30 p.m.)

Mrs BRUCE is shortly opening a domestic agency, and will be pleased to hear from sisters requiring situations, with full particulars Arrangements made for keeping Sabbath. No charge for maids Write first to 7 Elm Grove, Harebreaks, Watford.

WANTED.—Situation in any position of trust Would buy small business or invest capital in same with Adventist brother giving employment Capable manager and sales organizer. Hard worker. Excellent references Late manager largest wholesale house motor spares, accessories, and cycles in South Africa. Returned England family reasons Write: A. Webster, Barnack, Stamford, Lincs.

WANTED.—Improver's position with dentist. Good references Adventist Age 19 Write: Webster, Barnack, Stamford, Lincs.

WANTED Strong, experienced maid Must be a good worker. No cooking or washing. Full Adventist privileges given. State wages required, and age. Write: Mrs. C Hastings, 28 Avenue Road, Grantham, Lincs.

## SUNSET CALENDAR

	LOND.	EDIN.	NOTTING'M	CARDIFF	BELFAST
May 10th	8 37	9.9	8 48	8.50	9.13
May 17th	8.48	9.22	8 59	9.1	9.25